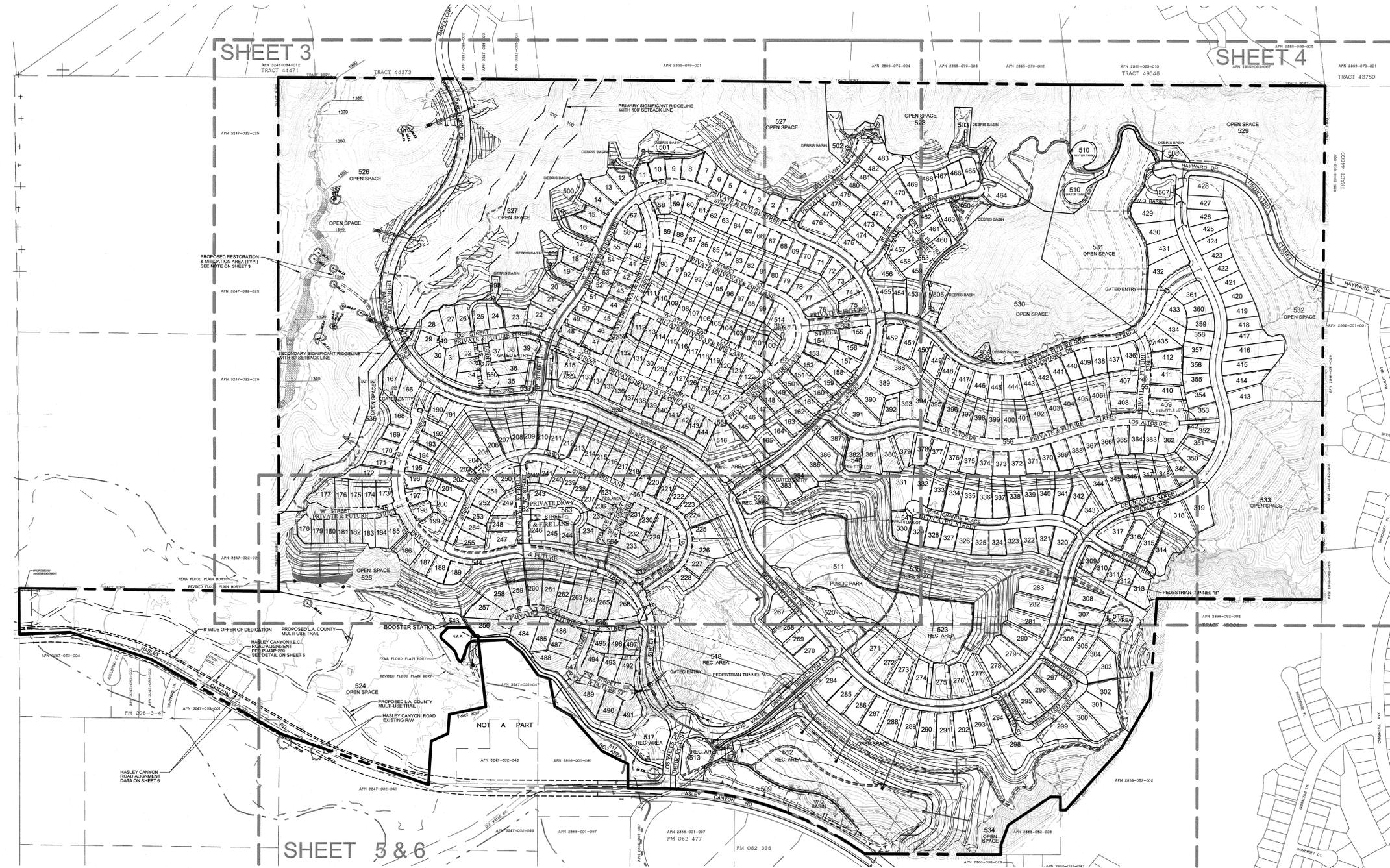


VESTING TENTATIVE TRACT MAP No. 052584

LOCATED IN THE UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SHEET 3

SHEET 4



LEGEND:

- BVC - BEGINNING OF VERTICAL CURVE
- C.B. - CATCH BASIN
- C - CENTER LINE
- DRWY - DRIVEWAY
- EL/ELEV - ELEVATION
- EVC - END OF VERTICAL CURVE
- EX./EXIST. - EXISTING
- FL - FLOW LINE
- FS - FINISH SURFACE
- GB - GRADE BREAK
- HP - HIGH POINT
- MIN - MINIMUM
- MH - MANHOLE
- O.S. - OPEN SPACE
- PE - PAD ELEVATION
- PI - POINT OF INTERSECTION
- PVT - PRIVATE
- SSR - SANITARY SEWER MAIN RADII
- W.Q. - WATER QUALITY
- PL - PROPERTY LINE
- STD - STANDARD
- T.S. - TANGENT SLOPE OF VERTICAL CURVE
- TOP OF WALL
- DIRECTION OF FLOW
- EX. FIRE HYDRANT
- E.F.H. - EX. FIRE HYDRANT
- TRCT BOUNDARY
- PROPOSED CONTOURS
- EXISTING CONTOURS
- STREET & DRIVEWAY CENTERLINE
- OUT AND FILL LINE
- DAYLIGHT LINE
- SUBGRAN
- PROPOSED SLOPE AS INDICATED
- PROP. CONC. WALL
- PROP. PEDESTRIAN PATH (LOCATION PER PLAN)
- POWER POLE
- TREE
- WATER TANK LOT
- LOT #
- EX. STREET LIGHT
- BOOZER STATION
- DAK TREE WITH 5' PROTECTED ZONE
- DAK TREE TO REMAIN (#1-#7 & #18)
- DAK TREE TO BE REMOVED (#18)
- DAK TREE TO BE ENCLOSED (#22)
- PROPOSED SEWER LINE
- PROPOSED WATER LINE
- EASEMENT TO REMAIN
- EASEMENT TO BE REMOVED
- EXISTING OIL WELL LOCATION
- MATCH LINE
- LINE OF SIGHT
- SIGHT DISTANCE EASEMENT
- EXISTING EASEMENT # AS DESCRIBED ON SHEET 7

GENERAL NOTES:

1. AREA - 4430.4 ACRES
2. EXISTING ZONING - A-2-2
3. PROPOSED ZONING - A-2-2
4. EXISTING SITE USE - VACANT, ABANDONED GOLF COURSE
5. DEVELOPMENT TYPE - RESIDENTIAL
6. TOTAL NUMBER OF SINGLE FAMILY LOTS - 497
7. MINIMUM RESIDENTIAL LOT SIZE - 7,000 SQ. FT.
8. DEVELOPMENT IS LOCATED IN A VERY HIGH FIRE HAZARD SEVERITY ZONE (VHFHSZ).
9. STREET, PRIVATE AND FUTURE STREET, PRIVATE DRIVEWAY AND FIRE LANE GRADES MIN. 1%, MAX. 12% ON HAYWARD DRIVE.
10. TOPOGRAPHY IS BASED ON CONTROLLED TOPO #/ CONTOUR INTERVALS 2 FEET.
11. PUBLIC STREETS LOS VALLES DR., BARCELONA DR., VISTA GRANDE PL., HAYWARD DR., "N", "S", "T", & "U" STREETS ARE DEDICATED STREETS. DEDICATED STREETS LOS VALLES DR., BARCELONA DR., AND EASEMENTS RECORDED BY TR2584-01 MB 1329, PAGE 53-58 SHALL BE VACATED BY THE FINAL MAP AND SEPARATE INSTRUMENTS AS MAY BE REQUIRED.
12. RESIDENTIAL STREETS "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", "L", "M", "N", "O", "P", "Q", "R", "S", "T", "U", "V", "W", "X", "Y", "Z", "AA", "BB", "CC", "DD", "EE", "FF", "GG", "HH", "II", "JJ", "KK", "LL", "MM", "NN", "OO", "PP", "QQ", "RR", "SS", "TT", "UU", "VV", "WW", "XX", "YY", "ZZ" SHALL BE DESIGNATED AS "PRIVATE AND FUTURE STREETS". SUBDIVIDER REQUESTS PERMISSION TO CONSTRUCT GATES AND MEDIANS.
13. PRIVATE STREETS "O", "D", "I", "J", "K", "L", "M", "N", "P", "Q", "R", "S", "T", "U", "V", "W", "X", "Y", "Z", "AA", "BB", "CC", "DD", "EE", "FF", "GG", "HH", "II", "JJ", "KK", "LL", "MM", "NN", "OO", "PP", "QQ", "RR", "SS", "TT", "UU", "VV", "WW", "XX", "YY", "ZZ" AND "M" TO BE DESIGNATED AS PRIVATE DRIVEWAYS AND FIRE LANES. PERMISSION IS REQUESTED TO WAIVE THE OFFER OF PRIVATE AND FUTURE RIGHT OF WAY FOR PRIVATE STREETS AS PRESCRIBED IN LAC 21.08.020.
14. PERMISSION IS REQUESTED TO REDUCE THE PARKWAY WIDTH FROM 12 FEET TO 3 FEET ON ONE SIDE OF THE INTERIOR SINGLE LOADED CUL-DE-SAC STREET ON BELLEZA WAY TO THE SATISFACTION OF PUBLIC WORKS.
15. ALL SLOPES OVER 5 FEET IN HEIGHT ARE TO BE LANDSCAPED AND IRRIGATED WITH THE COUNTY APPROVED PLANTS AND GROUND COVER.
16. EXISTING AND PROPOSED COUNTY GENERAL PLAN - URBAN
17. EXISTING SANTA CLARITA VALLEY ARROWOOD LOCAL PLAN (2009)
18. GROSS DENSITY - 12.00 DU/AC
19. OAK TREES EXISTING WITHIN PROJECT BOUNDARY ARE SUBJECT TO A LOS ANGELES COUNTY OAK TREE PERMIT. OAK TREE #18 IS TO BE REMOVED.
20. BOUNDARY LINE DIMENSIONS ARE TAKEN FROM RECORD DATA LOT AREAS SHOWN IN TABLE HEREON AND GROSS ACRES.
21. A 16'-FOOT-WIDE MULTI-USE (HIKING, MOUNTAIN BIKING AND EQUESTRIAN) TRAIL, EASEMENT TO BE DEDICATED TO THE COUNTY OF LOS ANGELES FOR THE PURPOSES OF THE HASLEY CANYON TRAIL.
22. SUBDIVIDER RESERVES THE RIGHT TO FILE MULTIPLE FINAL MAPS PER SECTION 56461 OF THE STATE MAP ACT.
23. NUMBER AND TYPE OF LOTS PROPOSED:

497	SINGLE FAMILY LOTS
12	WATER TANK LOTS
12	REC. LOTS TO H.O.A.
18	OPEN SPACE LOTS
3	FEI-TITLE LOTS
1	BOOSTER STATION
14	PRIVATE AND FUTURE STREETS
7	PRIVATE DRIVEWAY AND FIRE LANE
564	
24. PROPERTY LINE RETURN RADI TO BE 13 FT. AT ALL LOCAL STREET INTERSECTIONS, INCLUDING INTERSECTION OF LOCAL STREETS WITH PLANNED HIGHWAYS (THOSE ON THE COUNTY HIGHWAY PLAN) AND 27 FT. WHERE ALL PLANNED HIGHWAYS INTERSECT. (33' @ BELLEZA WAY)
25. TOP & TIE OF SLOPES ARE SUBJECT TO CHANGE IN FINAL ENGINEERING. FINAL ENGINEERING TO SATISFACTION OF DPW AND/OR DRP.
26. A LANDSCAPE MAINTENANCE DISTRICT OR H.O.A. WILL BE ESTABLISHED FOR MAINTENANCE OF PRIVATE & FUTURE STREETS, OPEN SPACE SLOPES AND COMMON SLOPES OVER 5 FEET IN HEIGHT.
27. PERMISSION IS REQUESTED TO ABANDON ALL OF THE COUNTY EASEMENTS FOR DRAINAGE PURPOSES PURSUANT TO SECTION 66499.20 OF THE STATE GOVERNMENT CODE ("AN")
28. TOTAL CUT: 3,841,920 C.Y. TOTAL FILL: 3,841,920 C.Y. (BALANCED ON SITE)
29. GRADE ELEVATIONS SHOWN IN THIS MAP AND ACCOMPANYING EXHIBIT "A" ARE APPROXIMATE. THE ELEVATIONS MAY CHANGE BY 3 FEET. ELEVATION CHANGES MAY BE GREATER THAN 3 FEET BUT ONLY IF DETERMINED BY DPW AND DRP THAT THE REVISIONS ARE CONSISTENT WITH THE INTENT OF THE SUBDIVISION MAP APPROVAL.
30. ALIGNMENT AND GEOMETRICS OF STREETS ARE APPROXIMATE. ADJUSTMENTS TO STREETS CAN BE MADE PROVIDED THE DEPARTMENT OF PUBLIC WORKS AND DRP DETERMINE THAT THE ADJUSTMENTS ARE CONSISTENT WITH THE INTENT OF THE SUBDIVISION APPROVAL.
31. LOT LINES CAN BE ADJUSTED PROVIDED NO ADDITIONAL LOTS ARE CREATED. THE DEGREE OF ADJUSTMENT SHALL BE CONSISTENT WITH THE INTENT OF THE SUBDIVISION MAP ACT.
32. PERMISSION IS REQUESTED TO COMBINE LOTS.
33. PERMISSION IS REQUESTED TO RECORD ADDITIONAL OPEN SPACE LOTS.
34. PERMISSION IS REQUESTED TO RECORD ADDITIONAL UTILITIES LOTS. PROVIDED MAINTENANCE EASEMENTS ARE GRANTED TO THE SATISFACTION OF THE DRP AND DPW.
35. PROPOSED STREET GRADING IS APPROXIMATE ONLY AND SUBJECT TO ADJUSTMENTS PENDING DETERMINATION OF FINAL DEVELOPMENT LAYOUT AND PLAN.
36. REQUESTS PERMISSION TO WAIVE GRADE.
37. REFER TO PROJECT DRAINAGE CONCEPT FOR WATER QUALITY TREATMENT DESIGN.
38. PROVIDE SLOUGH WALLS AND DRAINAGE SWALES AT TOE OF SLOPE BEHIND THE R/W WHERE SLOPE IS HIGHER THAN 5'.
39. AN OFFER OF DEDICATION SHALL BE MADE TO THE GOVERNING AUTHORITY OF THE RIGHT TO RESTRICT DIRECT VEHICULAR ACCESS BETWEEN LOT 405 AND LOS ALTOS DRIVE.
40. THE RIGHT IS RESERVED TO ADJUST LOT LINES AND MERGE LOTS ON THE FINAL MAP.

PROPERTY APN

2866-062-032, -033
3247-032-052

PHASE I GRADING EARTHWORK QUANTITIES

	CUT (C.Y.)	FILL (C.Y.)
BULK GRADING	1,577,920	3,541,920
4,000,818 C.Y. @ 12% = 5,377,920		
REMOVE & RECOMPACT	264,000	300,000
300,000 C.Y. @ 12% = 264,000		
TOTAL	3,841,920	3,841,920

PHASE 2 GRADING EARTHWORK QUANTITIES

	CUT (C.Y.)	FILL (C.Y.)
BULK GRADING	115,000	115,000
TOTAL	115,000	115,000

EARTHWORK NOTE:

THE ABOVE QUANTITIES ARE RELATIVE TO SITE'S CONDITIONS AS OF 2016.
ALL EARTHWORK DONE UNDER THE PREVIOUS ENTITLEMENT (VTM 52584, 2003) AND GRADING PERMIT ARE IN NO WAY TO BE CONSIDERED IN CONTRADICTION OF THIS ENTITLEMENT OR ANY FUTURE GRADING PERMIT.

UTILITIES AND SERVICES:

1. WATER - COUNTY WATER DISTRICT NO. 36
2. SEWER - SANTA CLARITA VALLEY
3. GAS - SOUTHERN CALIFORNIA GAS COMPANY
4. ELECTRIC - SOUTHERN CALIFORNIA EDISON COMPANY
5. TELEPHONE - GENERAL TELEPHONE
6. CABLE TV - THE WARNER CABLE
7. SCHOOL - CASTANIC SCHOOL DISTRICT & WILLIAM S. HART UNIFIED HIGH SCHOOL DISTRICT

SHEET 3 & 6

INDEX MAP
SCALE: 1"=300'

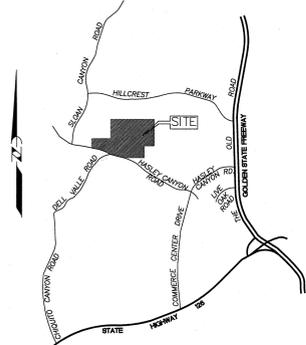
LEGEND
- PROPOSED L.A. COUNTY MULTI-USE TRAIL EASEMENT

SHEET INDEX

SHEET	DESCRIPTION
1	GENERAL NOTES, INDEX MAP
2	LOT SCHEDULES, STREET SECTIONS
3	PHASE I GRADING
4	PHASE II GRADING
5	PHASE II GRADING
6	PHASE I GRADING
7	LEGAL DESCRIPTION, EASEMENT NOTES, DETAILS

AIRSPACE EASEMENT NOTES

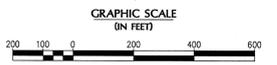
- 1 AIRSPACE EASEMENT @ 260' FOR 25 MPH TO BE DEDICATED TO LOS ANGELES COUNTY
- 2 AIRSPACE EASEMENT @ 310' FOR 30 MPH TO BE DEDICATED TO LOS ANGELES COUNTY
- 3 AIRSPACE EASEMENT @ 415' FOR 40 MPH TO BE DEDICATED TO LOS ANGELES COUNTY



VICINITY MAP
NOT TO SCALE
TG, Pg. 4459, Grid E, 4

- NOTES**
- 1 - STORM DRAIN EASEMENT TO BE DEDICATED TO L.A.C.F.C.D.
 - 2 - PROPOSED STORM DRAIN LINE
 - 3 - CONCRETE SWALE/DRAINAGE TO BE MAINTAINED BY H.O.A.
 - 4 - BULK FLOW INLET STRUCTURE TO BE MAINTAINED BY L.A.C.F.C.D.
 - 5 - DESILTING INLET STRUCTURE TO BE MAINTAINED BY L.A.C.F.C.D.
 - 6 - PROPOSED FEI-TITLE LOT TO LACFD
 - 7 - CONCRETE TERRACE DRAIN TO BE MAINTAINED BY H.O.A.
 - 8 - CATCH BASIN WITH FILTER INSERT TO BE MAINTAINED BY H.O.A.
 - 9 - OUTLET STRUCTURE / RIP-RAP PAD TO BE MAINTAINED BY H.O.A.
 - 10 - RIP-RAP PAD
 - 11 - EXISTING LACFD EASEMENT
 - 12 - 15' WIDE ACCESS ROAD TO BE DEDICATED TO L.A.C.F.C.D.
 - 13 - MINI DEBRIS BASIN WITH STAND PIPE TO BE MAINTAINED BY H.O.A.
 - 14 - DOWN DRAIN INLET TO BE MAINTAINED BY H.O.A.
 - 15 - PROPOSED PRIVATE STORM DRAIN LINE MAINTAINED BY H.O.A.
 - 16 - PROPOSED INFILTRATION BASIN TO BE MAINTAINED BY L.A.C.F.C.D.
 - 17 - EXISTING ABANDONED OIL WELLS (POGOR, 2010)
 - 18 - EXISTING TERRACE DRAIN PER APPROVED GRADING PLAN # 04-0802-0002 TO BE MAINTAINED BY H.O.A.
 - 19 - EXISTING CONCRETE SWALE PER APPROVED GRADING PLAN # 04-0802-0002 TO BE MAINTAINED BY H.O.A.
 - 20 - PERFORATED RISER OVER-FLOW PIPE
 - 21 - PEDESTRIAN TUNNEL TO BE MAINTAINED BY H.O.A.
 - 22 - PROPOSED PRE-TREATMENT BASIN TO BE MAINTAINED BY L.A.C.F.C.D.
 - 23 - OUTLET STRUCTURE / RIP-RAP PAD TO BE MAINTAINED BY L.A.C.F.C.D.
 - 24 - 10' WIDE SEWER EASEMENT TO BE DEDICATED TO THE COUNTY OF LOS ANGELES
 - 25 - 10' WIDE WATER EASEMENT TO BE DEDICATED TO THE COUNTY OF LOS ANGELES
 - 26 - 20' WIDE ACCESS EASEMENT
 - 27 - 10' WIDE STORM DRAIN EASEMENT TO H.O.A.

BENCH MARK
NEWHALL 2009 L 6096
DESCRIPTION: LACO BM TAG IN N CB 33' N/O C/L
HASLEY CYN RD @ LT STD #4444855E (0.3 MI W/O
GIBALTAR LN)
ELEVATION 1210.210

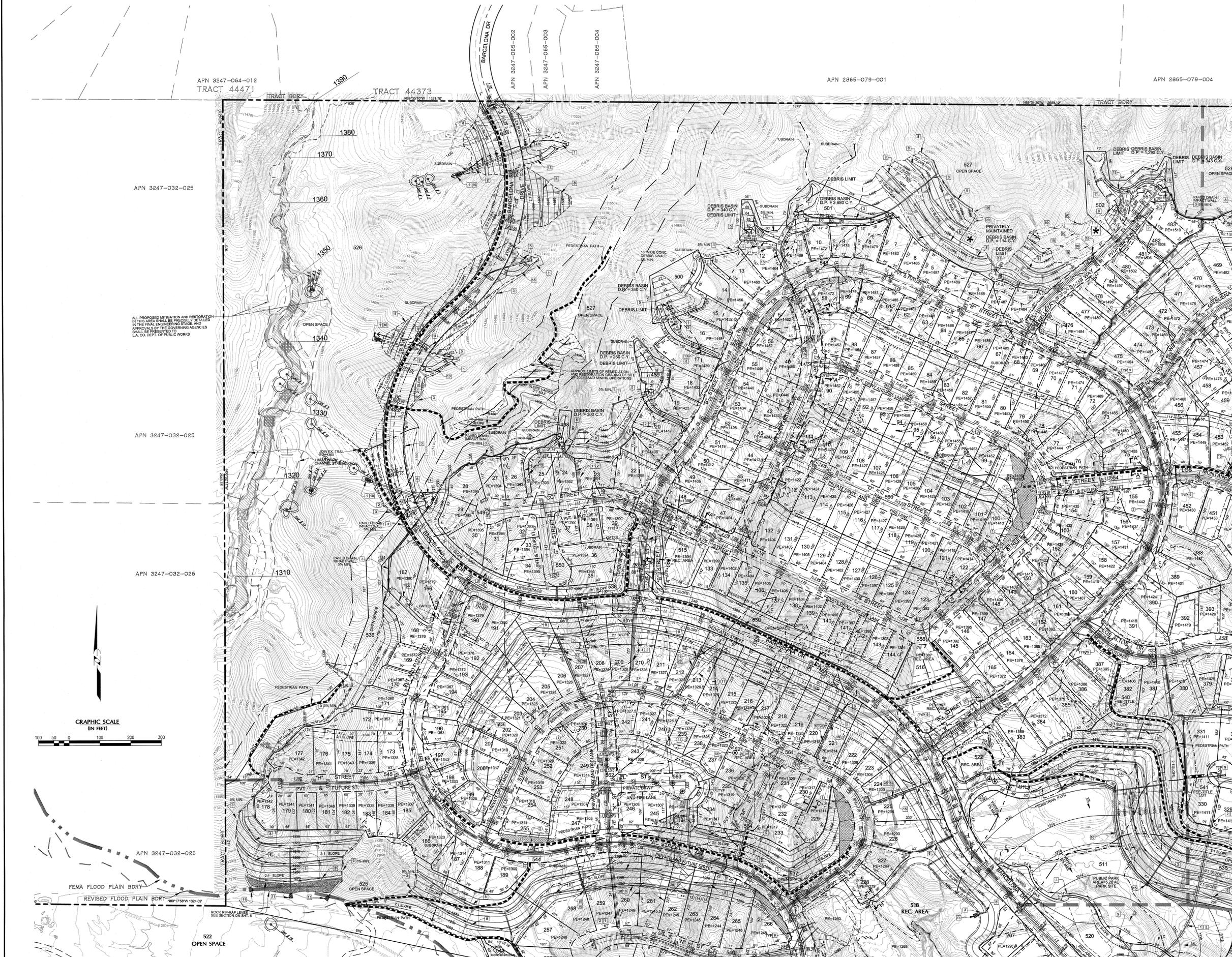


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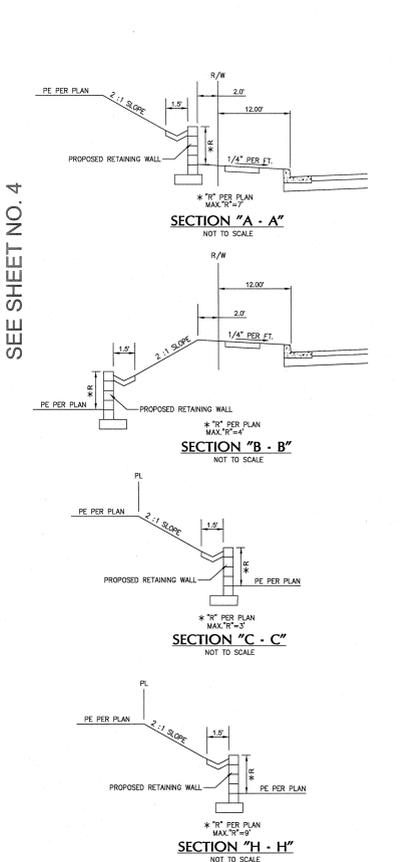


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Curve Table					Line Table		
Curve #	Length	Radius	Delta	Tangent	Line #	Length	Direction
C2	20.223	350.000	003°16'36"	10.114	L2	396.058	N65°13'24.19"W
C3	738.747	525.000	080°37'23"	445.413	L3	688.391	N41°56'33.21"W
C4	1431.723	550.000	149°08'55"	1993.264	L4	166.860	S03°35'32.87"W
C5	460.034	800.000	032°56'51"	236.572	L5	242.959	N23°41'47.01"E
C6	593.007	700.000	048°32'18"	315.608	L6	688.396	N68°01'18.83"W
C7	209.392	475.000	025°15'27"	106.428	L7	348.884	S43°18'30.91"W
C8	346.097	550.000	036°03'01"	178.994	L8	280.716	N56°19'11.60"E
C9	222.710	800.000	015°57'01"	112.080	L9	62.583	N46°41'29.09"W
C10	551.498	350.000	090°16'53"	351.723	L10	159.354	N50°31'54.55"E
C11	856.882	450.000	109°19'51"	634.744	L11	110.825	S38°43'09.41"W
C12	227.000	1000.000	013°00'41"	114.036	L12	383.472	S84°23'13.11"W
C13	292.800	250.000	067°06'25"	165.807	L13	229.244	N07°21'22.84"W
C14	192.170	370.226	029°44'24"	98.302	L14	178.151	N82°38'37.16"E
C15	123.115	800.000	011°45'24"	61.775	L15	161.001	N82°38'37.16"E
C16	115.005	250.000	028°21'28"	58.538	L16	73.429	S70°59'56.95"E
C17	47.883	475.000	005°46'33"	23.862	L17	266.486	N55°13'24.19"W
C18	66.442	57.000	066°47'12"	37.575	L18	626.722	N65°13'24.19"W
C19	395.189	200.000	113°12'48"	303.393	L19	411.989	N47°59'23.78"E
C20	87.468	250.000	020°02'40"	44.185	L20	552.124	N65°13'24.19"W
C21	373.003	400.000	053°25'43"	201.305	L21	57.682	N85°16'10.20"W
C22	121.545	300.000	023°12'48"	61.618	L22	526.996	N23°41'47.01"E
C23	125.900	350.000	020°36'42"	63.642	L23	41.613	N29°43'55.50"W
C24	147.606	400.000	021°08'35"	74.652	L24	656.641	N65°13'24.19"W
C25	969.579	400.000	138°52'55"	1066.499	L25	28.913	S42°30'32.22"E
C26	310.197	600.000	029°37'18"	158.648	L26	23.886	S33°24'15.09"W
C27	531.930	350.000	087°04'41"	332.591	L27	216.599	S79°19'28.86"E
C28	157.380	500.000	018°02'04"	79.346	L28	268.264	N88°46'12.37"E
C29	550.701	350.000	090°09'04"	350.924	L29	25.031	S70°44'08.36"E
C30	365.982	175.000	119°49'27"	302.037	L30	322.631	N24°52'48.36"E
C31	157.062	800.000	011°14'55"	78.784	L31	591.183	N64°59'08.10"W
C32					L32	218.209	N54°51'18.49"E
C33					L33	244.929	N25°01'51.80"E
C34					L34	251.580	S88°18'00.84"W
C35					L35	335.906	N01°41'59.16"W



NOTE:
PREVIOUSLY APPROVED AND GRADED SLOPES
TO BE RESTORED

OWNER/DEVELOPER:
SFI LOS VALLES LLC
10960 WILSHIRE BLVD, SUITE 1260 LOS ANGELES, CA 90024
PH: (310) 315-5566 FAX: (310) 315-7017

LEGAL DESCRIPTION:
SEE SHEET NO. 7

MAJOR LAND DIVISION
REVISED
VESTING TENTATIVE TRACT MAP NO.
052584
IN THE UNINCORPORATED TERRITORY OF COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

PREPARED BY:
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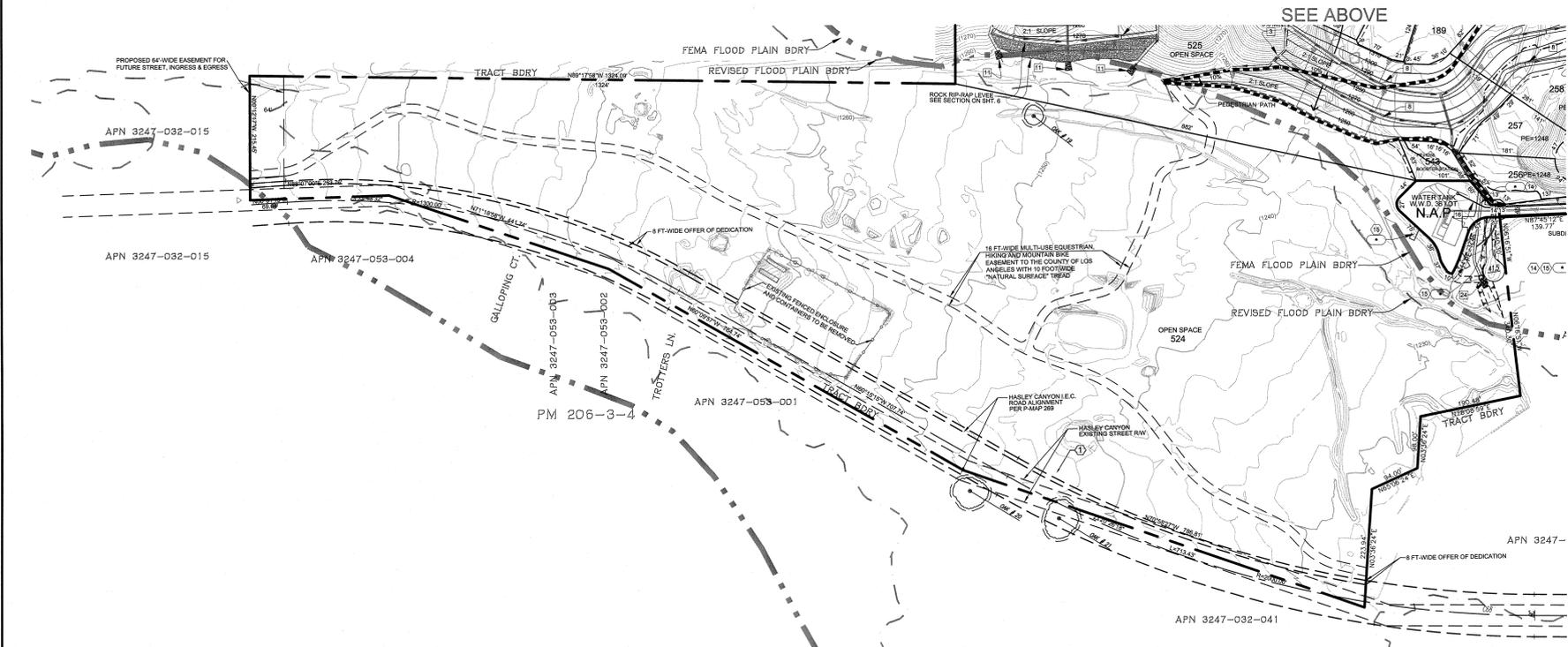
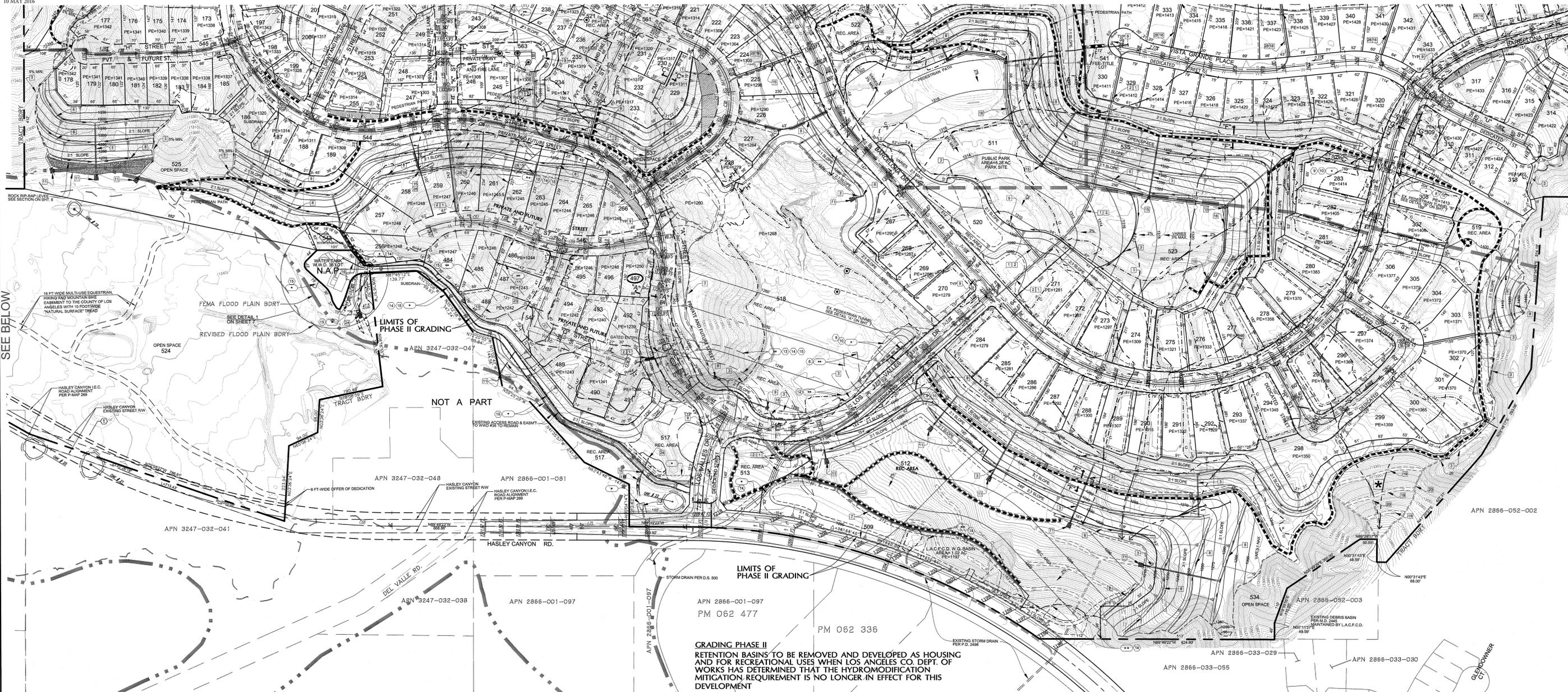
LDC
Project No. 11018-001
SHEET 3 OF 7

SEE SHEET NO. 5 (PH-II) & 6 (PH-I)

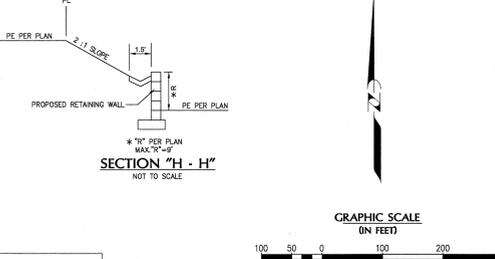
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NOTE
PREVIOUSLY APPROVED AND GRADED SLOPES TO BE RESTORED



Line Table			Curve Table				
Line #	Length	Direction	Curve #	Length	Radius	Delta	Tangent
L81	15.000	S01° 13' 47.63"E	C54	969.579	400.000	138° 52' 55"	1068.499
L82	268.264	N88° 46' 12.37"E	C55	157.380	500.000	018° 02' 04"	79.346
L83	25.031	S70° 44' 08.38"W	C56	310.197	600.000	029° 37' 18"	158.648
L84	216.599	S75° 19' 28.86"E	C57	531.930	350.000	087° 04' 41"	332.591
L85	218.209	N54° 51' 18.49"E	C58	927.948	370.000	143° 41' 45"	1128.845
L86	489.446	S48° 03' 26.79"W	C59	181.145	525.000	019° 46' 09"	91.482
L87	116.599	N79° 06' 53.16"E	C60	137.806	524.000	019° 04' 05"	69.303
L88	15.000	S19° 27' 35.60"E	C61	265.947	351.000	043° 24' 43"	138.723
L89	14.841	S08° 53' 02.38"W	C62	70.991	300.000	013° 33' 30"	35.662
L70	124.094	N22° 28' 32.22"E	C63	87.485	54.000	092° 48' 11"	56.709
L71	235.516	N70° 21' 38.71"W	C64	209.382	475.000	025° 15' 27"	106.425
L72	688.391	N41° 56' 33.21"W	C65	1325.780	610.000	124° 31' 31"	1180.042
L73	21.135	S28° 19' 04.45"W	C66	247.120	500.000	028° 19' 04"	126.138
L74	74.831	S00° 00' 00.00"W	C67	1114.889	1800.000	035° 28' 54"	575.867
L75	868.861	S89° 48' 34.48"E	C68	1032.423	2000.000	029° 34' 36"	527.988
L76	198.131	S29° 02' 50.23"E	C69	90.131	55.000	093° 53' 36"	58.870
L77	198.131	S55° 48' 07.88"E	C70	286.362	865.000	018° 58' 05"	144.503
			C71	90.131	55.000	093° 53' 36"	58.870

DATE	CHANGED BY	REVISION

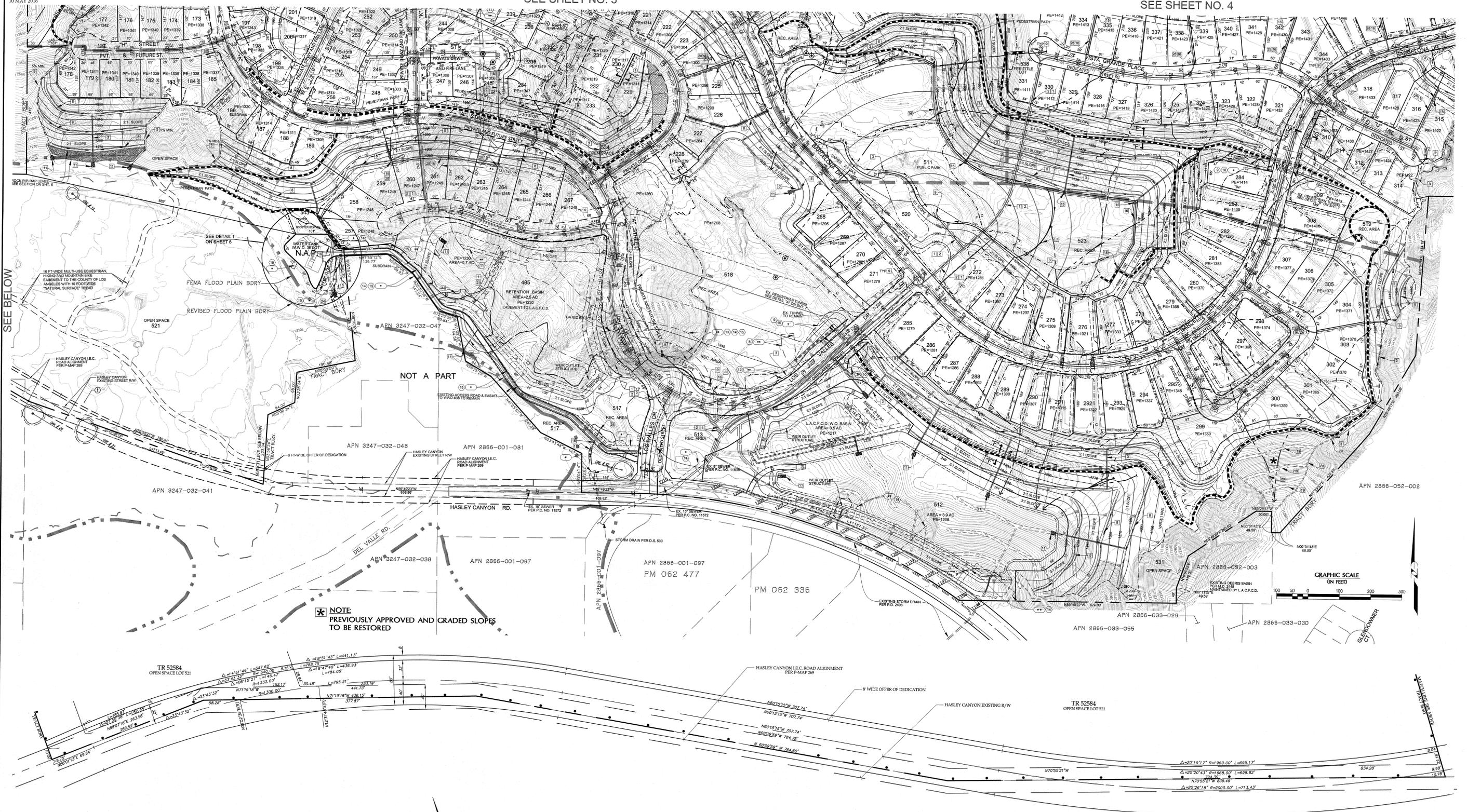
OWNER/DEVELOPER:
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PH: (310) 315-5566 FAX: (310) 315-7017

LEGAL DESCRIPTION:
SEE SHEET NO. 7

MAJOR LAND DIVISION REVISD VESTING TENTATIVE TRACT MAP NO. 052584
IN THE UNINCORPORATED TERRITORY OF COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

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LDC
Project No. 11018-001
SHEET 5 OF 7



Line #	Length	Direction
L61	15.000	S01° 13' 47.63"E
L62	268.264	N88° 46' 12.37"E
L63	25.031	S70° 44' 08.36"W
L64	216.599	S75° 19' 28.86"E
L65	218.209	N54° 51' 18.49"E
L66	489.446	S48° 03' 26.79"W
L67	116.599	N79° 06' 53.16"E
L68	15.000	S19° 27' 35.60"E
L69	14.941	S08° 53' 02.38"W
L70	124.094	N22° 26' 32.22"E
L71	235.516	N70° 21' 38.71"W
L72	688.391	N41° 56' 33.21"W
L73	21.135	S28° 19' 04.45"W
L74	74.831	S00° 00' 00.00"E
L75	868.861	S89° 48' 34.49"E
L76	198.131	S29° 02' 50.23"E
L77	198.131	S55° 48' 07.88"E

Curve #	Length	Radius	Delta	Tangent
C54	969.579	400.000	138°52'55"	1066.499
C55	157.380	600.000	018°02'04"	79.346
C56	310.197	600.000	029°37'18"	158.648
C57	531.930	350.000	087°04'41"	332.591
C58	927.948	370.000	143°41'45"	1128.548
C59	181.145	625.000	019°48'09"	91.462
C60	137.806	624.000	019°04'09"	69.303
C61	265.947	351.000	043°24'43"	139.723
C62	70.991	300.000	013°33'30"	35.682
C63	87.465	54.000	092°48'11"	66.709
C64	209.392	475.000	025°15'27"	106.425
C65	1325.760	610.000	124°31'31"	1160.042
C66	247.120	500.000	028°19'04"	126.138
C67	1114.689	1600.000	035°28'54"	575.967
C68	1032.423	2000.000	029°34'36"	627.888
C69	90.131	65.000	093°53'36"	58.870
C70	286.362	665.000	018°58'05"	144.503
C71	90.131	65.000	093°53'36"	58.870

HASLEY CANYON RD. PER P-MAP NO. 269
SCALE: 1"=60'



OWNER/DEVELOPER:
SFI LOS VALLES LLC
10960 WILSHIRE BLVD, SUITE 1260 LOS ANGELES, CA 90024
PH: (310) 315-5566 FAX: (310) 315-7017

LEGAL DESCRIPTION:
SEE SHEET NO. 7

MAJOR LAND DIVISION
REVISED
VESTING TENTATIVE TRACT MAP NO.
052584
IN THE UNINCORPORATED TERRITORY OF COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

PREPARED BY:
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PROJECT NO. 11018-001
SHEET 6 OF 7

DATE	CHANGED BY	REVISION

