
SUBDIVISION COMMITTEE STATUSTentative Map Revision Required: Exhibit Map/Exhibit ~~A~~+Revision Required: Revised Application Required: Reschedule for Subdivision Committee Meeting: Reschedule for Subdivision Committee Reports Only: Other Holds (see below):

REGIONAL PLANNING ADDITIONAL COMMENTS AND HOLDSTentative Map:

- The Amended Exhibit Map submitted is not acceptable. In order to use the map submitted a release from the previous engineer is needed. The map submitted is from 1998 and does not accurately depict existing locations of condo units, easements, facilities, etc. that were approved in 2004.
- Submit an Amended Exhibit Map that depicts the following:
 - A title block that reflects the current engineer.
 - The location of the condominium units.
 - The property line boundaries
 - Location of the tennis court accurately drawn to scale and dimensioned.
 - Remove the cross sections not applicable.
 - Access path to the tennis court
 - Location of any and all lighting
 - Location of all proposed fences and walls
- Submit full-size plans of the tennis court at a larger scale (preferably 1:10), including depictions and elevations of retaining walls, fences, lights, access paths, etc.
- Submit full-size grading plans, including amounts of cut/fill.

Administrative:

- Revise the application to show the correct amount of grading (including the cut, fill and export amounts).
- Revise the application to thoroughly describe facilities and access paths associated with tennis court.
- Ensure all measurements and depictions are accurate and drawn to scale.

It is recommended that this amended exhibit map not be approved at this time. This recommendation is based upon information or lack of information that is available concerning the subject property. The removal of this recommendation is contingent upon the submission and satisfactory review of the following:

- (1) An updated engineering geologic report. Please see attached Geologic review sheet for comments and requirements. The engineering geologic report shall be submitted directly to Public Works and a review fee is also required
- (2) An updated soil report. Please see attached Soil review sheet for comments and requirements. The soil report shall be submitted directly to Public Works and a review fee is also required
- (3) A revised amended exhibit map is required to show the following additional items:
 - Please see attached Grading review sheet for comments and requirements.
- (4) Provide grading quantities on the Land Division Application. Please see attached Grading review sheet for comments and requirements.

HW

Prepared by John Chin

Tr46353-rev2(Amended Exhibit Map 06-05-13).doc
<http://planning.lacounty.gov/case/view/97-148/>

Phone (626) 458-4918

Date 07-01-2013

County of Los Angeles Department of Public Works
GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION
GEOLOGIC REVIEW SHEET
900 So. Fremont Ave., Alhambra, CA 91803
TEL. (626) 458-7951

DISTRIBUTION
1 Geologist
1 Soils Engineer
1 GMED File
1 Subdivision

TENTATIVE TRACT MAP 46353
SUBDIVIDER Mint Canyon HOA
ENGINEER Land Design Consultants
GEOLOGIST & SOILS ENGINEER Consolidated Geoscience

TENTATIVE MAP DATED 6/5/13 (Amend. Exhibit)
LOCATION Canyon Country

REPORT DATE 2/17/04, 5/2/02, 3/13/02, 3/11/02, 12/12/01,
7/15/98, 7/7/98, 5/29/98, 3/12/98, 1/27/98 (soils),
1/27/98 (geol), 8/18/97

Additional Information reviewed:

Geology and Sols Engineering Reports addressing the proposed grading plans 3/10/04, 10/15/03, 11/4/02, 3/12/02, 12/12/01, 4/18/00, 1/25/00

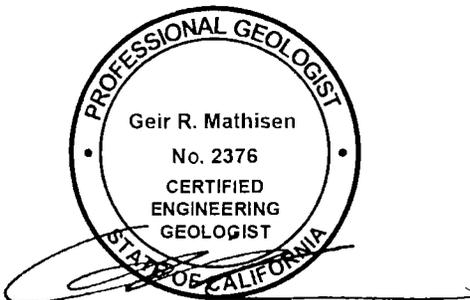
Additional Reports by Others: Allan Seward: 11/17/80, 9/10/81, 7/16/90, 12/5/90, 4/5/91, 8/28/91
G.C. Masterman: 11/15/80, 9/8/81
Jeffrey Gordon: 8/10/90, 12/6/90
Buena Engineers/Earth Systems: 4/19/91, 4/22/91, 9/3/91
Leighton and Associates: 3/9/07, 12/15/06, 6/2/05, 8/24/05, 6/24/05, 4/7/05, 2/11/05,
6/22/05, 4/21/05, 5/4/05, 1/13/05, 10/12/04, 9/15/04,
7/6/04, 7/27/04, 6/4/04
C.Y. Geotech: 2/16/10

The Regional Planning Commission, developer, and engineer are advised that:

PRIOR TO RECOMMENDING APPROVAL OF THE TENTATIVE TRACT OR PARCEL MAP:

1. An updated engineering geology report is required to evaluate the feasibility of the proposed subdivision.
2. The engineering geologist and/or soils engineer must review and reference all prior reports prepared for the property and agree with their data, findings, and conclusions, or provide their own. These reports, referenced above, are available in County files.
3. The base map used for the amended map appears to be out of date, and the topography does not match the as-built conditions. Provide a map that is based on the as-built conditions.
4. The map should be signed and stamped by the current civil engineer.
5. Depict the proposed grading for the tennis court on the map.
6. The Soils Engineering review dated 6-25-13 is attached.

NOTE Provide a copy of this review with your resubmittal



Reviewed by Geir Mathisen Date 6/20/13

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION

SOILS ENGINEERING REVIEW SHEET

Address: 900 S. Fremont Ave., Alhambra, CA 91803
Telephone: (626) 458-4925
Fax: (626) 458-4913

District Office ---
PCA L46353A/A868
Sheet 1 of 1

Tentative Tract Map 46353
Location Canyon Country
Developer/Owner Mint Canyon HOA
Engineer/Architect Land Design Consultants
Soils Engineer Consolidated Geoscience (of record)
Geologist Consolidated Geoscience

DISTRIBUTION:

Drainage
 Grading
 Geo/Soils Central File
 District Engineer
 Geologist
 Soils Engineer
 Engineer/Architect

Review of:

Amended Exhibit Dated by Regional Planning 6/5/13 (rev.)

Soils Engineering and Geology Report and Addenda Dated 3/10/04, 10/5/03, 11/4/02, 3/12/02, 12/12/01, 4/18/00, 1/25/00

Additional Reports by Others: Allan Seward: 8/28/91, 4/5/91, 12/5/90, 7/16/90, 9/10/81, 11/17/80

G. C. Masterman: 11/15/80, 9/8/81

Jeffrey Gordon: 12/6/90, 8/10/90

Buena Engineers/Earth Systems: 9/3/91, 4/22/91, 4/19/91

Leighton and Associates: 3/9/07, 12/15/06, 8/24/05, 6/24/05, 6/22/05, 6/2/05, 5/4/05, 4/21/05, 4/7/05,

2/11/05, 1/13/05, 10/12/04, 9/15/04, 7/27/04, 7/6/04, 6/4/04

C. Y. Geotech: 2/16/10

Previous Review Sheet Dated 2/26/04

ACTION:

Tentative Map feasibility is not recommended for approval.

REMARKS:

1. Submit an update soils report/letter, which addresses and evaluates current site conditions and the most recent plans, for all reports older than one year to verify the validity and applicability of the original soils report.
2. The Soils Engineer of record must acknowledge all pertinent previous soil reports and make a statement that he agrees with their findings, conclusions, and recommendations or provide appropriate modifications.
3. Provide translational (static and seismic) and surficial slope stability analyses for the ascending slope adjacent to the proposed tennis court. Also, provide a geotechnical cross-section, for each section analyzed, showing the critical failure plane used in the analyses. Indicate the various shear strength parameters used in the analyses, in the appropriate segments of each failure plane. Show locations of the cross sections used in slope stability analyses on the geotechnical map. Recommend mitigation if factors of safety are below County minimum standards.
4. Show the following on the geotechnical map:
 - a. Existing and proposed grades.
 - b. Approximate limits and depth of removal and recompaction of unsuitable soils.
 - c. All recommended mitigation measures, as necessary.
5. Requirements of the Geology Section are attached.
6. Include a copy of this review sheet with your response.

NOTE(S) TO THE PLAN CHECKER/BUILDING AND SAFETY ENGINEER:

ON-SITE SOILS SHALL BE CONSIDERED CORROSIVE UNLESS CHEMICAL TEST RESULTS ARE SUBMITTED INDICATING OTHERWISE.

Prepared by _____



Date 6/25/13

Please complete a Customer Service Survey at <http://dpw.lacounty.gov/311survey>.

NOTICE: Public safety, relative to geotechnical subsurface exploration, shall be provided in accordance with current codes for excavations, inclusive of the Los Angeles County Code, Chapter 11.48, and the State of California, Title 8, Construction Safety Orders.

P:\ameub\Development Review\Soils Review\Jeremy\TR 46353. Canyon Countrv. TTM-NA 19.doc

It is recommended that this tentative map not be approved at this time. This recommendation is based upon information or lack of information that is available concerning the subject property. The removal of this recommendation is contingent upon the submission and satisfactory review of the following:

1. A corrected amended exhibit map is required to show the following additional items:
 - a. Finished grade elevations for the proposed precise grading of the tennis court.
 - b. Grading limits for the proposed reduced size tennis court.
 - c. Provide retaining wall information, if applicable. All retaining walls should be labeled and dimensioned with the height provided at the tallest point in the wall and any points where the height changes.
 - d. However, if off-site construction is necessary, submit a covenant or easement documents indicating acceptance of any off-site impacts or permission for any off-site work prior to tentative map approval.
 - e. Earthwork volume, including cut, fill, import, and export, as applicable.
 - f. Slope set back as required per grading ordinance (J108).
 - g. Indicate maintenance responsibilities for all slopes to be landscaped per grading ordinance (J110).
2. Provide grading quantities on the subdivision application (grading quantities shall include cut, fill, over-excavation, import and export).

DR

Name Diego G. Rivera Date 06-27-2013 Phone (626) 458-4921
P:\dpub\SUBPCHECK\Grading\Tentative Map Reviews\46353 amend.doc

C COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

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LAND DEVELOPMENT DIVISION – SUBDIVISION

TRACT NO. 46353 (Amend.)

AMENDED EXHIBIT MAP DATED 06-05-2013

- If this recommendation of disapproval is changed to a recommendation of approval based on additional information, the following reports would be recommended for inclusion in the conditions of tentative approval:



Prepared by John Chin

Phone (626) 458-4918

Date 07-01-2013

Tr46353-rev2(Amended Exhibit Map 06-05-13).doc
<http://planning.lacounty.gov/case/view/97-148/>

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION – SUBDIVISION
TRACT NO. 46353 (Amend.)

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AMENDED EXHIBIT MAP DATED 06-05-2013

We have no objections to the amendment request to add a tennis court to TR 46353 for recreation. The Amended Exhibit Map is required to comply with all previously approved Subdivision conditions to the satisfaction of Public Works.


Prepared by John Chin
Tr46353-rev2(Amended Exhibit Map 06-05-13).doc
<http://planning.lacounty.gov/case/view/97-148/>

Phone (626) 458-4918

Date 05-29-2013



**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS**

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
WWW.DPW.LACOUNTY.GOV

TRACT NO.: 46353

AMENDED EXHIBIT MAP DATE: 6/05/2013

HYDROLOGY UNIT CONDITIONS OF APPROVAL, PHONE: (626) 458-4921

Prior to Improvement Plans Approval:

1. Comply with the requirements of the Hydrology Study which was conceptually approved on 8/25/2003 to the satisfaction of Public Works.

Prior to Building Permit:

1. Per County Code Section 12.84.440 comply with LID standards in accordance with the Low Impact Development Standards Manual which can be found at http://dpw.lacounty.gov/wmd/LA_County_LID_Manual.pdf
2. Prior to issuance of building permits, plans must be approved to: provide for the proper distribution of drainage and for contributory drainage from adjoining properties and eliminate the sheet overflow, ponding, and protect the lots from high velocity scouring action; comply with NPDES, SWMP, and SUSMP requirements.
3. Prior to issuance of building permits, a drainage and grading plan must be approved by the Department of Public Works to: (1) provide for the proper distribution of drainage including contributory drainage from adjoining properties; (2) and comply with the current Municipal Separate Storm Sewer System Permit which can be found at http://www.waterboards.ca.gov/losangeles/water_issues/programs/stormwater/municipal/index.shtml.

Name *Ernesto J Rivera* Date 6/27/2013 Phone (626) 458-4921
Ernesto J Rivera

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION – GRADING
TRACT MAP NO. 46353

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AMEND. EXHIBIT MAP DATED 06-05-2013
CUP MODIFICATION REQUEST DATED 06-05-2013

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Submit a grading plan for approval. The grading plan must show and call out the following items, including but not limited to: construction of all drainage devices and details, paved driveways, elevation and drainage of all pads, SUSMP and LID devices (if applicable), and any required landscaping and irrigation not within a common area or maintenance easement. Acknowledgement and/or approval from all easement holders may be required.

Name  Date 06-27-2013 Phone (626) 458-4921

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION - ROAD
TRACT NO. 46353

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AMEND. EXHIBIT MAP DATED 06-05-2013
CUP MODIFICATION REQUEST DATED 06-05-2013

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Approval of this map pertaining to road is recommended.

DR

Prepared by Diego Rivera
tr46353r-amend.doc

Phone (626) 458-4921

Date 06-27-2013

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION - SEWER
TRACT NO. 46353 (Amend.)

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AMENDED EXHIBIT MAP DATED 06-05-2013

The subdivision shall conform to the previously approved conditions. We have no comments at this time.



Prepared by Tony Khalkhali
tr46353-3sa.doc

Phone (626) 458-4921

Date 06-27-2013

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION - WATER
TRACT NO. 46353 (Amend.)

Page 1/1

AMENDED EXHIBIT MAP DATED 06-05-2013

The subdivision shall conform to the previously approved conditions. We have no comments at this time.



Prepared by Tony Khalkhali
Tr46353w-amend.doc

Phone (626) 458-4921

Date 06-27-2013



COUNTY OF LOS ANGELES
FIRE DEPARTMENT

5823 Rickenbacker Road
Commerce, California 90040

CONDITIONS OF APPROVAL FOR SUBDIVISION - UNINCORPORATED

Subdivision No: TR 46353 Map Date: June 5, 2013 - Amended Exhibit Map

C.U.P. _____ Vicinity: _____

- FIRE DEPARTMENT HOLD** on the tentative map shall remain until verification from the Los Angeles County Fire Dept. Planning Section is received, stating adequacy of service. Contact (323) 88162404.
- Access shall comply with Title 21 (County of Los Angeles Subdivision Code) and Section 503 of the Fire Code, which requires all weather access. All weather access may require paving.
- Fire Department access shall be extended to within 150 feet distance of any exterior portion of all structures.
- Where driveways extend further than 150 feet and are of single access design, turnarounds suitable for fire protection equipment use shall be provided and shown on the final map. Turnarounds shall be designed, constructed and maintained to insure their integrity for Fire Department use. Where topography dictates, turnarounds shall be provided for driveways that extend over 150 feet in length.
- The private driveways shall be indicated on the final map as "Private Driveway and Firelane" with the widths clearly depicted. Driveways shall be maintained in accordance with the Fire Code.
- Vehicular access must be provided and maintained serviceable throughout construction to all required fire hydrants. All required fire hydrants shall be installed, tested and accepted prior to construction.
- This property is located within the area described by the Fire Department as "Very High Fire Hazard Severity Zone" (formerly Fire Zone 4). A "Preliminary Fuel Modification Plan" shall be submitted and approved prior to Tentative Map clearance. (Contact: Fuel Modification Unit, Fire Station #32, 605 North Angeleno Avenue, Azusa, CA 91702-2904, Phone (626) 969-5205 for details).
- Provide Fire Department approved address numbers and Department of Public Works approved street signs prior to occupancy.
- Additional fire protection systems shall be installed in lieu of suitable access and/or fire protection water.
- The final concept map, which has been submitted to this department for review, has fulfilled the conditions of approval recommended by this department for access only.
- These conditions must be secured by a C.U.P. and/or Covenant and Agreement approved by the County of Los Angeles Fire Department prior to final map clearance.
- The Fire Department has no additional requirements for this division of land.

Comments: **The proposed amended to the approved Exhibit Map has no impact to the Fire Department. All previously approved Fire Department conditions of approval and requirements have not changed are still applicable to this project.**

By Inspector: Juan C. Padilla Date July 2, 2013

Land Development Unit ó Fire Prevention Division ó (323) 890-4243, Fax (323) 890-9783



COUNTY OF LOS ANGELES
FIRE DEPARTMENT

5823 Rickenbacker Road
Commerce, California 90040

WATER SYSTEM REQUIREMENTS - UNINCORPORATED

Subdivision No: TR 46353 Map Date: June 5, 2013 - Amended Exhibit Map

Revised Report _____

- The County Forester and Fire Warden is prohibited from setting requirements for water mains, fire hydrants and fire flows as a condition of approval for this division of land as presently zoned and/or submitted. However, water requirements may be necessary at the time of building permit issuance.
- The required fire flow for public fire hydrants at this location is _____ gallons per minute at 20 psi for a duration of _____ hours, over and above maximum daily domestic demand. _____ Hydrant(s) flowing simultaneously may be used to achieve the required fire flow.
- The required fire flow for private on-site hydrants is _____ gallons per minute at 20 psi. Each private on-site hydrant must be capable of flowing _____ gallons per minute at 20 psi with two hydrants flowing simultaneously, one of which must be the furthest from the public water source.
- Fire hydrant requirements are as follows:
Install _____ public fire hydrant(s). Verify / Upgrade existing _____ public fire hydrant(s).
Install _____ private on-site fire hydrant(s).
- All hydrants shall measure 6øx 4"x 2-1/2" brass or bronze, conforming to current AWWA standard C503 or approved equal. All on-site hydrants shall be installed a minimum of 25' feet from a structure or protected by a two (2) hour rated firewall.
 Location: As per map on file with the office.
 Other location: _____
- All required fire hydrants shall be installed, tested and accepted or bonded for prior to Final Map approval. Vehicular access shall be provided and maintained serviceable throughout construction.
- The County of Los Angeles Fire Department is not setting requirements for water mains, fire hydrants and fire flows as a condition of approval for this division of land as presently zoned and/or submitted.
- Additional water system requirements will be required when this land is further subdivided and/or during the building permit process.
- Hydrants and fire flows are adequate to meet current Fire Department requirements.
- Fire hydrant upgrade is not necessary, if existing hydrant(s) meet(s) fire flow requirements. Submit original water availability form to our office.

Comments: **The proposed amended to the approved Exhibit Map has no impact to the Fire Department. All previously approved Fire Department conditions of approval and requirements have not changed are still applicable to this project.**

All hydrants shall be installed in conformance with Title 20, County of Los Angeles Government Code and County of Los Angeles Fire Code, or appropriate city regulations. This shall include minimum six-inch diameter mains. Arrangements to meet these requirements must be made with the water purveyor serving the area.

By Inspector Juan C. Padilla Date July 2, 2013

Land Development Unit ó Fire Prevention Division ó (323) 890-4243, Fax (323) 890-9783



**LOS ANGELES COUNTY
DEPARTMENT OF PARKS AND RECREATION**



PARK OBLIGATION REPORT

Tentative Map #	46353	DRP Map Date:	06/05/2013	SCM Date:	07/11/2013	Report Date:	06/25/2013
Park Planning Area #	35C	SAUGUS				Map Type:	AMENDMENT

Total Units = Proposed Units + Exempt Units

Sections 21.24.340, 21.24.350, 21.28.120, 21.28.130, and 21.28.140, the County of Los Angeles Code, Title 21, Subdivision Ordinance provide that the County will determine whether the development's park obligation is to be met by:

- 1) the dedication of land for public or private park purpose or,
- 2) the payment of in-lieu fees or,
- 3) the provision of amenities or any combination of the above.

The specific determination of how the park obligation will be satisfied will be based on the conditions of approval by the advisory agency as recommended by the Department of Parks and Recreation.

Park land obligation in acres or in-lieu fees:

ACRES:	0.00
IN-LIEU FEES:	\$0

Conditions of the map approval:

The park obligation for this development will be met by:

Trails:

Comments:

A clearance report (attached) was issued for TR 46353-3 on 7/01/2004 in the amount of \$135,450.

Please contact Clement Lau at (213) 351-5120 or Sheela Mathai at (213) 351-5121, Department of Parks and Recreation, 510 South Vermont Avenue, Los Angeles, CA 90020 for further information or to schedule an appointment to make an in-lieu fee payment.

For information on Hiking and Equestrian Trail requirements, please contact the Trails Coordinator at (213) 351-5134.

By: 
James Barber, Land Acquisition & Development Section

Supv D 5th
June 25, 2013 15:21:27
QMB02F.FRX



**LOS ANGELES COUNTY
DEPARTMENT OF PARKS AND RECREATION**



PARK OBLIGATION WORKSHEET

Tentative Map #	46353	DRP Map Date: 06/05/2013	SMC Date: 07/11/2013	Report Date: 06/25/2013
Park Planning Area #	35C SAUGUS	Map Type: AMENDMENT		

The formula for calculating the acreage obligation and or In-lieu fee is as follows:

(P)people x (0.003) Ratio x (U)nits = (X) acres obligation

(X) acres obligation x RLV/Acre = In-Lieu Base Fee

- Where: P = Estimate of number of People per dwelling unit according to the type of dwelling unit as determined by the 2000 U.S. Census*. Assume * people for detached single-family residences; Assume * people for attached single-family (townhouse) residences, two-family residences, and apartment houses containing fewer than five dwelling units; Assume * people for apartment houses containing five or more dwelling units; Assume * people for mobile homes.
- Ratio = The subdivision ordinance provides a ratio of 3.0 acres of park land for each 1,000 people generated by the development. This ratio is calculated as "0.0030" in the formula.
- U = Total approved number of Dwelling Units.
- X = Local park space obligation expressed in terms of acres.
- RLV/Acre = Representative Land Value per Acre by Park Planning Area.

Total Units = Proposed Units + Exempt Units

	People*	Ratio 3.0 Acres / 1000 People	Number of Units	Acre Obligation
Detached S.F. Units	3.34	0.0030	0	0.00
M.F. < 5 Units	2.77	0.0030	0	0.00
M.F. >= 5 Units	1.70	0.0030	0	0.00
Mobile Units	1.85	0.0030	0	0.00
Exempt Units			0	
Total Acre Obligation =				0.00

Park Planning Area = **35C SAUGUS**

Ratio	Acre Obligation	RLV / Acre	In-Lieu Base Fee
@(0.0030)	0.00	\$200,420	\$0

Lot #	Provided Space	Provided Acres	Credit (%)	Acre Credit	Land
None					
Total Provided Acre Credit:				0.00	

Acre Obligation	Public Land Crdt.	Priv. Land Crdt.	Net Obligation	RLV / Acre	In-Lieu Fee Due
0.00	0.00	0.00	0.00	\$200,420	\$0



COUNTY OF LOS ANGELES
DEPARTMENT OF PARKS AND RECREATION

"Parks Make Life Better!"

Russ Guiney, Director

John Wicker, Chief Deputy Director



July 11, 2013

TO: Tyler Montgomery
Land Divisions Section
Regional Planning

FROM: Olga Ruano *OR*
Park Planning Assistant
Special Trails Project Section

SUBJECT: **AMENDED EXHIBIT MAP TENTATIVE TRACT #46353-3
(MAP STAMPED BY REGIONAL PLANNING ON JUNE 5, 2013)**

The Department of Parks and Recreation (Department) has completed the trail review for the Amended Exhibit Map Tentative Tract No. 46353-3. The Department is not requiring a trail easement, and the map is approved.

 X **Map approved without trail requirement(s).**

If conditioned for a trail easement the exact following language must be shown for trail dedications on the final map.

Title Page: We hereby dedicate to the County of Los Angeles a variable width trail easement, approximate length of _____ linear feet, for multi-use (hiking, mountain bicycling, and equestrian purposes) for the _____ Trail.

_____ TRAIL DEDICATIONS MUST BE SHOWN ON FINAL MAP.

_____ IF A WAIVER IS FILED, A PLAT MAP DEPICTING THE TRAIL MUST ACCOMPANY THE WAIVER.

For any questions concerning trail alignment or other trail requirements, please contact me at (213) 738-2014.



**COUNTY OF LOS ANGELES
DEPARTMENT OF PARKS AND RECREATION**



Timothy Gallagher, Director

July 01, 2004

Land Development Division
Department of Public Works
County of Los Angeles
900 South Fremont Avenue
Alhambra, California 91803

CLEARANCE TO RECORD

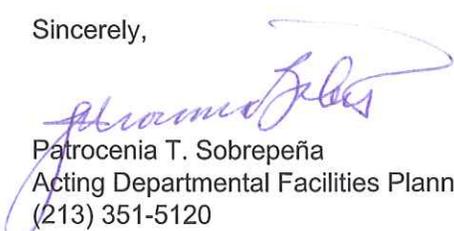
Map # 46353

DPW Map Date 03/18/2004

The Subdivision Ordinance, Title 21, Section 21.24.340, 21.24.350, 21.28.120, 21.28.130, and 21.28.140 of the Los Angeles County Code, requires the dedication of park land or the payment of a fee-in-lieu thereof, or a combination of both as a condition for final approval of maps of residential subdivision. The park land obligation for this Tract has been fulfilled for the following

\$135,450 Fee paid for 110 units on July 01, 2004.

Sincerely,


Patrocenia T. Sobrepeña
Acting Departmental Facilities Planner I
(213) 351-5120

SD	PPA	Account No.
5th	35C	68975

Executive Offices 433 South Vermont Avenue Los Angeles, CA 90020-1975 (213) 738-2961



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

CYNTHIA A. HARDING, M.P.H.
Acting Chief Deputy Director

ANGELO J. BELLOMO, REHS
Director of Environmental Health

JACQUELINE TAYLOR, MPA, REHS
Director, Bureau of Environmental Protection

PATRICK NEJADIAN, REHS
Chief EHS, Land Use Program

MICHELLE TSIEBOS, REHS
Environmental Health Specialist IV
Land Use Program
5050 Commerce Drive
Baldwin Park, California 91706
TEL (626) 430-5382 • FAX (626) 813-3016

www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

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First District

Mark Ridley-Thomas
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Michael D. Antonovich
Fifth District

Tentative Tract Map No. 46353

Vicinity: Mint Canyon

Tentative Tract Map Date: June 5, 2013

The Los Angeles County Department of Public Health – Environmental Health Division has reviewed **Tentative Tract Map 46353** based on the use of public water (Santa Clarita Water Company) and public sewer (Los Angeles County Sanitation District #26) as proposed. A current original copy of signed “Will Serve” letter from the water purveyor shall be provided to this Department prior to approval of the tentative tract map.

Prepared by: Michelle Tsiebos Phone No. (626) 430-5382

Date: June 7, 2013

M.T