RECEIVED
DEPT OF REGIONAL PLANNING
TR072630 EXHIBIT PG 1
25 MAY 2016

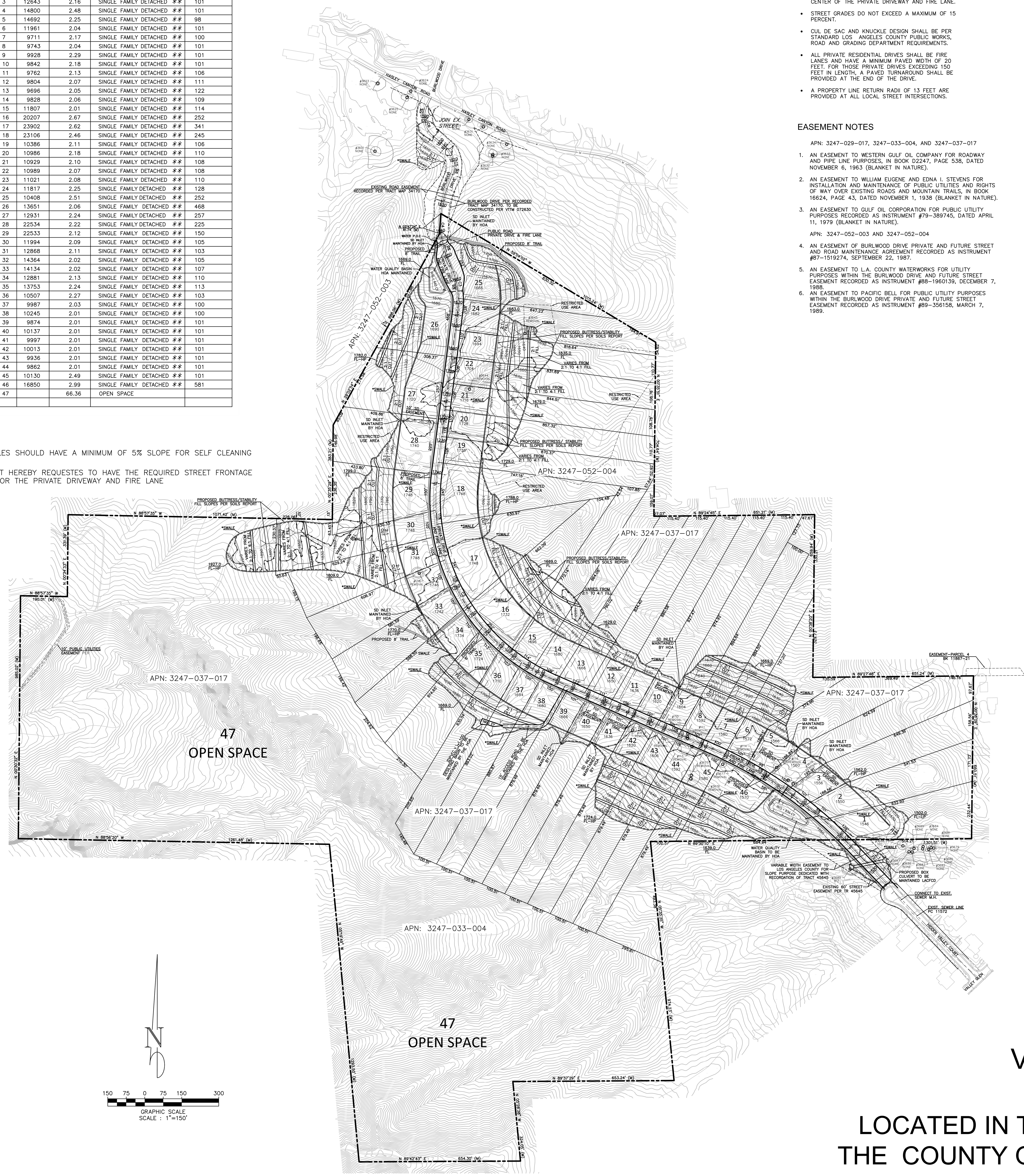
LOT AREA SUMMARY

LOT NO.	NET AREA (FT^2)	GROSS AREA (ACRE)	TYPE	LOT FRONTAGE (FT)
1	16150	2.08	SINGLE FAMILY DETACHED **	126
2	13969	2.06	SINGLE FAMILY DETACHED **	101
3	12643	2.16	SINGLE FAMILY DETACHED **	101
4	14800	2.48	SINGLE FAMILY DETACHED **	101
5	14692	2.25	SINGLE FAMILY DETACHED **	98
6	11961	2.04	SINGLE FAMILY DETACHED **	101
7	9711	2.17	SINGLE FAMILY DETACHED **	100
8	9743	2.04	SINGLE FAMILY DETACHED **	101
9	9928	2.29	SINGLE FAMILY DETACHED **	101
10	9842	2.18	SINGLE FAMILY DETACHED **	101
11	9762	2.13	SINGLE FAMILY DETACHED **	106
12	9804	2.07	SINGLE FAMILY DETACHED **	111
13	9696	2.05	SINGLE FAMILY DETACHED **	122
14	9828	2.06	SINGLE FAMILY DETACHED **	109
15	11807	2.01	SINGLE FAMILY DETACHED **	114
16	20207	2.67	SINGLE FAMILY DETACHED **	252
17	23902	2.62	SINGLE FAMILY DETACHED **	341
18	23106	2.46	SINGLE FAMILY DETACHED **	245
19	10386	2.11	SINGLE FAMILY DETACHED **	106
20	10986	2.18	SINGLE FAMILY DETACHED **	110
21	10929	2.10	SINGLE FAMILY DETACHED **	108
22	10989	2.07	SINGLE FAMILY DETACHED **	108
23	11021	2.08	SINGLE FAMILY DETACHED **	110
24	11817	2.25	SINGLE FAMILY DETACHED **	128
25	10408	2.51	SINGLE FAMILY DETACHED **	252
26	13651	2.06	SINGLE FAMILY DETACHED **	468
27	12931	2.24	SINGLE FAMILY DETACHED **	257
28	22534	2.22	SINGLE FAMILY DETACHED **	225
29	22533	2.12	SINGLE FAMILY DETACHED **	150
30	11994	2.09	SINGLE FAMILY DETACHED **	105
31	12868	2.11	SINGLE FAMILY DETACHED **	103
32	14364	2.02	SINGLE FAMILY DETACHED **	105
33	14134	2.02	SINGLE FAMILY DETACHED **	107
34	12881	2.13	SINGLE FAMILY DETACHED **	110
35	13753	2.24	SINGLE FAMILY DETACHED **	113
36	10507	2.27	SINGLE FAMILY DETACHED **	103
37	9987	2.03	SINGLE FAMILY DETACHED **	100
38	10245	2.01	SINGLE FAMILY DETACHED **	100
39	9874	2.01	SINGLE FAMILY DETACHED **	101
40	10137	2.01	SINGLE FAMILY DETACHED **	101
41	9997	2.01	SINGLE FAMILY DETACHED **	101
42	10013	2.01	SINGLE FAMILY DETACHED **	101
43	9936	2.01	SINGLE FAMILY DETACHED **	101
44	9862	2.01	SINGLE FAMILY DETACHED **	101
45	10130	2.49	SINGLE FAMILY DETACHED **	101
46	16850	2.99	SINGLE FAMILY DETACHED **	581
47		66.36	OPEN SPACE	

NOTE:

* ALL SWALES SHOULD HAVE A MINIMUM OF 5% SLOPE FOR SELF CLEANING VELOCITY

** APPLICANT HEREBY REQUESTES TO HAVE THE REQUIRED STREET FRONTAGE WAIVED FOR THE PRIVATE DRIVEWAY AND FIRE LANE



CIRCULATION:

- ALL STREETS TO BE PRIVATE DRIVEWAY AND FIRE LANES. RESIDENTIAL LOT LINES EXTENDED TO THE CENTER OF THE PRIVATE DRIVEWAY AND FIRE LANE.
- STREET GRADES DO NOT EXCEED A MAXIMUM OF 15 PERCENT.
- CUL DE SAC AND KNUCKLE DESIGN SHALL BE PER STANDARD LOS ANGELES COUNTY PUBLIC WORKS, ROAD AND GRADING DEPARTMENT REQUIREMENTS.
- ALL PRIVATE RESIDENTIAL DRIVES SHALL BE FIRE LANES AND HAVE A MINIMUM PAVED WIDTH OF 20 FEET. FOR THOSE PRIVATE DRIVES EXCEEDING 150 FEET IN LENGTH, A PAVED TURNAROUND SHALL BE PROVIDED AT THE END OF THE DRIVE.
- A PROPERTY LINE RETURN RADII OF 13 FEET ARE PROVIDED AT ALL LOCAL STREET INTERSECTIONS.

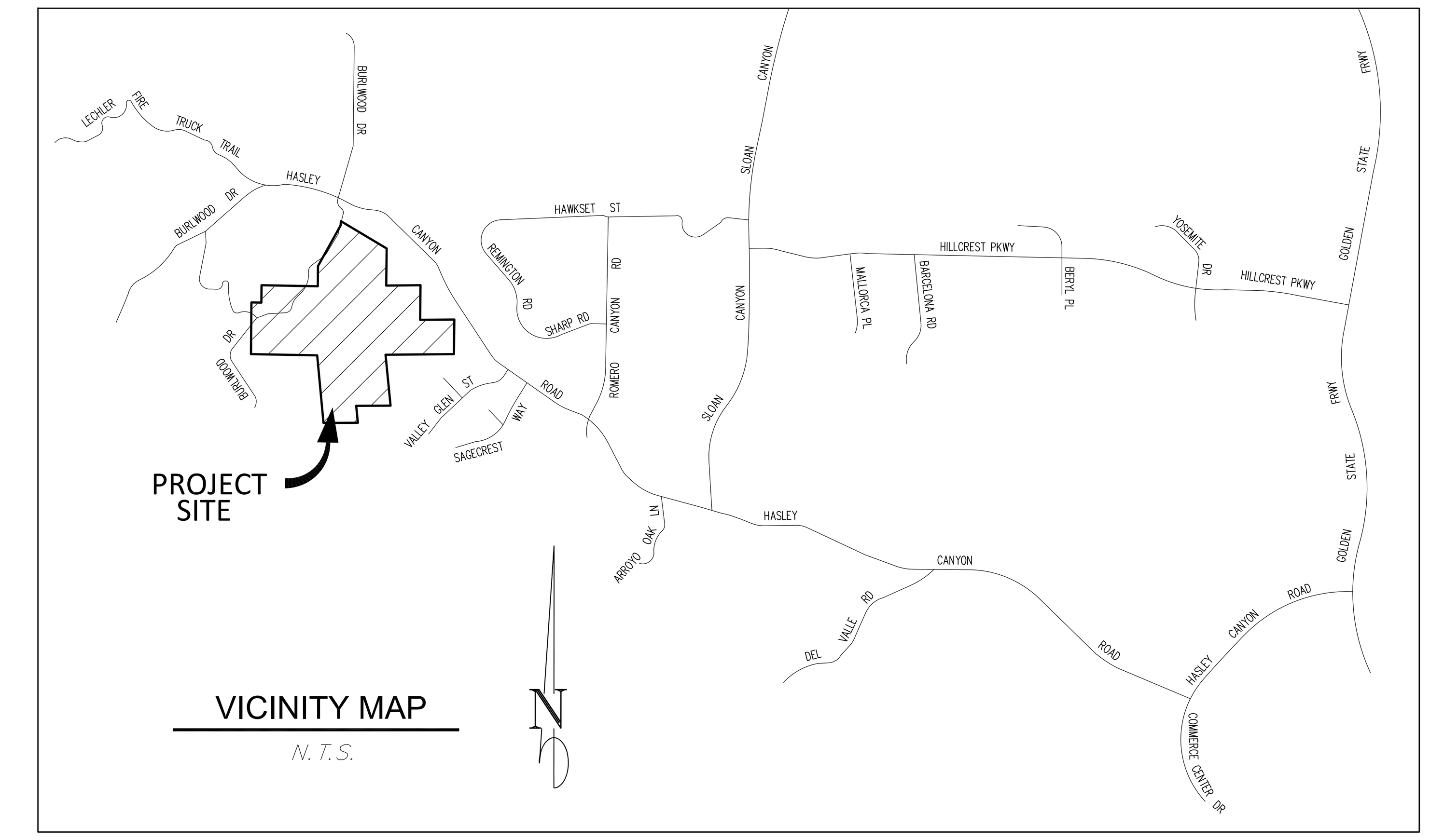
EASEMENT NOTES

APN: 3247-029-017, 3247-033-004, AND 3247-037-017

1. AN EASEMENT TO WESTERN GULF OIL COMPANY FOR ROADWAY AND PIPE LINE PURPOSES, IN BOOK D2247, PAGE 538, DATED NOVEMBER 6, 1963 (BLANKET IN NATURE).
2. AN EASEMENT TO WILLIAM EUGENE AND EDNA I. STEVENS FOR INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND RIGHTS OF WAY OVER EXISTING ROADS AND MOUNTAIN TRAILS, IN BOOK 16624, PAGE 43, DATED NOVEMBER 1, 1938 (BLANKET IN NATURE).
3. AN EASEMENT TO GULF OIL CORPORATION FOR PUBLIC UTILITY PURPOSES RECORDED AS INSTRUMENT #79-389745, DATED APRIL 11, 1979 (BLANKET IN NATURE).

APN: 3247-052-003 AND 3247-052-004

4. AN EASEMENT OF BURLWOOD DRIVE PRIVATE AND FUTURE STREET AND ROAD MAINTENANCE AGREEMENT RECORDED AS INSTRUMENT #87-1519274, SEPTEMBER 22, 1987.
5. AN EASEMENT TO L.A. COUNTY WATERWORKS FOR UTILITY PURPOSES WITHIN THE BURLWOOD DRIVE AND FUTURE STREET EASEMENT RECORDED AS INSTRUMENT #88-1960139, DECEMBER 7, 1988.
6. AN EASEMENT TO PACIFIC BELL FOR PUBLIC UTILITY PURPOSES WITHIN THE BURLWOOD DRIVE PRIVATE AND FUTURE STREET EASEMENT RECORDED AS INSTRUMENT #89-356158, MARCH 7, 1989.



GENERAL NOTES:

- THE PROJECT IS LOCATED IN THE CASTAIC AREA OF UNINCORPORATED LOS ANGELES COUNTY.
- SANTA CLARITA VALLEY AREA WIDE PLAN (ONE VALLEY ONE VISION) LAND USE DESIGNATION ARE: RL20 (RURAL LAND 20-1 DWELLING UNIT/20 GROSS ACRES); RL2 (RURAL LAND 2-1 DWELLING UNIT/2 GROSS ACRES).
- LOS ANGELES COUNTY ZONING IS: A-2-2 HEAVY AGRICULTURAL.
- ASSESSOR PARCEL NUMBERS: APN 3247-033-004, 3247-037-017, 3247-052-003, 3247-052-004, AND 3247-029-017.
- GROSS ACRES: 166.63 ACRES

PLAN NOTES:

VTTM 072630:

- GROSS PROJECT AREA: 166.63 ACRES.
- PROPOSING 46 SINGLE FAMILY RESIDENTIAL LOTS.
- APPLICANT REQUESTS THE RIGHT TO RECORD MULTIPLE FINAL MAPS PER SECTION 66456.1 OF CALIFORNIA GOVERNMENT CODE (SUBDIVISION MAP ACT).
- APPLICANT REQUESTS THE RIGHT TO ADJUST LOT LINES TO THE SATISFACTION OF THE DEPARTMENT OF PUBLIC WORKS.
- APPLICANT REQUESTS THE RIGHT TO CREATE ADDITIONAL OPEN SPACE LOTS PRIOR TO THE RECORDATION OF FINAL MAPS TO THE SATISFACTION OF THE DEPARTMENT OF REGIONAL PLANNING.
- A HOMEOWNERS ASSOCIATION IS TO BE ESTABLISHED TO MAINTAIN COMMON OPEN SPACE AREAS.
- MAXIMUM MANUFACTURED SLOPE GRADIENT SHALL BE 2 HORIZONTAL TO 1 VERTICAL.
- 15 OAK TREES TO BE REMOVED PER LOS ANGLES COUNTY OAK TREE ORDINANCE.

UTILITIES & SERVICES:

- STORM DRAIN – LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
- SEWER – LOS ANGELES COUNTY SANITATION DISTRICT NO. 32
- WATER – LOS ANGELES COUNTY WATER DISTRICT NO. 36
- GAS – SOUTHERN CALIFORNIA GAS COMPANY
- ELECTRICAL – SOUTHERN CALIFORNIA EDISON COMPANY
- TELEPHONE – AT&T
- CABLE TV – TIME WARNER CABLE
- SCHOOLS – CASTAIC UNION SCHOOL DISTRICT
  WM. S. HART UNION HIGH SCHOOL DISTRICT
- PARKS – LOS ANGELES COUNTY PARK AND RECREATION DEPARTMENT
- POLICE – LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
- FIRE – LOS ANGELES COUNTY FIRE DEPARTMENT

APPLICANT:

CLAREMONT HOME, INC
380 CIVIC DRIVE, STE. 200C
PLEASANT HILL, CA 95423
PHONE: (925) 332-7281
FAX: (925) 332-7947

PROPERTY OWNER:

APN: 3247-029-017, 3247-033-004, AND 3247-037-017
ARCIERO & SON, A CALIFORNIA CORPORATION
27231 BURBANK, FOOTHILL RANCH, CA. 92610

APN: 3247-052-003 AND 3247-052-004
JOHN L. STICH AND ELIZABETH C. STICH, HUSBAND AND WIFE AS JOINT TENANTS
30036 SAGECREST WAY, CASTAIC, CA. 91384

ENGINNER/PLANNER:

CIVIL DESIGN AND DRAFTING, INC.
885 PATRIOT DR., UNIT C
MOORPARK, CA 93021
PHONE: (805) 522-2622
FAX: (805) 426-8016
ATTN: IMAD ABOUJAWDAH

GEOTECHNICAL ENGINEER:

GOLD COAST GEOSERVICES, INC.
5251 VERDUGO WAY, SUITE J
CAMARILLO, CA 93012
PHONE: (805) 484-5070
ATTN: SCOTT HOGREFE

AERIAL TOPOGRAPHY:

PINNACLE LAND SURVEYING, INC.
28348 CONSTELLATION ROAD, SUITE 800
SATA CLARITA, CA 91355
CELL: (661) 816-4180
OFFICE: (661) 254-1928
FAX: (661) 254-1929
ATTN: HABIB CHABABI

ENVIRONMENTAL:

RINCON CONSULTANTS, INC.
180 NORTH ASHWOOD AVE.
VENTURA, CA 93003
PHONE: (805) 644-4455
ATTN: JOE POWERS

TRAFFIC:

LINSCOTT, LAW AND GREENSPAN, ENGINEERS
600 SOUTH LAKE AVENUE, SUITE 500
PASADENA, CA 91106
PHONE: (626) 796-2322
ATTN: DAVID SCHENDER

LEGAL DESCRIPTION:

SEE SHEETS 3 OF 3

BASIS OF BEARING

THE BEARING NORTH 89°30'10" EAST ON THE NORTH LINE OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN AS SHOWN ON THE MAP OF TRACT NO. 45645, FILED IN BOOK 1264, PAGES 56 THROUGH 66, INCLUSIVE, OF MAPS RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARING SHOWN ON THIS MAP

BENCH MARK

LA CO ENG'R TAG SE COR CONC SLAB, W/END HASLEY CYN RD, 1.8 MI W/O SLOAN CYN RD, 12' E/O PP3726066E. NAVD 88 DATUM.

NEWHALL (2009) L-7100 ELEV. 1600.298

EARTH WORK: CALCULATION

CUT = 600,000 C.Y.
FILL = 600,000 C.Y.
IMPORT/EXPORT = 0 C.Y.

MAJOR LAND DIVISION
EXHIBIT "A"
VESTING TENTATIVE TRACT MAP NO. 072630

LOCATED IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

MAY 25, 2016

UNDERGROUND SERVICE ALERT
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CALL TWO WORKING DAYS BEFORE YOU DIG

PLAN CHR APPR	CITY ENGR APPR	DATE

REVISION BLOCK

REV#	APPR	DATE	REVISION DESCRIPTION
△			

REGISTERED PROFESSIONAL ENGINEER ★ IMAD ABOUJAWDAH ★ No. 51299 Exp. 6-30-16 CIVIL ★ STATE OF CALIFORNIA

PREPARED BY:
Civil Design & Drafting inc.
885 Patriot Drive, Unit C
Moorpark, California 93021
Phone: 805-522-2622
Fax: 805-426-8016
email: CDD@civildesignanddrafting.com
IMAD ABOUJAWDAH R.C.E. C51299
DATE

VESTING TRACT NO. 072630
EXHIBIT "A"
FOR
THE RESERVE AT HASLEY CANYON

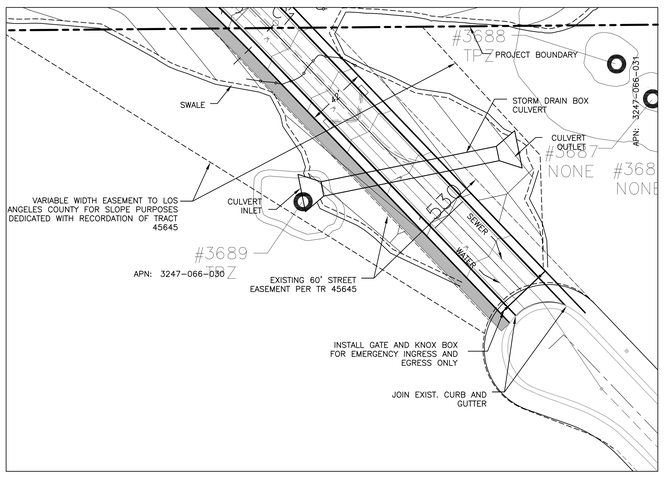
SCALE: AS NOTED

SHEET 1 OF 3 SHTS

PLOT DATE: 5-25-2016

RECEIVED
DEPT OF REGIONAL PLANNING
TR072630 EXHIBIT PG 2
25 MAY 2016

MATCH LINE SEE SHEET 3



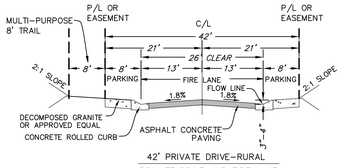
HIDDEN VALLEY COURT STREET EXTENSION

N.T.S.

CENTER LINE CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	21°49'28"	1720.96'	655.53'	331.78'
C2	73°47'29"	800.00'	1030.32'	600.56'
C3	33°11'35"	350.00'	202.77'	104.32'
C4	47°31'41"	375.93'	311.84'	165.52'
C5	71°07'46"	99.91'	124.03'	71.43'
C6	75°01'49"	100.18'	131.19'	76.91'

BURLWOOD DRIVE
TYPICAL SECTION 60' R/W
NO SCALE



42' PRIVATE DRIVE-RURAL
PRIVATE DRIVE AND FIRE LANE

UNDERGROUND SERVICE ALERT
DIAL TOLL FREE
1-800-422-4133
CALL FOR MARKING 2 DAYS BEFORE YOU DIG

REV#	APPR	DATE	REVISION DESCRIPTION	PLAN CHK	APPR	DATE
				CITY ENGR	APPR	DATE

REVISION BLOCK

REGISTERED PROFESSIONAL ENGINEER
MARK ANDREW GIANOLI
No. C 38511
EXP. 6-30-17
STATE OF CALIFORNIA

PREPARED BY:
Civil Design & Drafting Inc.
805 Parker Drive, Unit C
Moorpark, California 93021
Phone: 805-532-2632
Fax: 805-426-8816
email: CDD@vcdesignanddrafting.com
MARK ANDREW GIANOLI R.C.E. 38511

DATE

SHEET 2 OF 3 SHTS

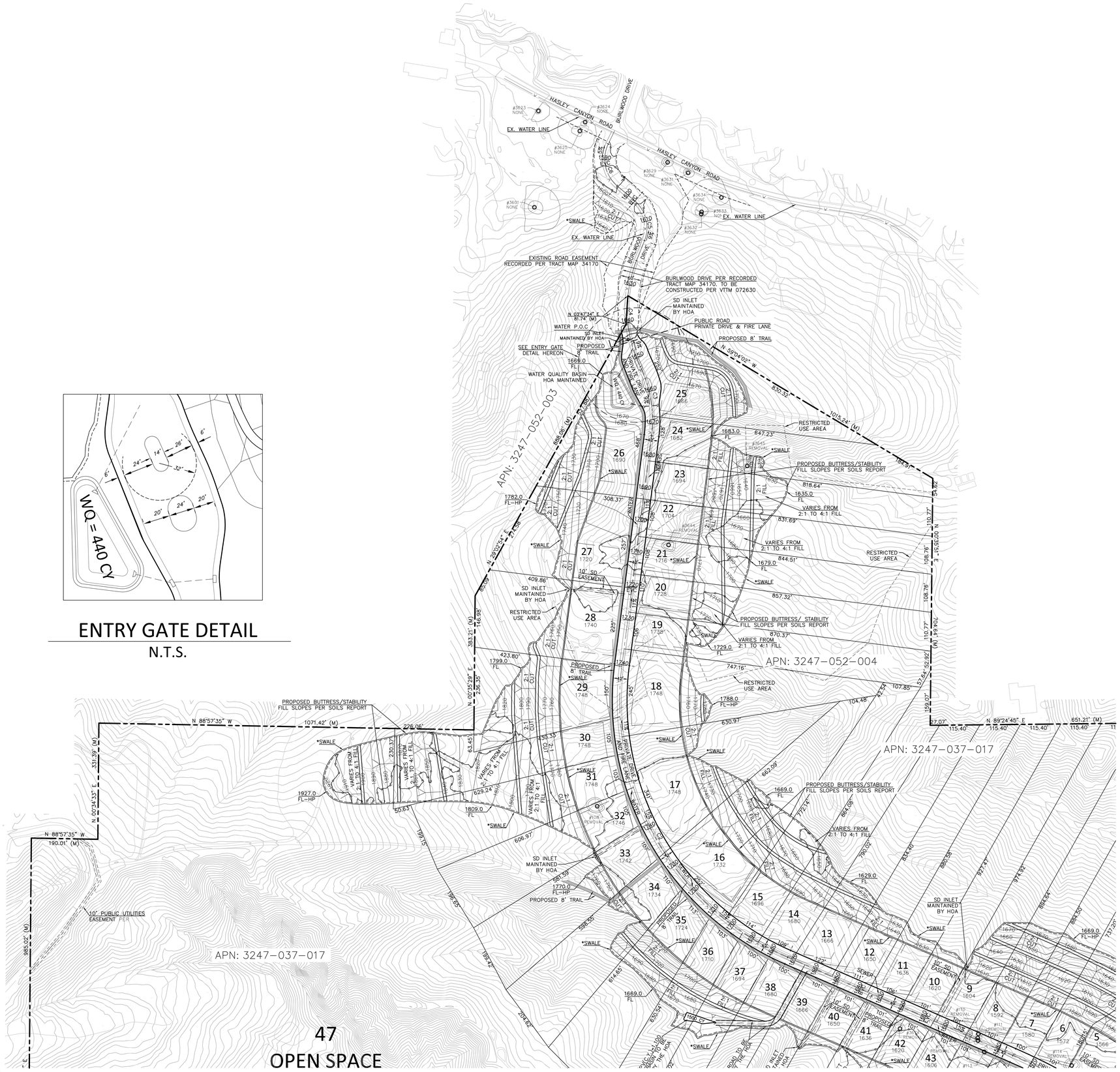
VESTING TRACT NO. 072630
EXHIBIT "A"
FOR
THE RESERVE AT HASLEY CANYON

SCALE: AS NOTED

PLOT DATE: 5-25-2016

RECEIVED
DEPT OF REGIONAL PLANNING
TR072630 EXHIBIT PG 3
25 MAY 2016

ENTRY GATE DETAIL
N.T.S.



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C5	71°07'46"	99.91'	124.03'	71.43'
C6	75°01'49"	100.18'	131.19'	76.91'

PRELIMINARY REPORT
YOUR REFERENCE: 3862015OZ

Chicago Title Company
ORDER NO.: 00007301-994-X59

EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

EXCEPT THE NORTH 332.23 FEET OF THE WEST 190 FEET OF SAID LAND.

ALSO EXCEPT AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH A RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE AS RESERVED BY DELIGHT NORTON DODDS AND KATHRYN DODDS KENNEY, IN DEED RECORDED APRIL 17, 1964 IN BOOK D2438, PAGE 98, OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 25% INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH THE RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE, AS RESERVED IN THE DEED FROM JESS F. HIGH, A WIDOWER, RECORDED NOVEMBER 16, 1964.

PARCEL 2:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE SOUTH 1/2 OF THE SOUTHEAST ONE QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE SEPTEMBER 6, 1880.

EXCEPT AND UNDIVIDED 1/2 INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH A RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE, AS RESERVED BY DELIGHT NORTON DODDS AND KATHRYN DODDS KENNEY, IN DEED RECORDED APRIL. 17, 1964 IN BOOK D2438, PAGE 98, OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 25% INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH THE RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE, AS RESERVED IN THE DEED FROM JESS F. HIGH, A WIDOWER, RECORDED NOVEMBER 16, 1964.

PARCEL 3:

THE NORTH 1/2 OF LOT 4; THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 4; THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF LOT 4, ALL IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE SEPTEMBER 6, 1880.

EXCEPT AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WILL-I A RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT

CLTA Preliminary Report Form – Modified (11/17/06) Page 3

PRELIMINARY REPORT
YOUR REFERENCE: 3862015OZ

Chicago Title Company
ORDER NO.: 00007301-994-X59

EXHIBIT A
(Continued)

ANY POINT BELOW 500 FEET FROM THE SURFACE AS RESERVED BY DELIGHT NORTON DODDS AND KATHRYN DODDS KENNEY, IN DEED RECORDED APRIL 17, 1964 IN BOOK D2438, PAGE 98, OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 25% INTEREST IN AND 10 ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH THE RIGHT OF ENTRY, INGRESS AND EGRESS HERETO AT ANY POINT BELOW 500 FEET FROM THE SURFACE, AS RESERVED IN THE DEED FROM JESS F. HIGH, A WIDOWERI RECORDED NOVEMBER 16, 1964

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITY AND SEWERS OVER THAT PORTION OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 17 WEST1 SAN BERNARDINO BASE AND MERIDIAN, BOUNDED AS FOLLOWS:

ON THE SOUTH BY THE SOUTH LINE AND WESTERLY PROLONGATION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION, ON THE WEST BY A LINE PARALLEL WITH AND DISTANT WESTERLY 30 FEET FROM THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION; ON THE NORTH BY A LINE PARALLEL WITH AND DISTANT NORTHERLY 30 FEET FROM SAID SOUTH LINE HEREIN BEFORE DESCRIBED, AND BOUNDED ON THE EAST BY THE SOUTHWEST LINE OF HASLEY CANYON ROAD, AS DESCRIBED IN THE DEED TO THE COUNTY OF LOS ANGELES, RECORDED IN BOOK 11867, PAGE 21, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING FROM PARCELS 1, 2 AND 3, HERETOFORE DESCRIBED, ALL REMAINING INTEREST IN AND TO ALL OIL, GAS AND MINERALS, IN AND UNDER SAID LAND, TOGETHER WITH RIGHT OF ENTRY, INGRESS AND EGRESS HERITO AT ANY POINT BELOW 500 FEET FROM THE SURFACE THEREOF, WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED IN THE DEED RECORDED MARCH 22, 1989 AS INSTRUMENT NO. 89-445839, OFFICIAL RECORDS.

CLTA Preliminary Report Form – Modified (11/17/06) Page 4

PRELIMINARY REPORT
YOUR REFERENCE: 13-38622245-LB

Chicago Title Company
ORDER NO.: 00012081-994-X59

EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 10 OF TRACT 34170, AS PER MAP RECORDED IN BOOK 1097, PAGES 53 THROUGH 59, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS AND/OR UTILITIES OVER THOSE PORTIONS OF LOTS 1 THROUGH 6, INCLUSIVE, AND 9 THROUGH 11, INCLUSIVE OF TRACT 34170, AS PER MAP RECORDED IN BOOK 1097, PAGES 53 THROUGH 59, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DELINEATED ON SAID MAP AS PRIVATE AND FUTURE STREET.

APN: 3247-052-003

PARCEL 3:

LOT 11 OF TRACT 34170, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1097, PAGES 53 THROUGH 59, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 4:

AN EASEMENT FOR INGRESS AND EGRESS AND/OR UTILITIES OVER THOSE PORTIONS OF LOTS 1 THROUGH 6, INCLUSIVE, AND 8 THROUGH 11, INCLUSIVE, OF TRACT 34170, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1097, PAGES 53 THROUGH 59, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DELINEATED ON SAID MAP AS PRIVATE AND FUTURE STREET.

APN: 3247-052-004

CLTA Preliminary Report Form – Modified (11/17/06) Page 3

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REVISION BLOCK	APPR	APPR	
REVISION DESCRIPTION			
REV# APPR DATE			

PREPARED BY:
Design Drafting Inc.
885 Patriot Drive, Unit C
Moorpark, California 93021
Phone: 805-532-2622
Fax: 805-426-6016
email: CDD@pvdesigndrafting.com
DATE
WOMEN ASSOCIATION R.C.E. 624259

PROFESSIONAL ENGINEER
CHRISTOPHER D. DOWNEY
No. 62459
Exp. 6-30-15
STATE OF CALIFORNIA

VESTING TRACT NO. 072630
EXHIBIT "A"
FOR
THE RESERVE AT HASLEY CANYON
SCALE: AS NOTED

SHEET 3 OF 3 SHTS

PLOT DATE: 5-25-2016