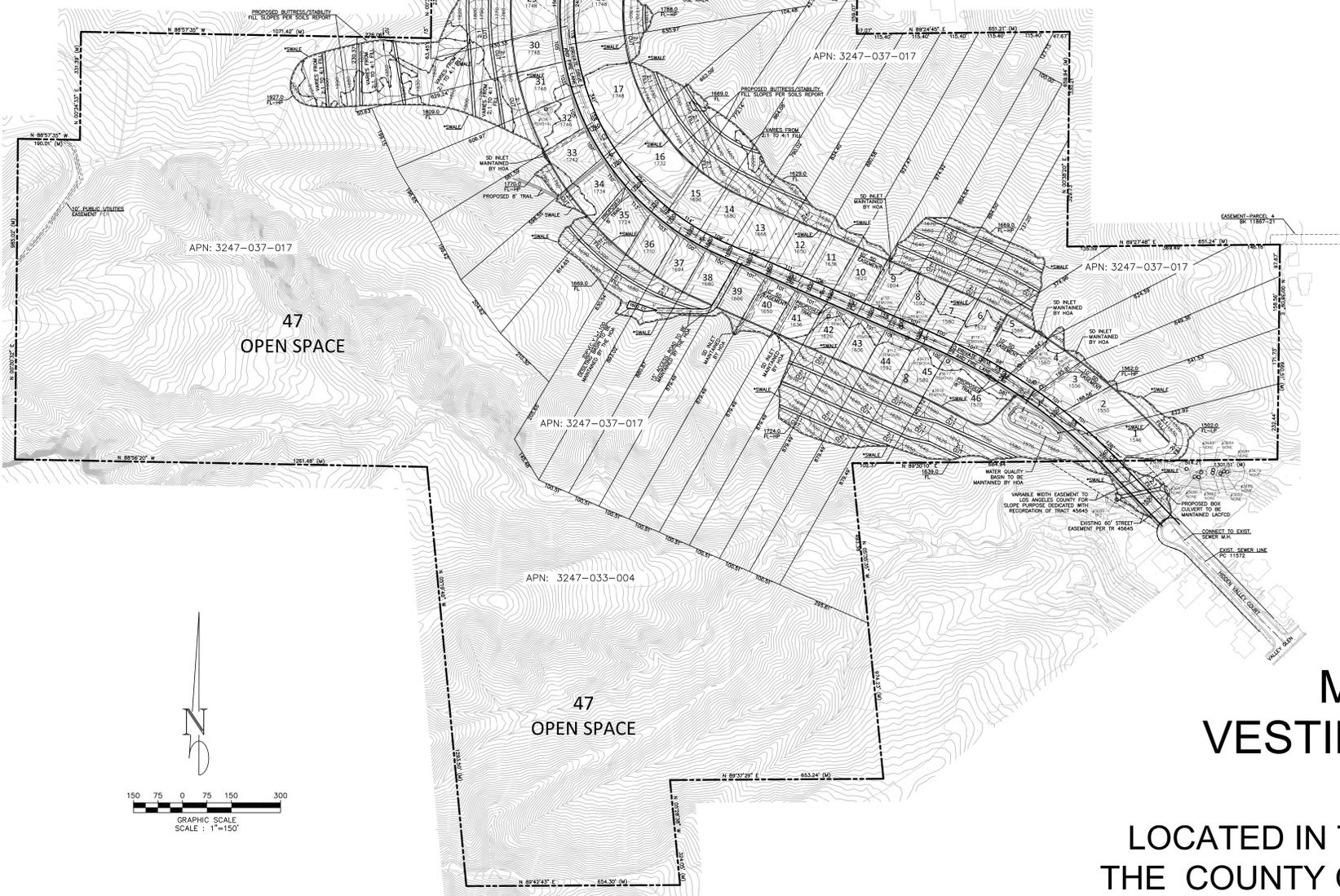


LOT AREA SUMMARY

LOT NO.	NET AREA (FT <sup>2</sup> )	GROSS AREA (ACRE)	TYPE	LOT FRONTAGE (FT)
1	16150	2.08	SINGLE FAMILY DETACHED **	126
2	13969	2.06	SINGLE FAMILY DETACHED **	101
3	12843	2.16	SINGLE FAMILY DETACHED **	101
4	14800	2.48	SINGLE FAMILY DETACHED **	101
5	14692	2.25	SINGLE FAMILY DETACHED **	98
6	11961	2.04	SINGLE FAMILY DETACHED **	101
7	9711	2.17	SINGLE FAMILY DETACHED **	100
8	9743	2.04	SINGLE FAMILY DETACHED **	101
9	9928	2.29	SINGLE FAMILY DETACHED **	101
10	9842	2.18	SINGLE FAMILY DETACHED **	101
11	9762	2.13	SINGLE FAMILY DETACHED **	106
12	9804	2.07	SINGLE FAMILY DETACHED **	111
13	9696	2.05	SINGLE FAMILY DETACHED **	122
14	9828	2.06	SINGLE FAMILY DETACHED **	109
15	11807	2.01	SINGLE FAMILY DETACHED **	114
16	20207	2.67	SINGLE FAMILY DETACHED **	252
17	23902	2.62	SINGLE FAMILY DETACHED **	341
18	23106	2.46	SINGLE FAMILY DETACHED **	245
19	10386	2.11	SINGLE FAMILY DETACHED **	106
20	10986	2.18	SINGLE FAMILY DETACHED **	110
21	10929	2.10	SINGLE FAMILY DETACHED **	108
22	10989	2.07	SINGLE FAMILY DETACHED **	108
23	11021	2.08	SINGLE FAMILY DETACHED **	110
24	11817	2.25	SINGLE FAMILY DETACHED **	128
25	10408	2.51	SINGLE FAMILY DETACHED **	252
26	13651	2.06	SINGLE FAMILY DETACHED **	468
27	12931	2.24	SINGLE FAMILY DETACHED **	257
28	22534	2.22	SINGLE FAMILY DETACHED **	225
29	22533	2.12	SINGLE FAMILY DETACHED **	150
30	11994	2.09	SINGLE FAMILY DETACHED **	105
31	12868	2.11	SINGLE FAMILY DETACHED **	103
32	14364	2.02	SINGLE FAMILY DETACHED **	105
33	14134	2.02	SINGLE FAMILY DETACHED **	107
34	12881	2.13	SINGLE FAMILY DETACHED **	110
35	13753	2.24	SINGLE FAMILY DETACHED **	113
36	10507	2.27	SINGLE FAMILY DETACHED **	103
37	9987	2.03	SINGLE FAMILY DETACHED **	100
38	10245	2.01	SINGLE FAMILY DETACHED **	100
39	9874	2.01	SINGLE FAMILY DETACHED **	101
40	10137	2.01	SINGLE FAMILY DETACHED **	101
41	9997	2.01	SINGLE FAMILY DETACHED **	101
42	10013	2.01	SINGLE FAMILY DETACHED **	101
43	9936	2.01	SINGLE FAMILY DETACHED **	101
44	9862	2.01	SINGLE FAMILY DETACHED **	101
45	10130	2.49	SINGLE FAMILY DETACHED **	101
46	16850	2.99	SINGLE FAMILY DETACHED **	581
47		66.36	OPEN SPACE	

NOTE:

- \* ALL SWALES SHOULD HAVE A MINIMUM OF 5% SLOPE FOR SELF CLEANING VELOCITY
- \*\* APPLICANT HEREBY REQUESTS TO HAVE THE REQUIRED STREET FRONTAGE WAIVED FOR THE PRIVATE DRIVEWAY AND FIRE LANE

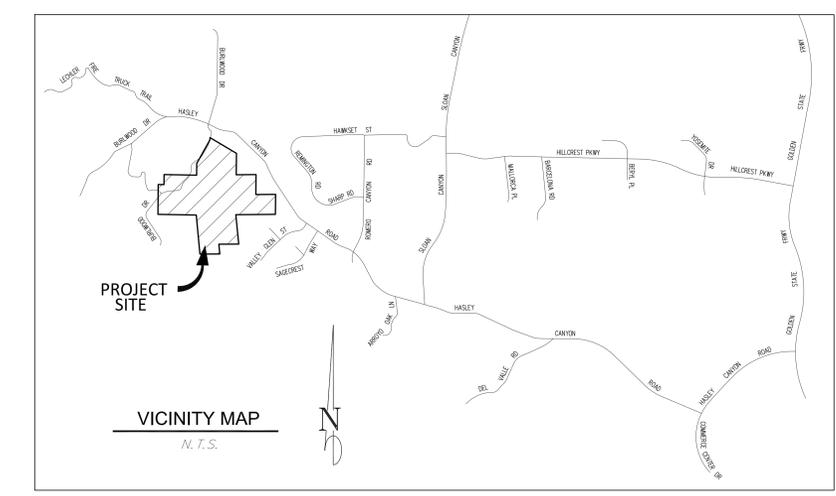


CIRCULATION:

- ALL STREETS TO BE PRIVATE DRIVEWAY AND FIRE LANES. RESIDENTIAL LOT LINES EXTENDED TO THE CENTER OF THE PRIVATE DRIVEWAY AND FIRE LANE.
- STREET GRADES DO NOT EXCEED A MAXIMUM OF 15 PERCENT.
- CUL DE SAC AND KNUCKLE DESIGN SHALL BE PER STANDARD LOS ANGELES COUNTY PUBLIC WORKS, ROAD AND GRADING DEPARTMENT REQUIREMENTS.
- ALL PRIVATE RESIDENTIAL DRIVES SHALL BE FIRE LANES AND HAVE A MINIMUM PAVED WIDTH OF 30 FEET. FOR THOSE PRIVATE DRIVES EXCEEDING 150 FEET IN LENGTH, A PAVED TURNAROUND SHALL BE PROVIDED AT THE END OF THE DRIVE.
- A PROPERTY LINE RETURN RADIUS OF 13 FEET ARE PROVIDED AT ALL LOCAL STREET INTERSECTIONS.

EASEMENT NOTES

- APN: 3247-029-017, 3247-033-004, AND 3247-037-017
1. AN EASEMENT TO WESTERN GULF OIL COMPANY FOR ROADWAY AND PIPE LINE PURPOSES, IN BOOK D2247, DATED NOVEMBER 6, 1963 (BLANKET IN NATURE).
  2. AN EASEMENT TO WILLIAM EUGENE AND EDNA I. STEVENS FOR INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND RIGHTS OF WAY OVER EXISTING ROADS AND MOUNTAIN TRAILS, IN BOOK 18624, PAGE 43, DATED NOVEMBER 1, 1938 (BLANKET IN NATURE).
  3. AN EASEMENT TO GULF OIL CORPORATION FOR PUBLIC UTILITY PURPOSES RECORDED AS INSTRUMENT #79-389745, DATED APRIL 11, 1979 (BLANKET IN NATURE).
- APN: 3247-052-003 AND 3247-052-004
4. AN EASEMENT OF BURLEWOOD DRIVE PRIVATE AND FUTURE STREET AND ROAD MAINTENANCE AGREEMENT RECORDED AS INSTRUMENT #87-1519274, DATED SEPTEMBER 22, 1987.
  5. AN EASEMENT TO L.A. COUNTY WATERWORKS FOR UTILITY PURPOSES WITHIN THE BURLEWOOD DRIVE AND FUTURE STREET EASEMENT RECORDED AS INSTRUMENT #88-1960139, DECEMBER 7, 1988.
  6. AN EASEMENT TO PACIFIC BELL FOR PUBLIC UTILITY PURPOSES WITHIN THE BURLEWOOD DRIVE PRIVATE AND FUTURE STREET EASEMENT RECORDED AS INSTRUMENT #89-356158, MARCH 7, 1989.



GENERAL NOTES:

- THE PROJECT IS LOCATED IN THE CASTAIC AREA OF UNINCORPORATED LOS ANGELES COUNTY.
- SANTA CLARITA VALLEY AREA WIDE PLAN (ONE VALLEY ONE VISION) LAND USE DESIGNATION ARE: RL20 (RURAL LAND 20-1 DWELLING UNIT/20 GROSS ACRES), RL2 (RURAL LAND 2-1 DWELLING UNIT/2 GROSS ACRES).
- LOS ANGELES COUNTY ZONING IS: A-2-2 HEAVY AGRICULTURAL.
- ASSESSOR PARCEL NUMBERS: APN 3247-033-004, 3247-037-017, 3247-052-003, 3247-052-004, AND 3247-029-017.
- GROSS ACRES: 166.63 ACRES

PLAN NOTES:

- VTM 072630:
- GROSS PROJECT AREA: 166.63 ACRES.
  - PROPOSING 46 SINGLE FAMILY RESIDENTIAL LOTS.
  - APPLICANT REQUESTS THE RIGHT TO RECORD MULTIPLE FINAL MAPS PER SECTION 64456.1 OF CALIFORNIA GOVERNMENT CODE (SUBDIVISION MAP ACT).
  - APPLICANT REQUESTS THE RIGHT TO ADJUST LOT LINES TO THE SATISFACTION OF THE DEPARTMENT OF PUBLIC WORKS.
  - APPLICANT REQUESTS THE RIGHT TO CREATE ADDITIONAL OPEN SPACE LOTS PRIOR TO THE RECORDED FINAL MAPS TO THE SATISFACTION OF THE DEPARTMENT OF REGIONAL PLANNING.
  - A HOMEOWNERS ASSOCIATION IS TO BE ESTABLISHED TO MAINTAIN COMMON OPEN SPACE AREAS.
  - MAXIMUM MANUFACTURED SLOPE GRADIENT SHALL BE 2 HORIZONTAL TO 1 VERTICAL.
  - 15 OAK TREES TO BE REMOVED PER LOS ANGELES COUNTY OAK TREE ORDINANCE.

UTILITIES & SERVICES:

- STORM DRAIN - LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
- SEWER - LOS ANGELES COUNTY SANITATION DISTRICT NO. 32
- WATER - LOS ANGELES COUNTY WATER DISTRICT NO. 36
- GAS - SOUTHERN CALIFORNIA GAS COMPANY
- ELECTRICAL - SOUTHERN CALIFORNIA EDISON COMPANY
- TELEPHONE - AT&T
- CABLE TV - TIME WARNER CABLE
- SCHOOLS - CASTAIC UNION SCHOOL DISTRICT
- PARKS - LOS ANGELES COUNTY PARK AND RECREATION DEPARTMENT
- POLICE - LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
- FIRE - LOS ANGELES COUNTY FIRE DEPARTMENT

APPLICANT:

CLAREMONT HOME, INC  
380 CIVIC DRIVE, STE. 200C  
PLEASANT HILL, CA 95423  
PHONE: (925) 332-7281  
FAX: (925) 332-7947

PROPERTY OWNER:

APN: 3247-029-017, 3247-033-004, AND 3247-037-017  
ARCIERO & SON, A CALIFORNIA CORPORATION  
27231 BURBANK, FOOTHILL RANCH, CA. 92610  
APN: 3247-052-003 AND 3247-052-004  
JOHN L. STICH AND ELIZABETH C. STICH, HUSBAND AND WIFE  
AS JOINT TENANTS  
30036 SAGECREST WAY, CASTAIC, CA. 91384

ENGINEER/PLANNER:

CIVIL DESIGN AND DRAFTING, INC.  
885 PATRIOT DR., UNIT C  
MORFARK, CA 93021  
PHONE: (805) 522-2622  
FAX: (805) 426-8016  
ATTN: IMAD ABUJAWDAH

GEOTECHNICAL ENGINEER:

GOLD COAST GEOSERVICES, INC.  
5251 VERDUGO WAY, SUITE J  
CARMARILLO, CA 93012  
PHONE: (805) 484-5070  
ATTN: SCOTT HOGREFE

AERIAL TOPOGRAPHY:

PINNACLE LAND SURVEYING, INC.  
28348 CONSTELLATION ROAD, SUITE 800  
SANTA CLARITA, CA 91355  
CELL: (661) 816-4180  
OFFICE: (661) 254-1928  
FAX: (661) 254-1929  
ATTN: HABIB CHABABI

LEGAL DESCRIPTION:

SEE SHEETS 3 OF 3

BASIS OF BEARING

THE BEARING NORTH 89°30'10" EAST ON THE NORTH LINE OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN AS SHOWN ON THE MAP OF TRACT NO. 45645, FILED IN BOOK 1264, PAGES 56 THROUGH 66, INCLUSIVE, OF MAPS RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARING SHOWN ON THIS MAP.

BENCH MARK

LA CO ENCR TAG SE COR CONC SLAB, W/END HASLEY CYN RD, 1.8 M W/O SLOAN CYN RD, 12' E/O PP3726066E, NAVD 88 DATUM.  
NEWHALL (2009) L-7100 ELEV. 1600.298

EARTH WORK: CALCULATION

CUT = 600,000 C.Y.  
FILL = 600,000 C.Y.  
IMPORT/EXPORT = 0 C.Y.

ENVIRONMENTAL:

RINCON CONSULTANTS, INC.  
180 NORTH ASHWOOD AVE.  
VENTURA, CA 93003  
PHONE: (805) 644-4455  
ATTN: JOE POWERS

TRAFFIC:

LINSCOTT, LAW AND GREENSPAN, ENGINEERS  
600 SOUTH LAKE AVENUE, SUITE 500  
PASADENA, CA 91106  
PHONE: (626) 796-2322  
ATTN: DAVID SCHENDER

# MAJOR LAND DIVISION VESTING TENTATIVE TRACT MAP NO. 072630

LOCATED IN THE UNINCORPORATED TERRITORY OF  
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

MAY 25, 2016

UNDERGROUND SERVICE ALERT  
CALL 800-4-A-SHIELD  
1-800-422-4135

REVISION BLOCK

REV.	DATE	DESCRIPTION

DESIGNER/ENGINEER: IMAD ABUJAWDAH  
REGISTERED PROFESSIONAL ENGINEER - CIVIL  
NO. 45645

PREPARED BY: DESIGN DRAFTING INC.

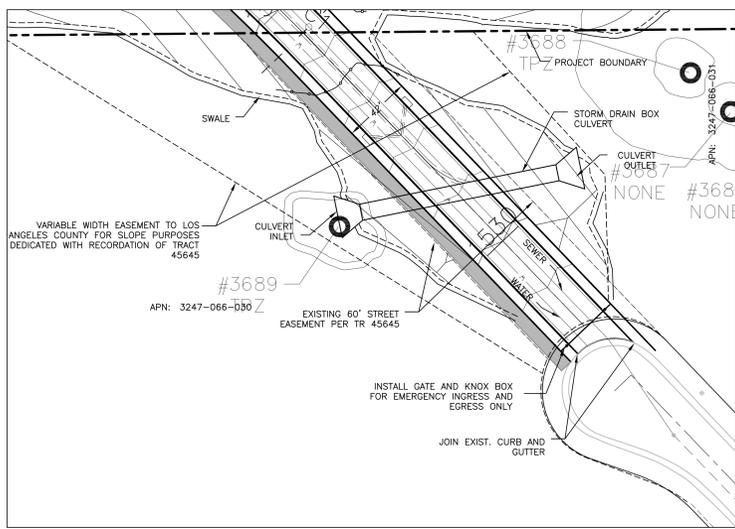
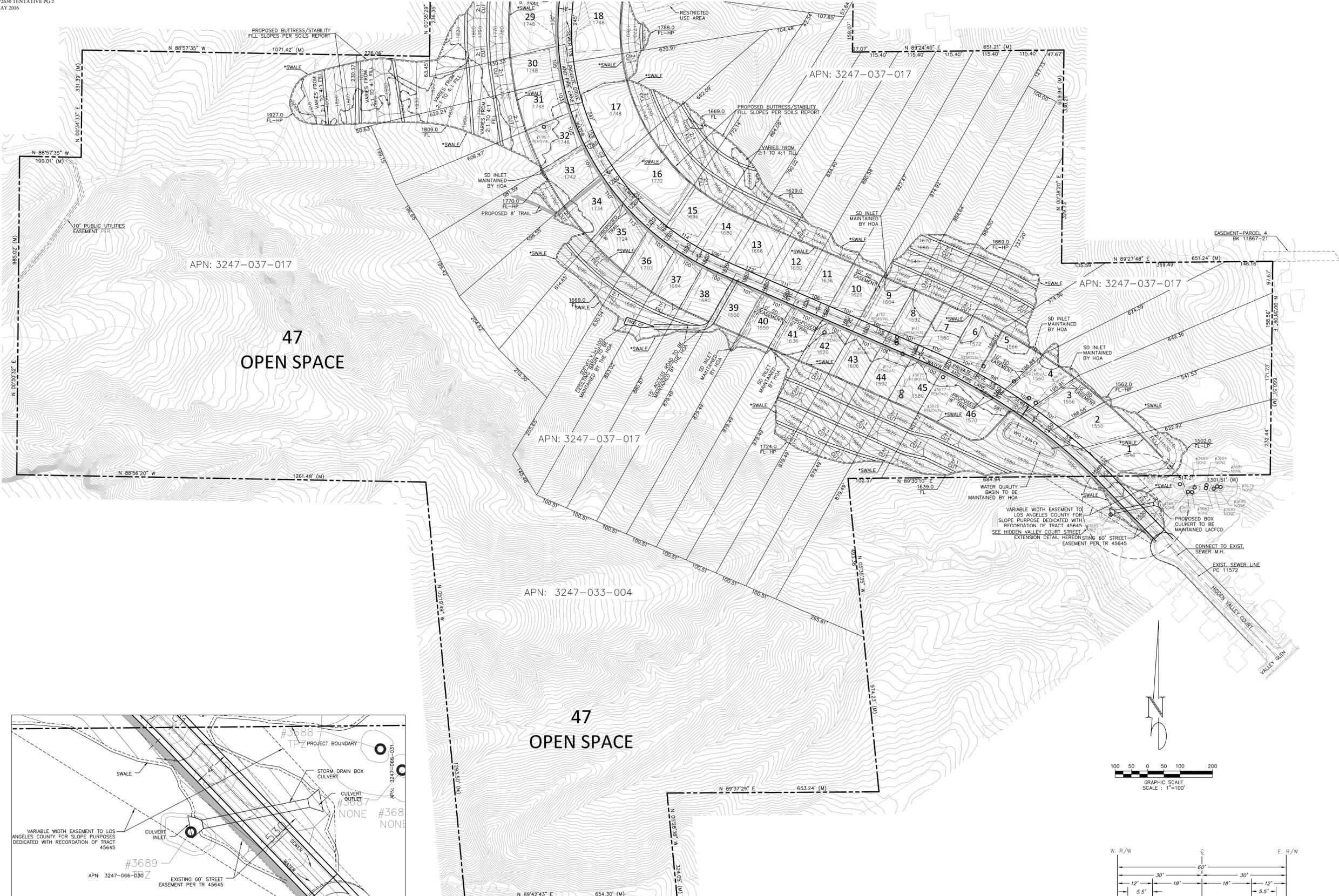
VESTING TRACT NO. 072630  
VESTING TENTATIVE TRACT MAP NO. 072630  
THE RESERVE AT HASLEY CANYON

SHEET 1 OF 3 SHTS

SCALE: AS NOTED

PLOT DATE: 5-25-2016

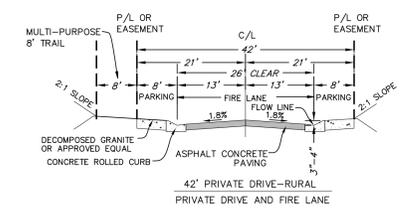
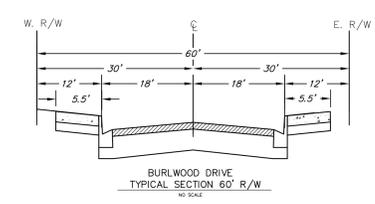
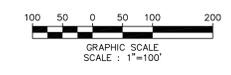
MATCH LINE SEE SHEET 3



HIDDEN VALLEY COURT STREET EXTENSION  
N.T.S.

CENTER LINE CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	21°49'38"	1720.96'	655.53'	331.78'
C2	73°47'29"	800.00'	1030.32'	600.56'
C3	33°11'35"	350.00'	202.77'	104.32'
C4	47°31'41"	375.93'	311.84'	165.52'
C5	71°07'45"	99.91'	124.03'	71.43'
C6	75°01'49"	100.18'	131.19'	76.91'



UNDERGROUND SERVICE ALERT  
CALL BEFORE YOU DIG  
1-800-422-4135

REVISION BLOCK

REV.	DATE	DESCRIPTION

PROFESSIONAL ENGINEER - CIVIL  
REGISTERED PROFESSIONAL ENGINEER - CIVIL  
NO. 123456789  
STATE OF CALIFORNIA

DESIGN  
DRAFTING  
INC.

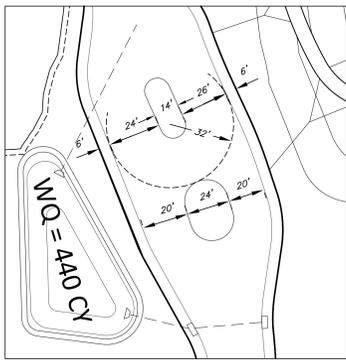
PREPARED BY: [Name]

VESTING TRACT NO. 072630  
VESTING TENTATIVE TRACT MAP NO. 072630  
THE RESERVE AT HASLEY CANYON

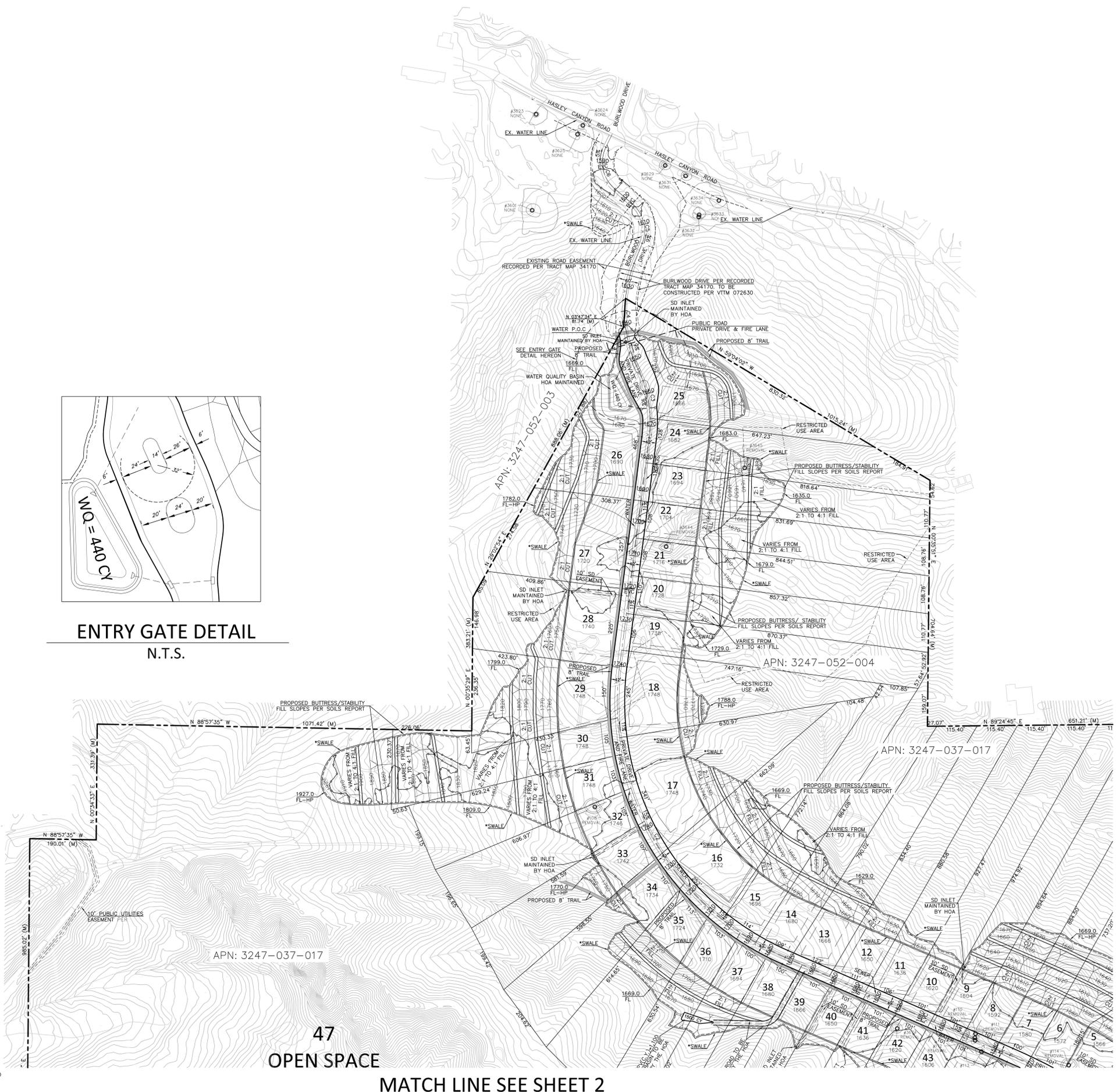
SHEET 2 OF 3 SHTS

SCALE: AS NOTED

PLOT DATE: 5-25-2016

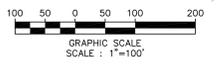


ENTRY GATE DETAIL  
N.T.S.



47  
OPEN SPACE

MATCH LINE SEE SHEET 2



CENTER LINE CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	21°49'28"	1720.96	655.51	331.78
C2	73°47'29"	803.00	1030.32	610.56
C3	33°11'35"	350.00	202.77	104.32
C4	47°31'41"	375.93	311.84	165.52
C5	71°07'46"	99.97	124.03	71.43
C6	75°01'49"	100.18	131.19	76.91

EXHIBIT A  
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**  
THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.  
EXCEPT THE NORTH 332.23 FEET OF THE WEST 190 FEET OF SAID LAND.

ALSO EXCEPT AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH A RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE AS RESERVED BY DELIGHT NORTON DODDS AND KATHRYN DODDS KENNEY, IN DEED RECORDED APRIL 17, 1964 IN BOOK D2438, PAGE 28, OFFICIAL RECORDS.

**PARCEL 2:**  
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE SEPTEMBER 6, 1880.

EXCEPT AN UNDIVIDED 1/2 INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH A RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE, AS RESERVED IN THE DEED FROM JESS F. HIGH, A WIDOWER, RECORDED NOVEMBER 16, 1954.

ALSO EXCEPT AN UNDIVIDED 25% INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH THE RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE, AS RESERVED IN THE DEED FROM JESS F. HIGH, A WIDOWER, RECORDED NOVEMBER 16, 1954.

**PARCEL 3:**  
THE NORTH 1/2 OF LOT 4; THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 4; THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF LOT 4; ALL IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE SEPTEMBER 6, 1880.

EXCEPT AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH A RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE, AS RESERVED IN THE DEED FROM JESS F. HIGH, A WIDOWER, RECORDED NOVEMBER 16, 1954.

EXHIBIT A  
(Continued)

ANY POINT BELOW 500 FEET FROM THE SURFACE AS RESERVED BY DELIGHT NORTON DODDS AND KATHRYN DODDS KENNEY, IN DEED RECORDED APRIL 17, 1964 IN BOOK D2438, PAGE 28, OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 25% INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH THE RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE, AS RESERVED IN THE DEED FROM JESS F. HIGH, A WIDOWER, RECORDED NOVEMBER 16, 1954.

**PARCEL 4:**  
A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITY AND SEWERS OVER THAT PORTION OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 17 WEST SAN BERNARDINO BASE AND MERIDIAN, BOUNDED AS FOLLOWS:

ON THE SOUTH BY THE SOUTH LINE AND WESTERLY PROLONGATION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION, ON THE WEST BY A LINE PARALLEL WITH AND DISTANT WESTERLY 30 FEET FROM THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION, ON THE NORTH BY A LINE PARALLEL WITH AND DISTANT NORTHERLY 30 FEET FROM SAID SOUTH LINE HEREBY DESCRIBED, AND BOUNDED ON THE EAST BY THE SOUTHWEST LINE OF HASLEY CANYON ROAD, AS DESCRIBED IN THE DEED TO THE COUNTY OF LOS ANGELES, RECORDED IN BOOK D2438, PAGE 21, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING FROM PARCELS 1, 2 AND 3, HERETOFORE DESCRIBED, ALL REMAINING INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE THEREOF, WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED IN THE DEED RECORDED MARCH 22, 1969 AS INSTRUMENT NO. 89-445839, OFFICIAL RECORDS.

EXHIBIT A  
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**  
LOT 10 OF TRACT 3410, AS PER MAP RECORDED IN BOOK 1097, PAGES 51 THROUGH 53, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**PARCEL 2:**  
AN EASEMENT FOR INGRESS AND EGRESS AND/OR UTILITIES OVER THOSE PORTIONS OF LOTS 1 THROUGH 6, INCLUSIVE, AND 9 THROUGH 11, INCLUSIVE OF TRACT 3410, AS PER MAP RECORDED IN BOOK 1097, PAGES 51 THROUGH 53, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DELINEATED ON SAID MAP AS PRIVATE AND FUTURE STREET.

APN: 3247-052-003

**PARCEL 3:**  
LOT 11 OF TRACT 3410, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1097, PAGES 51 THROUGH 53, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**PARCEL 4:**  
AN EASEMENT FOR INGRESS AND EGRESS AND/OR UTILITIES OVER THOSE PORTIONS OF LOTS 1 THROUGH 6, INCLUSIVE, AND 9 THROUGH 11, INCLUSIVE OF TRACT 3410, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1097, PAGES 51 THROUGH 53, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DELINEATED ON SAID MAP AS PRIVATE AND FUTURE STREET.

APN: 3247-052-004

UNDERGROUND SERVICE ALERT  
CALL BEFORE YOU DIG  
1-800-482-4133

REV.	DATE	DESCRIPTION

REGISTERED PROFESSIONAL ENGINEER  
NO. 12345  
STATE OF CALIFORNIA

DESIGN DRAFTING INC.  
1885 Pacific Drive, Suite C  
Northridge, CA 91321  
Phone: (818) 542-2922  
Fax: (818) 542-8816  
email: info@designdrafting.com

PREPARED BY:  
Design Drafting Inc.

VESTING TRACT NO. 072630  
VESTING TENTATIVE TRACT MAP NO. 072630  
THE RESERVE AT HASLEY CANYON

SHEET 3 OF 3 SHOTS