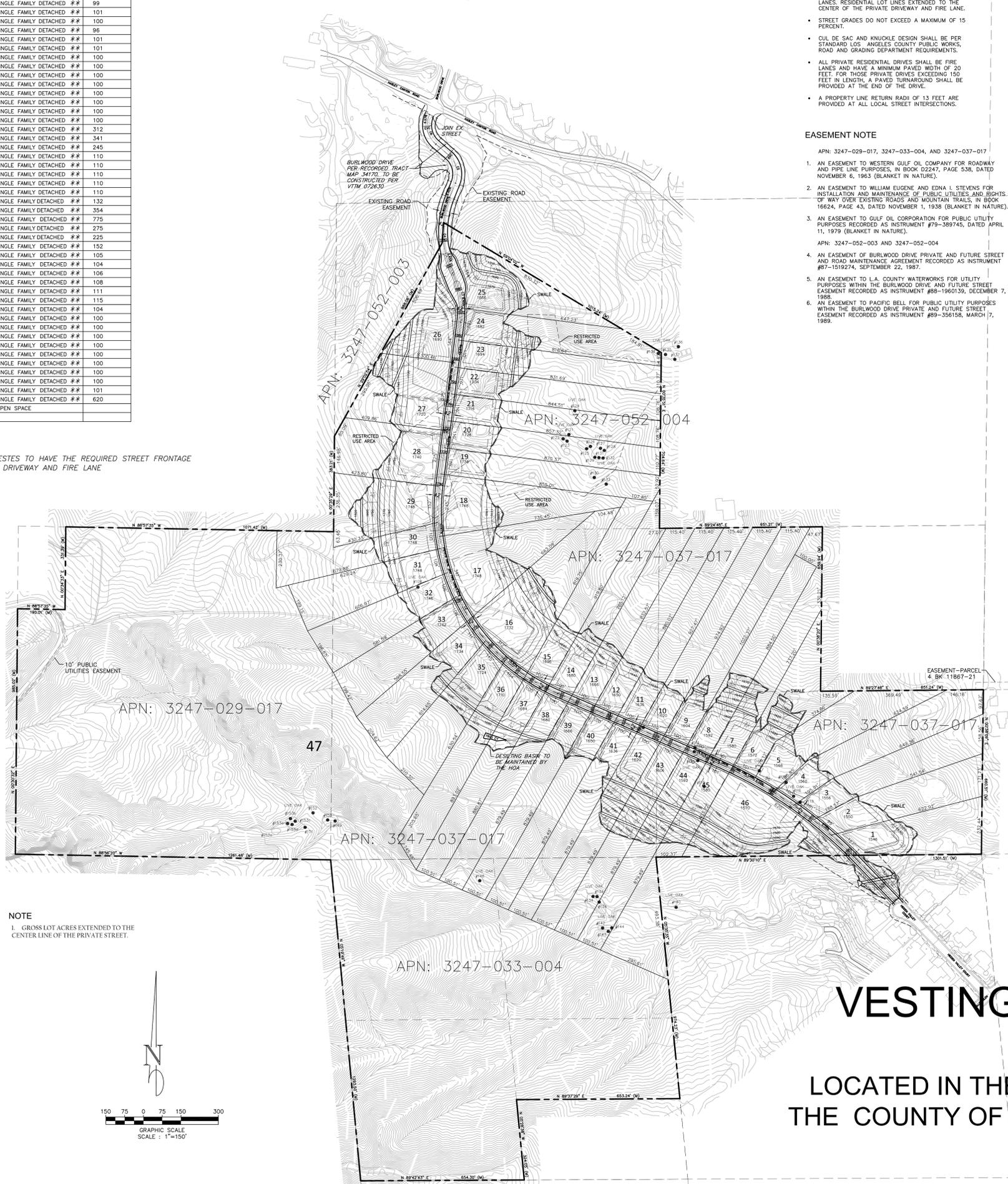


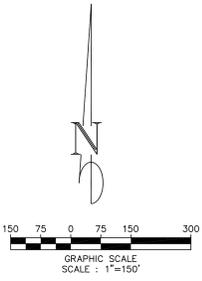
LOT AREA SUMMARY

LOT NO.	NET AREA FT.	GROSS AREA ACRE	TYPE	LOT FRONTAGE
1	16150	2.26	SINGLE FAMILY DETACHED **	127
2	13969	2.46	SINGLE FAMILY DETACHED **	99
3	12643	2.61	SINGLE FAMILY DETACHED **	101
4	14800	2.25	SINGLE FAMILY DETACHED **	100
5	14692	2.05	SINGLE FAMILY DETACHED **	96
6	11961	2.02	SINGLE FAMILY DETACHED **	101
7	9711	2.03	SINGLE FAMILY DETACHED **	101
8	9743	2.31	SINGLE FAMILY DETACHED **	100
9	9928	2.29	SINGLE FAMILY DETACHED **	100
10	9842	2.18	SINGLE FAMILY DETACHED **	100
11	9762	2.07	SINGLE FAMILY DETACHED **	100
12	9804	2.01	SINGLE FAMILY DETACHED **	100
13	9696	2.04	SINGLE FAMILY DETACHED **	100
14	9828	2.01	SINGLE FAMILY DETACHED **	100
15	11807	2.02	SINGLE FAMILY DETACHED **	100
16	20207	3.23	SINGLE FAMILY DETACHED **	312
17	23902	2.62	SINGLE FAMILY DETACHED **	341
18	23106	2.62	SINGLE FAMILY DETACHED **	245
19	10386	2.12	SINGLE FAMILY DETACHED **	110
20	10986	2.18	SINGLE FAMILY DETACHED **	110
21	10929	2.11	SINGLE FAMILY DETACHED **	110
22	10989	2.08	SINGLE FAMILY DETACHED **	110
23	11021	2.08	SINGLE FAMILY DETACHED **	110
24	11817	2.25	SINGLE FAMILY DETACHED **	132
25	10408	2.52	SINGLE FAMILY DETACHED **	354
26	13651	2.03	SINGLE FAMILY DETACHED **	775
27	12931	2.24	SINGLE FAMILY DETACHED **	275
28	22534	2.22	SINGLE FAMILY DETACHED **	225
29	22533	2.13	SINGLE FAMILY DETACHED **	152
30	11994	9.30	SINGLE FAMILY DETACHED **	105
31	12868	10.07	SINGLE FAMILY DETACHED **	104
32	14364	11.57	SINGLE FAMILY DETACHED **	106
33	14134	9.30	SINGLE FAMILY DETACHED **	108
34	12881	6.21	SINGLE FAMILY DETACHED **	111
35	13753	5.32	SINGLE FAMILY DETACHED **	115
36	10507	3.90	SINGLE FAMILY DETACHED **	104
37	9987	3.67	SINGLE FAMILY DETACHED **	100
38	10245	3.91	SINGLE FAMILY DETACHED **	100
39	9874	4.26	SINGLE FAMILY DETACHED **	100
40	10137	4.62	SINGLE FAMILY DETACHED **	100
41	9997	4.82	SINGLE FAMILY DETACHED **	100
42	10013	4.72	SINGLE FAMILY DETACHED **	100
43	9936	4.61	SINGLE FAMILY DETACHED **	100
44	9862	4.51	SINGLE FAMILY DETACHED **	100
45	10130	9.24	SINGLE FAMILY DETACHED **	101
46	16850	2.99	SINGLE FAMILY DETACHED **	620
47		66.36	OPEN SPACE	

** APPLICANT HEREBY REQUESTS TO HAVE THE REQUIRED STREET FRONTAGE WAIVED FOR THE PRIVATE DRIVEWAY AND FIRE LANE

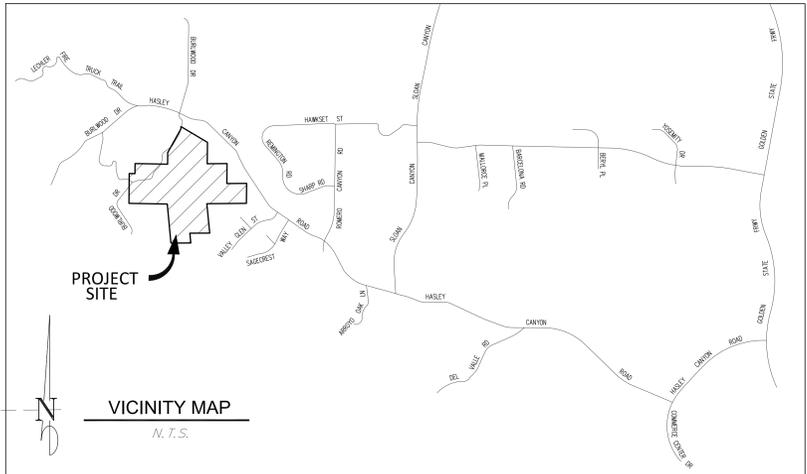


NOTE
 1. GROSS LOT ACRES EXTENDED TO THE CENTER LINE OF THE PRIVATE STREET.



- CIRCULATION:**
- ALL STREETS TO BE PRIVATE DRIVEWAY AND FIRE LANES. RESIDENTIAL LOT LINES EXTENDED TO THE CENTER OF THE PRIVATE DRIVEWAY AND FIRE LANE.
 - STREET GRADES DO NOT EXCEED A MAXIMUM OF 15 PERCENT.
 - CUL DE SAC AND KNICOLE DESIGN SHALL BE PER STANDARD LOS ANGELES COUNTY PUBLIC WORKS, ROAD AND GRADING DEPARTMENT REQUIREMENTS.
 - ALL PRIVATE RESIDENTIAL DRIVES SHALL BE FIRE LANES AND HAVE A MINIMUM PAVED WIDTH OF 20 FEET FOR THOSE PRIVATE DRIVES EXCEEDING 150 FEET IN LENGTH. A PAVED TURNAROUND SHALL BE PROVIDED AT THE END OF THE DRIVE.
 - A PROPERTY LINE RETURN RADIUS OF 13 FEET ARE PROVIDED AT ALL LOCAL STREET INTERSECTIONS.

- EASEMENT NOTE**
- APN: 3247-029-017, 3247-033-004, AND 3247-037-017
- AN EASEMENT TO WESTERN GULF OIL COMPANY FOR ROADWAY AND PIPE LINE PURPOSES, IN BOOK D2247, PAGE 536, DATED NOVEMBER 6, 1963 (BLANKET IN NATURE).
 - AN EASEMENT TO WILLIAM EUGENE AND EDNA I. STEVENS FOR INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND RIGHTS OF WAY OVER EXISTING ROADS AND MOUNTAIN TRAILS, IN BOOK 16654, PAGE 43, DATED NOVEMBER 1, 1938 (BLANKET IN NATURE).
 - AN EASEMENT TO GULF OIL CORPORATION FOR PUBLIC UTILITY PURPOSES RECORDED AS INSTRUMENT #79-389745, DATED APRIL 11, 1979 (BLANKET IN NATURE).
- APN: 3247-052-003 AND 3247-052-004
- AN EASEMENT OF BURLWOOD DRIVE PRIVATE AND FUTURE STREET AND ROAD MAINTENANCE AGREEMENT RECORDED AS INSTRUMENT #87-1519274, SEPTEMBER 22, 1987.
 - AN EASEMENT TO L.A. COUNTY WATERWORKS FOR UTILITY PURPOSES WITHIN THE BURLWOOD DRIVE AND FUTURE STREET EASEMENT RECORDED AS INSTRUMENT #88-1960139, DECEMBER 7, 1988.
 - AN EASEMENT TO PACIFIC BELL FOR PUBLIC UTILITY PURPOSES WITHIN THE BURLWOOD DRIVE PRIVATE AND FUTURE STREET EASEMENT RECORDED AS INSTRUMENT #89-356156, MARCH 7, 1989.



- GENERAL NOTES:**
- THE PROJECT IS LOCATED IN THE CASTAIC AREA OF UNINCORPORATED LOS ANGELES COUNTY.
 - SANTA CLARITA VALLEY AREA WIDE PLAN (ONE VALLEY ONE VISION) LAND USE DESIGNATION ARE: RURAL, RL-1 100/ACRE, RURAL 2, RL-2 100/2 ACRES AND RL-5-1 DU/5 ACRES.
 - LOS ANGELES COUNTY ZONING IS: A-2-2 HEAVY AGRICULTURAL.
 - ASSESSOR PARCEL NUMBERS: APN 3247-033-004, 3247-037-017, 3247-052-003, 3247-052-004, AND 3247-029-017.
 - GROSS ACRES: 166.63 ACRES

- UTILITIES & SERVICES:**
- STORM DRAIN - LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 - SEWER - LOS ANGELES COUNTY SANITATION DISTRICT NO. 32
 - WATER - LOS ANGELES COUNTY WATER DISTRICT NO. 36
 - GAS - SOUTHERN CALIFORNIA GAS COMPANY
 - ELECTRICAL - SOUTHERN CALIFORNIA EDISON COMPANY
 - TELEPHONE - AT&T
 - CABLE TV - TIME WARNER CABLE
 - SCHOOLS - CASTAIC UNION SCHOOL DISTRICT
 - WM. S. HART UNION HIGH SCHOOL DISTRICT
 - PARKS - LOS ANGELES COUNTY PARK AND RECREATION DEPARTMENT
 - POLICE - LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
 - FIRE - LOS ANGELES COUNTY FIRE DEPARTMENT

- PLAN NOTES:**
 VTM 72630.
- THE SUBJECT PROPERTY HAS BEEN DISTURBED AND PARTIALLY DEVELOPED.
 - GROSS PROJECT AREA: 166.63 ACRES.
 - PROPOSING 46 SINGLE FAMILY RESIDENTIAL LOTS.
 - APPLICANT REQUESTS THE RIGHT TO RECORD MULTIPLE FINAL MAPS PER SECTION 66456.1 OF CALIFORNIA GOVERNMENT CODE (SUBDIVISION MAP ACT).
 - APPLICANT REQUESTS THE RIGHT TO ADJUST LOT LINES TO THE SATISFACTION OF THE DEPARTMENT OF PUBLIC WORKS.
 - APPLICANT REQUESTS THE RIGHT TO CREATE ADDITIONAL OPEN SPACE LOTS PRIOR TO THE RECORDED FINAL MAPS TO THE SATISFACTION OF THE DEPARTMENT OF REGIONAL PLANNING.
 - A HOMEOWNERS ASSOCIATION IS TO BE ESTABLISHED TO MAINTAIN COMMON OPEN SPACE AREAS.
 - MAXIMUM MANUFACTURED SLOPE GRADIENT SHALL BE 2 HORIZONTAL TO 1 VERTICAL.
 - 10 OAK TREES TO BE REMOVED PER LOS ANGELES COUNTY OAK TREE ORDINANCE.

APPLICANT:
 CLAREMONT HOME, INC
 380 CIVIC DRIVE, STE 200C
 PLEASANT HILL, CA 95423
 PHONE: (925) 332-7281
 FAX: (925) 332-7947

PROPERTY OWNER:
 APN: 3247-029-017, 3247-033-004, AND 3247-037-017
 ARCIERO & SON, A CALIFORNIA CORPORATION
 27231 BURBANK, FOOTHILL RANCH, CA. 92610
 APN: 3247-052-003 AND 3247-052-004
 JOHN L. STICH AND ELIZABETH C. STICH, HUSBAND AND WIFE
 AS JOINT TENANTS
 30036 SAGECREST WAY, CASTAIC, CA. 91384

ENGINEER/PLANNER:
 CIVIL DESIGN AND DRAFTING, INC.
 885 PATRIOT DR., UNIT C
 MOORPARK, CA 93021
 PHONE: (805) 522-2622
 FAX: (805) 426-8016
 ATTN: IMAD ABOUJAWDAH

ENVIRONMENTAL:
 RINCON CONSULTANTS, INC.
 180 NORTH ASHWOOD AVE.
 VENTURA, CA 93003
 PHONE: (805) 644-4455
 ATTN: JOE POWERS

GEOTECHNICAL ENGINEER:
 GOLD COAST GEOSERVICES, INC.
 5251 VERDUGO WAY, SUITE J
 CAMARILLO, CA 93012
 PHONE: (805) 484-5070
 ATTN: SCOTT HOGREFE

TRAFFIC:
 LINSKOTT, LAW AND GREENSPAN, ENGINEERS
 600 SOUTH LAKE AVENUE, SUITE 500
 PASADENA, CA 91106
 PHONE: (626) 796-2322
 ATTN: DAVID SCHENDER

AERIAL TOPOGRAPHY:
 PINNACLE LAND SURVEYING, INC.
 28348 CONSTELLATION ROAD, SUITE 800
 SATEA CLARITA, CA 91355
 CELL: (661) 816-4180
 OFFICE: (661) 254-1928
 FAX: (661) 254-1929
 ATTN: HABIB CHABABI

LEGAL DESCRIPTION:
 SEE SHEETS 2 OF 3 AND 3 OF 3

BASIS OF BEARING
 THE BEARING NORTH 89°30'10" EAST ON THE NORTH LINE OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN AS SHOWN ON THE MAP OF TRACT NO. 45645, FILED IN BOOK 1264, PAGES 58 THROUGH 66, INCLUSIVE, OF MAPS RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARING SHOWN ON THIS MAP.

BENCH MARK
 LA CO ENCR TAG SE COR CONC SW/END HASLEY CYN RD, 1.8 M W/O SLOAN CYN RD, 12' E/O PP3726066E, NAVD 88 DATUM.
 NEWHALL (2009) L-7100 ELEV. 1600.298

EARTH WORK: CALCULATION
 CUT = 600,000 C.Y.
 FILL = 600,000 C.Y.
 IMPORT/EXPORT = 0 C.Y.

VESTING TENTATIVE TRACT MAP NO. 072630

LOCATED IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

OCTOBER 20, 2015

UNDERGROUND SERVICE ALERT
 1-800-424-4133

REVISION BLOCK

REV.	DATE	DESCRIPTION

REGISTERED PROFESSIONAL ENGINEER - CIVIL
 10000
 10000

DESIGN DRAFTING INC.

VESTING TRACT NO. 072630
 VESTING TENTATIVE TRACT MAP NO. 072630
 THE RESERVE AT HASLEY CANYON

SCALE: AS NOTED

SHEET 1 OF 3 SHTS

EXHIBIT A
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:
 THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.
 EXCEPT THE NORTH 332.23 FEET OF THE WEST 190 FEET OF SAID LAND.

ALSO EXCEPT AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH A RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE AS RESERVED BY DELIGHT NORTON DODDS AND KATHRYN DODDS KENNEY, IN DEED RECORDED APRIL 17, 1964 IN BOOK D2433, PAGE 28, OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 25% INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH A RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE, AS RESERVED IN THE DEED FROM JESS F. HIGL, A WIDOWER, RECORDED NOVEMBER 16, 1964.

PARCEL 2:
 THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE SEPTEMBER 6, 1880.

EXCEPT AN UNDIVIDED 1/2 INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH A RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 50 FEET FROM THE SURFACE, AS RESERVED BY DELIGHT NORTON DODDS AND KATHRYN DODDS KENNEY, IN DEED RECORDED APRIL 17, 1964 IN BOOK D2433, PAGE 28, OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 25% INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH THE RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE, AS RESERVED IN THE DEED FROM JESS F. HIGL, A WIDOWER, RECORDED NOVEMBER 16, 1964.

PARCEL 3:
 THE NORTH 1/2 OF LOT 4, THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 4, THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF LOT 4, ALL IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE SEPTEMBER 6, 1880.

EXCEPT AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH A RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT

EXHIBIT A
(Continued)

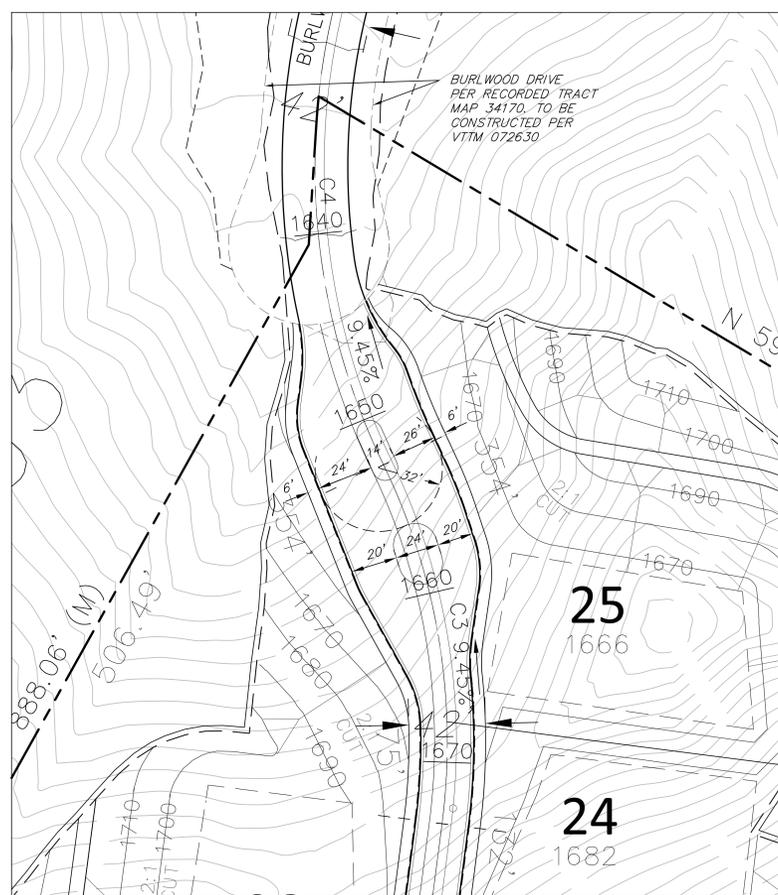
ANY POINT BELOW 500 FEET FROM THE SURFACE AS RESERVED BY DELIGHT NORTON DODDS AND KATHRYN DODDS KENNEY, IN DEED RECORDED APRIL 17, 1964 IN BOOK D2433, PAGE 28, OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 25% INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH THE RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE, AS RESERVED IN THE DEED FROM JESS F. HIGL, A WIDOWER, RECORDED NOVEMBER 16, 1964.

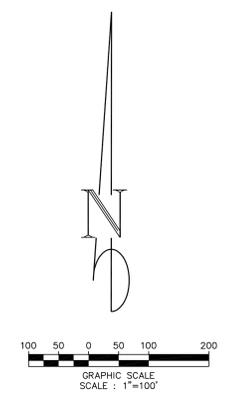
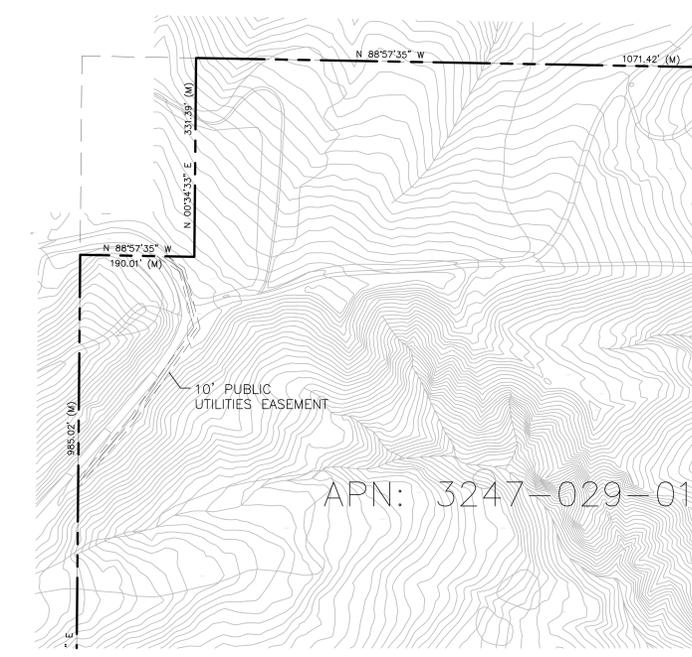
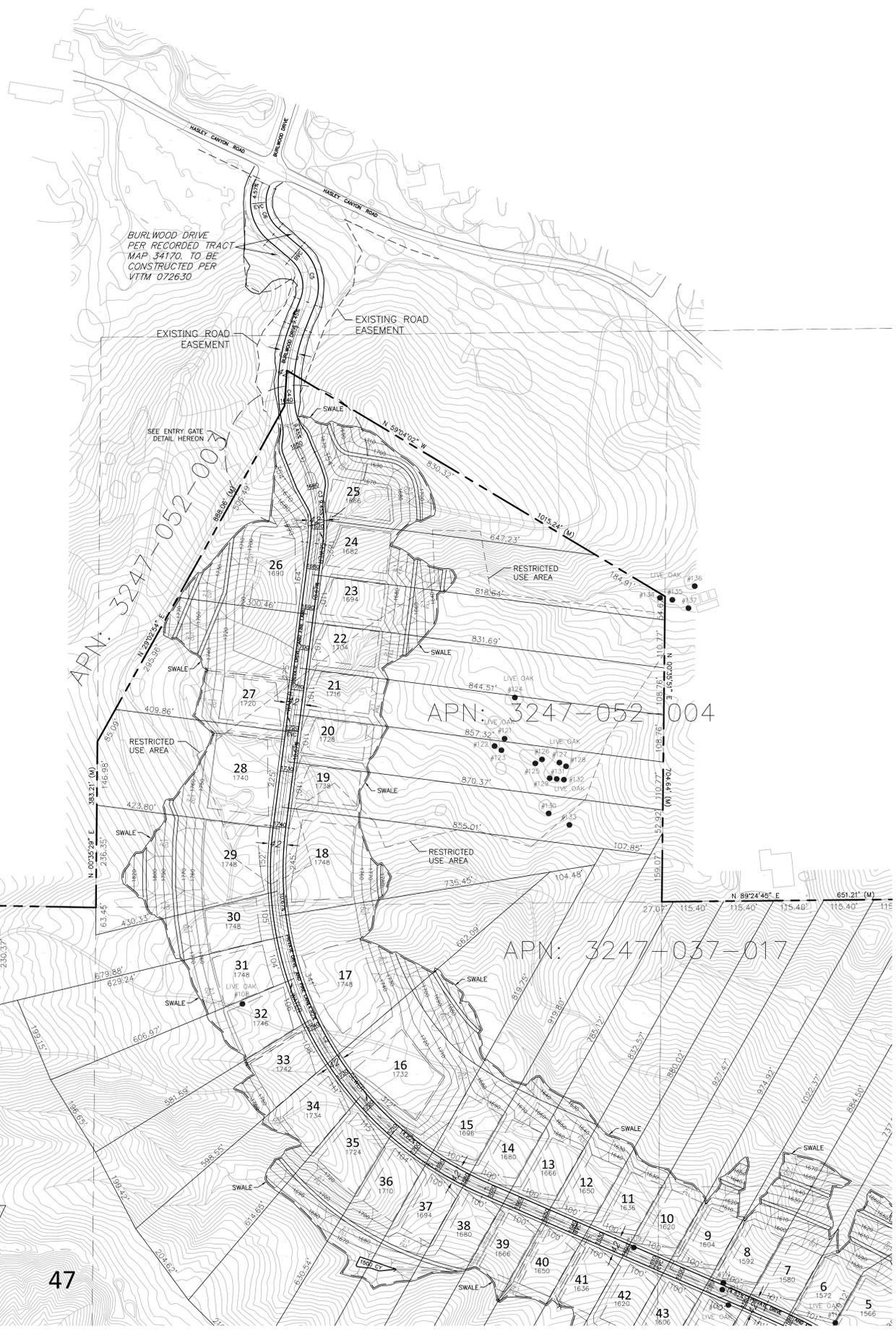
PARCEL 4:
 A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITY AND SEWERS OVER THAT PORTION OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, BOUNDED AS FOLLOWS:

ON THE SOUTH BY THE SOUTH LINE AND WESTERLY PROLONGATION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION, ON THE WEST BY A LINE PARALLEL WITH AND DISTANT WESTERLY 30 FEET FROM THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION, ON THE NORTH BY A LINE PARALLEL WITH AND DISTANT NORTHERLY 30 FEET FROM SAID SOUTH LINE HEREBY BEFORE DESCRIBED, AND BOUNDED ON THE EAST BY THE SOUTHWEST LINE OF HASLEY CANYON ROAD, AS DESCRIBED IN THE DEED TO THE COUNTY OF LOS ANGELES, RECORDED IN BOOK 1100, PAGE 21, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING FROM PARCELS 1, 2 AND 3, HERETOFORE DESCRIBED, ALL REMAINING INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE THEREOF, WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED IN THE DEED RECORDED MARCH 22, 1969 AS INSTRUMENT NO. 89-445835, OFFICIAL RECORDS.



ENTRY GATE DETAIL
 N.T.S.



CENTER LINE CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	21°49'28"	1720.96'	655.53'	331.78'
C2	73°47'29"	800.00'	1030.32'	600.56'
C3	33°11'35"	350.00'	202.77'	104.32'
C4	47°31'41"	375.93'	311.84'	165.52'
C5	71°07'46"	99.91'	124.03'	71.43'
C6	75°01'49"	100.18'	131.19'	76.91'



REVISION BLOCK

REV.	DATE	DESCRIPTION



VESTING TRACT NO. 072630
 VESTING TENTATIVE TRACT MAP NO. 072630
 THE RESERVE AT HASLEY CANYON

SHEET 3 OF 3 SH-TS