



Los Angeles County  
Department of Regional Planning

Director Richard J. Bruckner

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**AMENDED MAP REPORT  
SUBDIVISION COMMITTEE MEETING  
MARCH 28, 2013**

Planner:	<u>Jodie Sackett</u>	E-mail:	<u>jsackett@planning.lacounty.gov</u>
SCM Reports Date:	<u>March 14, 2013</u>	Map Date:	<u>February 13, 2013</u>
Tract/Parcel Map No:	<u>TR53138</u>	Project No:	<u>99-239-(5)</u>
Zoned District:	<u>Chatsworth</u>	Community:	<u>Oat Mountain</u>
Supervisorial District:	<u>5th</u>	APN(s):	<u>See separate sheet</u>
Tentative Map Expires (Amendments only):	<u>August 4, 2014</u>	Report Version:	<input checked="" type="checkbox"/> Original <input type="checkbox"/> Updated

Map Stage:  Tentative  Amendment 3rd  Amended Exhibit "A" 2nd  Revised

Modification to Recorded Map  Other:

Map Status:  Initial Map  1<sup>st</sup> Revision  2<sup>nd</sup> Revision  \_\_\_ Revision

**To amend the tentative map and exhibit "A", and amend/modify the tentative map and CUP conditions for the following:**

Proposal:

- (Amended Map) Change Phase 1 on Map Sheet 1 to include Open Space and Sheriff's Station.**
- (Amended Map) Update Lot Area table on Map Sheet 1 to reflect above phase change.**
- (Amended Exhibit "A") Show a conceptual layout for Lot 316-- the Sheriff Station building and associated parking lot.**
- (Amended/Modified Conditions) Remove Map Condition 8; Modify CUP Condition 65; add three new conditions to the map/CUP related to establishing private security services, a private road maintenance fund, and a private sewer maintenance fund for the Twin Lakes community residents.**

Location: Between Topanga Canyon Rd. and Canoga Ave., North of the 118 Freeway, Chatsworth

**SUBDIVISION COMMITTEE STATUS**

<input checked="" type="checkbox"/> Tentative Map Revision Required	<input type="checkbox"/> Reschedule for Committee Meeting
<input type="checkbox"/> Exhibit Map/Exhibit "A" Revision Required	<input checked="" type="checkbox"/> Reschedule for Committee Reports Only
<input type="checkbox"/> Revised Application Required	<input checked="" type="checkbox"/> Other Holds (see below)

**SUBDIVISION COMMITTEE DEPARTMENT CLEARANCE**

Hold	Cleared	Contact
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Regional Planning: Jodie Sackett (213) 974-6433 <a href="mailto:jsackett@planning.lacounty.gov">jsackett@planning.lacounty.gov</a>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Public Works: Henry Wong (626) 458-4961 <a href="mailto:hwong@dpw.lacounty.gov">hwong@dpw.lacounty.gov</a>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Fire: Juan Padilla (323) 890-4243 <a href="mailto:jpadilla@fire.lacounty.gov">jpadilla@fire.lacounty.gov</a>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Parks & Recreation: Clement Lau (213) 351-5120 <a href="mailto:clau@parks.lacounty.gov">clau@parks.lacounty.gov</a>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Public Health: Ken Habaradas (626) 430-5262 <a href="mailto:khabaradas@ph.lacounty.gov">khabaradas@ph.lacounty.gov</a>

**REGIONAL PLANNING COMMENTS**

- Provide a revised phasing exhibit that is more legible (too much detail and too many similar line weight to tell the phases apart). Also provide a table that shows lots and open space to record per each phase, and the number of oak mitigation trees to be planted each phase. Provide a table that correlates map phases to construction phases.**
- Staff review and determination of EIR Addendum pending.**

- 3. Proposed parking for the Sheriff's station should be adequate to serve the proposed use. Provide a separate narrative which addresses this issue. ADA parking spaces should be located as close as possible to the buildings' nearest entry. Areas not used for vehicle parking/circulation should be landscaped in compliance with the County's drought-tolerant landscaping ordinance.**
- 4. Fire Dept. report pending.**