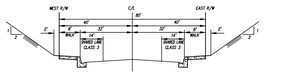
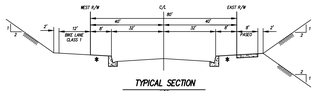
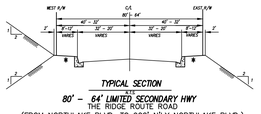
RECEIVED
DEPT OF REGIONAL PLANNING
TR073336 TENTATIVE PG 1
DATE: 15 SEPT 2015



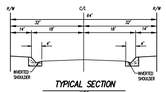
TYPICAL SECTION
N.T.S.
80' SECONDARY HIGHWAY
THE RIDGE ROUTE ROAD
(FROM TR. 44429 TO 1200' N'LY TR. 44429)



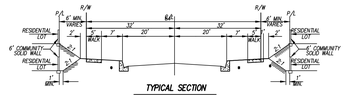
TYPICAL SECTION
N.T.S.
80' SECONDARY HIGHWAY
THE RIDGE ROUTE ROAD
(FROM 1200' N'LY TR. 44429 TO NORTHLAKE BLVD.)



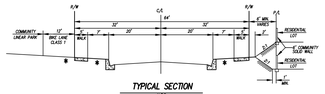
TYPICAL SECTION
N.T.S.
80' – 64' LIMITED SECONDARY HWY
THE RIDGE ROUTE ROAD
(FROM NORTHLAKE BLVD. TO 900' N'LY NORTHLAKE BLVD.)



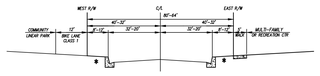
TYPICAL SECTION
N.T.S.
64' LIMITED SECONDARY HWY
THE RIDGE ROUTE ROAD
(FROM 900' N'LY NORTHLAKE BLVD. TO 3200' N'LY OF NORTHLAKE BLVD.)



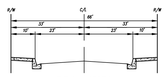
TYPICAL SECTION
N.T.S.
64' STREET (LOCAL COLLECTOR)
"D" ST.,"E" ST.,"H" ST.,
"F" ST. (FROM "A" ST. TO "O" ST.), &
"A" ST. (FROM NORTHLAKE BLVD TO "B" ST.)



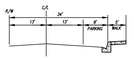
TYPICAL SECTION
N.T.S.
64' STREET (LOCAL COLLECTOR)
NORTHLAKE BLVD.
(FROM 600 NE'LY "A" ST. TO "E" ST.)



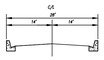
TYPICAL SECTION
N.T.S.
80' STREET (MOD. INDUSTRIAL COLLECTOR)
NORTHLAKE BLVD.
(FROM "A" ST. TO 600' NE'LY "A" ST.)



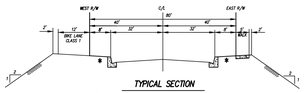
TYPICAL SECTION
N.T.S.
66' STREET
"S" ST.



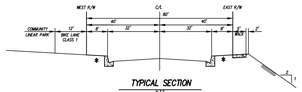
TYPICAL SECTION
N.T.S.
PRIVATE DRIVEWAY & FIRE LANE W/ PARKING ONE SIDE



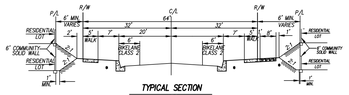
TYPICAL SECTION
N.T.S.
PRIVATE DRIVEWAY & FIRE LANE



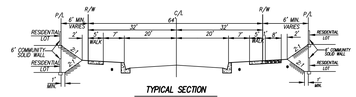
TYPICAL SECTION
N.T.S.
80' STREET (MOD. INDUSTRIAL COLLECTOR)
NORTHLAKE BLVD.
(FROM RIDGE ROUTE ROAD TO 1000' SE'LY "A" ST)



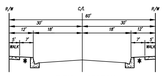
TYPICAL SECTION
N.T.S.
80' STREET (MOD. INDUSTRIAL COLLECTOR)
NORTHLAKE BLVD.
(FROM 1000' SE'LY "A" ST TO "A" ST)



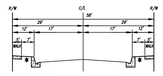
TYPICAL SECTION
N.T.S.
64' STREET (LOCAL COLLECTOR)
"A" ST. & "B" ST.



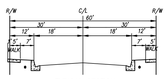
TYPICAL SECTION
N.T.S.
64' STREET (LOCAL COLLECTOR)
"O" ST. & "F" ST. (FROM "O" ST. TO "I" ST.)



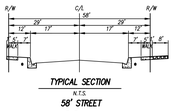
TYPICAL SECTION
N.T.S.
60' STREET
"C" ST., "AA" ST., "DD" ST.,"EE" ST., "GG" ST.,
"HH" ST., & "PP" ST., & "QQ" ST.



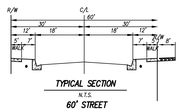
TYPICAL SECTION
N.T.S.
58' STREET
"BB" ST., "CC" ST., "FF" ST., "II" ST., "JJ" ST., "KK" ST., "LL" ST.,
"MM" ST., "NN" ST., "OO" ST. & "PP" ST., "RR" ST., "SS" ST.,
& "QQ" ST.



TYPICAL SECTION
N.T.S.
60' STREET
"G" ST., "J" ST.& "P" ST.



TYPICAL SECTION
N.T.S.
58' STREET
"O" ST.
(FROM "P" ST. TO CUL-DE-SAC)



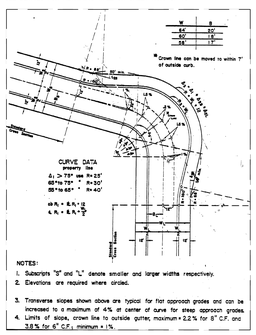
TYPICAL SECTION
N.T.S.
60' STREET
"I" ST.

* LANDSCAPE AREA – SEE LANDSCAPE PLAN FOR DETAILS
(TO BE MAINTAINED BY A LMD OR HOA)

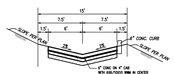
NOTES FOR STREET SECTIONS:

1. SLOUGH WALL REQUIRED AT TOE OF ADJACENT SLOPE IF TOE OF SLOPE IS CLOSER THAN 5' TO THE BACK OF WALK, AND SLOPE IS OVER 5' HIGH.
2. PUBLICLY MAINTAINED SIDEWALKS SHALL BE PLACED 6' FROM RIGHT OF WAY UNLESS SIDEWALK ABUTS A PROPOSED WALL IN WHICH CASE IT SHOULD BE PLACED AGAINST THE WALL.
3. LANDSCAPE SLOPING AWAY FROM R/W TO BE 2:1 MAX.

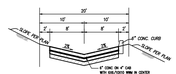
*SEE DETAILS FOR RETAINING WALL ON SHEET NO.6 OF 16



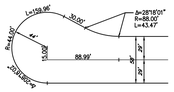
KNUCKLE
NOT TO SCALE



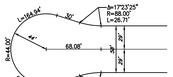
TYPICAL ACCESS ROAD DETAIL FOR BASINS
NOT TO SCALE



TYPICAL ACCESS ROAD DETAIL FOR WATER TANK
NOT TO SCALE

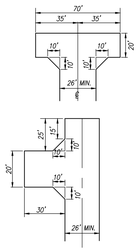


TYPICAL OFFSET CUL-DE-SAC
SCALE: 1"=60'

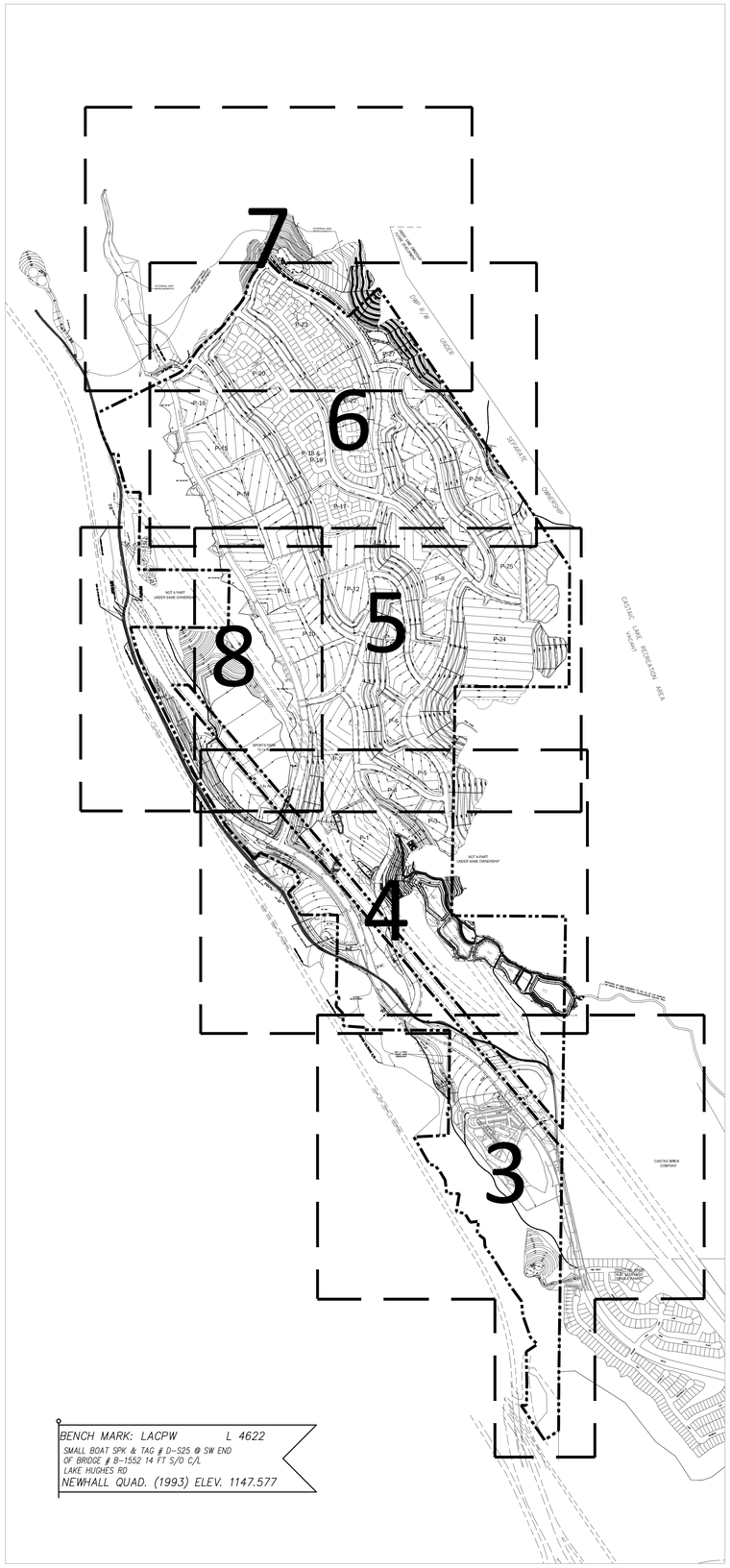


TYPICAL STANDARD CUL-DE-SAC
SCALE: 1"=60'

CUL-DE-SAC
NOT TO SCALE



FIRE DEPT. TURNAROUND DETAILS
NOT TO SCALE



BENCH MARK: LACPW L 4622
SMALL BOAT SPK & TAG @ D-S25 @ SW END
OF BRIDGE # B-1552 14 FT S/O C/L
LAKE HUGHES RD
NEWHALL QUAD. (1993) ELEV. 1147.577

0 300' 600' 1200' Feet
1":600'

INDEX MAP

Lot Numbers	No. of Lots	Sheet No.	Type (Use)	Dwelling Units	Total Acres
Area P-1					
289	1	4	Multi-family	189	7.2
372-373	2	4	Debris Basin		1.1
Area P-2					
290	1	4	Multi-family	91	5.0
		5	Multi-family	40	5.3
Area P-3					
291	1	4	Multi-family	49	3.2
Area P-4					
292	1	4	Multi-family	48	3.1
Area P-5					
293	1	5	Multi-family	38	3.0
Area P-6					
294	1	5	Multi-family	21	2.2
Area P-7					
295, 296	2	5	Multi-family	88	6.8
Area P-8					
297	1	5	Multi-family	111	9.9
Area P-9					
298	1	5	Multi-family	112	6.1
Area P-10					
299	1	5	Multi-family	100	7.4
Area P-11					
300	1	5	Multi-family	81	6.9
Area P-12					
301	1	5	Multi-family	117	8.6
Area P-13					
302	1	5	Multi-family	71	8.9
Area P-14					
303	1	6	Multi-family	44	5.0
		4	Multi-family	36	5.0
Area P-15					
304	1	6	Multi-family	32	4.2
		4	Multi-family	31	4.2
Area P-16					
305	1	6	Multi-family	42	5.1
Area P-17					
1-33	33	6	50'X80' SF (4000 sf) min.	33	4.5
Area P-18 & P-19					
34-68	35	6	55'X90' SF (4950 sf) min.	35	5.8
Area P-20					
69-129	61	6	60'X100' SF (6000 sf) min.	61	11.2
Area P-21					
130-165	36	6	50'X80' SF (4000 sf) min.	36	4.2
Area P-22					
166-178	13		50'X80' SF (4000 sf) min.	13	1.3
179-205	30	6	55'X90' SF (4950 sf) min.	30	4.3
Area P-23					
209-288	80	6	50'X80' SF (4000 sf) min.	80	9.4
Area P-24					
306	1	5	Senior	138	17.7
Area P-25					
307, 308	2	5	Senior	61	10.6
Area P-26					
309	1	6	Senior	61	10.2
Area P-27					
310	1	6	Senior	10	1.3
Area P-28					
311	1	6	Senior	75	9.3
Miscellaneous					
312	1	4	Commercial		5.1
313	1	1	Highway Commercial		2.5
314-318	5	3 & 4	Industrial		14.1
319-328	10	5 & 6	Park		23.8
329-357	29		Open Space		187.8
358-368	11		Open Space (Natural)		172.6
369-370	2	3 & 8	Water Tank		6.5
371, 374-380	8	4, 5 & 6, 8	Debris Basin *		8.9
381-382	2	4	Water Quality Basin Lot **		16.1
383	1	4	Pump station		0.2
384	1	4	Fire station		1.3
			Public R/W		84.3
Total	384			1974	719.8

* DEBRIS BASINS TO BE MAINTAINED BY LA COUNTY PUBLIC WORK FLOOD CONTROL DISTRICT (LACFCD).

** WATER QUALITY BASIN TO BE MAINTAINED BY LA COUNTY THROUGH DRAINAGE BENEFIT ASSESSMENT AREA (DBAA).

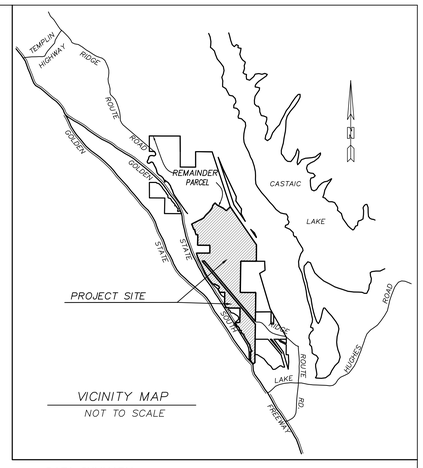
LOT SUMMARY TABLE	
Type (Use)	Quantity
Multi-family	23
50'X80' SF (4,000 sf) min.	162
55'X90' SF (4,950 sf) min.	65
60'X100' SF (6,000 sf) min.	61
Open Space (Manufactured Slopes)	29
Open Space (natural)	11
Commercial	1
Highway Commercial	1
Industrial	5
Public Park	10
Debris Basin	10
Water Quality Basin Lot	2
Water Tank	2
Pump Station	1
Fire Station	1
Total	**384**

UTILITIES AND SERVICES:

WATER:	NEWHALL COUNTY WATER DISTRICT.(ANNEXATION)
SEWER:	SEWAGE OFFSITE TREATMENT PLANT
GAS:	SOUTHERN CALIFORNIA GAS COMPANY
ELECTRICITY:	SOUTHERN CALIFORNIA EDISON COMPANY
SCHOOL:	WM. S. HART HIGH SCHOOL & CASTAIC UNION SCHOOL DISTRICTS.
SHERIFF	LOS ANGELES COUNTY SHERIFF
TELEPHONE	SBC TELEPHONE CO.

LEGEND:

- TRACT BOUNDARY
- DAYLIGHT
- C/F CUT FILL LINE
- SF SQUARE FEET
- P PAD ELEVATION
- (PVT.) PRIVATE STREET
- BIKE LANE
- 1.20% (MIN) DIRECTION DRAINAGE AND APPROX. GRADE
- TYPICAL RETAINING WALL
- S SEWER LINE
- FM SEWER FORCE MAIN
- SD STORM DRAIN
- W WATERLINE
- P.B.I. PRIVATE BULK INLET
- P-7 INDICATES PLANNING AREA 7
- R.W. RETAINING WALL
- MULTI-USE TRAIL (14' TRAIL)
- 6' EXPANDED SIDEWALK (6' TRAIL)
- 5' CONCRETE TRAIL (5' TRAIL)
- NATURAL TRAIL (8' TRAIL)



VICINITY MAP
NOT TO SCALE

DATA SUMMARY:

ACRES(GROSS)	719.8 ± AC
ACRES(NET)	635.5 ± AC
EXISTING & PROPOSED ZONING	NORTHLAKE S.P
EXISTING & PROPOSED GENERAL PLAN (2012 SCVAP)	NORTHLAKE S.P
EXISTING LAND USE	VACANT
PROPOSED LAND USE	SINGLE & MULTIFAMILY RESIDENTIAL INDUSTRIAL AND COMMERCIAL OPEN SPACE

LOT SUMMARY:

SINGLE FAMILY LOTS	(40.6 Ac.) – 288 DU'S	1 TO 288	(288)
MULTI-FAMILY LOTS	(106.9 Ac.) – 1341 DU'S	289 TO 305	(17)
SENIOR M.F. LOTS	(49.1 Ac.) – 345 DU'S	306 TO 311	(6)
COMMERCIAL	(5.1 Ac.)	312	(1)
HIGHWAY COMMERCIAL	(2.5 Ac.)	313	(1)
INDUSTRIAL	(14.1 Ac.)	314 TO 318	(5)
PARK SITE LOTS	(23.8 Ac.)	319 TO 328	(10)
OPEN SPACE (MFD)	(187.8 Ac.)	329 TO 368	(40)
OPEN SPACE (NATURAL)	(172.6 Ac.)		
TANK SITE	(6.5 Ac.)	369 TO 370	(2)
DEBRIS BASIN LOTS	(8.9 Ac.)	371 TO 380	(10)
WATER QUALITY BASIN	(16.1 Ac.)	381 TO 382	(2)
PUMP STATION	(0.2 Ac.)	383	(1)
FIRE STATION	(1.3 Ac.)	384	(1)
PUBLIC R/W	(84.3 Ac.)		
TOTAL LOTS	(719.8 Ac.) – TOTAL 1974 DU'S	384	

NOTES

1. TOTAL EARTHWORK APPROXIMATELY CUT 19,400,000 C.Y. ± FILL 17,100,000 C.Y. ± EARTHWORK WILL BE BALANCED ON-SITE DUE TO SHRINKAGE.
2. ASSESSOR PARCEL MAP NO. 2865–003–013, –035, –908, 2865–036–001 THRU 003, 3244–012–013, –045, –046, –048, –049, –050, –057, –058, –059 AND –094.
3. TOPOGRAPHIC MAPPING BY HORIZON SURVEYS, 2 FT CONTOUR INTERVAL. (JULY 8, 2002)
4. REQUEST PERMISSION TO ADJUST LOT LINES TO THE SATISFACTION OF DRP.
5. REQUEST PERMISSION TO RECORD UNIT TRACT MAPS TO THE SATISFACTION OF DRP.
6. REQUEST PERMISSION TO CREATE ADDITIONAL OPEN SPACE LOTS.
7. BOUNDARY LINE DIMENSIONS ARE TAKEN FROM RECORD DATA.
8. THE APPLICANT IS REQUESTING THE RIGHT TO ADJUST STREET AND BUILDING PAD ELEVATIONS UP TO 3 FEET ON THE FINAL GRADING PLAN TO THE SATISFACTION OF DRP AND DPW.
9. TOPS AND TOES OF SLOPES ARE SUBJECT TO CHANGE IN FINAL ENGINEERING TO SATISFACTION OF DRP AND DPW.
10. MAXIMUM SLOPE GRADE IS 2:1 FOR ALL SLOPES.
11. A LANDSCAPE MAINTENANCE DISTRICT OR HOMEOWNER'S ASSOCIATION WILL BE ESTABLISHED FOR MAINTENANCE OF OPEN SPACE AREAS AND ALL COMMON SLOPE AREAS.
12. ALL SLOPES WITHIN HOMEOWNER'S ASSOCIATION COMMON AREAS OR LANDSCAPE MAINTENANCE DISTRICTS ARE TO BE PLANTED AND IRRIGATED WITH COUNTY APPROVED MATERIAL.
13. PORTIONS OF THE OLD RIDGE ROUTE ROAD TO BE ABANDONED AND REPLACED WITH A ROAD PER CURRENT COUNTY STANDARDS.
14. MULTI-FAMILY LOTS ARE FOR CONDO PURPOSES.
15. REQUEST PERMISSION TO CREATE A LARGE LOT PARCEL MAP FOR SALES PURPOSES AND WHERE EACH LOT IS GREATER THAN 20 ACRES..
16. SITE CONTAINS NO OAK TREES.
17. ALL STREET LANDINGS ARE 3% OR LESS EXCEPT WHERE NOTED.
18. ALL GRADING ELEVATIONS ARE ± 3 FEET. GRADING ELEVATIONS ARE ±5 FOR P–9, 10, 11, 13, 14, 15, AND 16.
19. PERMISSION IS REQUESTED TO ALLOW WALLS IN EXCESS OF 6' IN HEIGHT AS SHOWN ON THE MAP.
20. A CUP FOR GRADING IS BEING FILED CONCURRENTLY AS: T201500019 RCUP.
21. PRIVATE DRIVES SHALL BE DESIGNED ACCORDING TO THE WESTSIDE COMMUNITIES PRIVATE DRIVE AND TRAFFIC CALMING DESIGN GUIDELINES CONSISTENT WITH HEALTHY DESIGN REQUIREMENTS.
22. ALL STREET CURB RETURNS ARE 25' RADII UNLESS SPECIFIED ON THE PLAN.
23. LANDSCAPING IN THE COMMON AREAS AND DRIVES INCLUDING COMMON AREAS FENCING AND WALL WILL BE DROUGHT TOLERANT IN NATURE. DETAILED LANDSCAPING WILL BE PROVIDED ONCE THE PLOT PLANS ARE FINALIZED AND SUBMITTED TO THE COUNTY FOR APPROVAL.
24. BICYCLE SHOWER AND CHANGING FACILITIES (BSF) WILL BE PROVIDED FOR ALL BUILDINGS ≥ 75,000 S.F. AND WILL BE DEPICTED IN DETAIL ON FUTURE PLOT PLANS.

SHEET INDEX	
SHEET NO.	SHEET TITLE
1	TITLE SHEET
2	COMPOSITE MAP
3	TENTATIVE MAP - SOUTHERLY IMPROVEMENTS
4	TENTATIVE MAP - PA 1, 3 AND 4
5	TENTATIVE MAP - PA 2, 5 -13 AND 24 - 25
6	TENTATIVE MAP - PA 14 - 23 AND 26 - 28
7	TENTATIVE MAP - EXTERNAL IMPROVEMENTS
8	TENTATIVE MAP - PA 10, 11 AND SPORT PARK
9	UNIT PHASING MAP
10	LARGE LOT MAP
11	TRAIL MAP
12	EASEMENT MAP TITLE SHEET
13	EASEMENT MAP
14	EASEMENT MAP
15	EASEMENT MAP
16	EASEMENT MAP

PREPARED FOR:
NORTHLAKE ASSOCIATES, LLC
1999 AVENUE OF THE STARS, SUITE 2850
LOS ANGELES, CA 90067
ATTN: JOHN ARVIN
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REGISTERED PROFESSIONAL ENGINEER
MARK R. SIKAND
No.35453
Exp. 09-30-15
CIVIL
STATE OF CALIFORNIA

LEGAL DESCRIPTION:
A PORTION OF SECTIONS 11, 13, 14, 23 AND 24, T5N, R17W SBM

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2	9-9-2015	PER SDM COMMENTS DATED 7-16-2015		YL	–
1	6-1-2015	PER SDM COMMENTS DATED 2-17-2015		YL	–
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MAJOR SUBDIVISION
VESTING TENTATIVE
TRACT NO. 073336

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

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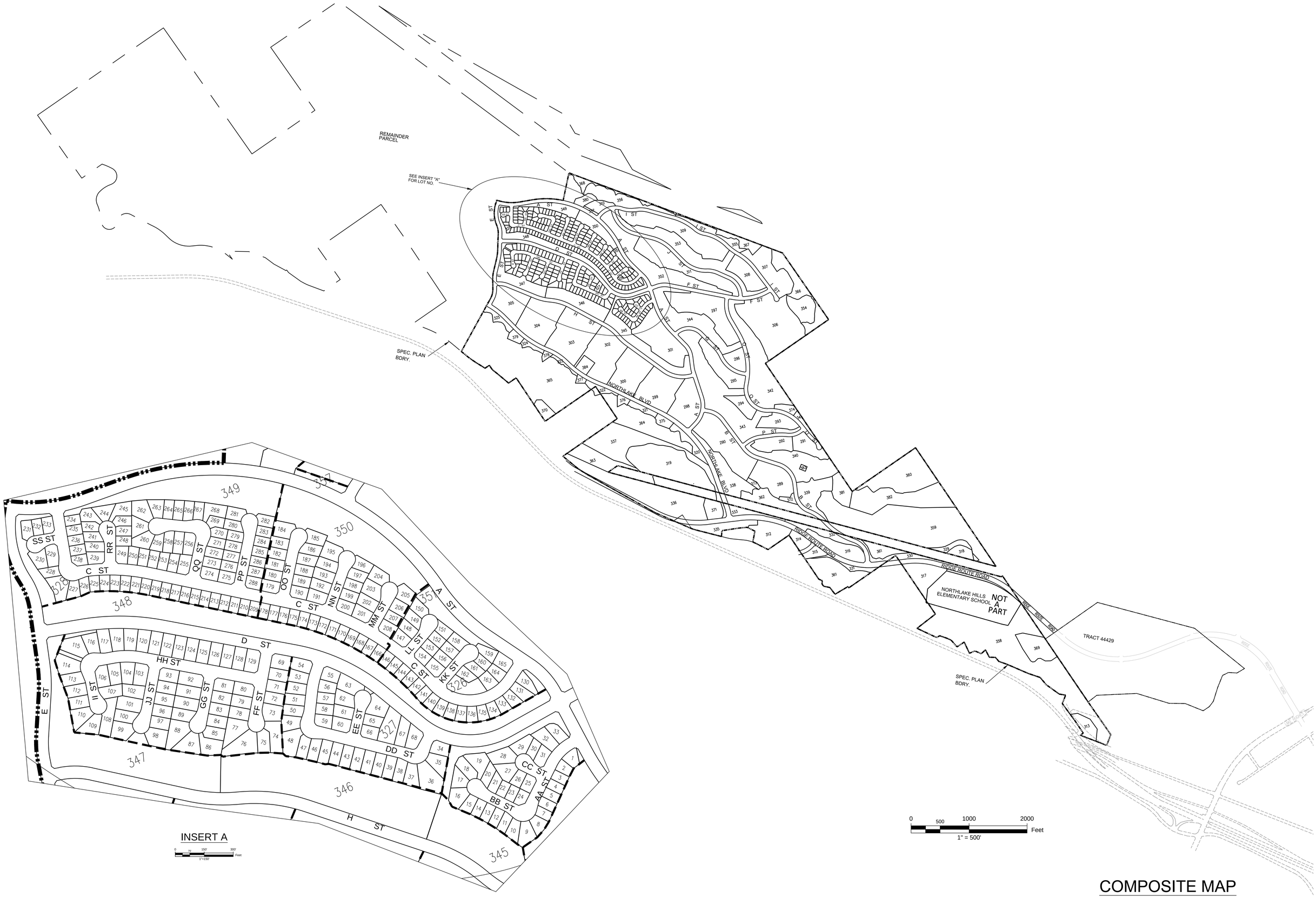

COMPOSITE MAP

PREPARED FOR:

NORTHLAKE ASSOCIATES, LLC
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	DATE	REVISION		BY	APP
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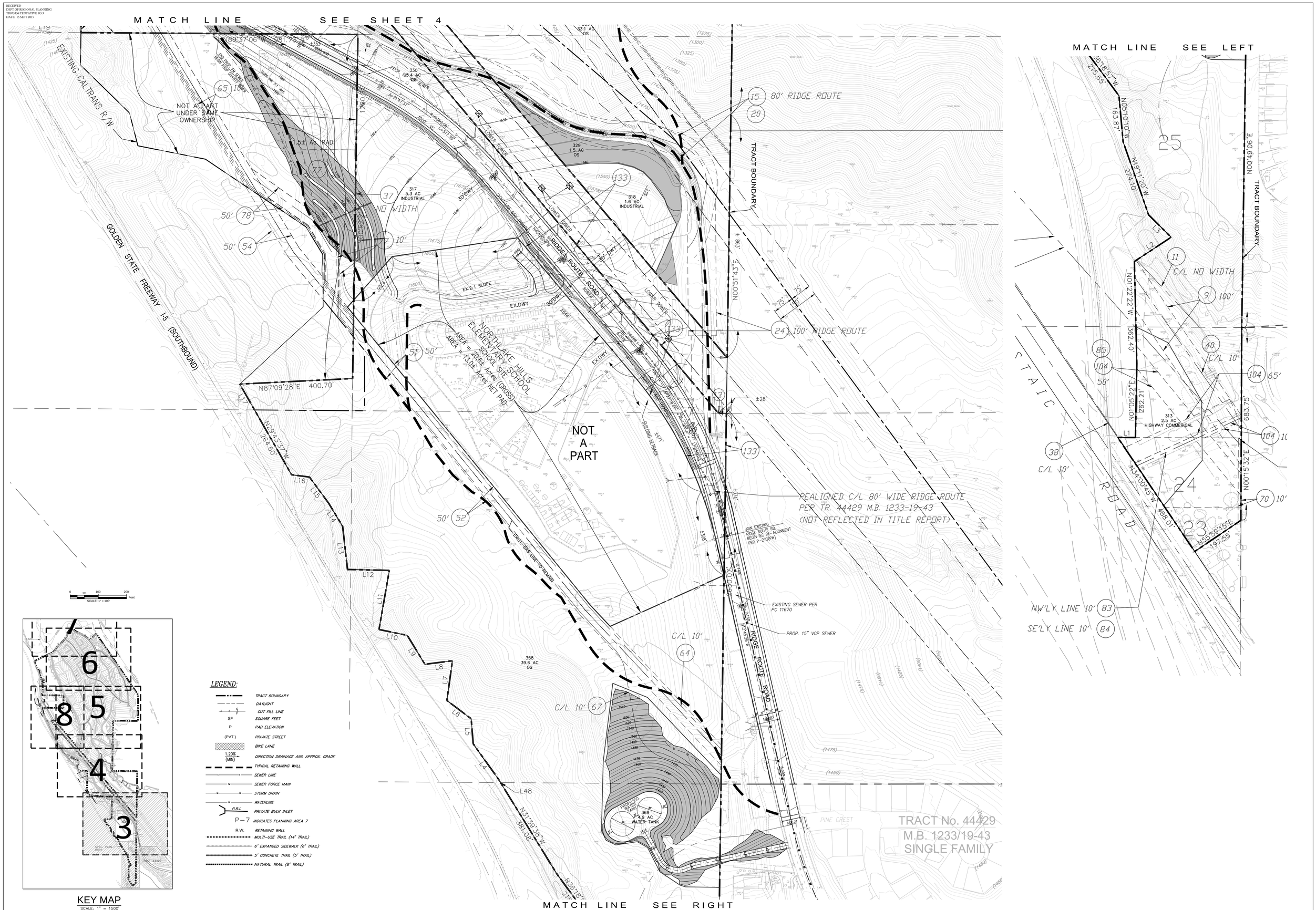
TR073336 TENTATIVE PG 3
DATE: 15 SEPT 2015



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REGISTERED PROFESSIONAL ENGINEER M.N.R.A. SIKAND No.35453 Exp. 09-30-15 CIVIL STATE OF CALIFORNIA

LEGAL DESCRIPTION:

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1	6-1-2015	PER SCM COMMENTS DATED 2-17-2015	YL	-
	DATE	REVISION	BY	APP

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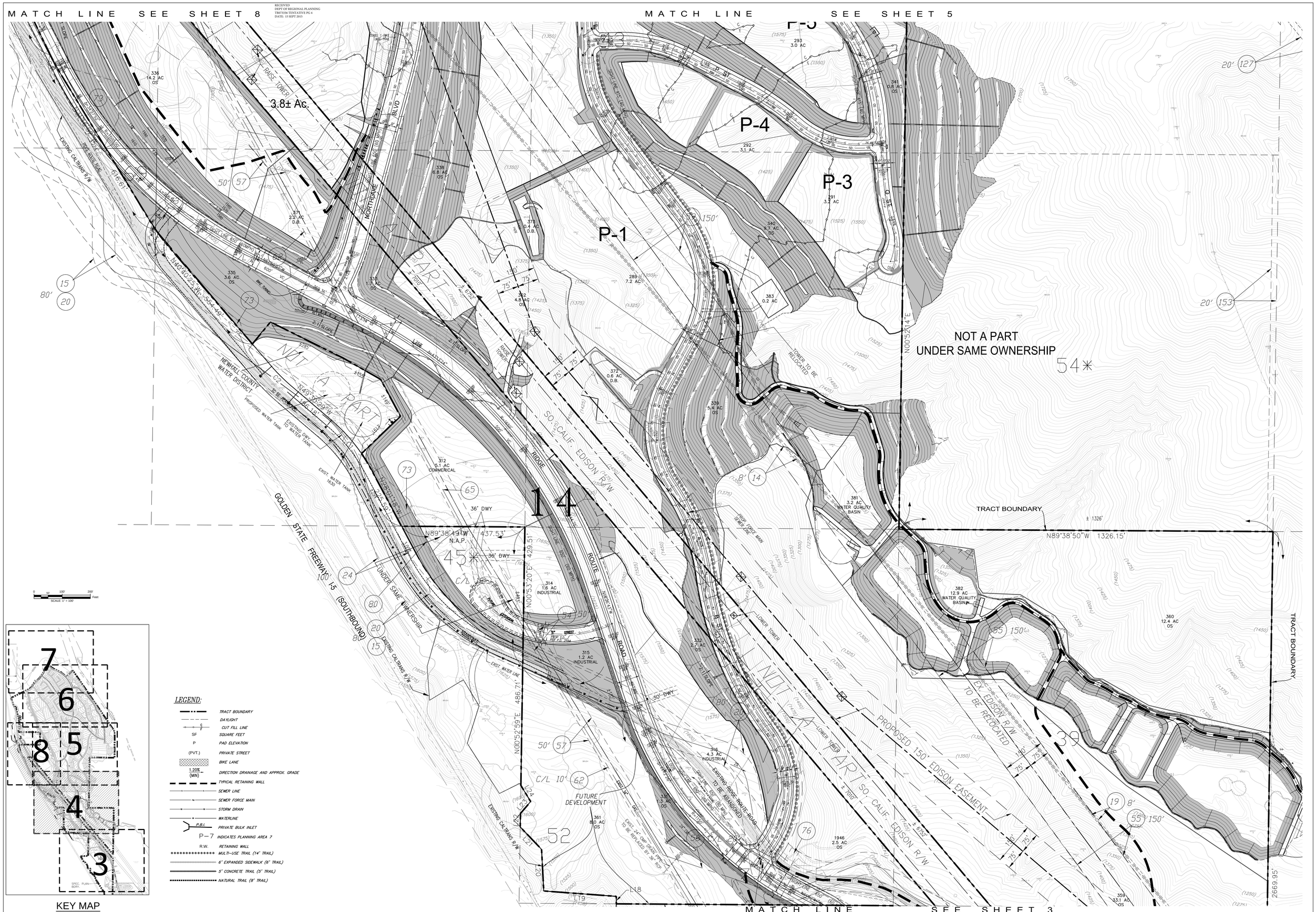

KEY MAP
SCALE: 1" = 1500'

LEGEND:

- TRACT BOUNDARY
- DAYLIGHT
- CUT FILL LINE
- SF — SQUARE FEET
- P — PAD ELEVATION
- (PVT.) — PRIVATE STREET
- BIKE LANE
- 1.20% (MIN) — DIRECTION DRAINAGE AND APPROX. GRADE
- TYPICAL RETAINING WALL
- SEWER LINE
- SEWER FORCE MAIN
- STORM DRAIN
- WATERLINE
- P.B.I. — PRIVATE BULK INLET
- P-7 — INDICATES PLANNING AREA 7
- R.W. — RETAINING WALL
- MULTI-USE TRAIL (14' TRAIL)
- 6' EXPANDED SIDEWALK (6' TRAIL)
- 5' CONCRETE TRAIL (5' TRAIL)
- NATURAL TRAIL (8' TRAIL)

PREPARED FOR:
NORTHLAKE ASSOCIATES, LLC
1999 AVENUE OF THE STARS, SUITE 2850
LOS ANGELES, CA 90067
ATTN: JOHN ARVIN
(310) 824-2200

REGISTERED PROFESSIONAL ENGINEER — MARK R. SKAND — No.35453 — Exp. 09-30-15 — CIVIL — STATE OF CALIFORNIA

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MATCH LINE SEE SHEET 6

MATCH LINE SEE SHEET 4

0 50' 100' 200 Feet
1"=100'

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LOS ANGELES, CA 90067
ATTN: JOHN ARVIN
(310) 824-2200

REGISTERED PROFESSIONAL ENGINEER MARK R. SIKAND No.35453 Exp. 09-30-15 CIVIL STATE OF CALIFORNIA

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2	9-9-2015	PER SCM COMMENTS DATED 7-16-2015	YL	"
1	6-1-2015	PER SCM COMMENTS DATED 2-17-2015	YL	"
	DATE	REVISION	BY	APP

SCALE: 1"=100' | CHK'D BY: | APPROVED BY: | DATE: 02/17/2015 | W.O. NO. 5090-033-35 | SHEET 5 OF 16

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TR073336 TENTATIVE PG 6
DATE: 15 SEPT 2015

KEY MAP
SCALE: 1" = 1500'

LEGEND:

- TRACT BOUNDARY
- DAYLIGHT
- CUT FILL LINE
- SF — SQUARE FEET
- P — PAD ELEVATION
- (PVT.) — PRIVATE STREET
- BIKE LANE
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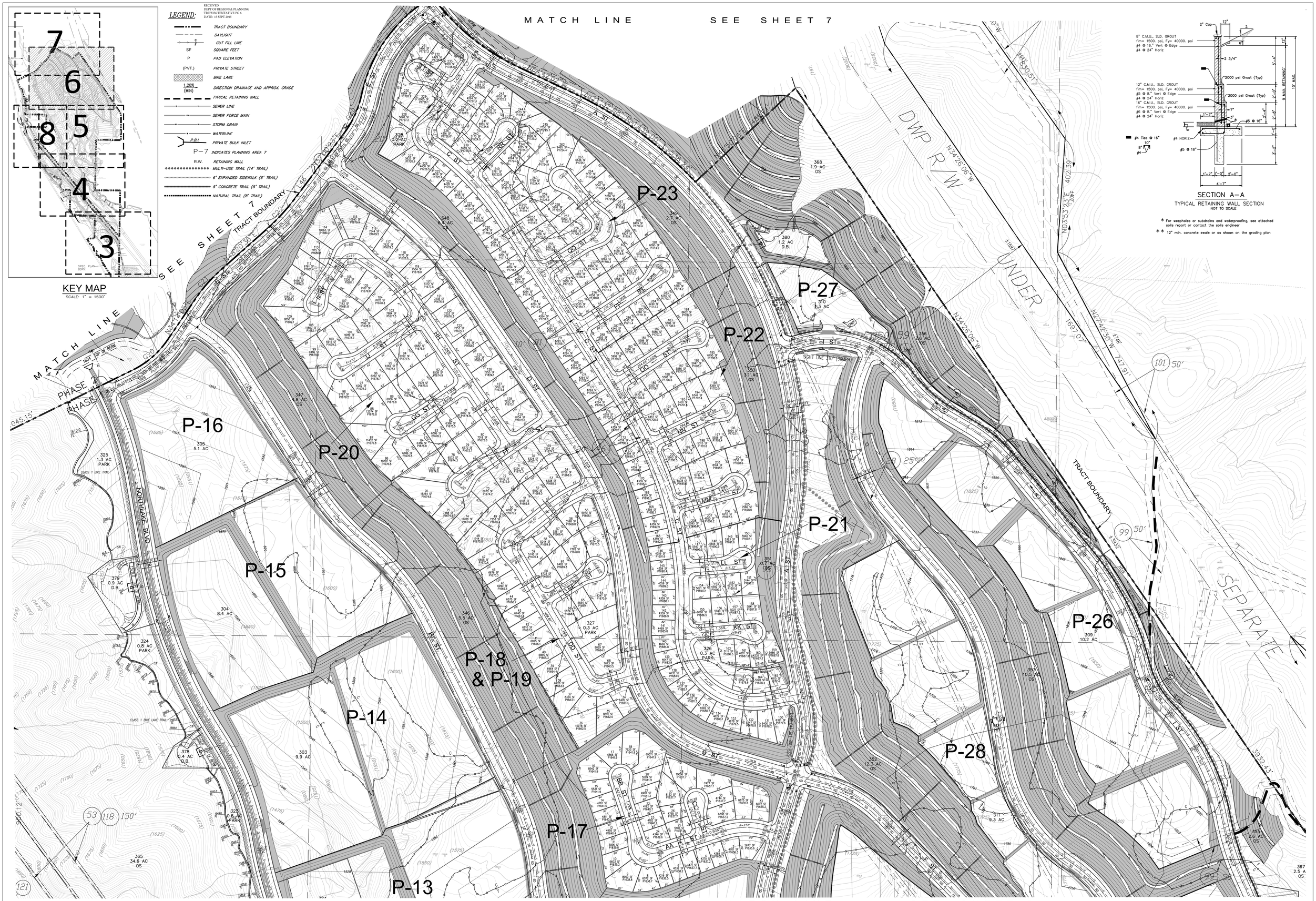
- NATURAL TRAIL (8' TRAIL)



SECTION A–A
TYPICAL RETAINING WALL SECTION
NOT TO SCALE

* For weepholes or subdrains and waterproofing, see attached soils report or contact the soils engineer

** 12" min. concrete swale or as shown on the grading plan

PREPARED FOR:

NORTHLAKE ASSOCIATES, LLC
1999 AVENUE OF THE STARS, SUITE 2850
LOS ANGELES, CA 90067
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REGISTERED PROFESSIONAL ENGINEER
MARK R. SIKAND
No.35453
Exp. 09-30-15
CIVIL
STATE OF CALIFORNIA

LEGAL DESCRIPTION:

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	DATE	REVISION	BY	APP

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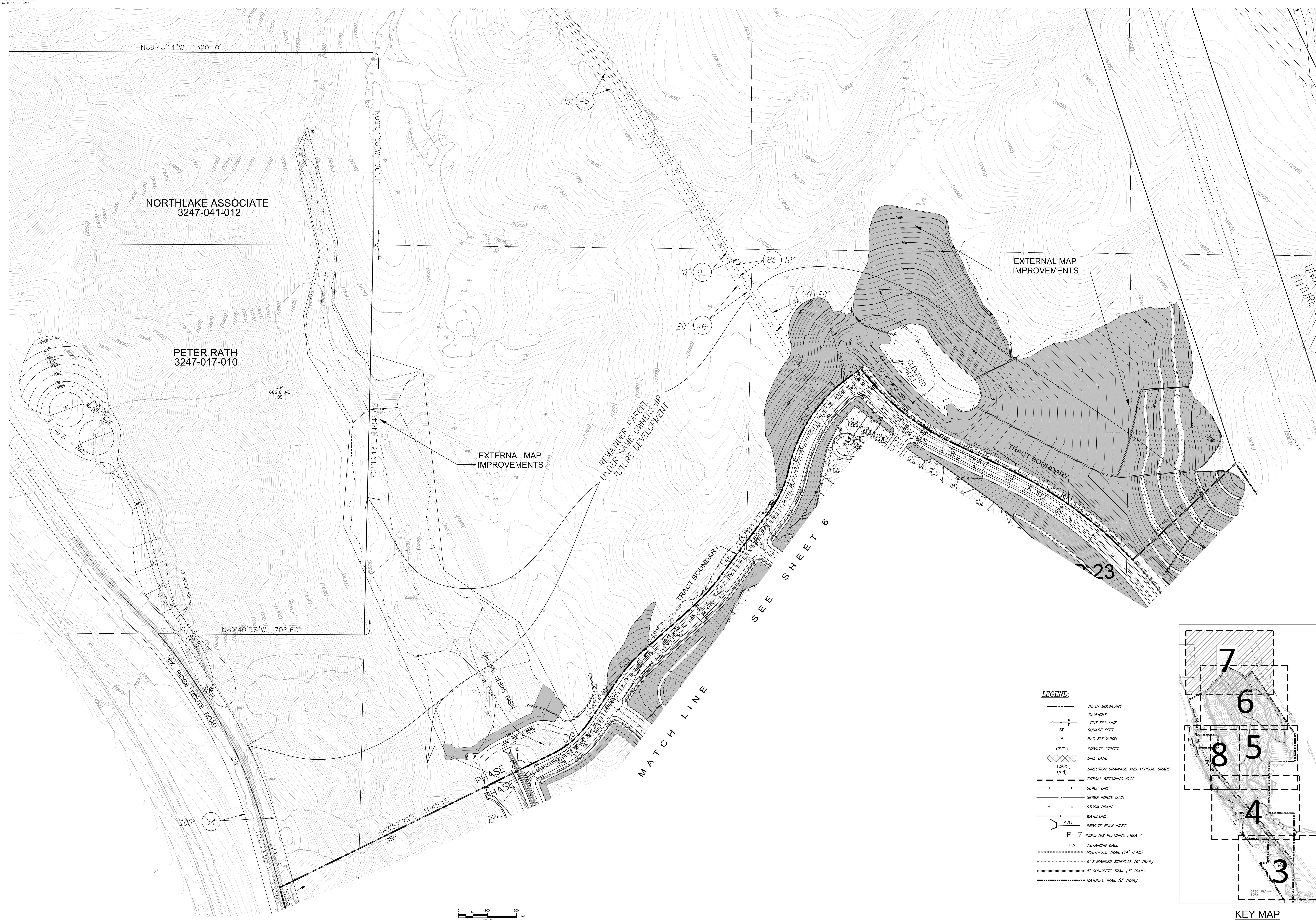

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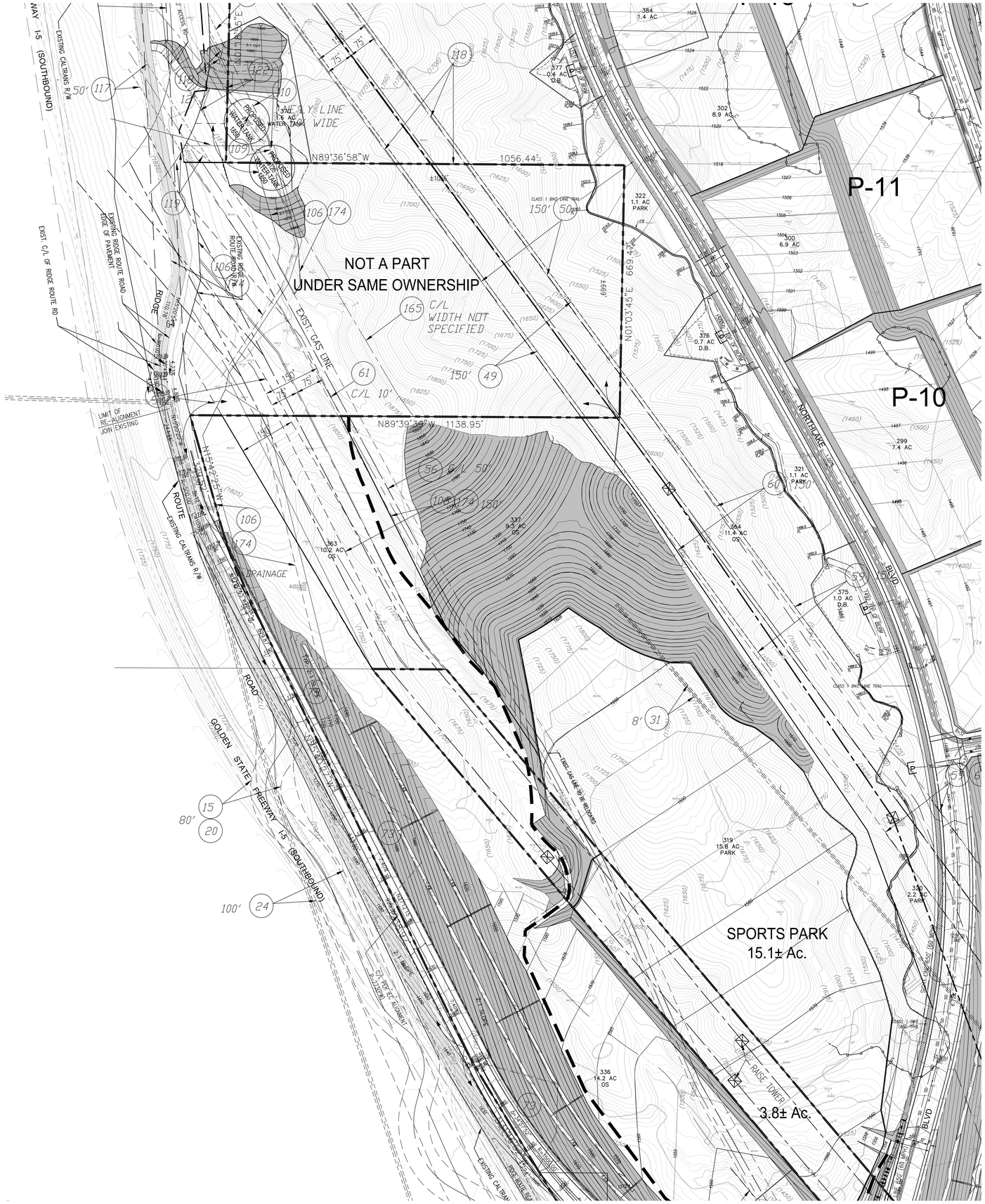
TR073336 TENTATIVE PG 8
DATE: 15 SEPT 2015



LEGEND:

- TRACT BOUNDARY
- DAYLIGHT
- CUT FILL LINE
- SF — SQUARE FEET
- P — PAD ELEVATION
- (PVT.) — PRIVATE STREET
- BIKE LANE
- 1.20% (MIN) — DIRECTION DRAINAGE AND APPROX. GRADE
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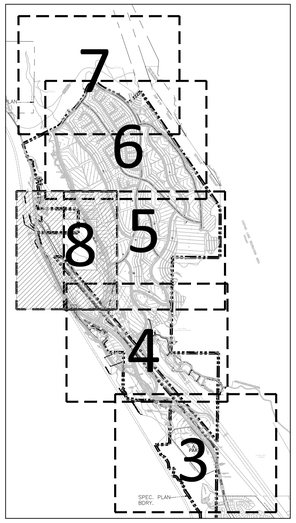
- NATURAL TRAIL (8' TRAIL)

0 50' 100' 200' Feet
1"=100'



KEY MAP
SCALE: 1" = 1500'

PREPARED FOR:

NORTHLAKE ASSOCIATES, LLC
1999 AVENUE OF THE STARS, SUITE 2850
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LEGAL DESCRIPTION:

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DATE: 15 SEPT 2015

Unit Phasing Breakdown	
Unit Phasing	Gross Ac.
73336-01	479.8
73336-02	8.0
73336-03	14.5
73336-04	7.1
73336-05	14.9
73336-06	12.3
73336-07	6.8
73336-08	7.2
73336-09	11.6
73336-10	3.4
73336-11	3.6
73336-12	3.3
73336-13	2.4
73336-14	7.8
73336-15	11.1
73336-16	7.2
73336-17	8.8
73336-18	10.3
73336-19	8.3
73336-20	11.4
73336-21	11.9
73336-22	9.7
73336-23	5.8
73336-24	18.1
73336-25	11.5
73336-26	11.7
73336-27	1.5
73336	9.9

NOTE:

THE FIRST UNIT TO RECORD WILL INLCUDE ALL THE OPEN AREA (I.E. PARK, OS, ETC) AS WELL AS BACKBONE STREETS.

UNIT PHASING MAP

PREPARED FOR:

NORTHLAKE ASSOCIATES, LLC
1999 AVENUE OF THE STARS, SUITE 2850
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(310) 824-2200

REGISTERED PROFESSIONAL ENGINEER
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CIVIL
STATE OF CALIFORNIA

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SCALE: 1"=300'	CHK'D BY:	APPROVED BY:	DATE: 02/17/2015	W.O. NO. 5090-033-35
SHEET 9 OF 16				

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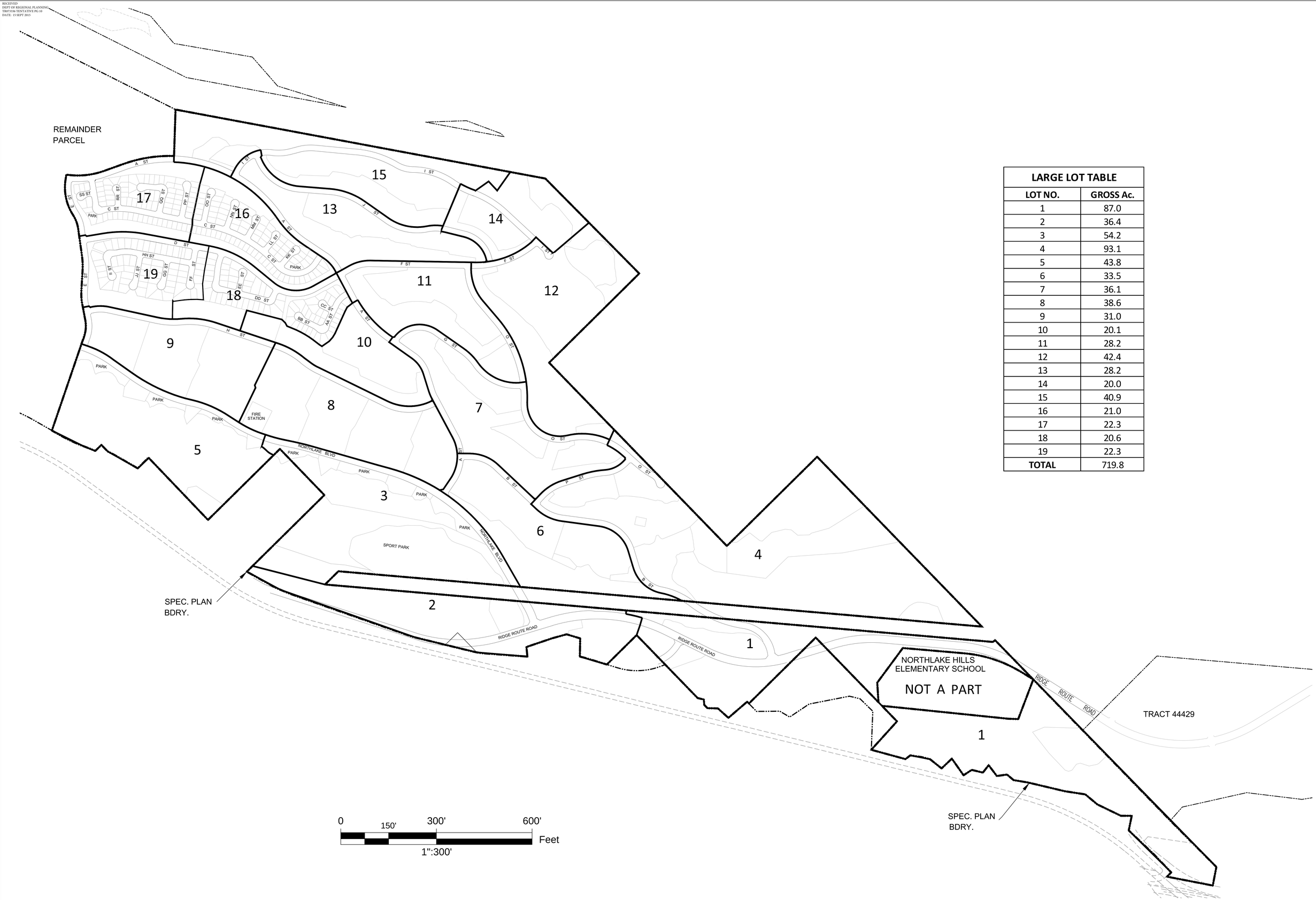

LARGE LOT TABLE	
LOT NO.	GROSS Ac.
1	87.0
2	36.4
3	54.2
4	93.1
5	43.8
6	33.5
7	36.1
8	38.6
9	31.0
10	20.1
11	28.2
12	42.4
13	28.2
14	20.0
15	40.9
16	21.0
17	22.3
18	20.6
19	22.3
TOTAL	719.8

LARGE PARCEL MAP

PREPARED FOR:

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LOS ANGELES, CA 90067
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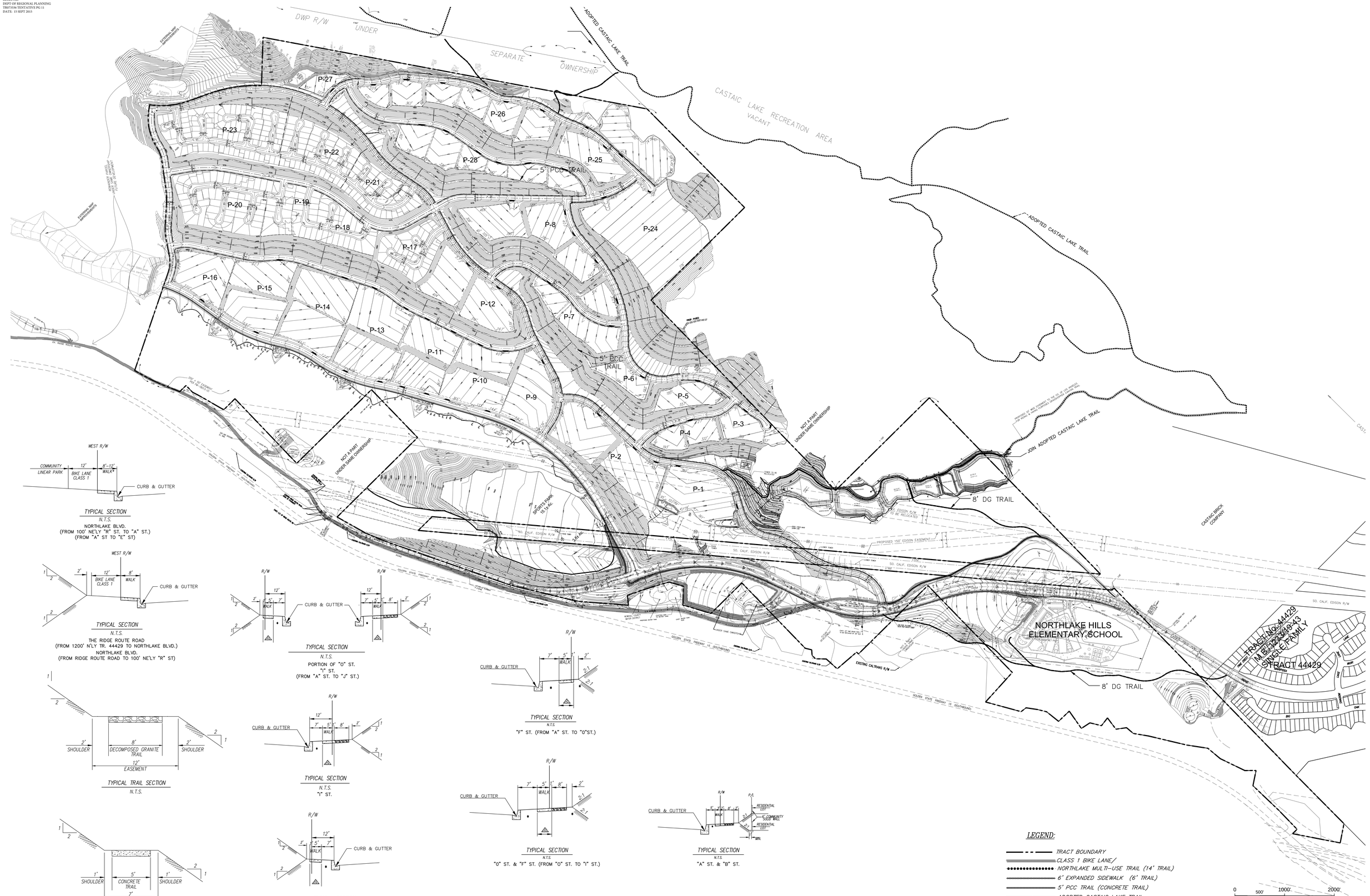

NOTES:

⚠ 6' EXPANDED SIDEWALK

TRAIL MAP

PREPARED FOR:

NORTHLAKE ASSOCIATES, LLC
1999 AVENUE OF THE STARS, SUITE 2850
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REGISTERED PROFESSIONAL ENGINEER
WARREN R. SIKAND
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STATE OF CALIFORNIA

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TB073336 TENTATIVE PG 12
DATE: 15 SEPT 2015

EASEMENTS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY REPORT ORDER NO. 996-23016527-F-PPI DATED OCTOBER 29, 2013

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
6 *OO	PACIFIC LIGHT AND POWER CORPORATION	TRANSMISSION LINE	SERIAL REGISTER NO. L.A. 020100	TO REMAIN
9	THE EDISON ELECTRIC COMPANY	POLE LINES	JANUARY 29, 1906 BOOK 2580 PAGE 13 Dds.	TO REMAIN
10 *T	EDISON ELECTRIC COMPANY	ROAD	FEBRUARY 2, 1906 BOOK 2554 PAGE 237 Dds.	TO REMAIN
11	C. W. WALLER	PIPE AND POLE LINES	2/17/12 BOOK 4855-311 Dds. 10/10/23 BOOK 2985-371 O.R.	TO REMAIN
12	GENERAL PIPE LINE COMPANY OF CALIFORNIA	PIPE AND POLE LINES	6/01/12 BOOK 5010-253 Dds. 6/20/12 BOOK 5087-38 Dds.	TO REMAIN
13	PACIFIC LIGHT AND POWER CORPORATION	STEEL TOWERS	DECEMBER 19, 1912 BOOK 5320 PAGE 84 Dds.	TO REMAIN
14	PACIFIC LIGHT & POWER CORPORATION	POLE LINES	NOVEMBER 4, 1913 BOOK 5640 PAGE 81 Dds.	TO BE ABANDONED
15 *D	STATE OF CALIFORNIA	STATE HIGHWAY	10/30/14 BK 5893 PG 250 Dds.	TO BE ABANDONED
16 *PP	STATE OF CALIFORNIA	SLOPE	OCTOBER 30, 1914 BOOK 5893 PAGE 250 Dds.	TO REMAIN
18 *Y	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	POLE LINES AND ANCHORS	DECEMBER 9, 1914 BOOK 5951 PAGE 73 Dds.	TO REMAIN
19	PACIFIC LIGHT & POWER CORPORATION	POLES	JUNE 16, 1915 BOOK 6035 PAGE 337 Dds.	TO BE ABANDONED
20 *D	STATE OF CALIFORNIA	STATE HIGHWAY	05/16/16 INST.#107 BOOK 6255 PAGE 297 Dds.	TO BE ABANDONED
21 *LL	STATE OF CALIFORNIA	DRAINAGE AND SLOPES	BOOK 6255 PAGE 297 Dds. BOOK 7494 PAGE 334 O.R.	TO REMAIN
23	SOUTHERN CALIFORNIA EDISON COMPANY	TOWERS, POLES AND CONDUITS	10/05/18 INST. NO. 842 BOOK 6736 PAGE 88 Dds.	TO REMAIN
24 *D	STATE OF CALIFORNIA	STATE HIGHWAY	MAY 3, 1929 BOOK 8140 PAGE 116 O.R.	TO BE ABANDONED
26 *I	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	POLE LINES AND CONDUITS	OCTOBER 2, 1929 BOOK 9300 PAGE 280 O.R.	TO REMAIN
27 *OO	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	POLE LINES AND CONDUITS	OCTOBER 2, 1929 BOOK 9314 PAGE 322 O.R.	TO REMAIN
28	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	POLE LINES AND CONDUITS	OCTOBER 2, 1929 BOOK 9329 PGS 364, 365 O.R.	TO BE ABANDONED
29 *W	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	POLES, PIPES, AND CONDUITS	OCTOBER 2, 1929 BOOK 9360 PAGE 305 O.R.	TO REMAIN
30 *A	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	POLES	OCTOBER 2, 1929 BOOK 9428 PAGE 117 O.R.	TO REMAIN
31	SOUTHERN CALIFORNIA EDISON COMPANY	PUBLIC UTILITIES	FEBRUARY 1, 1930 BOOK 9697 PAGE 210 O.R.	TO BE ABANDONED
32 *MM	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	WIRES, POLES	02/19/30 INST.#1122 BOOK 9767 PAGE 105 O.R.	TO REMAIN
33 *OO	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	POLE LINES	FEBRUARY 19, 1930 BOOK 9771 PAGE 117 O.R.	TO REMAIN
34	STATE OF CALIFORNIA	STATE HIGHWAY	OCTOBER 8, 1930 BOOK 10273 PAGE 360 O.R.	TO REMAIN
35 *E	STATE OF CALIFORNIA	SLOPES	OCTOBER 8, 1930 BOOK 10273 PAGE 360 O.R.	TO REMAIN
37	UNITED STATES OF AMERICA	POLES AND WIRES	01/05/31 INST.#939 BOOK 10612 PAGE 31 O.R.	TO REMAIN
38	SOUTHERN FUEL COMPANY	PIPE LINES	7/08/31 BK 10883-388 O.R. 10/11/39 BK 16940-144 O.R.	TO REMAIN
39	GENERAL PIPE LINE COMPANY OF CALIFORNIA	PIPE LINES	JUNE 17, 1935 BOOK 13447 PAGE 257 O.R.	TO REMAIN
40	SOUTHERN CALIFORNIA GAS COMPANY	PIPE LINES	MAY 19, 1937 BOOK 14942 PAGE 296 O.R.	TO REMAIN
41	SOUTHERN CALIFORNIA GAS COMPANY	PIPE LINES	NOVEMBER 26, 1937 BOOK 15491 PAGE 16 O.R.	TO REMAIN
42 *M	SOUTHERN CALIFORNIA EDISON COMPANY, LTD.	POLE LINES	AUGUST 26, 1942 BOOK 19516 PAGE 195 O.R.	TO REMAIN
43	SOUTHERN CALIFORNIA EDISON COMPANY, LTD.	POLES	NOVEMBER 1, 1945 BOOK 22495 PAGE 27 O.R.	TO REMAIN
45 *C	RICHFIELD OIL CORPORATION	PIPE LINES	MAY 16, 1950, #3204 BOOK 33139 PAGE 376 O.R.	TO REMAIN
46 *G	RICHFIELD OIL CORPORATION	PIPE LINES	MAY 18, 1950, #3189 BOOK 33167 PAGE 362 O.R.	TO BE RELOCATED
47 *O	RICHFIELD OIL CORPORATION	PIPE LINES	JUNE 2, 1950, #1963 BOOK 33288 PAGE 385 O.R.	TO REMAIN
48 *BB	RICHFIELD OIL CORPORATION	PIPE LINES	JUNE 12, 1950, #3031 BOOK 33364 PAGE 308 O.R.	TO BE RELOCATED
49	SOUTHERN CALIFORNIA EDISON COMPANY	POLES, CABLES GROUND WIRES	07/25/56 INST.#4187 BOOK 51833 PAGE 316 O.R.	TO REMAIN
50	SOUTHERN CALIFORNIA EDISON COMPANY	ELECTRICAL TRANSMISSION	OCTOBER 11, 1957 BOOK 55831 PAGE 430 O.R.	TO REMAIN
51	PACIFIC LIGHTING GAS SUPPLY COMPANY	PIPE LINES	11/25/67 INST.#841 BOOK 56127 PAGE 303 O.R.	TO REMAIN
52	PACIFIC LIGHTING GAS SUPPLY COMPANY	PIPE LINES	11/25/57 INST.#842 BOOK 56127 PAGE 309 O.R.	TO REMAIN
53	SOUTHERN CALIFORNIA EDISON COMPANY	PUBLIC UTILITIES	JANUARY 23, 1958, #280 BOOK 56422 PAGE 93 O.R.	TO REMAIN
54	PACIFIC LIGHTING GAS SUPPLY CO.	PIPE LINES	2/06/58 INST.2564 BK D-5 PG 475 O.R. 2/06/58 INST.2565 BK D-5 PG 479 O.R.	TO REMAIN
55	SOUTHERN CALIFORNIA EDISON COMPANY	PIPE LINES POLE LINES	FEBRUARY 18, 1958 BOOK D-15 PAGE 339 O.R.	TO BE RELOCATED
56	PACIFIC LIGHTING GAS SUPPLY CO.	PIPE LINES	10/08/58 INST.#1114 BOOK D-238 PAGE 799 O.R.	TO REMAIN
57	PACIFIC LIGHTING GAS SUPPLY CO.	PIPE LINES	02/20/59 INST.#327 BOOK D-372 PAGE 114 O.R.	TO BE RELOCATED
58	PACIFIC LIGHTING GAS SUPPLY CO.	ROAD	02/20/59 INST.#328 BOOK D-372 PAGE 120 O.R.	TO REMAIN
59	SOUTHERN CALIFORNIA EDISON COMPANY	ELECTRICAL TRANSMISSION	MARCH 31, 1959, #3995 BOOK D-416 PAGE 584 O.R.	TO BE RELOCATED
60	SOUTHERN CALIFORNIA EDISON COMPANY	ELECTRICAL TRANSMISSION	06/12/59 INST.#3440 BOOK D-500 PAGE 761 O.R.	TO BE RELOCATED

* SEE NOTES HEREON

EASEMENTS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY REPORT ORDER NO. 996-23016527-F-PPI DATED OCTOBER 29, 2013

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
61	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	POLE LINES AND CONDUITS	12/03/65 INST.#4431 BOOK D-3135 PAGE 598 O.R.	TO REMAIN
62	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	CABLES, AND APPURTENANCES	12/03/65 INST.#4432 BOOK D-3135 PAGE 599 O.R.	TO REMAIN
63	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	PUBLIC UTILITIES	12/27/65 INST.#1854 BOOK D-3157 PAGE 454 O.R.	TO REMAIN
64	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	CONDUITS	12/27/65 INST.#1857 BOOK D-3157 PAGE 457 O.R.	TO REMAIN
65	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	UNDERGROUND CONDUITS	BOOK D3174 PAGE 371 O.R. BOOK D3195 PAGE 736 O.R.	TO REMAIN
66 *D	STATE OF CALIFORNIA	PIPE LINES	JUNE 23, 1966 BK D3344-729 INSTRUMENT NO. 561 O.R.	TO REMAIN
67	NEWHALL COUNTY WATER DISTRICT	WATER LINE	08/24/66 INST.#1924 BOOK D-3407 PAGE 943 O.R.	TO REMAIN
68 *E	STATE OF CALIFORNIA	PIPE LINES	8/31/66 BK D-3414 PG.381 INSTRUMENT NO. 566 O.R.	TO REMAIN
69 *N *J	STATE OF CALIFORNIA	PIPE, TELEPHONE OR TELEGRAPH	12/20/66 BK D-3511-140 INST.#360 O.R. 3/05/74 BK D6190 PG. 701 O.R	TO REMAIN
70	NEWHALL COUNTY WATER DISTRICT	UTILITY AND PIPE LINES	3/09/67 BK D-3579-144 INSTRUMENT NO. 2567 O.R.	TO REMAIN
71	STATE OF CALIFORNIA	SLOPE	06/21/67 INST.#422 BOOK D-3678 PAGE 472 O.R.	TO REMAIN
73	STATE OF CALIFORNIA	SLOPE	10/06/67 INST.#994 BOOK D-3790 PAGE 908 O.R.	TO REMAIN
76	NEWHALL COUNTY WATER DISTRICT	ROAD, PIPE LINE, DRAINAGE	11/06/67 BK 3822-117 INSTRUMENT NO. 3575 O.R.	TO REMAIN
77	NEWHALL COUNTY WATER DISTRICT	ROAD, WATER & PIPE LINES	12/20/67 INST.#3096 BOOK D-3864 PAGE 411 O.R.	TO REMAIN
78	PACIFIC LIGHTING SERVICE AND SUPPLY COMPANY	PIPE LINES	12/27/67 INST.#483 BOOK D-3867 PAGE 971 O.R.	TO REMAIN
80	STATE OF CALIFORNIA	SLOPE	12/27/67 INST.#484 BOOK D-3867 PAGE 977 O.R.	TO REMAIN
81 *H	STATE OF CALIFORNIA	PIPE LINE	03/28/68 INST.#404 BOOK D-3952 PAGE 972 O.R.	TO BE RELOCATED
82 *Q	STATE OF CALIFORNIA	PIPE LINE	9/11/68, INST. #610 BOOK D-4127 PAGE 640 O.R.	TO REMAIN
83	MOBIL OIL CORPORATION	PIPE AND POLE LINE	OCTOBER 18, 1968 INSTRUMENT NO. 907 O.R.	TO REMAIN
84	SOUTHERN CALIFORNIA GAS COMPANY	PIPE LINES	10/18/68 BK D-4167 PG. 816 INSTRUMENT NO. 908 O.R.	TO REMAIN
85	SOUTHERN CALIFORNIA EDISON COMPANY	POLE LINES AND TOWERS	10/18/68 BK D-4167 PG. 847 INSTRUMENT NO. 909 O.R.	TO REMAIN
86 *U *V	STATE OF CALIFORNIA	PIPELINE	01/23/69 INST.#320 BOOK D4258 PAGE 977 O.R.	TO REMAIN
87 *AA	STATE OF CALIFORNIA	AQUEDUCT AND PIPELINE	01/27/69 INST.#358 BOOK D-4261 PAGE 520 O.R.	TO REMAIN
88	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	COMMUNICATION FACILITIES	3/21/69 BK D-4315 PG. 347 INSTRUMENT NO. 3135 O.R.	TO REMAIN
89	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	COMMUNICATION FACILITIES	3/21/69 BK D-4315 PG. 352 INSTRUMENT NO. 3136 O.R.	TO REMAIN
90	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	CABLES, WIRES AND CONDUITS	03/25/69 INST.#2523 BOOK D-4317 PAGE 902 O.R.	TO REMAIN
91 *CC	STATE OF CALIFORNIA	PIPELINES, CONDUITS	3/27/69 BK D-4319 PG. 805 INSTRUMENT NO. 302 O.R.	TO BE RELOCATED
92 *HH *J	STATE OF CALIFORNIA	PIPE LINE	3/27/69 BK D-4319 PG. 812 INSTRUMENT NO. 303 O.R.	TO REMAIN
93	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	CABLES, WIRES AND CONDUITS	06/03/69 INST.#3060 BOOK D4389 PAGE 996 O.R.	TO REMAIN
94	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	CABLES, WIRES AND CONDUITS	06/09/69 INST.#3041 BOOK D-4395 PAGE 823 O.R.	TO REMAIN
95	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	PUBLIC UTILITIES	07/14/69 INST.#2929 BOOK D-4434 PAGE 33 O.R.	TO REMAIN
96	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	POLE LINES AND CONDUITS	7/14/69 BK D-4434 PG. 39 INSTRUMENT NO. 2930 O.R.	TO BE RELOCATED
97	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	COMMUNICATION FACILITIES	5/14/70 BK M-3465 PG. 765 INSTRUMENT NO. 1734 O.R.	TO REMAIN
98	CITY OF LOS ANGELES	ROADWAY	01/11/72 INST.#2792 BOOK D-5316 PAGE 295 O.R.	TO REMAIN
99	CITY OF LOS ANGELES	ROADWAY	01/11/72 INST.#2793 BOOK D-5316 PAGE 301 O.R.	TO BE RELOCATED
100	CITY OF LOS ANGELES	ROADWAY	01/11/72 INST.#2794 BOOK D-5316 PAGE 314 O.R.	TO REMAIN
101	CITY OF LOS ANGELES	ROADWAY	01/11/72 INST.#2795 BOOK D-5316 PAGE 308 O.R.	TO REMAIN
102	CITY OF LOS ANGELES	ROADWAY	2/09/72 BK D-5348 PG. 40 INSTRUMENT NO. 2359 O.R.	TO REMAIN
103	THE CITY OF LOS ANGELES	ROAD FOR INGRESS, EGRESS	6/01/72 BK D5480 PG. 183 INSTRUMENT NO. 4488 O.R.	TO REMAIN
104	STATE OF CALIFORNIA	POLE LINES	12/24/73 BK D6119 PG. 946 INSTRUMENT NO. 273 O.R.	TO REMAIN
106	STATE OF CALIFORNIA	DRAINAGE	2/15/74 INST.#3091 BK. D-6171 PG. 742 O.R.	TO REMAIN
108	STATE OF CALIFORNIA	SLOPE	05/29/74 INST.#384 BOOK D-6287 PAGE 495 O.R.	TO REMAIN
109	STATE OF CALIFORNIA	HIGHWAY SLOPE	07/05/74 INST.#434 BOOK D6333 PAGE 930 O.R.	TO REMAIN
110	PACIFIC LIGHTING SERVICE COMPANY	GAS PIPE LINES	07/05/74 INST.#435 BOOK D6333 PAGE 933 O.R.	TO REMAIN
112	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	COMMUNICATION FACILITIES	3/11/83 INST. #83-272545 O.R. 4/23/83 INST. #83-442645 O.R.	TO REMAIN
113 *L	GEORGIA GEORGE	INGRESS AND EGRESS	APRIL 11, 1983 INST. NO.83-394248 O.R.	TO REMAIN
117	PACIFIC LIGHTING GAS SUPPLY CO.	PIPE LINES	02/07/58 INST.#2964 BOOK D-6 PAGE 787 O.R.	TO REMAIN

* SEE NOTES HEREON

EASEMENTS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY REPORT ORDER NO. 996-23016527-F-PPI DATED OCTOBER 29, 2013

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
118	SOUTHERN CALIFORNIA EDISON COMPANY	UTILITY	07/23/59 INST.#4563 BOOK D547 PAGE 50 O.R.	TO BE RELOCATED
119	SOUTHERN CALIFORNIA EDISON COMPANY	UTILITIES	10/31/67 INST.#594 O.R.	TO REMAIN
120 *RR	SUTTER INVESTMENT CORPORATION	SLOPE PURPOSES INGRESS, EGRESS	01/08/74 INST.#1770 O.R.	TO REMAIN
121	PACIFIC LIGHTING SERVICE COMPANY	PIPE LINES	07/30/75 INST.#508 O.R.	TO REMAIN
122	STATE OF CALIFORNIA	HIGHWAY SLOPES	07/30/75 INST.#509 O.R.	TO REMAIN
124 *SS	STATE OF CALIFORNIA	SLOPE	08/21/75 INST.#2444 O.R.	TO REMAIN
125	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	POLE LINES	BOOK 9344 PAGE 4, O.R. 6/03/74 INST. #3880 O.R.	TO BE RELOCATED
127	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	BURIED COMMUNICATION LINE EASEMENT	06/08/72 INST.#3758 O.R. 06/03/74 INST.#3880 O.R.	TO REMAIN
128 *EE	RICHFIELD OIL CORPORATION	PIPE LINE	06/07/50 INST. #2764 BK. 33323 PG. 54 DEEDS.	TO REMAIN
129	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	POLE LINES, ANCHORS, CONDUITS, PIPES	10/02/29 BK. 9314 PG. 321 O.R.	TO BE RELOCATED
130 *UU	RICHFIELD OIL CORPORATION	PIPE LINES	06/29/50 BK. 33543 PG. 228 O.R.	TO BE RELOCATED
131 *J	STATE OF CALIFORNIA	PIPE LINE	11/09/66 BK. D-3476 PG. 326 O.R.	TO BE RELOCATED
132	PACIFIC TELEPHONE AND TELEGRAPH COMPANY	COMMUNICATION FACILITES	01/17/69 INST.#3276 O.R.	TO REMAIN
133	CASTAIC UNIFIED SCHOOL DISTRICT	ROAD, INGRESS, EGRESS STORM DRAINS, GRADING SLOPES, UTILITES	03/18/03 INST.#03-753979 OFFICIAL RECORDS.	TO REMAIN

* SEE NOTES HEREON

THE FOLLOWING ITEMS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY REPORT ORDER NO. 996-23016527-F-PPI DATED 10-29-13, AFFECT THE SUBJECT PROPERTY. (NOT PLOTTED)

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
17	STATE OF CALIFORNIA	WAIVER OF CLAIMS	OCTOBER 30, 1914 BOOK 5893 PAGE 250 Dds.	TO REMAIN
22	STATE OF CALIFORNIA	WAIVER OF CLAIMS	5/16/16 BK 6255-297 Dds. 6/04/29 BK 7494-334 O.R.	TO REMAIN
25	STATE OF CALIFORNIA	WAIVER OF CLAIMS	MAY 3, 1929 BOOK 8140 PAGE 116 O.R.	TO REMAIN
36	STATE OF CALIFORNIA	WAIVER OF CLAIMS	OCTOBER 8, 1930 BOOK 10273 PAGE 360 O.R.	TO REMAIN
44	STATE OF CALIFORNIA	WAIVER OF CLAIMS	OCTOBER 31, 1947 BOOK 25630 PAGE 260 O.R.	TO REMAIN
72 *P	STATE OF CALIFORNIA	RELINQUISHED FREEWAY ACCESS	6/21/67 INST.422 BK D3678 PG 473 O.R. 9/29/74 INST.384 BK D6287 PG 495 O.R.	TO REMAIN
74	STATE OF CALIFORNIA	RELINQUISHED FREEWAY ACCESS	10/06/67 INST.#994 BOOK D-3790 PAGE 908 O.R.	TO REMAIN
75	STATE OF CALIFORNIA	WAIVER OF CLAIMS	10/06/67 INST.#994 BOOK D-3790 PAGE 908 O.R.	TO REMAIN
79	STATE OF CALIFORNIA	RELINQUISHED FREEWAY ACCESS	12/27/67 INST.#484 BOOK D-3867 PAGE 977 O.R.	TO REMAIN
105 *S	STATE OF CALIFORNIA	RELINQUISHED FREEWAY ACCESS	12/24/73 BK D6119 PG. 946 INSTRUMENT NO. 273 O.R.	TO REMAIN
107 *K	STATE OF CALIFORNIA	NO RIGHT OF ACCESS	2/15/74 INST. #3091 BK. D-6171 PG. 742 O.R.	TO REMAIN
111	COUNTY OF LOS ANGELES DEPT. OF REGIONAL PLANNING	CERTIFICATE OF COMPLIANCE	JULY 28, 1982 INST. NO.82-757295 O.R.	TO REMAIN
114	COUNTY OF LOS ANGELES DEPT. OF REGIONAL PLANNING	BRIDGE AND THOROUGHFARE	APRIL 1, 1992 INST. NO.92-560916 O.R.	TO REMAIN
115	COOK RANCH ASSOCIATES & CASTAIC UNION SCHOOL DISTRICT	MEMORANDUM OF AGREEMENT	9/14/92 INST. #92-1701972 O.R.	TO REMAIN
116	COUNTY OF LOS ANGELES & COOK RANCH ASSOCIATES	DEVELOPMENT AGREEMENT	5/28/93 INST. #93-1023682 O.R.	TO REMAIN
123	STATE OF CALIFORNIA	SEVERED HIGHWAY ACCESS	08/21/75 INST.#2444 O.R.	TO REMAIN
126 *TT	SOUTHERN CALIFORNIA TELEPHONE COMPANY	BRUSH REMOVAL	BOOK 18631 PAGE 2, O.R. 06/03/74 INST.#3880 O.R.	TO REMAIN
134	NORTHLAKE LLC, CASTAIC CLAY MANUFACTURING CO. & MIKE MALOW	PROHIBIT RESIDENTIAL CONSTRUCTION WITHIN LOT 293	4/24/03 INST. #03-1160727 O.R.	TO REMAIN

* SEE NOTES HEREON

EASEMENTS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY ORDER NO. 996-23016527-F-PPI DATED 10-29-13 (SAID EASEMENT AFFECTS PARCEL 54)

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
153	NADINE B. JOST ADELE TRUITT	INGRESS, EGRESS & INCIDENTAL	8/27/65 INST. NO. 5414 O.R.	TO REMAIN

EASEMENTS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY ORDER NO. 996-23016527-F-PPI DATED 10-29-13 (SAID EASEMENTS PER REPORT AFFECT PARCELS 7, 18-A, 60, 61 & 66.)

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
156	MILTON B. EPSTEIN LILLIAN EPSTEIN	INGRESS, EGRESS & INCIDENTAL	3/25/66 INST. NO. 2321 O.R.	TO REMAIN
158	WILLIAM P. SCHIMMEL & NANCI SCHIMMEL	INGRESS, EGRESS & INCIDENTAL	3/9/67 INST. NO. 1253 O.R.	TO REMAIN
159	PACIFIC TELEPHONE & TELEGRAPH COMPANY	PUBLIC UTILITIES & INCIDENTAL	6/26/73 INST. NO. 2736 O.R.	TO REMAIN
163	MARK C. CRAVENS	INGRESS, EGRESS & INCIDENTAL	3/27/64 INST. NO. 1898 O.R.	TO REMAIN
164	PACIFIC TELEPHONE & TELEGRAPH COMPANY	PUBLIC UTILITIES & INCIDENTAL	4/23/69 INST. NO. 2941 O.R.	TO REMAIN

THE FOLLOWING ITEM BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY REPORT ORDER NO. 996-23016527-F-PPI DATED 10-29-13 AFFECTS PARCELS 60, 61 AND 66 (NOT PLOTTABLE)

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
161	PACIFIC LIGHT AND POWER	TELEPHONE LINES	9/13/34 BK. 12982 PG. 174 O.R.	TO REMAIN

EASEMENTS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY ORDER NO. 996-23016527-F-PPI DATED 10-29-13 (SAID EASEMENTS PER REPORT AFFECT PARCELS 16, 35, 49 AND 68.)

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
165	SOUTHERN CALIFORNIA EDISON	POLES, CONDUITS & INCIDENTAL	10/05/18 INST. NO. 842 O.R.	TO REMAIN
174	JOHN & TERRY SCHNEIDER	INGRESS, EGRESS & INCIDENTAL	4/11/83 INST. NO. 83-394249 O.R.	TO REMAIN

THE FOLLOWING EASEMENT ITEM BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY REPORT ORDER NO. 996-23016527-F-PPI DATED 10-29-13 AFFECTS PARCEL 68 (NOT PLOTTABLE) (INDETERMINATE IN NATURE)

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
171 *OOO	PACIFIC LIGHTING SERVICE COMPANY	PIPE LINES	1/21/75 INST. NO. 2685 O.R.	TO REMAIN

* SEE NOTES HEREON

THE FOLLOWING ITEMS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY REPORT ORDER NO. 996-23016527-F-PPI DATED 10-29-13 AFFECTS PARCEL 68 (NOT PLOTTED)

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
171	PACIFIC LIGHTING SERVICE COMPANY	NO ABUTTERS RIGHTS	1/21/75 INST. NO. 2685 O.R.	TO REMAIN
172	GEORGIA GEORGE	CERTIFICATE OF COMPLIANCE	7/28/82 INST. NO. 82-757296 O.R.	TO REMAIN

EASEMENTS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY ORDER NO. 996-23016527-F-PPI DATED 10-29-13 (SAID EASEMENTS PER REPORT AFFECT PARCEL 69.)

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
182 *MM	MIDWAY GAS COMPANY	PIPE LINE & INCIDENTAL	BK. 7444 PG. 247 Dds.	TO REMAIN
186 *UUU	INDUSTRIAL FUEL SUPPLY A. CORPORATION	PIPE LINE & INCIDENTAL	BK. 11010 PG. 138 O.R. BK. 16970 PG. 39 O.R.	TO REMAIN
187 *PPP	GENERAL PIPELINE COMPANY OF CALIFORNIA	PIPE LINE & INCIDENTAL	BK. 13454 PG. 235 O.R.	TO REMAIN
188 *OOO	GENERAL PIPELINE COMPANY OF CALIFORNIA	PRIVATE ROAD	BK. 13492 PG. 142 O.R.	TO REMAIN
190 *RRR	GENERAL PETROLEUM CORPORATION OF CALIFORNIA	TELEPHONE, TELEGRAPH POLES & INCIDENTAL	5/08/41 BK. 18368 PG. 348 O.R.	TO REMAIN

* SEE NOTES HEREON

THE FOLLOWING ITEM BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY REPORT ORDER NO. 996-23016527-F-PPI DATED 10-29-13 AFFECTS PARCEL 69 (NOT PLOTTABLE)

ITEM NO.	OWNER	PURPOSE	REFERENCE	STATUS
191	CARLOS MARTINEZ	DISCHARGE OF CLAIMS	6/28/43 BK. 20055 PG. 333 O.R.	TO REMAIN

THE FOLLOWING ITEM BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY ORDER NO. 996-23016527-F-PPI DATED 10-29-13, AFFECT THE SUBJECT PROPERTY AND IS NOT PLOTTED FOR THE THE REASON LISTED BELOW THE ITEM:

ITEM 7.) RESERVATIONS, EXCEPTIONS AND PROVISIONS INCLUDING THE RIGHT OF THE UNITED STATES OF AMERICA, ITS PERMITTEE OR LICENSEE, TO ENTER UPON, OCCUPY AND USE ANY PART OR ALL THAT PORTION OF SAID LAND DESCRIBED THEREIN, LYING WITHIN A STRIP OF LAND 264 FEET IN WIDTH BEING THE TRANSMISSION LINE RIGHT OF WAY OF THE PACIFIC LIGHT AND POWER COMPANY FOR THE PURPOSES PROVIDED IN THE ACT OF JUNE 10, 1920 (41 STAT., 1063) AND SUBJECT TO THE CONDITIONS AND LIMITATIONS OF SECTION 24 OF SAID ACT, AS SET FORTH IN PATENT NO. 910117, ISSUED JUNE 26, 1923, TO FRANK POWELL, AND IN OTHER PATENTS AS DISCLOSED BY THE RECORDS OF THE BUREAU OF LAND MANAGEMENT IN SACRAMENTO, CALIFORNIA.

SAID PATENTS ALSO RECITE THE FOLLOWING:

SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING, OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF THE COURTS, AND THE RESERVATION FROM THE LANDS HEREBY GRANTED, A RIGHT OF WAY HEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES.

SAID LAND WAS WITHDRAWN FOR POWER SITE RESERVE NO. 489 FOR THE PURPOSES PROVIDED IN THE FEDERAL POWER ACT OF JUNE 10, 1920 (41 STAT. 1063) AS AMENDED, SUBJECT TO THE CONDITIONS AND LIMITATION OF SECTION 24, OF SAID ACT, AS AMENDED, AS DISCLOSED BY THE RECORDS OF THE BUREAU OF LAND MANAGEMENT IN SACRAMENTO, CALIFORNIA.

AFFECTS: PARCELS 17, 19, 20, 31, 37, 39, 40, 43 AND 56

(LOCATION OF SAID 264 FOOT WIDE STRIP IS INDETERMINATE)

THE FOLLOWING ITEMS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY ORDER NO. 996-23016527-F-PPI DATED 10-29-13, AFFECT THE SUBJECT PROPERTY (NOT PLOTTABLE) (SAID ITEMS AFFECT ALL PARCELS)

ITEM 3) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.

ITEM 194) ANY FACTS, RIGHTS, INTERESTS OR CLAIMS, WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS WHICH COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR WHICH MAY BE ASSERTED BY PERSONS IN POSSESSION THEREOF.

ITEM 195) EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS.

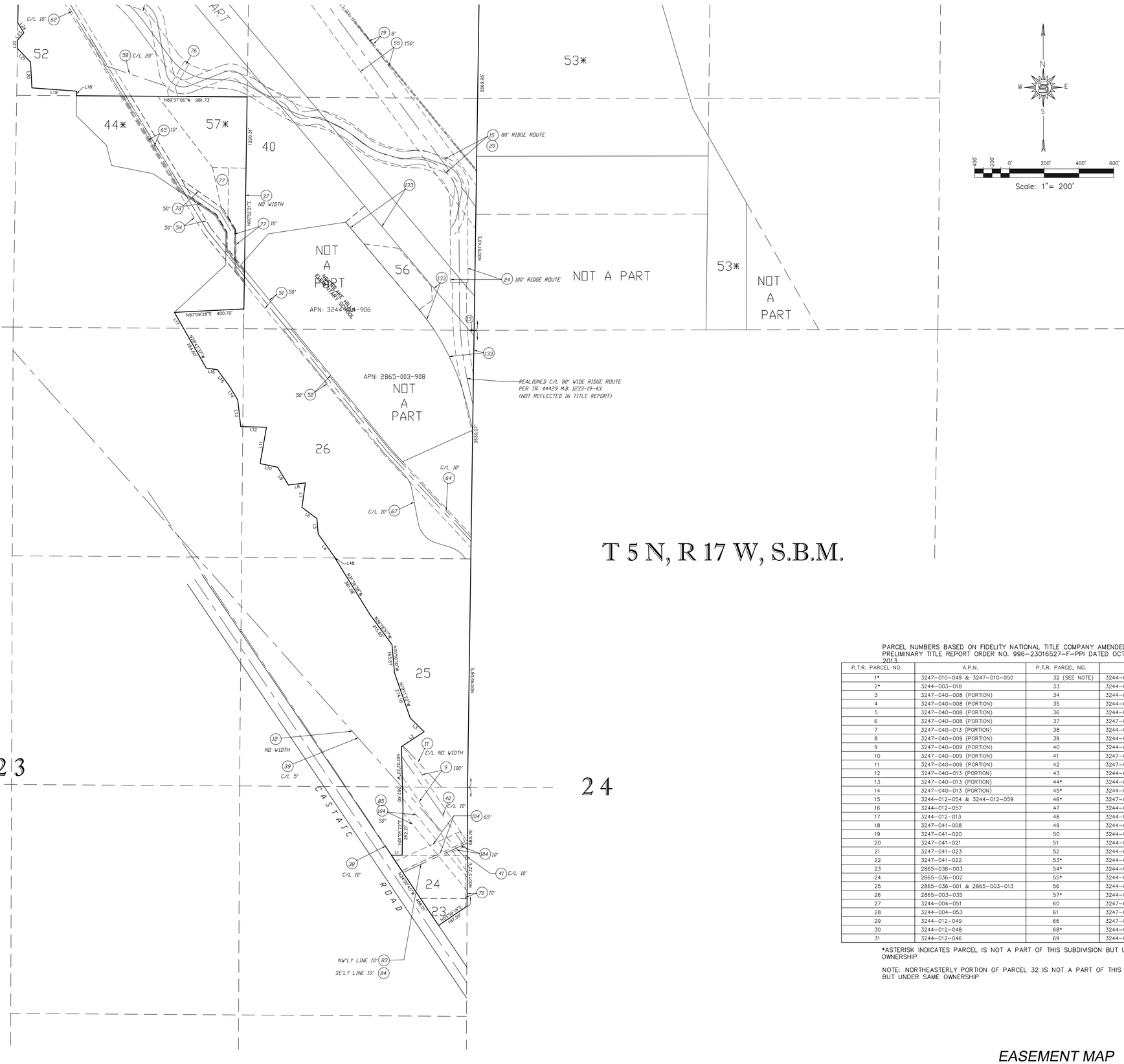
EASEMENT PARCELS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY REPORT ORDER NO. 996-23016527-F-PPI DATED 10-29-13

PARCEL 18-A:
AN EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES, TO BE USED IN COMMON WITH OTHERS, OVER THE SOUTHERLY 30 FEET OF THE WEST HALF OF LOT 7 AND THE EASTERLY 30 FEET OF LOT 8 AND THE SOUTHERLY 30 FEET OF THAT PORTION OF LOT 5, LYING EASTERLY OF THE CENTER LINE OF RIDGE ROAD, AS SHOWN ON F.M. 18013-1 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER ALL IN SECTION 3, TOWNSHIP 5 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 59:
NONEXCLUSIVE EASEMENTS, FOR

RECEIVED
DEPT OF REGIONAL PLANNING
TR073336 TENTATIVE PG 13
DATE: 15 SEPT 2015

SEE SHEET 14



T 5 N, R 17 W, S.B.M.

Scale: 1"= 200'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N89°44'28"W	62.98'
L2	N56°38'01"E	156.06'
L3	N45°10'41"W	113.04'
L4	N35°32'02"W	169.01'
L5	N04°42'35"W	89.44'
L6	N53°04'36"W	107.70'
L7	N08°00'51"E	142.13'
L8	N82°41'14"E	98.49'
L9	N31°16'30"W	120.00'
L10	N78°14'59"W	102.59'
L11	N09°54'39"E	212.60'
L12	N88°39'20"W	148.41'
L13	N06°22'13"W	154.35'
L14	N31°16'30"W	95.00'
L15	N36°14'42"W	115.43'
L16	N82°36'55"W	64.03'
L17	N29°46'19"W	105.53'
L18	N00°19'10"E	26.41'
L19	N85°44'41"W	258.07'
L20	N02°58'55"W	147.65'
L21	N43°38'03"W	109.61'
L22	N00°52'59"E	47.77'
L23	N40°29'06"E	55.80'
L24	N31°16'57"W	66.82'
L25	N89°36'58"W	158.90'
L26	N15°31'05"W	239.40'
L27	N01°18'55"E	93.48'
L28	N89°32'02"W	89.85'
L29	N23°43'05"W	62.33'
L30	N33°27'20"W	78.17'
L31	N26°38'17"W	73.85'
L32	N00°05'02"W	54.60'
L33	N89°48'14"W	19.26'
L34	N19°24'45"W	6.57'
L35	N36°48'48"W	58.29'
L36	N14°40'06"W	18.69'
L37	N00°05'19"W	181.62'
L38	N16°32'05"W	135.14'
L39	N61°12'05"W	73.58'
L40	N10°57'05"W	87.88'
L41	N28°53'35"W	41.61'
L42	N47°02'55"E	42.66'
L43	N25°04'55"E	190.15'
L44	N75°33'05"W	17.89'
L45	N28°50'35"W	63.89'
L46	N37°00'23"E	117.46'
L47	N53°32'50"E	76.40'
L48	N89°36'51"W	1.29'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	21°29'17"	602.00'	225.77'
C2	8°50'04"	698.00'	107.62'
C3	9°23'33"	698.00'	114.42'
C4	5°36'25"	698.00'	68.31'
C5	5°23'39"	2799.00'	263.51'
C6	3°24'42"	2050.00'	122.07'
C7	8°29'00"	2000.00'	296.12'
C8	18°13'15"	1500.00'	477.02'
C9	7°35'45"	1500.00'	198.86'
C10	7°55'22"	598.00'	82.69'
C11	50°15'00"	500.00'	438.51'
C12	17°56'30"	800.00'	250.51'
C13	105°55'30"	160.00'	295.80'
C14	158°52'00"	135.00'	372.36'
C15	15°14'20"	500.00'	132.98'
C16	68°54'21"	200.00'	240.53'
C17	25°42'00"	500.00'	224.27'
C18	133°17'30"	150.00'	348.96'
C19	8°48'10"	800.00'	122.91'
C20	29°38'24"	318.00'	164.51'
C21	14°06'31"	532.00'	131.00'
C22	11°20'13"	768.00'	151.96'
C23	24°58'06"	348.00'	151.65'
C24	39°16'01"	532.00'	364.60'
C25	28°14'52"	808.00'	398.36'
C26	0°31'07"	700.00'	6.34'
C27	1°50'56"	2000.00'	67.45'
C28	1°52'00"	5000.00'	162.90'

PARCEL NUMBERS BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY TITLE REPORT ORDER NO. 996-23016527-F-PPI DATED OCTOBER 29, 2013.

P.T.R. PARCEL NO.	A.P.N.	P.T.R. PARCEL NO.	A.P.N.
1*	3247-010-049 & 3247-010-050	32 (SEE NOTE)	3244-012-058
2*	3244-003-018	33	3244-004-052
3	3247-040-008 (PORTION)	34	3244-004-024
4	3247-040-008 (PORTION)	35	3244-013-001
5	3247-040-008 (PORTION)	36	3244-012-045
6	3247-040-008 (PORTION)	37	3247-017-019
7	3247-040-013 (PORTION)	38	3244-012-050
8	3247-040-009 (PORTION)	39	3244-014-015
9	3247-040-009 (PORTION)	40	3244-014-067 & 3244-014-068
10	3247-040-009 (PORTION)	41	3247-041-018
11	3247-040-009 (PORTION)	42	3247-041-015
12	3247-040-013 (PORTION)	43	3244-014-053
13	3247-040-013 (PORTION)	44*	3244-014-044
14	3247-040-013 (PORTION)	45*	3244-014-038
15	3244-012-054 & 3244-012-059	46*	3247-041-012
16	3244-012-057	47	3244-013-004
17	3244-012-013	48	3244-013-002
18	3247-041-008	49	3244-013-005
19	3247-041-020	50	3244-013-009
20	3247-041-021	51	3244-013-010
21	3247-041-023	52	3244-014-050
22	3247-041-022	53*	3244-015-018
23	2865-036-003	54*	3244-014-022
24	2865-036-002	55*	3244-014-021
25	2865-036-001 & 2865-003-013	56	3244-014-062
26	2865-003-035	57*	3244-014-063
27	3244-004-051	60	3247-041-007
28	3244-004-053	61	3247-041-009
29	3244-012-049	66	3247-041-010
30	3244-012-048	68*	3244-012-056
31	3244-012-046	69	3244-014-045

*ASTERISK INDICATES PARCEL IS NOT A PART OF THIS SUBDIVISION BUT UNDER SAME OWNERSHIP

NOTE: NORTHEASTERLY PORTION OF PARCEL 32 IS NOT A PART OF THIS SUBDIVISION BUT UNDER SAME OWNERSHIP

EASEMENTS SHOWN HEREON ARE BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY TITLE REPORT ORDER NO. 996-23016527-F-PPI DATED OCTOBER 29, 2013.

SEE SHEET 8 FOR EASEMENT TABLES.

NOTE: PARCELS FOLLOWED BY AN ASTERISK (46*) INDICATES SAID PARCEL IS NOT PART OF THIS SUBDIVISION BUT IS UNDER SAME OWNERSHIP.

NOTE: BOUNDARY LAYOUT BASED ON CONCEPTUAL LAND USE PLAN PROJECT WCP-01-0 DATED 01-08-2014.

EASEMENT MAP

PREPARED FOR:

NORTHLAKE ASSOCIATES, LLC
1999 AVENUE OF THE STARS, SUITE 2850
LOS ANGELES, CA 90067
ATTN: JOHN ARVIN
(310) 824-2200

REGISTERED PROFESSIONAL ENGINEER M. A. K. R. SIKAND No.35453 Exp. 09-30-15 CIVIL STATE OF CALIFORNIA

LEGAL DESCRIPTION:

A PORTION OF SECTIONS 11, 13, 14, 23 AND 24, T5N, R17W SBM

N

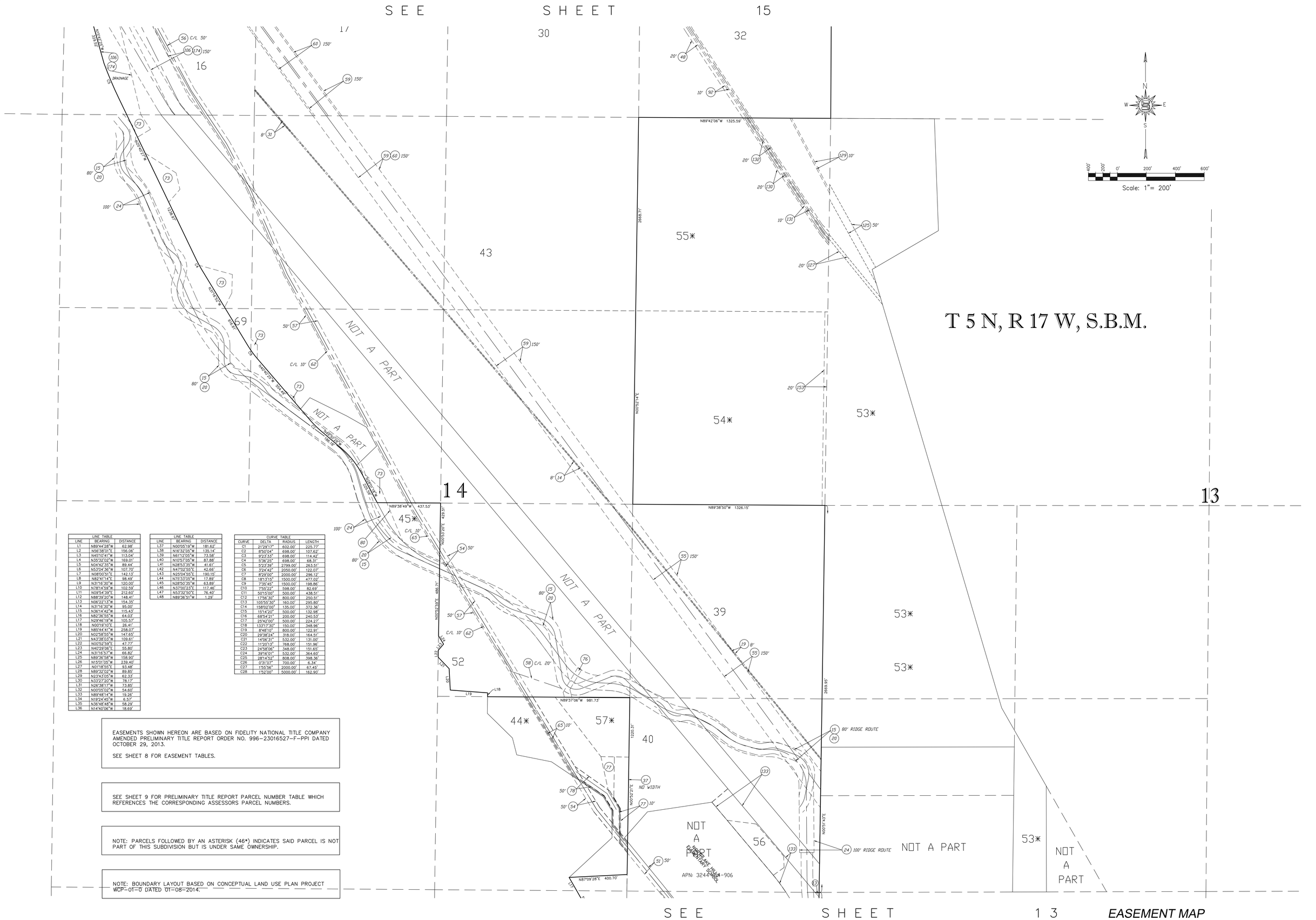
2	9-9-2015	PER SCM COMMENTS DATED 7-16-2015	YL	-
1	6-1-2015	PER SCM COMMENTS DATED 2-17-2015	YL	-
	DATE	REVISION	BY	APP

SCALE: 1"=200' | CHK'D BY: | APPROVED BY: | DATE: 02/17/2015 | W.O. NO. 5090-033-35 | SHEET 13 OF 16

SIKAND Engineering | Planning | Surveying
15230 Burbank Blvd,
Van Nuys, CA 91411
Tel: (818) 787-8550
Fax: (818) 901-7451
info@sikand.com

MAJOR SUBDIVISION
VESTING TENTATIVE
TRACT NO. 073336
IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

RECEIVED
DEPT OF REGIONAL PLANNING
TR073336 TENTATIVE PG 14
DATE: 15 SEPT 2015



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L26	N15°01'05"W	239.40'
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L34	N19°24'45"W	6.57'
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L36	N14°40'06"W	18.69'

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EASEMENTS SHOWN HEREON ARE BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY TITLE REPORT ORDER NO. 996-23016527-F-PPI DATED OCTOBER 29, 2013.

SEE SHEET 8 FOR EASEMENT TABLES.

SEE SHEET 9 FOR PRELIMINARY TITLE REPORT PARCEL NUMBER TABLE WHICH REFERENCES THE CORRESPONDING ASSESSORS PARCEL NUMBERS.

NOTE: PARCELS FOLLOWED BY AN ASTERISK (46*) INDICATES SAID PARCEL IS NOT PART OF THIS SUBDIVISION BUT IS UNDER SAME OWNERSHIP.

NOTE: BOUNDARY LAYOUT BASED ON CONCEPTUAL LAND USE PLAN PROJECT WCP-01-0 DATED 01-08-2014.

EASEMENT MAP

PREPARED FOR:
NORTHLAKE ASSOCIATES, LLC
1999 AVENUE OF THE STARS, SUITE 2850
LOS ANGELES, CA 90067
ATTN: JOHN ARVIN
(310) 824-2200

REGISTERED PROFESSIONAL ENGINEER
WILLIAM R. SIKAND
No.35453
Exp. 09-30-15
CIVIL
STATE OF CALIFORNIA

LEGAL DESCRIPTION:

A PORTION OF SECTIONS 11, 13, 14, 23 AND 24, T5N, R17W SBM

N

2	9-9-2015	PER SCM COMMENTS DATED 7-16-2015	YL	–
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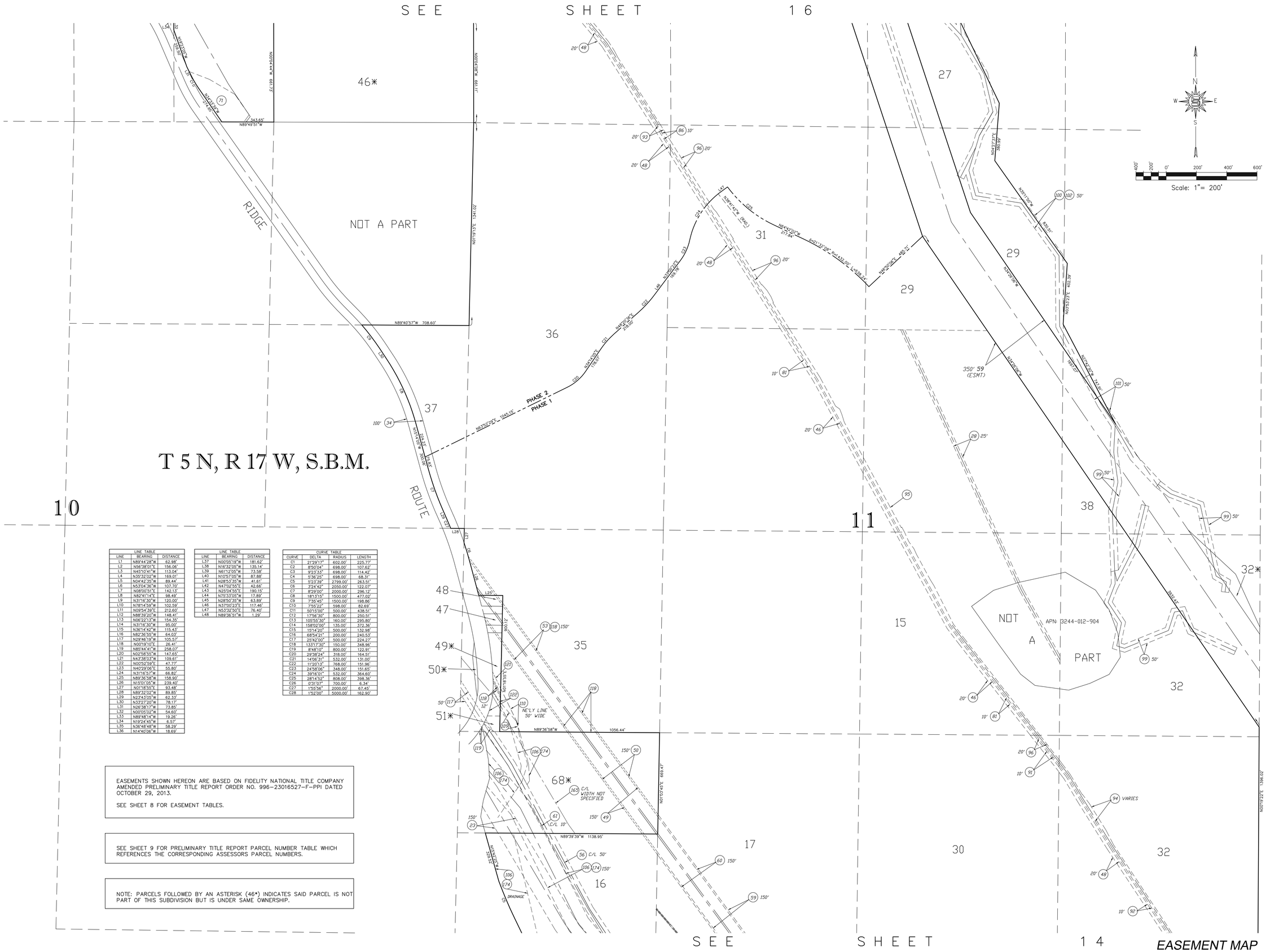
	DATE	REVISION	BY	APP

SCALE:	CHK'D BY:	APPROVED BY:	DATE:	W.O. NO.	SHEET	OF
1"=200'			02/17/2015	5090-033-35	14	16

SIKAND
Engineering | Planning | Surveying
15230 Burbank Blvd,
Van Nuys, CA 91411
Tel: (818) 787-8550
Fax: (818) 901-7451
info@sikand.com

MAJOR SUBDIVISION
VESTING TENTATIVE
TRACT NO. 073336
IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

RECEIVED
DEPT OF REGIONAL PLANNING
TR073336 TENTATIVE PG 15
DATE: 15 SEPT 2015



LINE TABLE		
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EASEMENTS SHOWN HEREON ARE BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY TITLE REPORT ORDER NO. 996-23016527-F-PPI DATED OCTOBER 29, 2013.

SEE SHEET 8 FOR EASEMENT TABLES.

SEE SHEET 9 FOR PRELIMINARY TITLE REPORT PARCEL NUMBER TABLE WHICH REFERENCES THE CORRESPONDING ASSESSORS PARCEL NUMBERS.

NOTE: PARCELS FOLLOWED BY AN ASTERISK (46*) INDICATES SAID PARCEL IS NOT PART OF THIS SUBDIVISION BUT IS UNDER SAME OWNERSHIP.

EASEMENT MAP

PREPARED FOR:
NORTHLAKE ASSOCIATES, LLC
1999 AVENUE OF THE STARS, SUITE 2850
LOS ANGELES, CA 90067
ATTN: JOHN ARVIN
(310) 824-2200

REGISTERED PROFESSIONAL ENGINEER MARK R. SIKAND No.35453 Exp. 09-30-15 CIVIL STATE OF CALIFORNIA

LEGAL DESCRIPTION:

A PORTION OF SECTIONS 11, 13, 14, 23 AND 24, T5N, R17W SBM

N

2	9-9-2015	PER SCM COMMENTS DATED 7-16-2015	YL	-
1	6-1-2015	PER SCM COMMENTS DATED 2-17-2015	YL	-
	DATE	REVISION	BY	APP

SCALE:	CHK'D BY:	APPROVED BY:	DATE:	W.O. NO.	SHEET	OF
1"=200'			02/17/2015	5090-033-35	15	16

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MAJOR SUBDIVISION
VESTING TENTATIVE
TRACT NO. 073336
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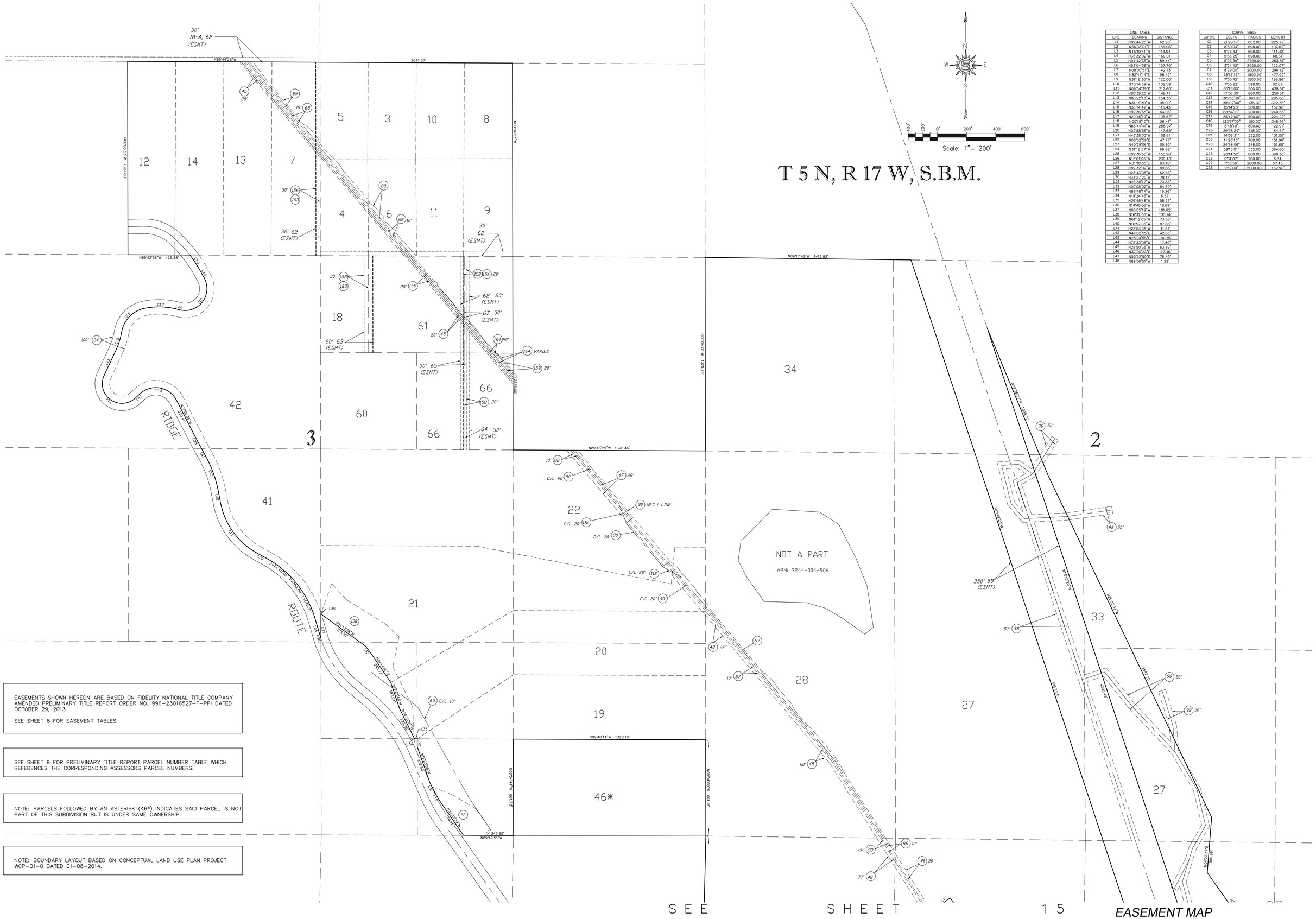
DEPT OF REGIONAL PLANNING
TR073336 TENTATIVE PG 16
DATE: 15 SEPT 2015



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N89°44'28"W	62.98'
L2	N56°36'01"E	156.06'
L3	N45°10'41"W	113.04'
L4	N35°32'02"W	169.01'
L5	N04°42'35"W	89.44'
L6	N53°04'36"W	107.70'
L7	N08°00'51"E	142.13'
L8	N82°41'14"E	98.49'
L9	N31°16'30"W	120.00'
L10	N78°14'59"W	102.59'
L11	N09°54'39"E	212.60'
L12	N88°39'20"W	148.41'
L13	N06°22'13"W	154.35'
L14	N31°16'30"W	95.00'
L15	N36°14'42"W	115.43'
L16	N82°36'55"W	64.03'
L17	N29°46'19"W	105.57'
L18	N00°19'10"E	26.41'
L19	N80°44'41"W	258.07'
L20	N02°58'55"W	147.65'
L21	N43°38'03"W	109.61'
L22	N00°52'59"E	47.77'
L23	N40°29'09"E	55.80'
L24	N31°16'57"W	66.82'
L25	N89°36'58"W	158.90'
L26	N15°01'05"W	239.40'
L27	N01°18'55"E	93.48'
L28	N89°32'02"W	89.85'
L29	N27°43'05"W	62.33'
L30	N33°27'20"W	78.17'
L31	N26°36'17"W	73.85'
L32	N00°05'02"W	54.60'
L33	N89°48'14"W	19.26'
L34	N19°24'45"W	6.57'
L35	N36°48'48"W	58.29'
L36	N14°40'06"W	18.69'
L37	N00°05'19"W	181.62'
L38	N16°32'05"W	135.14'
L39	N61°12'05"W	73.58'
L40	N10°57'05"W	87.88'
L41	N28°53'35"W	41.61'
L42	N47°02'50"E	42.66'
L43	N25°04'55"E	190.15'
L44	N75°33'05"W	17.89'
L45	N28°50'35"W	63.89'
L46	N37°00'23"E	117.46'
L47	N53°36'50"E	76.40'
L48	N89°36'51"W	1.29'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	21°29'17"	602.00'	225.77'
C2	8°50'04"	698.00'	107.62'
C3	9°23'33"	698.00'	114.42'
C4	5°36'25"	698.00'	68.31'
C5	5°23'39"	2799.00'	263.51'
C6	3°24'42"	2050.00'	122.07'
C7	8°29'00"	2000.00'	296.12'
C8	18°13'15"	1500.00'	477.02'
C9	7°35'45"	1500.00'	198.86'
C10	7°35'22"	598.00'	82.69'
C11	50°13'00"	500.00'	438.51'
C12	17°56'30"	800.00'	250.51'
C13	109°55'30"	160.00'	295.80'
C14	158°02'00"	135.00'	372.36'
C15	15°14'20"	500.00'	132.98'
C16	68°54'21"	200.00'	240.53'
C17	25°42'00"	500.00'	224.27'
C18	13°17'30"	150.00'	348.96'
C19	8°48'10"	800.00'	122.91'
C20	29°38'24"	318.00'	164.51'
C21	14°06'31"	532.00'	131.00'
C22	11°20'13"	768.00'	151.96'
C23	24°58'06"	348.00'	151.65'
C24	39°16'01"	532.00'	364.60'
C25	28°14'52"	808.00'	398.36'
C26	0°31'07"	700.00'	6.34'
C27	15°5'56"	2000.00'	67.45'
C28	15°2'00"	5000.00'	162.90'

EASEMENTS SHOWN HEREON ARE BASED ON FIDELITY NATIONAL TITLE COMPANY AMENDED PRELIMINARY TITLE REPORT ORDER NO. 996-23016527-F-PPI DATED OCTOBER 29, 2013.

SEE SHEET 8 FOR EASEMENT TABLES.

SEE SHEET 9 FOR PRELIMINARY TITLE REPORT PARCEL NUMBER TABLE WHICH REFERENCES THE CORRESPONDING ASSESSORS PARCEL NUMBERS.

NOTE: PARCELS FOLLOWED BY AN ASTERISK (46*) INDICATES SAID PARCEL IS NOT PART OF THIS SUBDIVISION BUT IS UNDER SAME OWNERSHIP.

NOTE: BOUNDARY LAYOUT BASED ON CONCEPTUAL LAND USE PLAN PROJECT WCP-01-0 DATED 01-08-2014.

EASEMENT MAP

PREPARED FOR:

NORTHLAKE ASSOCIATES, LLC
1999 AVENUE OF THE STARS, SUITE 2850
LOS ANGELES, CA 90067
ATTN: JOHN ARVIN
(310) 824-2200

REGISTERED PROFESSIONAL ENGINEER
MANAK R. SIKAND
No.35453
Exp. 09-30-15
CIVIL
STATE OF CALIFORNIA

LEGAL DESCRIPTION:

A PORTION OF SECTIONS 11, 13, 14, 23 AND 24, T5N, R17W SBM

N

2	9-9-2015	PER SCM COMMENTS DATED 7-16-2015	YL	-
1	6-1-2015	PER SCM COMMENTS DATED 2-17-2015	YL	-
	DATE	REVISION	BY	APP

SCALE:	CHK'D BY:	APPROVED BY:	DATE:	W.O. NO.	SHEET	OF
1"=200'			02/17/2015	5090-033-35	16	16

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MAJOR SUBDIVISION
VESTING TENTATIVE
TRACT NO. 073336
IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA