RECEIVED
DEPT OF REGIONAL PLANNING
TR073349 EXHIBIT
16 FEB 2016

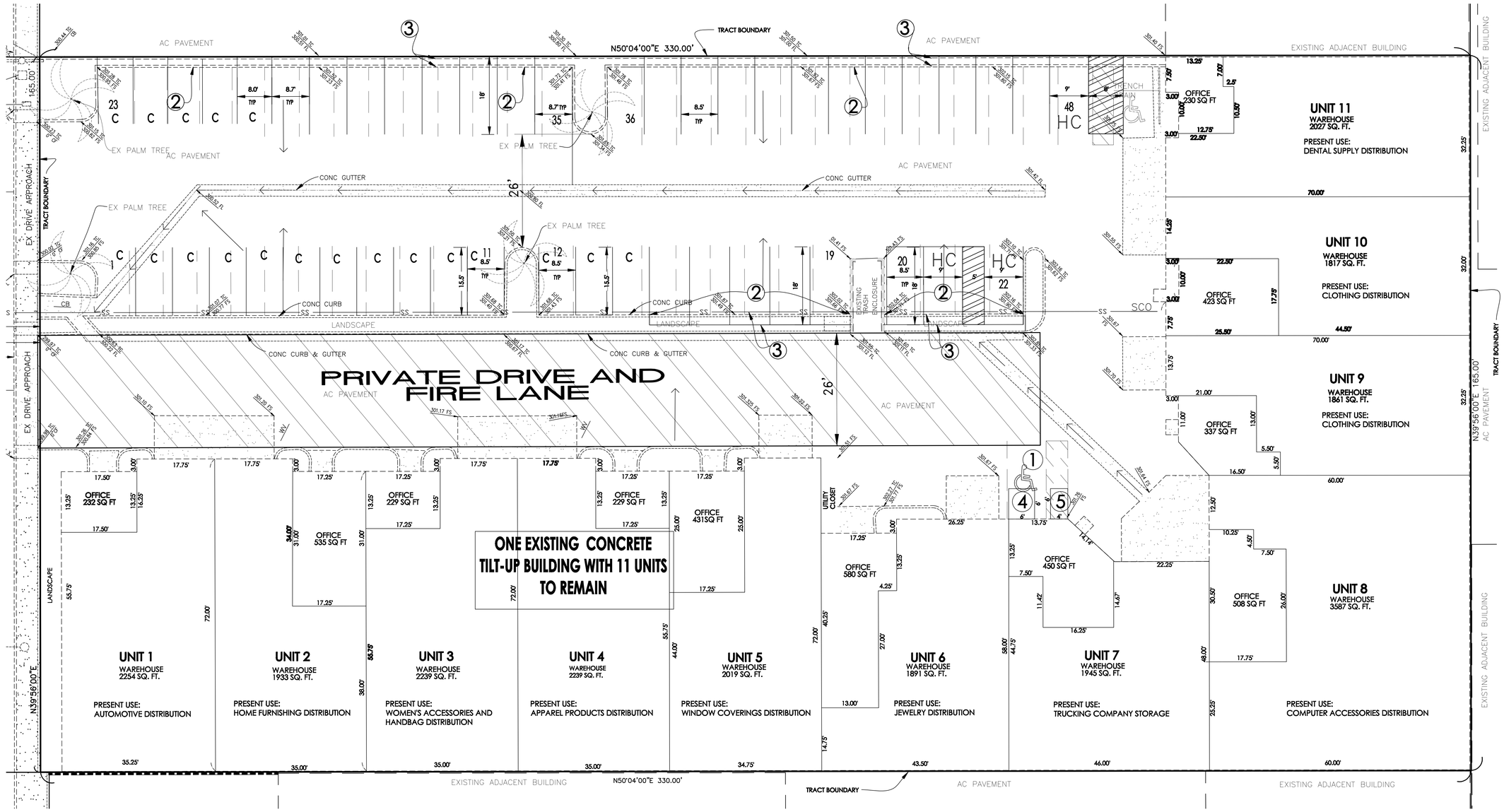
SCALE: 1"=10'

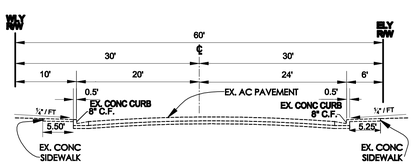
REVISION DATE : 11-13-15
REVISION DATE : 2-12-16

# TENTATIVE TRACT NO. 073349 EXHIBIT MAP

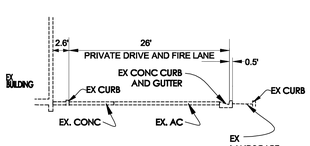
IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES

MAJOR LAND DIVISION
TENTATIVE TRACT NUMBER 073349
(FOR INDUSTRIAL CONDOMINIUM CONVERSION PURPOSES)
LOCATED IN THE UNINCORPORATED TERRITORY
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
EXHIBIT MAP




TYPICAL SECTION
60' R/W
8th Ave.
1" = 10' HORIZ
1" = 10' VERT




SECTION A-A
TYPICAL SECTION
PRIVATE DRIVE AND FIRE LANE
1" = 10' HORIZ
1" = 10' VERT

**PARKING MATRIX**

| NO. | UNIT | USE | SQ. FT. OF OFFICE | PARKING RATIO | SQ. FT. OF WAREHOUSE | PARKING RATIO | SQ. FT. FLOOR SPACE | PARKING RATIO | SPACE REQUIRED |
|---|---|---|---|---|---|---|---|---|---|
| WEI ZHENG | 1 | OFFICE/WAREHOUSE | 232 | 1 PER 400 | 2254 | 1 PER 1000 | | | 4 |
| YUNG HUANG | 2 | OFFICE/WAREHOUSE | | | | | 2468 | 1 PER 500 | 5 |
| AMBER ACCESSORY | 3 | OFFICE/WAREHOUSE | 229 | 1 PER 400 | 2239 | 1 PER 1000 | | | 4 |
| GREY GHOST ENTERPRISES | 4 | OFFICE/WAREHOUSE | 229 | 1 PER 400 | 2239 | 1 PER 1000 | | | 4 |
| EXCEL WINDOW COVERINGS | 5 | OFFICE/WAREHOUSE | 431 | 1 PER 400 | 2019 | 1 PER 1000 | | | 5 |
| BEAD RESOURCES CORP | 6 | OFFICE/WAREHOUSE | | | | | 2471 | 1 PER 500 | 5 |
| URETEK, INC | 7 | OFFICE/WAREHOUSE | 450 | 1 PER 400 | 1945 | 1 PER 1000 | | | 4 |
| CHAIN SYSTEM, INC | 8 | OFFICE/WAREHOUSE | 508 | 1 PER 400 | 3587 | 1 PER 1000 | | | 6 |
| MICHAEL SHIR | 9 | OFFICE/WAREHOUSE | 337 | 1 PER 400 | 1861 | 1 PER 1000 | | | 3 |
| MICHAEL SHIR | 10 | OFFICE/WAREHOUSE | 423 | 1 PER 400 | 1817 | 1 PER 1000 | | | 4 |
| FOCUS DENTAL SUPPLY | 11 | OFFICE/WAREHOUSE | 230 | 1 PER 400 | 2027 | 1 PER 1000 | | | 4 |
| | | TOTALS | 3069 | | 19,988 | | 4939 | | 48 |
| | | | | | | SPACES PROVIDED - | | | 48 |

PARKING LOT LANDSCAPE AREA REQUIRED = 2% OF 16,448 SQ.FT. = 329 SQ. FT.
LANDSCAPED AREA PROVIDED = 1046 SQ.FT.

**CONSTRUCTION NOTE**

1. EXISTING HANDICAP SPACE TO BE REMOVED
2. REMOVE EX. CONCRETE PLANTER CURB AND INSTALL WHEEL STOPS
3. CONSTRUCT A.C. PAVEMENT
4. REMOVE EX. CONCRETE PLANTER CURB
5. CONSTRUCT 6" PLANTER CURB

Catherine A. Connen
2-12-16

LICENSED LAND SURVEYOR
CATHERINE A. CONNEN
No. L.S. 5414
Exp. 09/30/16
STATE OF CALIFORNIA

TENTATIVE TRACT NO. 073349

EXHIBIT MAP
236 S. 8TH AVE, LA PUENTE 91746


ENGINEER:
JOHN B. ABELL INC.
LAND SURVEY & CIVIL ENGINEERING
140 WEST ORANGE STREET
COVINA, CALIFORNIA 91723
PHONE: (626) 915-7671
cathy@johnbabellinc.com
tom@johnbabellinc.com
CATHERINE A. CONNEN L.S. 5414

OWNER:
ASHWILL FAMILY LLC
MITCH ASHWILL
21660 E. Copley Drive, Ste. 195
Diamond Bar,
CA 91765
626-665-3890


SCALE: 1"= 20'
SHT. 2 OF 2
T.A.C.
J.N. 7-687

\\CATHYSWINB\CIVIL 3D PROJECTS\7-687-ASHWILL-8TH AVE-LA PUENTE\DWG_7-687-07-28-15-2.DWG
2/15/2016 1:05 PM