

**COUNTYWIDE PLAN AMENDMENT:**  
 AMEND THE GENERAL PLAN FROM CATEGORY 1 - LOW DENSITY RESIDENTIAL (1-6 DU/ACRE) TO CATEGORY 4 - HIGH DENSITY RESIDENTIAL (>22 UNITS/ACRE).

RECEIVED  
 DEPT OF REGIONAL PLANNING  
 TR073082 TENTATIVE  
 DATE: 28 APR 2015

# VESTING TENTATIVE TRACT MAP NO. 73082

**ZONE CHANGE AND CONDITIONAL USE PERMIT (CUP):**  
 ZONE CHANGE FROM CPD - COMMERCIAL PLANNED DEVELOPMENT, TO C3.  
 • THE C-3 ZONE WILL PERMIT RESIDENCES SUBJECT TO A CUP (LACC S.22.28.210)  
 • DEVELOPMENT PROGRAM ("DP") IS A CUP ENTITLEMENT (LACC S.22.40.040) ENABLING THE COMMISSION TO FULLY ANALYZE THE DEVELOPMENT STANDARDS AND COMPATIBILITY OF THE PROPOSED PROJECT AND MITIGATE POTENTIAL LAND USE IMPACTS THROUGH CONDITIONS OF APPROVAL GOVERNING ALL DEVELOPMENT STANDARDS-INCLUDING YARDS, OPEN SPACE, BUFFER AREAS, FENCING, WALLS, PARKING, LANDSCAPING, COLOR MASSING, MATERIALS AND HEIGHT.

**VESTING TENTATIVE TRACT MAP NO. 73082 ("VTM"):**  
 CREATE ONE LOT FOR RESIDENTIAL CONDOMINIUM PURPOSES - 88 UNIT CONDOMINIUM AIR UNITS RIGHT, OPEN SPACE AND COMMON USE ROOMS IN THE RESIDENTIAL PORTION.

**PROPOSED PROJECT:**  
 THE APPLICANT PROPOSES TO ENTITLE AND CONSTRUCT A RESIDENTIAL BUILDING CONSISTING OF 88 CONDOMINIUM UNITS.

**ACCESS:**  
 VEHICULAR ACCESS WILL BE FROM OVERHILL DRIVE AT BOTH THE NORTH AND SOUTH END OF THE PROPERTY. PEDESTRIAN ACCESS WILL BE AVAILABLE FROM BOTH OVERHILL DRIVE AND LA BREA AVENUE.

**PARKING:**  
 THERE WILL BE 193 SPACES. 18 AT THE ENTRY COURTYARD, AND 175 IN THE UNDERGROUND GARAGE.

**LEGAL DESCRIPTION:**  
 LOT 1 OF TRACT NO. 12584, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 254 PAGE 7 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

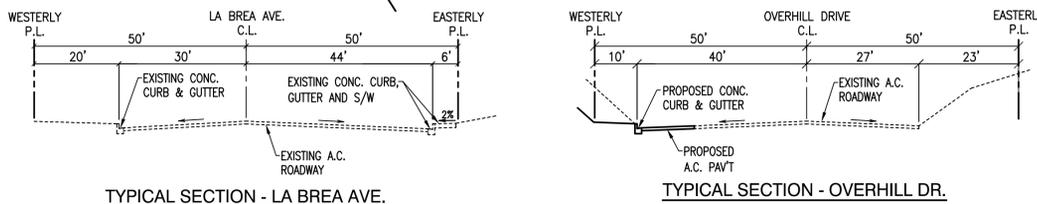
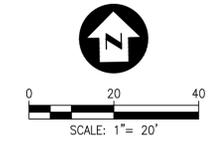
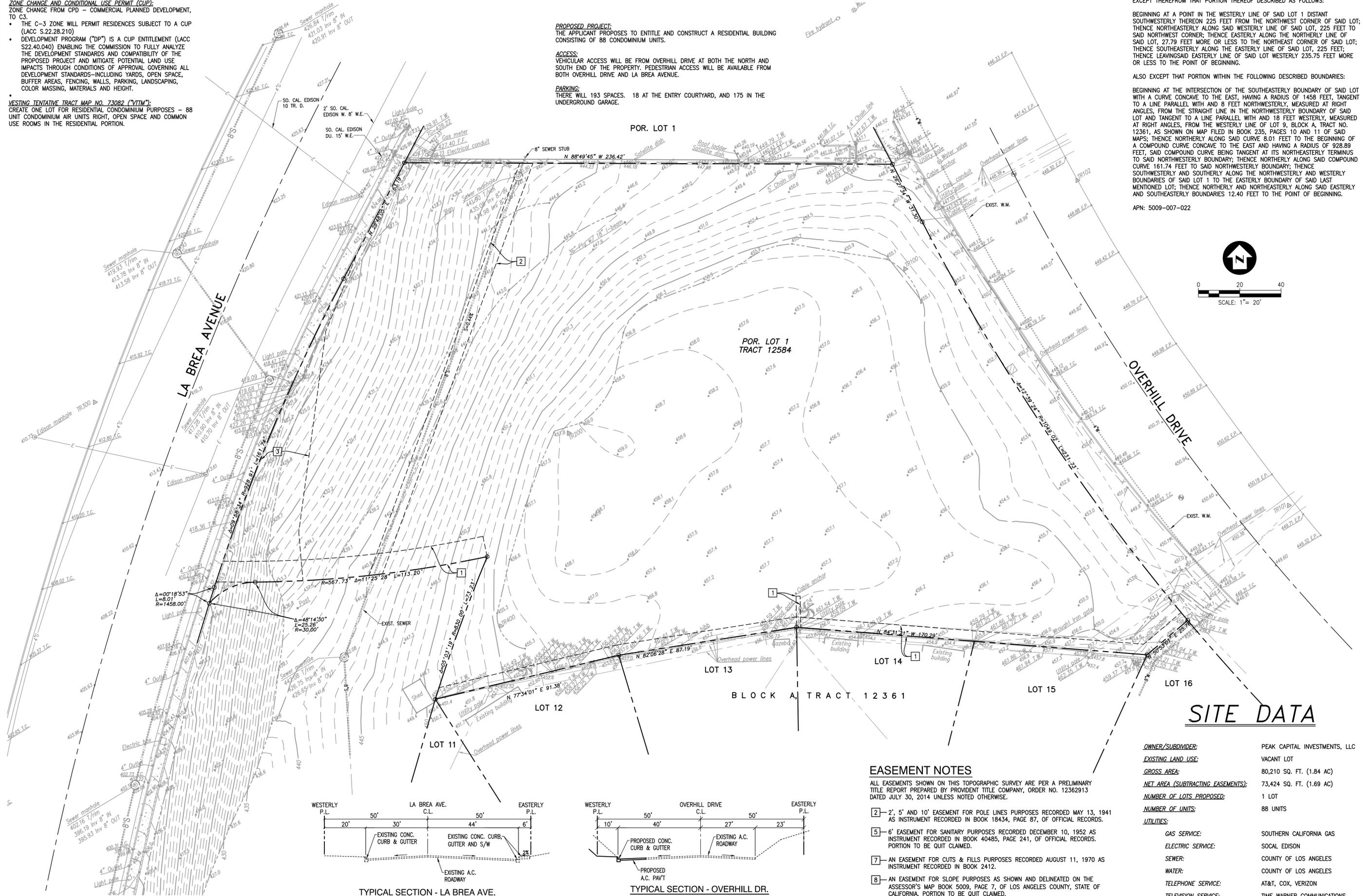
EXCEPT THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT 1 DISTANT SOUTHWESTERLY THEREON 225 FEET FROM THE NORTHWEST CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE OF SAID LOT, 225 FEET TO SAID NORTHWEST CORNER; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 27.79 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT, 225 FEET; THENCE LEAVING SAID EASTERLY LINE OF SAID LOT WESTERLY 235.75 FEET MORE OR LESS TO THE POINT OF BEGINNING.

ALSO EXCEPT THAT PORTION WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY BOUNDARY OF SAID LOT WITH A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 1458 FEET, TANGENT TO A LINE PARALLEL WITH AND 8 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE STRAIGHT LINE IN THE NORTHWESTERLY BOUNDARY OF SAID LOT AND TANGENT TO A LINE PARALLEL WITH AND 18 FEET WESTERLY, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY LINE OF LOT 9, BLOCK A, TRACT NO. 12361, AS SHOWN ON MAP FILED IN BOOK 235, PAGES 10 AND 11 OF SAID MAPS; THENCE NORTHERLY ALONG SAID CURVE, 8.01 FEET TO THE BEGINNING OF A COMPOUND CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 928.89 FEET, SAID COMPOUND CURVE BEING TANGENT AT ITS NORTHEASTERLY TERMINUS TO SAID NORTHWESTERLY BOUNDARY; THENCE NORTHERLY ALONG SAID COMPOUND CURVE 161.74 FEET TO SAID NORTHWESTERLY BOUNDARY; THENCE SOUTHWESTERLY AND SOUTHERLY ALONG THE NORTHWESTERLY AND WESTERLY BOUNDARIES OF SAID LOT 1 TO THE EASTERLY BOUNDARY OF SAID LAST MENTIONED LOT; THENCE NORTHERLY AND NORTHEASTERLY ALONG SAID EASTERLY AND SOUTHEASTERLY BOUNDARIES 12.40 FEET TO THE POINT OF BEGINNING.

APN: 5009-007-022



**EASEMENT NOTES**

- ALL EASEMENTS SHOWN ON THIS TOPOGRAPHIC SURVEY ARE PER A PRELIMINARY TITLE REPORT PREPARED BY PROVIDENT TITLE COMPANY, ORDER NO. 12362913 DATED JULY 30, 2014 UNLESS NOTED OTHERWISE.
- [2] - 2', 5' AND 10' EASEMENT FOR POLE LINES PURPOSES RECORDED MAY 13, 1941 AS INSTRUMENT RECORDED IN BOOK 18434, PAGE 87, OF OFFICIAL RECORDS.
  - [5] - 6' EASEMENT FOR SANITARY PURPOSES RECORDED DECEMBER 10, 1952 AS INSTRUMENT RECORDED IN BOOK 40485, PAGE 241, OF OFFICIAL RECORDS. PORTION TO BE QUIT CLAIMED.
  - [7] - AN EASEMENT FOR CUTS & FILLS PURPOSES RECORDED AUGUST 11, 1970 AS INSTRUMENT RECORDED IN BOOK 2412.
  - [8] - AN EASEMENT FOR SLOPE PURPOSES AS SHOWN AND DELINEATED ON THE ASSESSOR'S MAP BOOK 5009, PAGE 7, OF LOS ANGELES COUNTY, STATE OF CALIFORNIA. PORTION TO BE QUIT CLAIMED.

<b>OWNER/SUBDIVIDER:</b>	PEAK CAPITAL INVESTMENTS, LLC
<b>EXISTING LAND USE:</b>	VACANT LOT
<b>GROSS AREA:</b>	80,210 SQ. FT. (1.84 AC)
<b>NET AREA (SUBTRACTING EASEMENTS):</b>	73,424 SQ. FT. (1.69 AC)
<b>NUMBER OF LOTS PROPOSED:</b>	1 LOT
<b>NUMBER OF UNITS:</b>	88 UNITS
<b>UTILITIES:</b>	
<b>GAS SERVICE:</b>	SOUTHERN CALIFORNIA GAS
<b>ELECTRIC SERVICE:</b>	SOCAL EDISON
<b>SEWER:</b>	COUNTY OF LOS ANGELES
<b>WATER:</b>	COUNTY OF LOS ANGELES
<b>TELEPHONE SERVICE:</b>	AT&T, COX, VERIZON
<b>TELEVISION SERVICE:</b>	TIME WARNER COMMUNICATIONS

**TOAL ENGINEERING, INC.**  
 Civil Engineers and Land Surveyors  
 139 Avenida Navarero, San Clemente, Calif. 92672  
 Ph: 949-492-8586 Fax: 949-498-8625  
 www.toalengineering.com

**VESTING TENTATIVE TRACT MAP**  
**5101 S. OVERHILL DRIVE (POR. LOT 1, TRACT 12584)**  
 LOS ANGELES, CALIFORNIA  
 PREPARED FOR **PEAK CAPITAL INVESTMENTS, LLC**

H. SCALE: 1"=20'	DATE: 11/7/14	DRN: A.M.S.	CR.:
V. SCALE: -	DATE OF SURVEY: 9/25/14	CHK: C.R.	APPD. C.R.
BY: _____	DATE: _____	APVD: _____	DATE: _____

SHEET **TTM-1**  
 1 OF 2  
 JOB NO. **15341**

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