RECEIVED
DEPT OF REGIONAL PLANNING
46353-03 AMENDED EXHIBIT MAP
DATE: 05-06-14

"EXHIBIT MAP"

LEGAL DESCRIPTION

A PORTION OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 15 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES

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NO.	REVISIONS	REVISED BY	DATE

REGISTERED PROFESSIONAL ENGINEER
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PROPOSED TENNIS COURT
TRACT NO. 46353

SHEET 1 OF 1 SHTS.
FILE NO.

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