Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Aidlin Hills Project (County Project No. 00-136, VTTM 52796, CUP 00-136, OTP 00-136)
Lead Agency: Los Angeles County
Mailing Address: 320 West Temple Street
Phone: 213-974-6433
City: Los Angeles, CA
County: Los Angeles
ZIP: 90012

Project Location: County: Los Angeles City/Nearest Community: Stevenson Ranch
Cross Streets: Pico Canyon Road
Longitude/Latitude (degrees, minutes and seconds): 34° 22' 42" N / 118° 35' 41" W Total Acres: 230.5
Assessor's Parcel No.: 2826020020-024, 2826020030-033, Section: 6 Twp.: 3N Range: 16W Base: San Bernardino
Within 2 Miles: State Hwy #: Interstate 5 & 2826097003 Waterways: Pico Creek and Wickman Canyon
Airports: None Railways: None Schools: Pico Cyn Elementary, St.

Document Type:
CEQA: ✔ NOP
Early Cons
Neg Dec
Mit Neg Dec
Draft EIR
Supplement/Subsequent EIR
(Prior SCH No.)
NEPA:
NOI
Other:
Final Document
Joint Document
EA
Draft EIS
FONSI

Local Action Type:
General Plan Update
General Plan Amendment
General Plan Element
Community Plan
Specific Plan
Master Plan
Planned Unit Development
Site Plan
Rezone
Prezone
Use Permit
Land Division (Subdivision, etc.)
Annexation
Redevelopment
Coastal Permit
Other: Oak Tree

Development Type:
Residential: Units 102 Acres 20.8
Office: Sq.ft. Acres Employees
Commercial: Sq.ft. Acres Employees
Industrial: Sq.ft. Acres Employees
Educational:
Recreational:
Water Facilities: Type MGD
Transportation: Type
Mining: Mineral
Power: Type MW
Waste Treatment: Type MGD
Hazardous Waste: Type
Other: Infrastructure (16.4 acres), Open Space (193.3 acres)

Project Issues Discussed in Document:
Aesthetic/Visual
Fiscal
Recruitment/Parks
Vegetation
Agricultural Land
Flood Plain/Flooding
Schools/Universities
Water Quality
Air Quality
Forest Land/Fire Hazard
Septic Systems
Water Supply/Groundwater
Archeological/Historical
Geologic/Seismic
Soil Erosion/Compaction/Grading
Wetland/Riparian
Biological Resources
Minerals
Growth Inducement
Coastal Zone
Noise
Land Use
Drainage/Absorption
Population/Housing Balance
Toxic/Hazardous
Cumulative Effects
Economic/ Jobs
Public Services/Facilities
Traffic/Circulation
Other:

Present Land Use/Zoning/General Plan Designation:
Vacant/1-Low Density Residential and R-Non-Urban Uses, A-2-2 (Heavy Agricultural Zone, two-acre minimum lot size).

Project Description: (please use a separate page if necessary)
The Project applicant proposes to develop 102 single-family dwellings and associated supporting infrastructure including load roadways, water tanks and a pump station, water quality treatment basins, and a fire access road. The proposed residential lots would occupy 20.8 acres. The remaining improved areas of the Project site would include 3.9 acres for water tanks/pump stations, 1.5 acres of water quality basins, a 1.4-acre fire access road, and 9.6 acres of public streets. The Project applicant also proposes the preservation of 193.3 acres of undeveloped, natural area within the southern and western portions of the Project site. Project would require about 1,300,000 cubic yards of grading to be balanced on-site. One oak tree would be removed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2008
# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
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<th>Agency Name</th>
<th>Action</th>
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<tr>
<td>Boating &amp; Waterways, Department of</td>
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<tr>
<td>California Highway Patrol</td>
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<tr>
<td>Caltrans District #7</td>
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<td>Caltrans Division of Aeronautics</td>
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<td>Caltrans Planning</td>
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<td>Central Valley Flood Protection Board</td>
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<td>Coachella Valley Mtns. Conservancy</td>
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<td>Coastal Commission</td>
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<td>Colorado River Board</td>
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<td>Conservation, Department of</td>
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<td>Corrections, Department of</td>
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<td>Delta Protection Commission</td>
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<td>Education, Department of</td>
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<td>Energy Commission</td>
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<td>Fish &amp; Game Region #5</td>
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<td>Food &amp; Agriculture, Department of</td>
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<td>Forestry and Fire Protection, Department of</td>
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<td>Housing &amp; Community Development</td>
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<td>Integrated Waste Management Board</td>
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<td>Native American Heritage Commission</td>
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<td>Office of Emergency Services</td>
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<td>Office of Historic Preservation</td>
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<td>Office of Public School Construction</td>
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<td>Parks &amp; Recreation, Department of</td>
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<td>Pesticide Regulation, Department of</td>
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<td>Public Utilities Commission</td>
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<td>Regional WQCB #4</td>
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<td>Resources Agency</td>
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<td>S.F. Bay Conservation &amp; Development Comm.</td>
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<td>San Gabriel &amp; Lower L.A. Rivers &amp; Mtns. Conservancy</td>
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<td>Santa Monica Mtns. Conservancy</td>
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<td>State Lands Commission</td>
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<td>SWRCB: Clean Water Grants</td>
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<td>Tahoe Regional Planning Agency</td>
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<td>Toxic Substances Control, Department of</td>
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<td>Water Resources, Department of</td>
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<td>Other:</td>
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Local Public Review Period (to be filled in by lead agency)

Starting Date: ___________________________  Ending Date: October 29, 2014

Lead Agency (Complete if applicable):

Consulting Firm: ___________________________  Applicant: Lennar Communities: Denise Williams-Montagna
Address: ___________________________  Address: 980 Montecito Drive, Suite 302
City/State/Zip: ___________________________  City/State/Zip: Corona, CA, 92879
Contact: ___________________________  Phone: 951-817-3542
Phone: ___________________________

Signature of Lead Agency Representative: ___________________________  Date: 09-09-14