



Department of Regional Planning
320 West Temple Street
Los Angeles, California 90012

PROJECT NUMBER

R2015-00826

HEARING DATE

TBD

REQUESTED ENTITLEMENTS

Tentative Tract Map No. 073411

Environmental Assessment No. R2015-00826

SUBDIVISION COMMITTEE REPORT

OWNER / APPLICANT

2222 Montrose, L.P./Hayk Martirosian

**MAP/EXHIBIT
DATE:**

03/25/15

**SCM REPORT
DATE:**

04/23/15

SCM DATE:

04/30/15

PROJECT OVERVIEW

Conversion of an eight unit residential apartment building under construction, into eight residential condominium units.

MAP STAGETentative: Revised: Amendment: Amended :
Exhibit "A"Modification to :
Recorded MapOther: **MAP STATUS**Initial: 1st Revision: 2nd Revision: # Revision (requires a fee): **LOCATION**

2226 Montrose Avenue, La Crescenta-Montrose

ACCESS

Montrose Avenue

ASSESSORS PARCEL NUMBER(S)

5807-004-047

SITE AREA

17,610 square feet (gross)/12,660 square feet (net)

GENERAL PLAN / LOCAL PLAN

Countywide General Plan

ZONED DISTRICT

Montrose

SUP DISTRICT5th**LAND USE DESIGNATION**

3 (Medium Density Residential – 12-22 du/ac)

ZONER-3 (Limited Multiple
Residence Zone)**CSD**

La Crescenta-Montrose

PROPOSED UNITS

8

MAX DENSITY/UNITS

8

GRADING1,842 cubic yards of grading (1,530 cubic yards of cut and
312 cubic yards of fill). 1218 cubic yards of export.**ENVIRONMENTAL DETERMINATION (CEQA)**

Pending

SUBDIVISION COMMITTEE DEPARTMENT CLEARANCE

| <u>Department</u> | <u>Status</u> | <u>Contact</u> |
|--------------------|---------------|--|
| Regional Planning | Hold | Edward Rojas (213) 974-6433 erojas@planning.lacounty.gov |
| Public Works | Hold | Henry Wong (626) 458-4961 hwong@dpw.lacounty.gov |
| Fire | Hold | Juan Padilla (323) 890-4243 juan.padilla@fire.lacounty.gov |
| Parks & Recreation | Clear | Clement Lau (213) 351-5120 clau@parks.lacounty.gov |
| Public Health | Hold | Michelle Tsiebos (626) 430-5382 mtsiebos@ph.lacounty.gov |

SUBDIVISION COMMITTEE STATUSReschedule for Subdivision Committee Meeting:

Reschedule for Subdivision Committee Reports Only:

PREVIOUS CASES

TR069997 – Withdrawn

CUP200600103 – Approved

PP201100356 – Approved

REGIONAL PLANNING ADDITIONAL COMMENTS AND HOLDS

Case Status/Recommendation: At this time, Regional Planning does not recommend approval of the tentative tract map. Please read below for further details.

1. Ensure the exhibit map contains all the map content required per §21.16.015.
2. Provide elevations and floor plans for the project.
3. Project is subject to the La Crescenta-Montrose Community Standards District (CSD) §22.44.139.
4. Per the CSD, a maximum 26 foot wide driveway is allowed. Your project proposes a 28 foot wide driveway. A CSD Modification is required, or redesign to comply.
5. Per the CSD, 50% of the front yard must be landscaped.
6. Provide open space calculations on your exhibit map. Per the CSD, land developed with more than four dwelling units must provide 150 square feet of open space per dwelling unit. A total of 1,200 square feet of open space is required for your project. Please refer to CSD Section §22.44.139(E)1e for open space requirements.
7. Ensure map and all cross sections are drawn to scale.
8. Will the attached terrace at the rear of the complex be roofed? Accessory structures attached to main structures may not be within the required 15 foot rear yard setback area.
9. The footprint of the building under construction and all existing features, per your approval for the apartment house, must be shown on the tentative map and labeled to remain (or to be removed).
10. Show any proposed fences and walls and provide scaled cross-sections.
11. A common walkway a minimum of five feet in width is required for direct access into, and through, the project site from any sidewalks along the project frontage.
12. Net out all easements when calculating net area.
13. Under the easement notes on the tentative map a second easement is noted (2), but not depicted on the map. Please identify the location of the easement on the map and provide the instrument number.
14. Provide copies of all easement documents.
15. Your application states the project is a “new” condominium project. Your project is a condominium conversion project. Please correctly note this on your next submittal application.
16. Map number should be “073411” not “73411,” please correct on both the tentative map and exhibit map.
17. Consider providing shared amenities/common areas.

RESUBMITTAL INSTRUCTIONS

If a map revision is required, please submit the following items:

- A completed and signed Land Division application,
- A signed and dated cover letter describing all changes made to the map,
- Six (6) folded and collated copies of Tract/Parcel Map and Exhibit Map/Exhibit “A,”
- A digital (CD or Flash drive) copy of the map/exhibit in PDF format,
- Revision fee payment (for the 3rd revision and thereafter), and
- Other materials requested by the case planner.

NOTE: An appointment is required for resubmittal. **You must call the Land Divisions Section at 213-974-6433 to schedule the appointment.** Prior to scheduling, you are encouraged to contact the case planner for a preview of your next SCM submittal.

It is recommended that this tentative map not be approved at this time. This recommendation is based upon information or lack of information that is available concerning the subject property. The removal of this recommendation is contingent upon the submission and satisfactory review of the following:

1. Submit a hydrology report. Please see attached Hydrology review sheet (Comments 1 and 2) for comments and requirements.
2. Please see attached Grading review sheet (Comments 2 thru 5) for comments and requirements.
3. Obtain a letter from the Crescenta Valley County Water District stating there is adequate sewer capacity to serve the proposed project. Please see attached Sewer review sheet (Comment 1) for requirements.
4. Provide a "Will Serve Letter" from water purveyor. Please see attached Water review sheet (Comment 1) for requirements.
5. A revised tentative map and a revised exhibit map are required to show the following additional items:
 - a. Provide the number "0" in front of TR 73411 (i.e. TR 073411).
 - b. Please see attached Grading review sheet (Comment 1) for requirements.
 - c. Please see attached Sewer review sheet (Comment 2) for requirements.
 - d. Please see attached Water review sheet (Comment 1) for requirements.

HW

Prepared by Juan Sarda

Phone (626) 458-4919

Date 04-22-2015

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<http://planning.lacounty.gov/case/view/tr073411/>



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
HYDROLOGY UNIT

TRACT NO. 073411

TENTATIVE MAP DATED 03-25-2015
EXHIBIT MAP 03-25-2015

Approval and clearance of the tentative map is subjected to compliance with the following **drainage** comments:

1. Prior to tentative map approval for drainage, submit a hydrology report showing the extent of drainage impacts and provide mitigation acceptable to the County. The analysis should address increases in runoff, any change in drainage patterns, debris producing areas, and the capacity of existing storm drain facilities. Provide line identification of all proposed drainage facilities. Preliminary soils and geology reports related to debris, retention, and detention basins may be required based on geographic and adverse geotechnical conditions. Provide engineering calculations to support sizing of debris, retention, and detention basins. Provide approximate flood hazard and bank erosion setbacks and lot identifications (as needed). Show slopes for existing and proposed streets. Provide a drainage/grading covenant for any offsite work.
2. A water quality section of the Hydrology Report is required to comply with the LID requirements of Los Angeles County Code Section 12.84 (<https://library.municode.com/index.aspx?clientId=16274>).

Reviewed by _____


VILONG TRUONG

Date 04/20/2015 Phone (626) 458-4921

It is recommended that this tentative map not be approved at this time. This recommendation is based upon information or lack of information that is available concerning the subject property. The removal of this recommendation is contingent upon the submission and satisfactory review of the following:

1. A revised tentative map is required to show the following additional items:
 - a. The assumed Benchmark location.
 - b. Footprint of the building and existing/proposed grading around.
 - c. Pad elevations for all proposed rough grading and finished floor elevations for all proposed precise grading.
 - d. The onsite proposed grading and drainage patterns. Show spot elevations and drainage directions. Show offsite spot elevations in relation to the onsite existing and proposed elevations.
 - e. ~~All existing on-site public and private easements with names of the holders, document numbers and recorded dates. Label all easements as "to remain", "to be relocated", or "to be abandoned". If applicable, add a general note that no private easements exist on the site. HW~~
 - f. Driveway profile on the tentative map with 4' landing at right of way.
 - g. Graphic scale.
2. Approval of the latest drainage concept/hydrology/Standard Urban Stormwater Mitigation Plan (SUSMP)/Low Impact Development (LID) plan by the Storm Drain and Hydrology Section of Land Development Division.
3. In case of directing the post construction drainage to the offsite downstream property, provide drainage acceptance covenant prior to tentative map approval.
4. In case of pumping the onsite runoff and pump it to the street, provide location of the sump pump and point of discharge, and emergency overflow path if applicable.
5. Intercept all drainage before entering the garage and direct it to a proper drainage facility. No runoff is allowed to drain to the garage.

It is recommended that this tentative map not be approved at this time. This recommendation is based upon information or lack of information that is available concerning the subject property. The removal of this recommendation is contingent upon the submission and satisfactory review of the following:

1. Obtain letter from the Crescenta Valley County Water District stating there is adequate sewer capacity to serve the proposed subdivision, and all financial arrangements have been made.
2. An updated tentative map and an updated exhibit map are required to show the following items:
 - a. Show how the proposed development is to be served by existing public sewer and call out the proposed points of connection.
 - b. Label existing public sewer lines as existing, and label the owner of the sewer line.
 - c. Show proposed laterals for residential. Provide typical call outs for proposed laterals for residential with 4" VCP pipe.
 - d. Label all existing structures/buildings as "to remain" or "to be removed".

Prepared by Vilong Truong
tr73411s-new.doc

Phone (626) 458-4921

Date 04-20-2015

It is recommended that this tentative map not be approved at this time. This recommendation is based upon information or lack of information that is available concerning the subject property. The removal of this recommendation is contingent upon the submission and satisfactory review of the following:

1. Provide a “Will Serve Letter” from the water purveyor indicating that the water system will be operated by the purveyor, and that under normal conditions, the system will meet the requirements for the land division, and that water service will be provided to each building.
2. A revised exhibit map is required to show the following:
 - a. Show how the on-site proposed development is to be served by existing public water and call out the proposed points of connection to the existing public water system.
 - b. Label all easements as “to remain”, “to be relocated”, or “to be abandoned”. If easement is to be abandoned, indicate the proposed timing of the abandonment.
 - c. Show and call out the proposed water meters locations.



Prepared by Tony Hui

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Phone (626) 458-4921

Date 03-30-2015

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION – SUBDIVISION
TRACT NO. 073411

1/1

TENTATIVE MAP DATED 03-25-2015
EXHIBIT MAP DATED 03-25-2015

- If this recommendation of disapproval is changed to a recommendation of approval based on additional information, the following reports would be recommended for inclusion in the conditions of tentative approval:

Prepared by Juan Sarda

Phone (626) 458-4919

Date 04-21-2015

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<http://planning.lacounty.gov/case/view/tr073411/>

The following reports consisting of ___ pages are the recommendations of Public Works.

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Details and notes shown on the tentative map are not necessarily approved. Any details or notes which may be inconsistent with requirements of ordinances, general conditions of approval, or Department policies must be specifically approved in other conditions, or ordinance requirements are modified to those shown on the tentative map upon approval by the Advisory agency.
2. Easements are tentatively required, subject to review by the Director of Public Works to determine the final locations and requirements.
3. Easements shall not be granted or recorded within areas proposed to be granted, dedicated, or offered for dedication for public streets, highways, access rights, building restriction rights, or other easements until after the final map is filed with the Registrar-Recorder/County Clerk's Office. If easements are granted after the date of tentative approval, a subordination must be executed by the easement holder prior to the filing of the final map.
4. In lieu of establishing the final specific locations of structures on each lot/parcel at this time, the owner, at the time of issuance of a grading or building permit, agrees to develop the property in conformance with the County Code and other appropriate ordinances such as the Building Code, Plumbing Code, Grading Ordinance, Highway Permit Ordinance, Mechanical Code, Zoning Ordinance, Undergrounding of Utilities Ordinance, Water Ordinance, Sanitary Sewer and Industrial Waste Ordinance, Electrical Code, and Fire Code. Improvements and other requirements may be imposed pursuant to such codes and ordinances.
5. All easements existing at the time of final map approval must be accounted for on the approved tentative map. This includes the location, owner, purpose, and recording reference for all existing easements. If an easement is blanket or indeterminate in nature, a statement to that effect must be shown on the tentative map in lieu of its location. If all easements have not been accounted for, submit a corrected tentative map to the Department of Regional Planning for approval.
6. Adjust, relocate, and/or eliminate lot lines, lots, streets, easements, grading, geotechnical protective devices, and/or physical improvements to comply with ordinances, policies, and standards in effect at the date the County determined the application to be complete all to the satisfaction of Public Works.

7. If applicable, quitclaim or relocate easements running through proposed structures.
8. Prior to final approval of the tract/parcel map submit a notarized affidavit to the Director of Public Works, signed by all owners of record at the time of filing of the map with the Registrar-Recorder/County Clerk's Office, stating that any proposed condominium building has not been constructed or that all buildings have not been occupied or rented and that said building will not be occupied or rented until after the filing of the map with the Registrar-Recorder/County Clerk's Office.
9. Place standard condominium notes on the final map to the satisfaction of Public Works.
10. Label driveways and multiple access strips as "Private Driveway and Fire Lane" and delineate on the final map to the satisfaction of Public Works.
11. Reserve reciprocal easements for drainage, ingress/egress, sewer, water, utilities, right to grade, and maintenance purposes, etc., in documents over the common private driveways to the satisfaction of Public Works.
12. A final parcel map must be processed through the Director of Public Works prior to being filed with the Registrar-Recorder/County Clerk's Office.
13. Prior to submitting the tract map to the Director of Public Works for examination pursuant to Section 66442 of the Government Code, obtain clearances from all affected Departments and Divisions, including a clearance from the Subdivision Mapping Section of the Land Development Division of Public Works for the following mapping items; mathematical accuracy; survey analysis; and correctness of certificates, signatures, etc
14. A final guarantee will be required at the time of filing of the final map with the Registrar-Recorder/County Clerk's Office.

15. Within 30 days of the approval date of this land use entitlement or at the time of first plan check submittal, the applicant shall deposit the sum of \$2,000 (Minor Land Divisions) or \$5,000 (Major Land Divisions) with Public Works to defray the cost of verifying conditions of approval for the purpose of issuing final map clearances. This deposit will cover the actual cost of reviewing conditions of approval for Conditional Use Permits, Tentative Tract and Parcel Maps, Vesting Tentative Tract and Parcel Maps, Oak Tree Permits, Specific Plans, General Plan Amendments, Zone Changes, CEQA Mitigation Monitoring Programs and Regulatory Permits from State and Federal Agencies (Fish and Game, USF&W, Army Corps, RWQCB, etc.) as they relate to the various plan check activities and improvement plan designs. In addition, this deposit will be used to conduct site field reviews and attend meetings requested by the applicant and/or his agents for the purpose of resolving technical issues on condition compliance as they relate to improvement plan design, engineering studies, highway alignment studies and tract/parcel map boundary, title and easement issues. When 80% of the deposit is expended, the applicant will be required to provide additional funds to restore the initial deposit. Remaining balances in the deposit account will be refunded upon final map recordation.

+10

Prepared by Juan Sarda

Phone (626) 458-4919

Date 04-21-2015

tr73411L-new.doc

<http://planning.lacounty.gov/case/view/tr073411/>

| | | | | | |
|-------------------------------------|-----------------------|---------------------|-----------------------|--------------|--|
| Tentative Parcel Map | 73411 | Tentative Map Dated | 3/25/15 (Map/Exhibit) | Parent Tract | |
| Grading By Subdivider? [Y] (Y or N) | 1,530 yd ³ | Location | Montrose | APN | |
| Geologist | --- | Subdivider | 2222 Montrose, L.P. | | |
| Soils Engineer | --- | Engineer/Arch. | Techna Land Co. Inc. | | |

Review of:

Geologic Report(s) Dated: _____
 Soils Engineering Report(s) Dated: _____
 Geotechnical Report(s) Dated: _____
 References: _____

TENTATIVE MAP FEASIBILITY IS RECOMMENDED FOR APPROVAL FROM A GEOTECHNICAL STANDPOINT

THE FOLLOWING CONDITIONS MUST BE FULFILLED:

- The Final Map does **not** need to be reviewed by the Geotechnical and Materials Engineering Division.
- Geotechnical report(s) may be required prior to approval of grading or building plans. Report(s) must comply with the provisions of the County of Los Angeles Department of Public Works Manual for Preparation of Geotechnical Reports. The Manual is available at: <http://dpw.lacounty.gov/gmed/permits/docs/manual.pdf>.
- At the grading plan stage, submit grading plans to the GMED for verification of compliance with County Codes and policies.

Prepared by



A large, stylized handwritten signature in black ink, likely belonging to Ricardo Lopez-Maldonado.

Ricardo Lopez-Maldonado
Geology Section

Date 4/2/15

Please complete a Customer Service Survey at <http://dpw.lacounty.gov/gmedsurvey>

NOTICE: Public safety, relative to geotechnical subsurface exploration, shall be provided in accordance with current codes for excavations, inclusive of the Los Angeles County Code, Chapter 11.48, and the State of California, Title 8, Construction Safety Orders.

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Construct driveway approaches at the site to meet current Americans with Disabilities Act guidelines and to the satisfaction of Public Works. Please note the proposed driveway near the easterly property line must be constructed in such a way that there is at least a two-foot intervening distance between the proposed driveway and the adjacent existing driveway. This intervening distance is so that the existing adjacent driveway apron can be reconstructed in the future with a 4-foot side taper (commonly referred to as the "X" dimension) while remaining in compliance with Section 16.16.080 of the Los Angeles County Code.
2. Close any unused driveways with standard curb, gutter, and sidewalk (or graded area as appropriate) to the satisfaction of Public Works. This includes the removal of the existing asphalt curb fronting the existing power pole located approximately 50 feet west of the easterly property line.
3. Plant street trees on Montrose Avenue, along property frontage, to the satisfaction of Public Works.
4. Construct drainage devices (parkway drains/curb drains) at the site and execute a drainage covenant for the maintenance of said devices to the satisfaction of Public Works.
5. Street Lighting Conditions Pending
6. Repair any improvements damaged during construction to the satisfaction of Public Works.



COUNTY OF LOS ANGELES FIRE DEPARTMENT FIRE PREVENTION DIVISION

Land Development Unit
5823 Rickenbacker Road
Commerce, CA 90040
Telephone (323) 890-4243, Fax (323) 890-9783

PROJECT: TR 73411

MAP DATE: March 25, 2015

THE FIRE DEPARTMENT RECOMMENDS THAT THIS PROJECT NOT TO BE APPROVED AT THIS TIME AND NOT TO PROCEED WITH THE PUBLIC HEARING PROCESS. THIS RECOMMENDATION MAYBE CHANGED WHEN THE HOLDS BELOW HAVE BEEN ADDRESSED.

TENTATIVE/EXHIBIT MAP - HOLDS

1. The proposed building, all portions of the exterior walls, shall be located within 150 feet from an approved Fire Department vehicular access. The proposed layout as shown on the Exhibit Map does not comply with this requirement. Resubmit a revised Exhibit Map indicating access compliance prior to Tentative Map clearance.
2. The Tentative Map indicates the building is "Under Construction". Submit approved Fire Department building plans to ensure proposed building layout on the Exhibit Map is consistent with approved building layout on building plans. Submit approved building plans prior to Tentative Map clearance.
3. Submit a fire flow availability from, FORM 196, to our office for the existing public fire hydrant located west of the property on Montrose Avenue. Submit fire flow information prior to Tentative Map clearance.
4. The required fire flow for this development at this time is **8000** gallons per minute at 20 psi for a duration of 4 hours. Submit architectural plans indicating the total square footage and construction type of the building to calculate the actual required fire flow.

CONDITIONS OF APPROVAL – ACCESS

1. Access as noted on the Tentative and the Exhibit Maps shall comply with Title 21 (County of Los Angeles Subdivision Code) and Section 503 of the Title 32 (County of Los Angeles Fire Code), which requires an all-weather access surface to be clear to sky.

Reviewed by: Juan Padilla

Date: April 20, 2015



COUNTY OF LOS ANGELES FIRE DEPARTMENT FIRE PREVENTION DIVISION

Land Development Unit
5823 Rickenbacker Road
Commerce, CA 90040
Telephone (323) 890-4243, Fax (323) 890-9783

PROJECT: TR 73411

MAP DATE: March 25, 2015

-
2. Fire Department apparatus access shall be extended to within 150 feet of all portions of the exterior walls of any future buildings or structures. Verification for compliance will be performed during the architectural plan review prior to building permit issuance.
 3. The proposed buildings shall provide approved address numbers. Compliance required prior to occupancy to the satisfaction of the Department of Public Works and the County of Los Angeles Fire Code

CONDITIONS OF APPROVAL - WATER

5. The required fire flow from the public fire hydrant for this development can be up to **8000** gallons per minute at 20 psi for a duration of 4 hours, over and above maximum daily domestic demand. The required fire flow may be reduced by the Fire Department during the architectural plan review process prior to building permit issuance.
6. An approved automatic fire sprinkler system is required for proposed building within this development. Submit design plans to the Fire Department Sprinkler Plan Check Unit for review and approval prior to installation.

For any questions regarding the report, please contact Juan Padilla at (323) 890-4243 or Juan.Padilla@fire.lacounty.gov.



**LOS ANGELES COUNTY
DEPARTMENT OF PARKS AND RECREATION**



PARK OBLIGATION REPORT

| | | | | |
|----------------------|-------|--|----------------------|-------------------------|
| Tentative Map # | 73411 | DRP Map Date: 03/25/2015 | SCM Date: 04/30/2015 | Report Date: 04/21/2015 |
| Park Planning Area # | 38 | LA CRESCENTE / MONTROSE / UNIVERSAL CITY | | Map Type: TENTATIVE |

Total Units = Proposed Units + Exempt Units

Sections 21.24.340, 21.24.350, 21.28.120, 21.28.130, and 21.28.140, the County of Los Angeles Code, Title 21, Subdivision Ordinance provide that the County will determine whether the development's park obligation is to be met by:

- 1) the dedication of land for public or private park purpose or,
- 2) the payment of in-lieu fees or,
- 3) the provision of amenities or any combination of the above.

The specific determination of how the park obligation will be satisfied will be based on the conditions of approval by the advisory agency as recommended by the Department of Parks and Recreation.

Park land obligation in acres or in-lieu fees:

| | |
|---------------|----------|
| ACRES: | 0.06 |
| IN-LIEU FEES: | \$25,091 |

Conditions of the map approval:

The park obligation for this development will be met by:

The payment of \$25,091 in-lieu fees.

Trails:

No trails.

Comments:

Proposing one multi-family lot with eight (8) condominium units.

*****Advisory:**

The Representative Land Value (RLVs) in Los Angeles County Code (LACC) Section 21.28.140 are used to calculate park fees and are adjusted annually, based on changes in the Consumer Price Index. The new RLVs become effective July 1st of each year and may apply to this subdivision map if first advertised for hearing before either a hearing officer or the Regional Planning Commission on or after July 1st pursuant to LACC Section 21.28.140, subsection 3. Accordingly, the park fee in this report is subject to change depending upon when the subdivision is first advertised for public hearing.

Please contact Clement Lau at (213) 351-5120 or Sheela Mathai at (213) 351-5121, Department of Parks and Recreation, 510 South Vermont Avenue, Los Angeles, CA 90020 for further information or to schedule an appointment to make an in-lieu fee payment.

For information on Hiking and Equestrian Trail requirements, please contact the Trails Coordinator at (213) 351-5134.

By: Kathline J. King
Kathline J. King, Chief of Planning



**LOS ANGELES COUNTY
DEPARTMENT OF PARKS AND RECREATION**



PARK OBLIGATION WORKSHEET

| | | | | | | | |
|----------------------|--------------|---|-------------------|-----------|-------------------|----------------------------|-------------------|
| Tentative Map # | 73411 | DRP Map Date: | 03/25/2015 | SMC Date: | 04/30/2015 | Report Date: | 04/21/2015 |
| Park Planning Area # | 38 | LA CRESCENTE / MONTROSE / UNIVERSAL CITY | | | | Map Type: TENTATIVE | |

The formula for calculating the acreage obligation and or In-lieu fee is as follows:

(P)eople x (0.003) Ratio x (U)nits = (X) acres obligation

(X) acres obligation x RLV/Acre = In-Lieu Base Fee

- Where:
- P =** Estimate of number of People per dwelling unit according to the type of dwelling unit as determined by the 2000 U.S. Census*. Assume * people for detached single-family residences; Assume * people for attached single-family (townhouse) residences, two-family residences, and apartment houses containing fewer than five dwelling units; Assume * people for apartment houses containing five or more dwelling units; Assume * people for mobile homes.
 - Ratio =** The subdivision ordinance provides a ratio of 3.0 acres of park land for each 1,000 people generated by the development. This ratio is calculated as "0.0030" in the formula.
 - U =** Total approved number of Dwelling Units.
 - X =** Local park space obligation expressed in terms of acres.
 - RLV/Acre =** Representative Land Value per Acre by Park Planning Area.

Total Units = Proposed Units + Exempt Units

| | People* | Ratio 3.0 Acres / 1000 People | Number of Units | Acre Obligation |
|--------------------------------|-------------|----------------------------------|-----------------|-----------------|
| Detached S.F. Units | 3.04 | 0.0030 | 0 | 0.00 |
| M.F. < 5 Units | 2.16 | 0.0030 | 0 | 0.00 |
| M.F. >= 5 Units | 2.47 | 0.0030 | 8 | 0.06 |
| Mobile Units | 1.90 | 0.0030 | 0 | 0.00 |
| Exempt Units | | | 0 | |
| Total Acre Obligation = | | | | 0.06 |

Park Planning Area = 38 LA CRESCENTE / MONTROSE / UNIVERSAL CITY

| Ratio | Acre Obligation | RLV / Acre | In-Lieu Base Fee |
|-----------|-----------------|------------|------------------|
| @(0.0030) | 0.06 | \$418,178 | \$25,091 |

| Lot # | Provided Space | Provided Acres | Credit (%) | Acre Credit | Land |
|------------------------------------|----------------|----------------|------------|-------------|------|
| None | | | | | |
| Total Provided Acre Credit: | | | | 0.00 | |

| Acre Obligation | Public Land Crdt. | Priv. Land Crdt. | Net Obligation | RLV / Acre | In-Lieu Fee Due |
|-----------------|-------------------|------------------|----------------|------------|-----------------|
| 0.06 | 0.00 | 0.00 | 0.06 | \$418,178 | \$25,091 |



CYNTHIA A. HARDING, M.P.H.
Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H.
Interim Health Officer

ANGELO J. BELLOMO, REHS, QEP
Director of Environmental Health

TERRI S. WILLIAMS, REHS
Assistant Director of Environmental Health

5050 Commerce Drive
Baldwin Park, California 91706
TEL (626) 430-5100 • FAX (626) 813-3000

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

Hilda Solis
First District

Mark Ridley-Thomas
Second District

Sheila Kuehl
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

April 8, 2015

Tentative Tract Map No. 073411

Vicinity: Montrose

Tentative Tract Map Date: March 25, 2015

The Los Angeles County Department of Public Health – Environmental Health Division has reviewed **Tentative Tract Map 073411** based on the use of public water (Crescenta Valley Water District) and public sewer as proposed for wastewater disposal. A copy of a current original signed "Will Serve" letter from the water purveyor shall be provided to this Department prior to approval of the tentative tract map.

Prepared by:

MICHELLE TSIEBOS, REHS, DPA (M.T)
Environmental Health Specialist IV
Land Use Program
5050 Commerce Drive
Baldwin Park, California 91706
mtsiebos@ph.lacounty.gov
TEL (626) 430-5382 • FAX (626) 813-3016