

GENERAL NOTES:

- GRADE ELEVATIONS SHOWN ON THE VTM ARE APPROXIMATE. ELEVATIONS CHANGES MAY BE PERMITTED TO EXCEED THREE FEET IF DETERMINED BY DWM AND DRP THAT THE REVISIONS ARE CONSISTENT WITH THE INTENT OF THE SUBDIVISION MAP APPROVAL AND TO THE SATISFACTION OF DRP.
- LOT LINES CAN BE ADJUSTED PROVIDED NO ADDITIONAL LOTS ARE CREATED. THE DEGREE OF ADJUSTMENT SHALL BE CONSISTENT WITH THE INTENT OF THE SUBDIVISION MAP APPROVAL, THE SUBDIVISION MAP ACT AND TO THE SATISFACTION OF DRP.
- ALIGNMENT AND GEOMETRICS OF STREETS AND TRAILS ARE APPROXIMATE. ADJUSTMENTS TO STREETS CAN BE MADE PROVIDED THE DEPARTMENT OF PUBLIC WORKS AND DRP DETERMINE THAT THE ADJUSTMENTS ARE CONSISTENT WITH THE INTENT OF THE SUBDIVISION APPROVAL. ADJUSTMENTS TO TRAILS CAN BE MADE WITH APPROVAL BY DRP AND THE PARKS AND RECREATION DEPARTMENT.
- BUILDING FOOTPRINTS THAT ARE SHOWN ON THE SUBDIVISION MAP OR ACCOMPANYING SITE PLAN ARE ONLY FOR ILLUSTRATIVE PURPOSES. ACTUAL BUILDING LOCATIONS AND FOOTPRINTS MAY VARY AND WILL BE REVIEWED DURING PLOT PLAN APPROVAL AND SHALL BE GRANTED PROVIDED THE PROPOSED BUILDING SATISFIES ALL EXISTING CODES AND ORDINANCES. THIS MINOR CHANGE DOES NOT, HOWEVER, INCLUDE:
 - THE CHANGE IN PROPOSED LAND USE OR RESIDENTIAL HOUSING PRODUCT.
 - A CHANGE OF MORE THAN 5 FEET IN BUILDING HEIGHT.
- PERMISSION IS REQUESTED TO FILE "LARGE LOT" TRACT MAPS OF 20 ACRES OR MORE (WITHOUT IMPROVEMENTS) AS SPECIFIED IN THE COUNTY SUBDIVISION CODE.
- THE RECORDATION OF A "LARGE LOT" PARCEL MAP SHALL NOT REQUIRE THE OBLIGATION OF FEES, DEDICATIONS (E.G., RIGHTS-OF-WAY OR PARKS), EXACTIONS, OR INFRASTRUCTURE AS MAY BE OTHERWISE REQUIRED FOR THE SUBDIVISION, EXCEPT AS MAY BE REQUIRED BY CHAPTER 21.32 OF THE SUBDIVISION CODE.
- THE RECORDATION OF A "LARGE LOT" PARCEL MAP SHALL BE CONSIDERED THE FILING OF THE FIRST UNIT FOR THE PURPOSE OF TIME EXTENSIONS PURSUANT TO THE SUBDIVISION MAP ACT. HOWEVER, THE RECORDATION OF A "LARGE LOT" PARCEL MAP SHALL NOT REQUIRE FULFILLMENT OF INFRASTRUCTURE REQUIREMENTS-IF CONSISTENT WITH THE COUNTY SUBDIVISION ORDINANCE-NOR THE DEDICATION OF PARKLAND OR IN LIEU PARK FEES.
- PERMISSION IS REQUESTED FOR UNIT PHASING.
- PERMISSION IS REQUESTED TO COMBINE LOTS.
- PERMISSION IS REQUESTED TO RECORD ADDITIONAL OPEN SPACE LOTS.
- PERMISSION IS REQUESTED TO RECORD ADDITIONAL UTILITY LOTS PROVIDED MAINTENANCE EASEMENTS ARE GRANTED TO THE SATISFACTION OF THE DRP.
- THE LOCATIONS OF APPURTENANT STRUCTURES (E.G., PASEOS, PEDESTRIAN BRIDGES, TRANSIT SHELTERS, WATER QUALITY BASINS, WATER TANKS, ETC.) MAY BE RELOCATED TO THE SATISFACTION OF DWM AND DRP.
- PROPOSED RETAIL AND OFFICE FLOOR ARE INTERCHANGEABLE IF THE REQUIRED PARKING IS PROVIDED.
- PERMISSION TO RECORD JOINT ACCESS EASEMENTS (20' WIDE) AS LOTS REQUESTED.
- REQUEST PERMISSION TO MASS/BULK GRADE.
- PROPOSED STREET GRADING IS APPROXIMATE ONLY AND SUBJECT TO ADJUSTMENTS PENDING DETERMINATION OF FINAL DEVELOPMENT LAYOUT AND PLANS.
- RIGHT OF WAY RETURN RADIUS OF 13 FT. AT ALL LOCAL STREET INTERSECTIONS AND 27 FT WHERE ALL PLANNED HIGHWAYS INTERSECT OR WHERE ONE OF THE ROADS SERVES A COMMERCIAL OR INDUSTRIAL DEVELOPMENT.
- MODIFIED STREET CROSS-SECTIONS AS SHOWN ON VESTING TENTATIVE TRACT MAP ARE REQUESTED. HOWEVER, PERMISSION IS SOUGHT TO CONSTRUCT STANDARD AND ALTERNATE STREET CROSS-SECTIONS AT THE DISCRETION OF THE SUBDIVIDER.
- ALL DIMENSIONS SHOWN ARE APPROXIMATE.
- TOPO COMPILED 11/16/06 FROM DATA FLOWN 05/24/06.

SURVEY NOTES:

VERTICAL DATUM:
 LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS BENCHMARK DESCRIBED AS FOLLOWS: LACDPW L5402 AND HD SPK IN LOWER CONC. ROWL. @ N END 24 FT W/O C/L THE OLD RD (W ROW) AND 0.6 MI S/O HENRY MAYO DR @ MI MKR #6.25 NEWHALL QUAD. 1995 ADJUSTMENT (NAVD 1988) ELEVATION = 1031.951
 THERE IS APPROXIMATELY 2.3 FEET DIFFERENCE BETWEEN PREVIOUS COUNTY OF LOS ANGELES DATUMS BASED UPON NAVD 1929 AND NAVD 1988 (NAVD 1988 IS 2.3 FEET HIGHER THAN NAVD 1929).

AERIAL PLANIMETRY:
 THIS SURVEY WAS PREPARED BY PHOTOGRAMMETRIC PROCESSES, UTILIZING AERIAL PHOTOGRAPHY DATED SEPTEMBER 10, 1999. THE OUTLINE OF BUILDINGS AND OTHER ROOFED IMPROVEMENTS, MAY INCLUDE EAVES, CANOPIES AND BALCONIES, SINCE BUILDINGS BELOW THESE ITEMS ARE NOT VISIBLE TO THE CAMERA.

SPECIAL NOTES:

- WATER QUALITY BASINS WILL PROVIDE FOR TREATMENT OF STORM WATER RUN OFF.
- THE WATER QUALITY BASINS SHALL BE DEDICATED TO THE COUNTY WHEN COMPLETED AND ACCEPTED.
- PROPOSED RECLAIMED WATER LINES WILL BE LOCATED IN PUBLIC STREETS AND TRAILS.

UTILITY PROVIDERS

PHONE: SBC
 GAS: SOUTHERN CALIFORNIA GAS COMPANY
 ELECTRIC: SOUTHERN CALIFORNIA EDISON
 SEWER TREATMENT: LA COUNTY SANITATION DISTRICT
 SCHOOLS: NEWHALL UNION SCHOOL DISTRICT, CASTAIC UNION SCHOOL DISTRICT
 AND WILLIAM S. HART UNION HIGH SCHOOL DISTRICT
 RECLAIMED WATER: VALENCIA WATER COMPANY
 WATER: VALENCIA WATER COMPANY
 POLICE PROTECTION: LA COUNTY SHERIFF
 FIRE PROTECTION: LA COUNTY FIRE

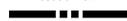
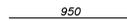
LEGAL DESCRIPTION:

PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

PROJECT SUMMARY:

GROSS AREA - 1803.3 AC
 TOTAL LOTS - 1,375 TOTAL D.U. - 5,776
 EXISTING ZONING - SP (NEWHALL RANCH SPECIFIC PLAN)
 PROPOSED ZONING - SP (NEWHALL RANCH SPECIFIC PLAN)
 GENERAL PLAN LAND USE - SP (NEWHALL RANCH SPECIFIC PLAN)
 NATURAL OPEN SPACE - 1271.1 AC
 ENGINEERED OPEN SPACE - 502.9 AC

LEGEND

-  LOT NO.
-  PLANNING AREA NUMBER
-  PROJECT BOUNDARY
-  RIGHT OF WAY
-  PROPOSED LOT LINE
-  PROPOSED EASEMENT
-  EXISTING EASEMENT
-  H/2 & H/3 SETBACK LINE
-  PROPOSED CONTOUR
-  DAYLIGHT LINE
-  PROPOSED DRIVEWAY
-  PRIVATE DRIVE AND FIRE LANE

NOTES:

- ALL PERIMETER WALLS SHALL HAVE PERSONNEL PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF THE FIRE DEPARTMENT (NO VEHICLE ACCESS).
- ALL DRIVE AISLES SHALL PROVIDE A MINIMUM OF 32 FOOT CENTERLINE TURNING RADIUS.
- FIRE LANE TO BE DEDICATED BY SEPARATE INSTRUMENT BASED UPON THE FINAL SITE PLAN APPROVAL.
- FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.

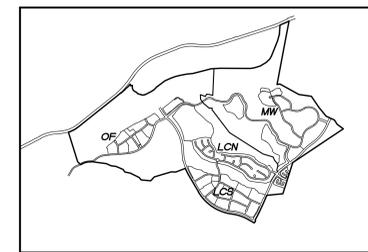
Planning Sub-Area	Lot Numbers	No. of Lots	Type (Use)	Dwelling Units or Non-Res. S.F.	Total Acres
Messrs West					
PLANNING AREA MW					
MW-1	752	1	RETAIL COMMERCIAL	66,400	6.7
MW-2	753	1	RECREATION CENTER	---	2.2
MW-3	743	1	MULTI FAMILY (CONDOMINIUM)	75	4.5
MW-4	744	1	MULTI FAMILY (CONDOMINIUM)	121	7.4
MW-5	745	1	MULTI FAMILY (CONDOMINIUM)	168	7.5
MW-6	746	1	MULTI FAMILY/DUPLEX (CONDOMINIUM)	138	10.9
MW-7	747	1	MULTI FAMILY (CONDOMINIUM)	89	7.8
MW-8	748	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	63	8.9
MW-9	749	1	MULTI FAMILY (CONDOMINIUM)	35	3.5
MW-10	750	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	104	8.7
MW-11	751	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	124	11.8
TOTAL MULTI FAMILY				626	41.6
TOTAL NON-RESIDENTIAL				66,400	8.9
TOTAL SINGLE FAMILY DETACHED CONDO				291	28.4
GRAND TOTAL RESIDENTIAL UNITS				917	71
GRAND TOTAL AREA					79.9
TOTAL PARKING REQUIRED					2,360
TOTAL PARKING PROVIDED					2,486

Planning Sub-Area	Lot Numbers	No. of Lots	Type (Use)	Dwelling Units or Non-Res. S.F.	Total Acres
Union Fields					
PLANNING AREA OF					
OF-1	1	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	48	7
OF-2	2	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	50	6.5
OF-3	3	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	56	7.9
OF-4	4	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	62	7.6
OF-5	5	1	MULTI FAMILY/DUPLEX (CONDOMINIUM)	110	8.4
OF-6	6	1	MULTI FAMILY (CONDOMINIUM)	99	6.4
OF-7	7	1	MULTI FAMILY (CONDOMINIUM)	112	6.2
OF-8	8	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	87	8.3
TOTAL MULTI FAMILY				321	21.0
TOTAL NON-RESIDENTIAL				---	---
TOTAL SINGLE FAMILY DETACHED CONDO				303	37.3
GRAND TOTAL RESIDENTIAL UNITS				624	58.3
GRAND TOTAL AREA					58.3
TOTAL PARKING REQUIRED					1,417
TOTAL PARKING PROVIDED					1,451

Planning Sub-Area	Lot Numbers	No. of Lots	Type (Use)	Dwelling Units or Non-Res. S.F.	Total Acres
Long Canyon North					
PLANNING AREA LCN					
LCN-1	289	1	MULTI FAMILY (CONDOMINIUM)	326	10.8
LCN-2	290	1	SCHOOL - HIGH SCHOOL		54.4
LCN-3	291	1	SCHOOL - JR. HIGH SCHOOL		19.4
TOTAL MULTI FAMILY				326	10.8
TOTAL NON-RESIDENTIAL				---	73.8
TOTAL SINGLE FAMILY DETACHED CONDO				---	---
GRAND TOTAL RESIDENTIAL UNITS				326	10.8
GRAND TOTAL AREA					84.3
TOTAL PARKING REQUIRED					603
TOTAL PARKING PROVIDED					603

Planning Sub-Area	Lot Numbers	No. of Lots	Type (Use)	Dwelling Units or Non-Res. S.F.	Total Acres
Long Canyon South					
PLANNING AREA LCS					
LCS-1	387	1	MULTI FAMILY (CONDOMINIUM)	168	8.6
LCS-2	388	1	MULTI FAMILY (CONDOMINIUM)	112	7.1
LCS-3	389	1	RECREATION CENTER	---	3
LCS-4	390	1	MULTI FAMILY (CONDOMINIUM)	103	8.7
LCS-5	391	1	MULTI FAMILY (CONDOMINIUM)	54	4.6
LCS-6	392	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	109	8.8
LCS-7	393	1	MULTI FAMILY (CONDOMINIUM)	182	9.3
LCS-8	394	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	52	6.1
LCS-9	395	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	33	4.1
LCS-10	396	1	MULTI FAMILY (CONDOMINIUM)	129	9.6
LCS-11	397	1	MULTI FAMILY (CONDOMINIUM)	169	9.4
LCS-12	398	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	69	8.6
LCS-13	399	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	36	3.5
LCS-14	400	1	SINGLE FAMILY DETACHED (CONDOMINIUM)	78	6
LCS-15	401	1	SCHOOL/PARK	---	14.3
TOTAL MULTI FAMILY				917	57.3
TOTAL NON-RESIDENTIAL				---	17.3
TOTAL SINGLE FAMILY DETACHED CONDO				377	37.1
GRAND TOTAL RESIDENTIAL UNITS				1,294	94.4
GRAND TOTAL AREA					111.7
TOTAL PARKING REQUIRED					3,097
TOTAL PARKING PROVIDED					3,143

GRAND TOTALS - EXHIBIT "A"				Dwelling Units or Non-Res. S.F.	Total Acres
TOTAL MULTI FAMILY				2,190	130.6
TOTAL NON-RESIDENTIAL				66,400	28.2
TOTAL SINGLE FAMILY DETACHED CONDO				971	103.8
GRAND TOTAL RESIDENTIAL UNITS					3,161
GRAND TOTAL AREA					260.6
TOTAL PARKING REQUIRED					7,477
TOTAL PARKING PROVIDED					7,683



KEY MAP
NOT TO SCALE

LEGAL DESCRIPTION:
 PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

DESIGNED:					
DRAFTED:					
CHECKED:	JFukumitsu	NO.	REVISIONS	DATE	BY

OWNER/DEVELOPER:
NEWHALL LAND
 23823 WEST VALENCIA BOULEVARD
 VALENCIA, CALIFORNIA 91355
 TELEPHONE: (661) 255-4000
 REPRESENTATIVE: MR. COREY HARPOLE



PLANS PREPARED BY:
HUNSAKER & ASSOCIATES
 LOS ANGELES, IN C.
 PLANNING • ENGINEERING • SURVEYING
 8007A Avenue Hill, Ste 23 • Valencia, CA 91355
 P: (661) 294-2211 F: (661) 294-9890

MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 060678
EXHIBIT "A"

SCALE: 1" = 60'
 DATE: 10/23/12
 JOB No. 0015-023-025

SHEET
2
OF 15 SHEETS

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

© Newhall Ranch 06/06/15-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-9

PROJECT SUMMARY: OF-5

Total Site Area: 8.4 Acres
 Land Use: ML
 Total Units: 110 Homes
 Number of Buildings: 55 Buildings
 Max Height: 35'

PARKING SUMMARY:

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
2 Bedroom	37	1.5 (56)	.5 (19)	.25 (10)	85 Spaces
3 Bedroom	73	1.5 (110)	.5 (37)	.25 (19)	166 Spaces
Total	110	166	56	29	251 Spaces

Provided:

Garage	220 Spaces
Carport	0 Spaces
Open	35 Spaces
Total	255 Spaces (2.32 Space/DU)

Res. Handicap Parking: 2% of total units
 3 Spaces
 Res. Handicap Van: 1 Space/B Handicap P.S.
 1 Space
 Guest Handicap Parking: 5% of total guest parking
 2 Spaces
 Guest Handicap Van: 1 Space/B Handicap P.S.
 1 Space

PROJECT SUMMARY: OF-8

Total Site Area: 8.3 Acres
 Land Use: ML
 Total Units: 87 Homes
 Number of Buildings: 87 Buildings
 Max Height: 35'

PARKING SUMMARY:

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
2 Bedroom	29	1.5 (44)	.5 (15)	.25 (8)	67 Spaces
3 Bedroom	58	1.5 (87)	.5 (29)	.25 (13)	131 Spaces
Total	87	131	44	23	198 Spaces

Provided:

Garage	174 Spaces
Carport	0 Spaces
Open	24 Spaces
Total	198 Spaces (2.27 Space/DU)

Res. Handicap Parking: 2% of total units
 3 Spaces
 Res. Handicap Van: 1 Space/B Handicap P.S.
 1 Space
 Guest Handicap Parking: 5% of total guest parking
 2 Spaces
 Guest Handicap Van: 1 Space/B Handicap P.S.
 1 Space

LEGEND

- 100 LOT NO.
- MW-10** PLANNING AREA NUMBER
- PROJECT BOUNDARY
- RIGHT OF WAY
- 225' PROPOSED LOT LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- H/2 & H/3 SETBACK LINE
- 950' PROPOSED CONTOUR
- DAYLIGHT LINE
- PROPOSED DRIVEWAY
- PRIVATE DRIVE AND FIRE LANE

NOTES:

1. ALL PERIMETER WALLS SHALL HAVE PERSONNEL PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF THE FIRE DEPARTMENT (NO VEHICLE ACCESS).
2. ALL DRIVE AISLES SHALL PROVIDE A MINIMUM OF 32 FOOT CENTERLINE TURNING RADIUS.
3. FIRE LANE TO BE DEDICATED BY SEPARATE INSTRUMENT BASED UPON THE FINAL SITE PLAN APPROVAL.
4. FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.

LEGAL DESCRIPTION:

PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

DESIGNED:	OWNER/DEVELOPER:
JFukumitsu	NEWHALL LAND
	23823 WEST VALENCIA BOULEVARD VALENCIA, CALIFORNIA 91355 TELEPHONE: (661) 255-4000 REPRESENTATIVE: MR. COREY HARPOLE
DRAFTED:	CHECKED:
	JFukumitsu
NO.	REVISIONS
DATE	BY

OWNER/DEVELOPER:
NEWHALL LAND
 23823 WEST VALENCIA BOULEVARD
 VALENCIA, CALIFORNIA 91355
 TELEPHONE: (661) 255-4000
 REPRESENTATIVE: MR. COREY HARPOLE



PLANS PREPARED BY:
HUNSAKER & ASSOCIATES
 LOS ANGELES, INC.
 PLANNING • ENGINEERING • SURVEYING
 50074 Avenue Hill, Ste 23 • Valencia, CA 91355
 PH: (661) 294-2211 • FX: (661) 294-9890

MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 060678
EXHIBIT "A"
OF 5-8
 IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

SCALE:	1" = 60'
DATE:	10/23/12
JOB No.	0015-023-025
SHEET	4
OF 15 SHEETS	



MATCHLINE - SEE SHEET 3

MATCHLINE - SEE SHEET 5

PROJECT SUMMARY: OF-7

Total Site Area: 6.2 Acres
 Land Use: M
 Total Units: 112 Homes
 Number of Buildings: 13 Buildings
 Max Height: 35'

PARKING SUMMARY:

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
1 Bedroom	8	1.5 (12)	.5 (4)	.25 (2)	18 Spaces
2 Bedroom	70	1.5 (105)	.5 (36)	.25 (18)	158 Spaces
3 Bedroom	34	1.5 (51)	.5 (17)	.25 (9)	77 Spaces
Total	112	168	56	29	253 Spaces

Provided:

Garage	216 Spaces
Carport	0 Spaces
Open	42 Spaces
Total	258 Spaces (2.30 Space/DU)

Res. Handicap Parking: 2% of total units
 3 Spaces
 Res. Handicap Van: 1 Space/B Handicap P.S.
 1 Space
 Guest Handicap Parking: 5% of total guest parking
 2 Spaces
 Guest Handicap Van: 1 Space/B Handicap P.S.
 1 Space

PROJECT SUMMARY: OF-6

Total Site Area: 6.4 Acres
 Land Use: M
 Total Units: 99 Homes
 Number of Buildings: 29 Buildings
 Max Height: 35'

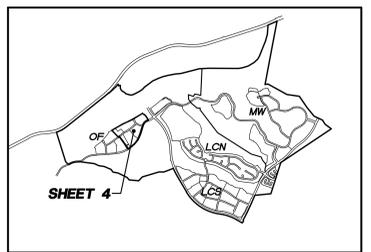
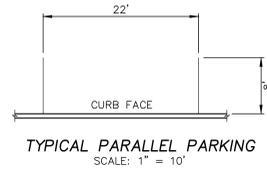
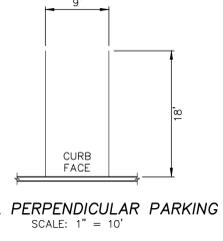
PARKING SUMMARY:

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
2 Bedroom	58	1.5 (87)	.5 (29)	.25 (15)	131 Spaces
3 Bedroom	41	1.5 (62)	.5 (21)	.25 (11)	94 Spaces
Total	99	149	50	26	225 Spaces

Provided:

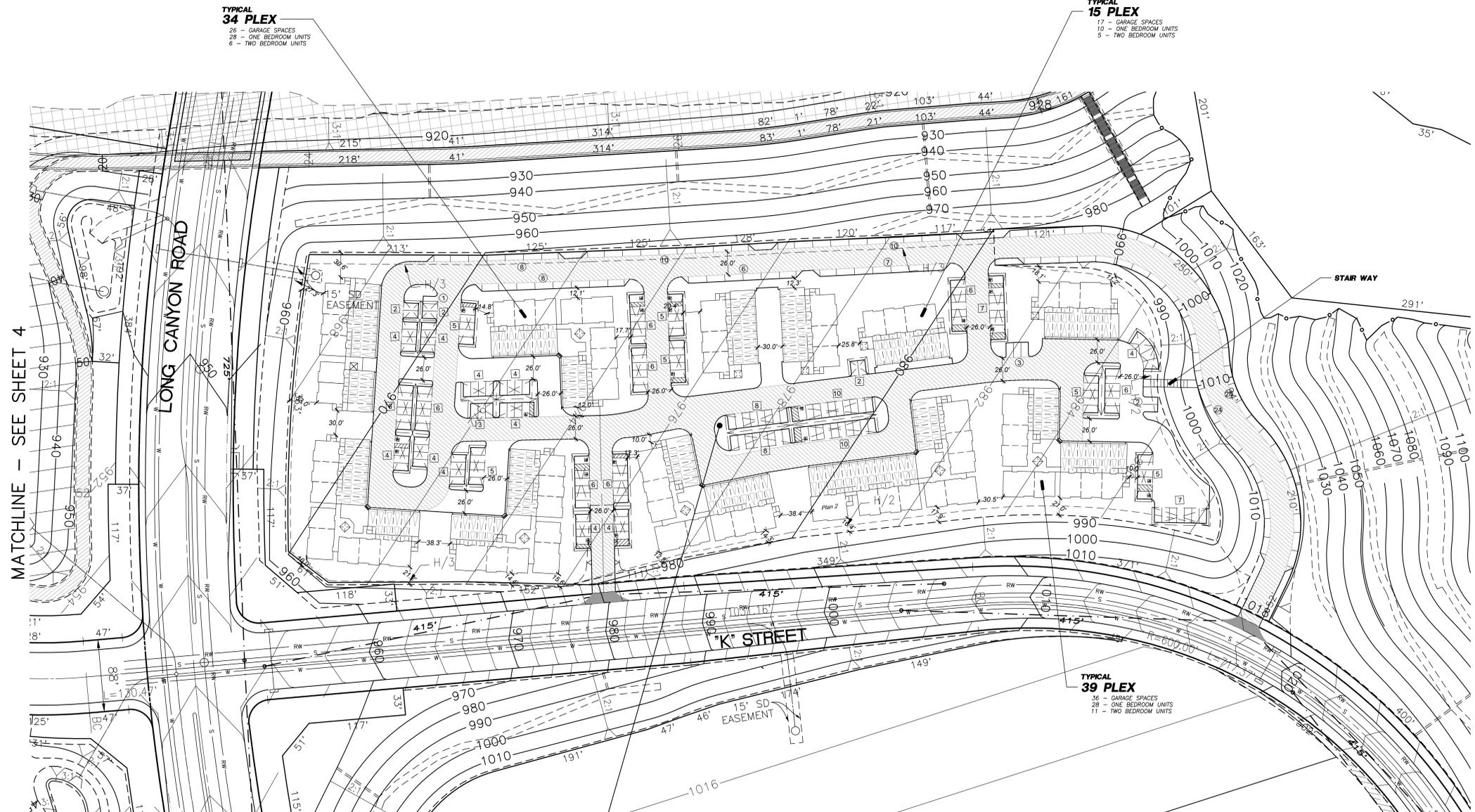
Garage	198 Spaces
Carport	0 Spaces
Open	37 Spaces
Total	235 Spaces (2.37 Space/DU)

Res. Handicap Parking: 2% of total units
 3 Spaces
 Res. Handicap Van: 1 Space/B Handicap P.S.
 1 Space
 Guest Handicap Parking: 5% of total guest parking
 2 Spaces
 Guest Handicap Van: 1 Space/B Handicap P.S.
 1 Space



KEY MAP
 NOT TO SCALE

© Hunsaker & Associates, Inc. All Rights Reserved. South Overland/Venencia/HMS/05-04_Land Use Plan/05-03-12.dwg Printed on Oct 31, 2012 3:03pm by adsm



MATCHLINE - SEE SHEET 4

TYPICAL 34 PLEX
 26 - GARAGE SPACES
 29 - ONE BEDROOM UNITS
 6 - TWO BEDROOM UNITS

TYPICAL 15 PLEX
 17 - GARAGE SPACES
 10 - ONE BEDROOM UNITS
 5 - TWO BEDROOM UNITS

TYPICAL 39 PLEX
 36 - GARAGE SPACES
 28 - ONE BEDROOM UNITS
 11 - TWO BEDROOM UNITS

PROJECT SUMMARY: LCN-1

TOTAL UNITS: 326 HOMES ±
 GROSS AREA: 10.7 ACRES ±
 NO. OF BUILDINGS: 10
 MAX. HEIGHT: 35'

PARKING SUMMARY:

REQUIRED/PROVIDED	BEDROOMS	UNITS COVERED	ADDITIONAL	QUEST	TOTAL
1 BEDROOM	262	1.5 (39.3)	.25 (66)	459	SPACES
2 BEDROOM	64	1.5 (96)	.25 (32)	144	SPACES
TOTAL	326	489	32	603	SPACES

HANDICAP PARKING: 1 SPACE/25 OF TOTAL PROVIDED SPACES (P.S.)
 HANDICAP PARKING: 24 SPACES
 HANDICAP VAN ACCESSIBLE: 1 SPACE/8 (H.P.S.), 3 SPACES

LEGEND

- LOT NO.
- PLANNING AREA NUMBER
- PROJECT BOUNDARY
- RIGHT OF WAY
- 225' PROPOSED LOT LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- H/2 & H/3 SETBACK LINE
- 950 PROPOSED CONTOUR
- DAYLIGHT LINE
- PROPOSED DRIVEWAY
- PRIVATE DRIVE AND FIRE LANE

NOTES:

1. ALL PERIMETER WALLS SHALL HAVE PERSONNEL PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF THE FIRE DEPARTMENT (NO VEHICLE ACCESS).
2. ALL DRIVE AISLES SHALL PROVIDE A MINIMUM OF 32 FOOT CENTERLINE TURNING RADIUS.
3. FIRE LANE TO BE DEDICATED BY SEPARATE INSTRUMENT BASED UPON THE FINAL SITE PLAN APPROVAL.
4. FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.

LEGAL DESCRIPTION:
 PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

DESIGNED:	DRAFTED:	CHECKED:	NO.	REVISIONS	DATE	BY
JFukumitsu						

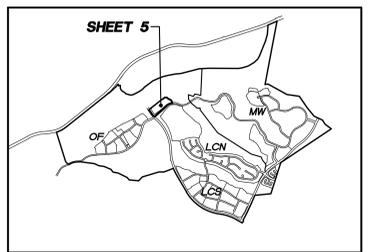
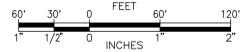
OWNER/DEVELOPER:
NEWHALL LAND
 23823 WEST VALENCIA BOULEVARD
 VALENCIA, CALIFORNIA 91355
 TELEPHONE: (661) 255-4000
 REPRESENTATIVE: MR. COREY HARPOLE



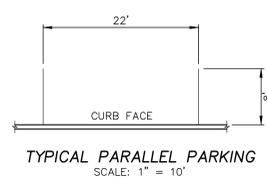
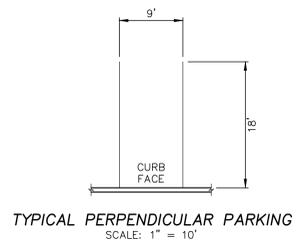
PLANS PREPARED BY:
HUNSAKER & ASSOCIATES
 LOS ANGELES, INC.
 PLANNING • ENGINEERING • SURVEYING
 9074 Avenue Hill, Ste. 23 • Valencia, CA 91355
 P: (661) 294-2211 F: (661) 294-9890

MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 060678
EXHIBIT "A"
LCN-1
 IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

SCALE: 1" = 60'
 DATE: 10/23/12
 JOB No. 0015-023-025
SHEET 5
 OF 15 SHEETS



KEY MAP
 NOT TO SCALE



PROJECT SUMMARY: LCS-1

Total Site Area: 8.6 Acres
 Land Use: M
 Total Units: 168 Homes
 Number of Buildings: 9 Buildings
 Max Height: 35'

PARKING SUMMARY:

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
1 Bedroom	68	1.5 (102)	.5 (34)	.25 (17)	153 Spaces
2 Bedroom	74	1.5 (111)	.5 (37)	.25 (19)	167 Spaces
3 Bedroom	26	1.5 (39)	.5 (13)	.25 (7)	59 Spaces
Total	168	252	84	43	379 Spaces

Provided:
 Garage: 168 Spaces
 Carport: 76 Spaces
 Open: 135 Spaces
 Guest: (43)
Total: 379 Spaces (2.26 Space/DU)
 Res. Handicap Parking: 2% of total units
 4 Spaces
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces
 Guest Handicap Parking: 5% of total guest parking
 3 Spaces
 Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

PROJECT SUMMARY: LCS-2

Total Site Area: 7.1 Acres
 Land Use: M
 Total Units: 112 Homes
 Number of Buildings: 27 Buildings
 Max Height: 35'

PARKING SUMMARY:

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
2 Bedroom	66	1.5 (99)	.5 (33)	.25 (17)	149 Spaces
3 Bedroom	46	1.5 (69)	.5 (23)	.25 (12)	104 Spaces
Total	112	168	56	29	253 Spaces

Provided:
 Garage: 220 Spaces
 Carport: 0 Spaces
 Open: 33 Spaces
 Guest: (29)
Total: 253 Spaces (2.26 Space/DU)
 Res. Handicap Parking: 2% of total units
 3 Spaces
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces
 Guest Handicap Parking: 5% of total guest parking
 2 Spaces
 Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

PROJECT SUMMARY: LCS-3

RECREATION - 2 STORY
 Total Site Area: 3.0 Acres ±
 Total S.F.: 4,100 s.f. ±
 Number of Buildings: 3 Buildings
 Max Height: 27'

PARKING SUMMARY:

Provided:
 Open: 29 Spaces
Total: 29 Spaces
 Guest Handicap Parking: 5% of total guest parking
 2 Spaces
 Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

OPEN SPACE

Total Site Area: 0.9 Acres ±
Provided:
 Open: 21 Spaces
Total: 21 Spaces

PROJECT SUMMARY: LCS-4

Total Site Area: 8.7 Acres
 Land Use: M
 Total Units: 103 Homes
 Number of Buildings: 28 Buildings
 Max Height: 35'

PARKING SUMMARY:

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
2 Bedroom	12	1.5 (18)	.5 (6)	.25 (3)	27 Spaces
3 Bedroom	61	1.5 (92)	.5 (31)	.25 (16)	139 Spaces
4 Bedroom	30	1.5 (45)	.5 (15)	.25 (8)	68 Spaces
Total	103	155	52	27	234 Spaces

Provided:
 Garage: 206 Spaces
 Carport: 0 Spaces
 Open: 43 Spaces
 Guest: (27)
Total: 249 Spaces (2.41 Space/DU)
 Res. Handicap Parking: 2% of total units
 2 Spaces
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces
 Guest Handicap Parking: 5% of total guest parking
 2 Spaces
 Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

LEGEND

- 100 LOT NO.
- MW-10** PLANNING AREA NUMBER
- PROJECT BOUNDARY
- RIGHT OF WAY
- 225' PROPOSED LOT LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- H/2 & H/3 SETBACK LINE
- 950' PROPOSED CONTOUR
- DAYLIGHT LINE
- PROPOSED DRIVEWAY
- PRIVATE DRIVE AND FIRE LANE

NOTES:

- ALL PERIMETER WALLS SHALL HAVE PERSONNEL PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF THE FIRE DEPARTMENT (NO VEHICLE ACCESS).
- ALL DRIVE AISLES SHALL PROVIDE A MINIMUM OF 32 FOOT CENTERLINE TURNING RADIUS.
- FIRE LANE TO BE DEDICATED BY SEPARATE INSTRUMENT BASED UPON THE FINAL SITE PLAN APPROVAL.
- FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.

LEGAL DESCRIPTION:
 PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

DESIGNED:		OWNER/DEVELOPER:	NEWHALL LAND
DRAFTED:		23823 WEST VALENCIA BOULEVARD	
CHECKED:	JFukumitsu	VALENCIA, CALIFORNIA 91355	
		TELEPHONE: (661) 255-4000	
		REPRESENTATIVE: MR. COREY HARPOLE	
NO.		REVISIONS	DATE
			BY

PLANS PREPARED BY:
HUNSAKER & ASSOCIATES
 LOS ANGELES, INC.
 PLANNING • ENGINEERING • SURVEYING
 30075 AVENUE HALL, Ste 23 • Valencia, CA 91355
 P: (661) 294-2211 F: (661) 294-9890

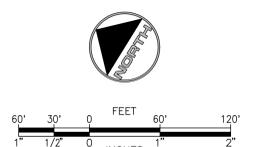
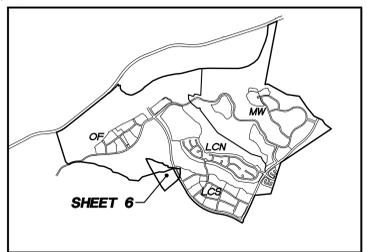
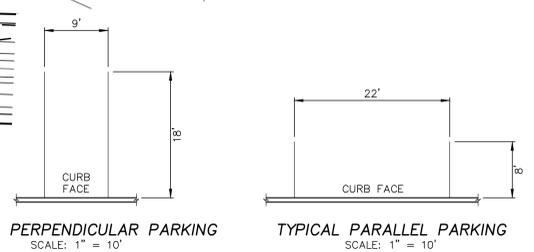
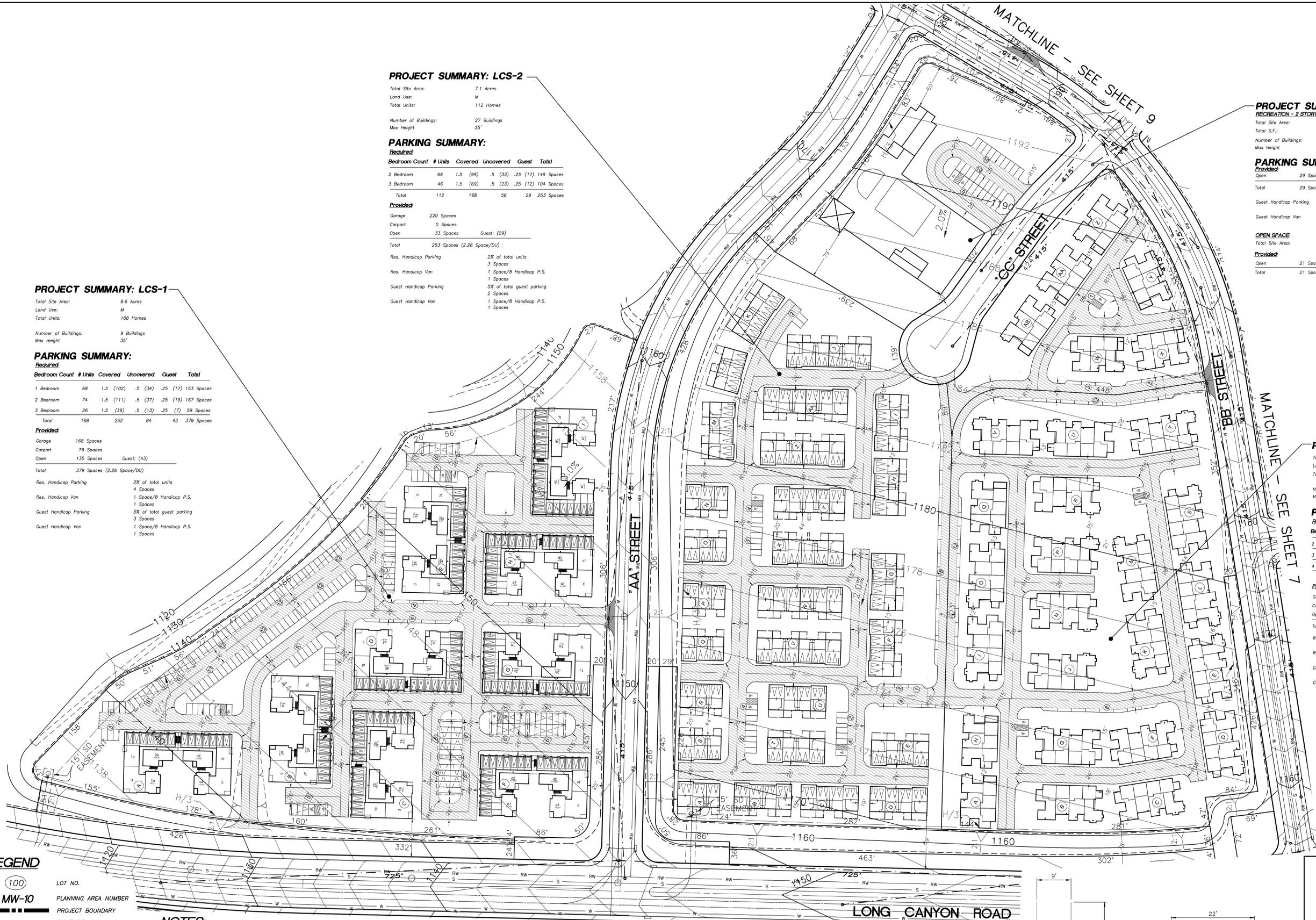
PROFESSIONAL ENGINEER
 JASON H. FUKUMITSU
 No. 40695
 Exp. 3-31-13
 CIVIL
 STATE OF CALIFORNIA

JASON H. FUKUMITSU DATE

MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 060678
EXHIBIT "A"
LCS 1-4
 IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

SCALE: 1" = 60'
 DATE: 10/23/12
 JOB No. 0015-023-025

SHEET 6
 OF 15 SHEETS



HomeStreet South (Overall) \ Venetian \ HNS-06-2014 \ LCS-01.dwg Plotted on Oct 31, 2012 3:10pm by csmm

PROJECT SUMMARY: LCS-8

Total Site Area: 6.1 Acres
 Land Use: ML
 Total Units: 52 Homes
 Number of Buildings: 52 Buildings
 Max Height: 35'

PARKING SUMMARY:

Required

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
3 Bedroom	34	1.5 (51)	.5 (17)	.25 (9)	77 Spaces
4 Bedroom	18	1.5 (27)	.5 (9)	.25 (5)	41 Spaces
Total	52	78	28	14	118 Spaces

Provided

Garage	104 Spaces
Carport	0 Spaces
Open	24 Spaces
Total	128 Spaces (2.46 Space/DU)

Res. Handicap Parking: 2% of total units
 2 Spaces
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces
 Guest Handicap Parking: 5% of total guest parking
 1 Spaces
 Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

PROJECT SUMMARY: LCS-7

Total Site Area: 9.3 Acres
 Land Use: M
 Total Units: 182 Homes
 Number of Buildings: 22 Buildings
 Max Height: 35'

PARKING SUMMARY:

Required

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
1 Bedroom	10	1.5 (15)	.5 (5)	.25 (3)	23 Spaces
2 Bedroom	118	1.5 (177)	.5 (59)	.25 (30)	266 Spaces
3 Bedroom	54	1.5 (81)	.5 (27)	.25 (14)	122 Spaces
Total	182	273	91	47	411 Spaces

Provided

Garage	354 Spaces
Carport	0 Spaces
Open	58 Spaces
Total	412 Spaces (2.26 Space/DU)

Res. Handicap Parking: 2% of total units
 4 Spaces
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces
 Guest Handicap Parking: 5% of total guest parking
 3 Spaces
 Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

LEGEND

- 100 LOT NO.
- MW-10** PLANNING AREA NUMBER
- PROJECT BOUNDARY
- RIGHT OF WAY
- PROPOSED LOT LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- H/2 & H/3 SETBACK LINE
- PROPOSED CONTOUR
- DAYLIGHT LINE
- PROPOSED DRIVEWAY
- PRIVATE DRIVE AND FIRE LANE

NOTES:

1. ALL PERIMETER WALLS SHALL HAVE PERSONNEL PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF THE FIRE DEPARTMENT (NO VEHICLE ACCESS).
2. ALL DRIVE AISLES SHALL PROVIDE A MINIMUM OF 32 FOOT CENTERLINE TURNING RADIUS.
3. FIRE LANE TO BE DEDICATED BY SEPARATE INSTRUMENT BASED UPON THE FINAL SITE PLAN APPROVAL.
4. FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.

LEGAL DESCRIPTION:

PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

DESIGNED:	DRAFTED:	CHECKED:	NO.	REVISIONS	DATE	BY
JFukumitsu						

OWNER/DEVELOPER:
NEWHALL LAND
 23823 WEST VALENCIA BOULEVARD
 VALENCIA, CALIFORNIA 91355
 TELEPHONE: (661) 255-4000
 REPRESENTATIVE: MR. COREY HARPOLE



PLANS PREPARED BY:
HUNSAKER & ASSOCIATES
 LOS ANGELES, INC.
 PLANNING • ENGINEERING • SURVEYING
 30074 Avenida Hill, Ste 23 • Valencia, CA 91355
 P: (661) 294-2211 F: (661) 294-9890

MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 060678
EXHIBIT "A"
LCS 7-10
 IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

SCALE:	1" = 60'
DATE:	10/23/12
JOB No.	0015-023-025
SHEET	8
	OF 15 SHEETS

PROJECT SUMMARY: LCS-9

Total Site Area: 4.1 Acres
 Land Use: ML
 Total Units: 33 Homes
 Number of Buildings: 33 Buildings
 Max Height: 35'

PARKING SUMMARY:

Required

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
3 Bedroom	22	1.5 (33)	.5 (11)	.25 (6)	50 Spaces
4 Bedroom	11	1.5 (17)	.5 (6)	.25 (3)	26 Spaces
Total	33	50	17	9	76 Spaces

Provided

Garage	66 Spaces
Carport	0 Spaces
Open	21 Spaces
Total	87 Spaces (2.63 Space/DU)

Res. Handicap Parking: 2% of total units
 1 Spaces
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces
 Guest Handicap Parking: 5% of total guest parking
 1 Spaces
 Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

PROJECT SUMMARY: LCS-10

Total Site Area: 9.6 Acres
 Land Use: M
 Total Units: 129 Homes
 Number of Buildings: 34 Buildings
 Max Height: 35'

PARKING SUMMARY:

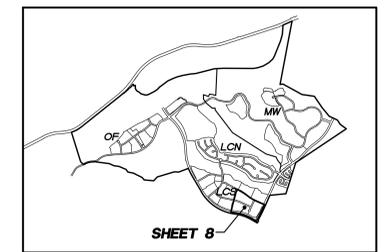
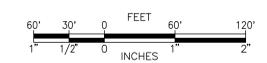
Required

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
2 Bedroom	73	1.5 (110)	.5 (37)	.25 (19)	166 Spaces
3 Bedroom	56	1.5 (84)	.5 (28)	.25 (14)	126 Spaces
Total	129	194	65	33	292 Spaces

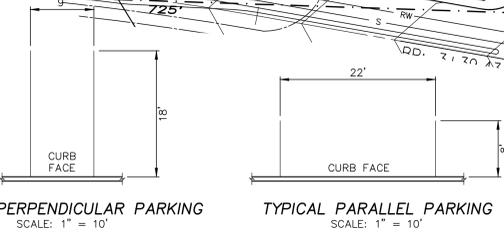
Provided

Garage	258 Spaces
Carport	0 Spaces
Open	36 Spaces
Total	294 Spaces (2.28 Space/DU)

Res. Handicap Parking: 2% of total units
 3 Spaces
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces
 Guest Handicap Parking: 5% of total guest parking
 2 Spaces
 Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces



KEY MAP
 NOT TO SCALE



© Newhall Land/Valencia/HMS/05-08-2014 LCS-09a Project on Oct. 31, 2012 5:10pm by adam

PROJECT SUMMARY: LCS-12

Total Site Area: 8.6 Acres
 Land Use: ML
 Total Units: 69 Homes
 Number of Buildings: 69 Buildings
 Max Height: 35'

PARKING SUMMARY:

Required

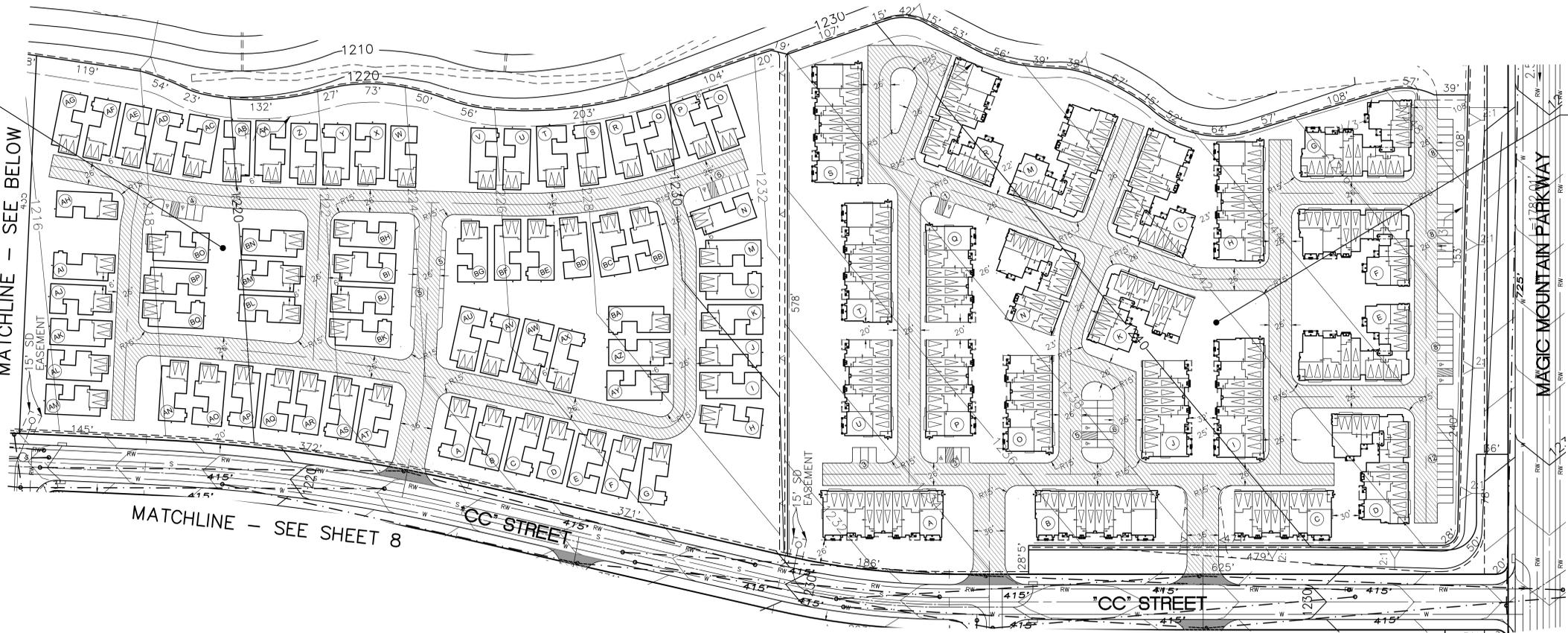
Bedroom Count	# Units	Covered	Uncovered	Guest	Total
3 Bedroom	45	1.5 (68)	.5 (23)	.25 (12)	103 Spaces
4 Bedroom	24	1.5 (36)	.5 (12)	.25 (6)	54 Spaces
Total	69	3.0	1.0	.50	157 Spaces

Provided

Garage	138 Spaces
Carpport	0 Spaces
Open	19 Spaces
Total	157 Spaces (2.25 Space/DU)

Res. Handicap Parking: 2% of total units
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 Guest Handicap Parking: 5% of total guest parking
 Guest Handicap Van: 1 Space/8 Handicap P.S.

MATCHLINE - SEE BELOW



PROJECT SUMMARY: LCS-11

Total Site Area: 9.4 Acres
 Land Use: M
 Total Units: 169 Homes
 Number of Buildings: 21 Buildings
 Max Height: 35'

PARKING SUMMARY:

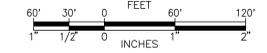
Required

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
1 Bedroom	9	1.5 (14)	.5 (5)	.25 (3)	22 Spaces
2 Bedroom	118	1.5 (177)	.5 (59)	.25 (30)	266 Spaces
3 Bedroom	42	1.5 (63)	.5 (21)	.25 (11)	95 Spaces
Total	169	4.5	1.5	.75	383 Spaces

Provided

Garage	329 Spaces
Carpport	0 Spaces
Open	54 Spaces
Total	383 Spaces (2.25 Space/DU)

Res. Handicap Parking: 2% of total units
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 Guest Handicap Parking: 5% of total guest parking
 Guest Handicap Van: 1 Space/8 Handicap P.S.



MATCHLINE - SEE SHEET 8

PROJECT SUMMARY: LCS-14

Total Site Area: 6.0 Acres
 Land Use: ML
 Total Units: 78 Homes
 Number of Buildings: 78 Buildings
 Max Height: 35'

PARKING SUMMARY:

Required

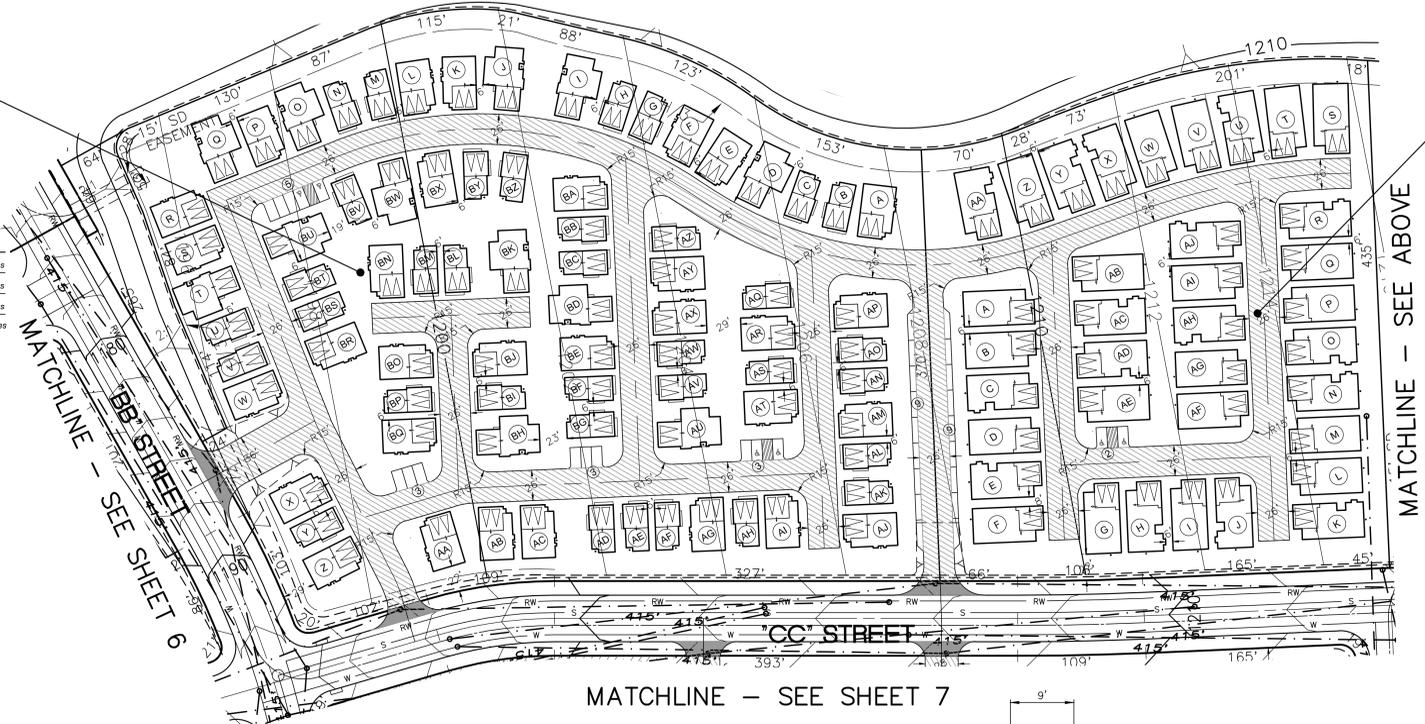
Bedroom Count	# Units	Covered	Uncovered	Guest	Total
2 Bedroom	38	1.5 (57)	.5 (19)	.25 (10)	86 Spaces
3 Bedroom	29	1.5 (44)	.5 (15)	.25 (8)	67 Spaces
4 Bedroom	11	1.5 (17)	.5 (6)	.25 (3)	26 Spaces
Total	78	4.5	1.5	.75	179 Spaces

Provided

Garage	156 Spaces
Carpport	0 Spaces
Open	23 Spaces
Total	179 Spaces (2.29 Space/DU)

Res. Handicap Parking: 2% of total units
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 Guest Handicap Parking: 5% of total guest parking
 Guest Handicap Van: 1 Space/8 Handicap P.S.

MATCHLINE - SEE SHEET 6



MATCHLINE - SEE ABOVE

MATCHLINE - SEE SHEET 7

PROJECT SUMMARY: LCS-13

Total Site Area: 3.5 Acres
 Land Use: ML
 Total Units: 36 Homes
 Number of Buildings: 36 Buildings
 Max Height: 35'

PARKING SUMMARY:

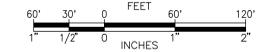
Required

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
3 Bedroom	24	1.5 (36)	.5 (12)	.25 (6)	54 Spaces
4 Bedroom	12	1.5 (18)	.5 (6)	.25 (3)	27 Spaces
Total	36	4.5	1.5	.75	81 Spaces

Provided

Garage	72 Spaces
Carpport	0 Spaces
Open	10 Spaces
Total	82 Spaces (2.27 Space/DU)

Res. Handicap Parking: 2% of total units
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 Guest Handicap Parking: 5% of total guest parking
 Guest Handicap Van: 1 Space/8 Handicap P.S.

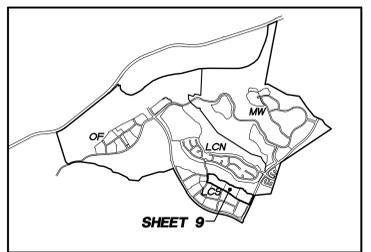
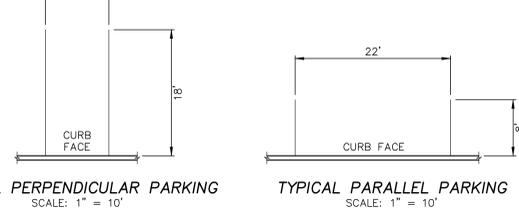


LEGEND

- LOT NO.
- PLANNING AREA NUMBER
- PROJECT BOUNDARY
- RIGHT OF WAY
- PROPOSED LOT LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- H/2 & H/3 SETBACK LINE
- PROPOSED CONTOUR
- DAYLIGHT LINE
- PROPOSED DRIVEWAY
- PRIVATE DRIVE AND FIRE LANE

NOTES:

- ALL PERIMETER WALLS SHALL HAVE PERSONNEL PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF THE FIRE DEPARTMENT (NO VEHICLE ACCESS).
- ALL DRIVE AISLES SHALL PROVIDE A MINIMUM OF 32 FOOT CENTERLINE TURNING RADIUS.
- FIRE LANE TO BE DEDICATED BY SEPARATE INSTRUMENT BASED UPON THE FINAL SITE PLAN APPROVAL.
- FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.



KEY MAP
NOT TO SCALE

LEGAL DESCRIPTION:
 PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

DESIGNED:	OWNER/DEVELOPER:
JFukumitsu	NEWHALL LAND
	23823 WEST VALENCIA BOULEVARD VALENCIA, CALIFORNIA 91355 TELEPHONE: (661) 255-4000 REPRESENTATIVE: MR. COREY HARPOLE
DRAFTED:	PLANS PREPARED BY:
	HUNSAKER & ASSOCIATES LOS ANGELES, INC. PLANNING • ENGINEERING • SURVEYING 30074 Avenue Hill, Ste 23 • Valencia, CA 91355 Ph: (661) 294-2211 • Fax: (661) 294-9890
CHECKED:	DATE:

DESIGNED: JFukumitsu
DRAFTED:
CHECKED:
DATE:

OWNER/DEVELOPER: NEWHALL LAND
 23823 WEST VALENCIA BOULEVARD
 VALENCIA, CALIFORNIA 91355
 TELEPHONE: (661) 255-4000
 REPRESENTATIVE: MR. COREY HARPOLE

PLANS PREPARED BY: HUNSAKER & ASSOCIATES
 LOS ANGELES, INC.
 PLANNING • ENGINEERING • SURVEYING
 30074 Avenue Hill, Ste 23 • Valencia, CA 91355
 Ph: (661) 294-2211 • Fax: (661) 294-9890

MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 060678
EXHIBIT "A"
LCS 11-14

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

SCALE: 1" = 60'
 DATE: 10/23/12
 JOB No. 0015-023-025
SHEET 9
 OF 15 SHEETS

© Newhall Ranch 06/07/12 - 04/10/12
 Homestead South (Overall) \Users\jfh\pds\05-09-2012\04_LCS-0678.dwg Plotted on Oct. 31, 2012 3:52pm by csmc

PROJECT SUMMARY: MW-1

COMMERCIAL - UP TO 3 STOREYS

Max. Height: 45'
 Total Site Area: 6.7 Acres
 Land Use: C
 Commercial: 66,400 S.F.
 Number of Buildings: 5 Buildings

PARKING SUMMARY:

Required:

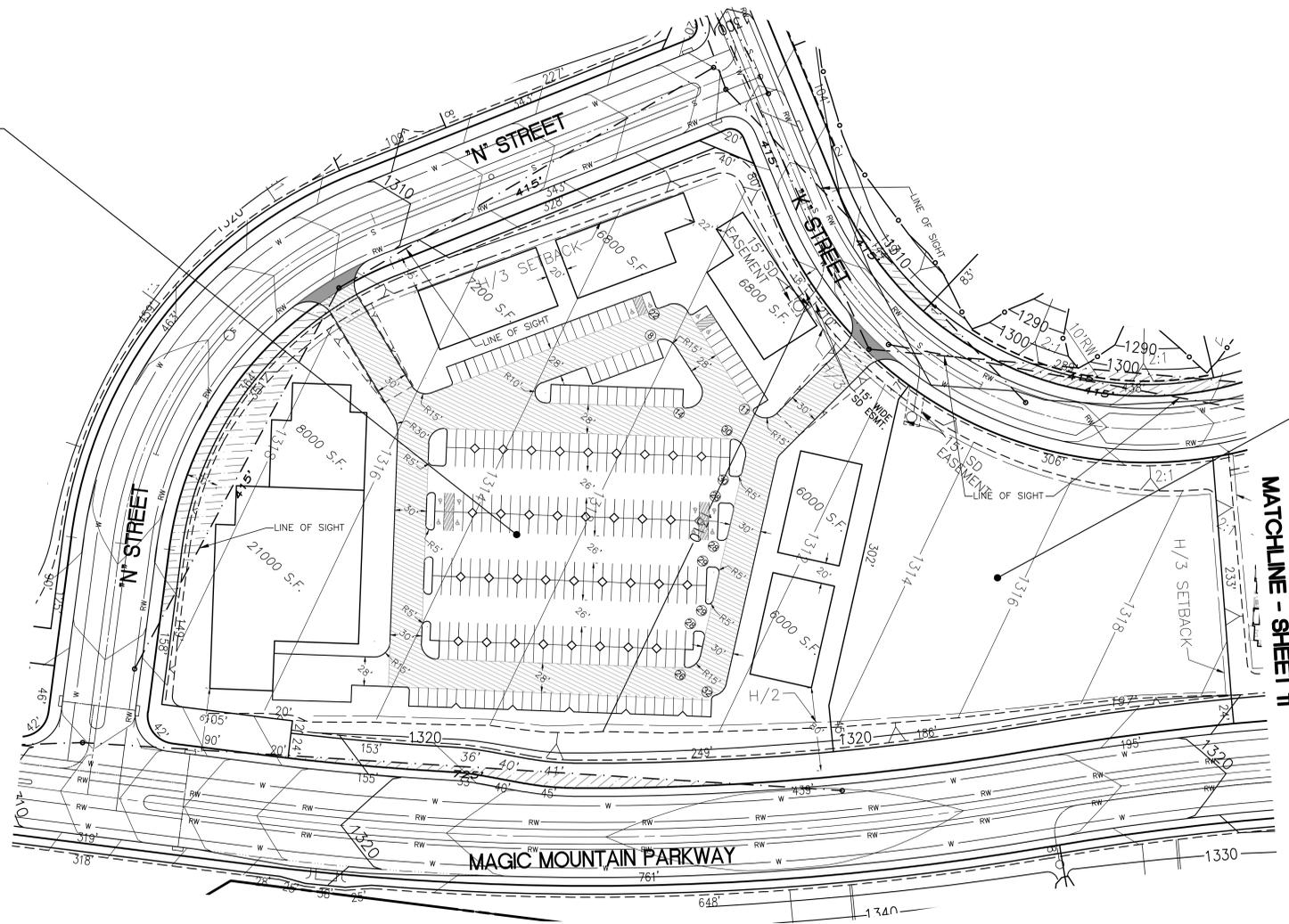
Parking Required: 267 Spaces
 ● 1 Space/250 s.f. Bldg. Area

Provided:

Parking Provided: 315 Spaces
 Handicap Parking: 12 Spaces
 ● 2% of Parking Provided
 Handicap Van-Accessible: 1 Space
 ● 1/8 Handicap PS

PROJECT SUMMARY: MW-2

REC CENTER
 Total Site Area: 2.2 Acres



MATCHLINE - SHEET 11

LEGEND

- 100 LOT NO.
- MW-10** PLANNING AREA NUMBER
- PROJECT BOUNDARY
- RIGHT OF WAY
- PROPOSED LOT LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- H/2 & H/3 SETBACK LINE
- PROPOSED CONTOUR
- DAYLIGHT LINE
- PROPOSED DRIVEWAY
- PRIVATE DRIVE AND FIRE LANE

NOTES:

1. ALL PERIMETER WALLS SHALL HAVE PERSONNEL PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF THE FIRE DEPARTMENT (NO VEHICLE ACCESS).
2. ALL DRIVE AISLES SHALL PROVIDE A MINIMUM OF 32 FOOT CENTERLINE TURNING RADIUS.
3. FIRE LANE TO BE DEDICATED BY SEPARATE INSTRUMENT BASED UPON THE FINAL SITE PLAN APPROVAL.
4. FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.

LEGAL DESCRIPTION:

PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

DESIGNED:					
DRAFTED:					
CHECKED:	JFukumitsu	NO.	REVISIONS	DATE	BY

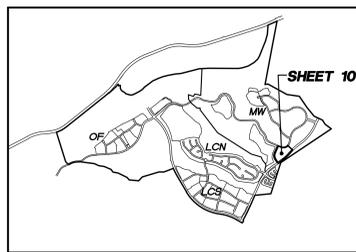
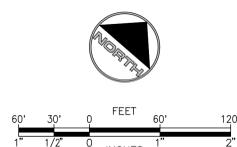
OWNER/DEVELOPER:
NEWHALL LAND
 23823 WEST VALENCIA BOULEVARD
 VALENCIA, CALIFORNIA 91355
 TELEPHONE: (661) 255-4000
 REPRESENTATIVE: MR. COREY HARPOLE



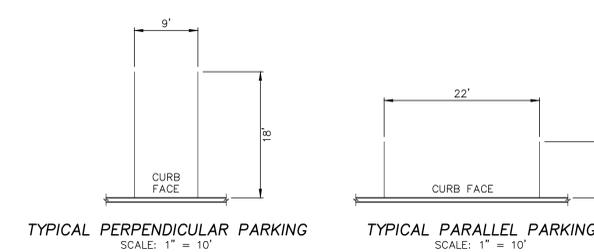
PLANS PREPARED BY:
HUNSAKER & ASSOCIATES
 LOS ANGELES, INC.
 PLANNING • ENGINEERING • SURVEYING
 50074 Avenue Hill, Ste 23 • Valencia, CA 91355
 P: (661) 294-2211 F: (661) 294-9890

MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 060678
 EXHIBIT "A"
 MW 1, 2
 IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

SCALE: 1" = 60'
 DATE: 10/23/12
 JOB No. 0015-023-025
SHEET 10
 OF 15 SHEETS



KEY MAP
 NOT TO SCALE



© Newhall Ranch 66078-01P
 Homestead South (Overall) Valencia/HW02/05-10.dwg MW.dwg Plotfile on Oct 31, 2012 3:02pm by adam

PROJECT SUMMARY: MW-3

Total Site Area: 4.5 Acres
 Land Use: M
 Total Units: 75 Homes
 Number of Buildings: 7 Buildings
 Max. Height: 35'

PARKING SUMMARY:

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
2 Bedroom	68	1.5 (102)	.5 (34)	.25 (19)	153 Spaces
3 Bedroom	7	1.5 (11)	.5 (4)	.25 (2)	17 Spaces
Total	75	113	38	19	170 Spaces

Provided:

Garage	88 Spaces
Carpport	39 Spaces
Open	44 Spaces
Total	171 Spaces (2.28 Space/DU)

Res. Handicap Parking: 2% of total units
 2 Spaces

Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

Guest Handicap Parking: 5% of total guest parking
 1 Spaces

Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

MATCHLINE - SEE SHEET 12

PROJECT SUMMARY: MW-5

Total Site Area: 7.5 Acres
 Land Use: M
 Total Units: 168 Homes
 Number of Buildings: 11 Buildings
 Max. Height: 35'

PARKING SUMMARY:

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
1 Bedroom	24	1.5 (36)	.5 (12)	.25 (6)	54 Spaces
2 Bedroom	144	1.5 (216)	.5 (72)	.25 (36)	324 Spaces
Total	168	252	84	42	378 Spaces

Provided:

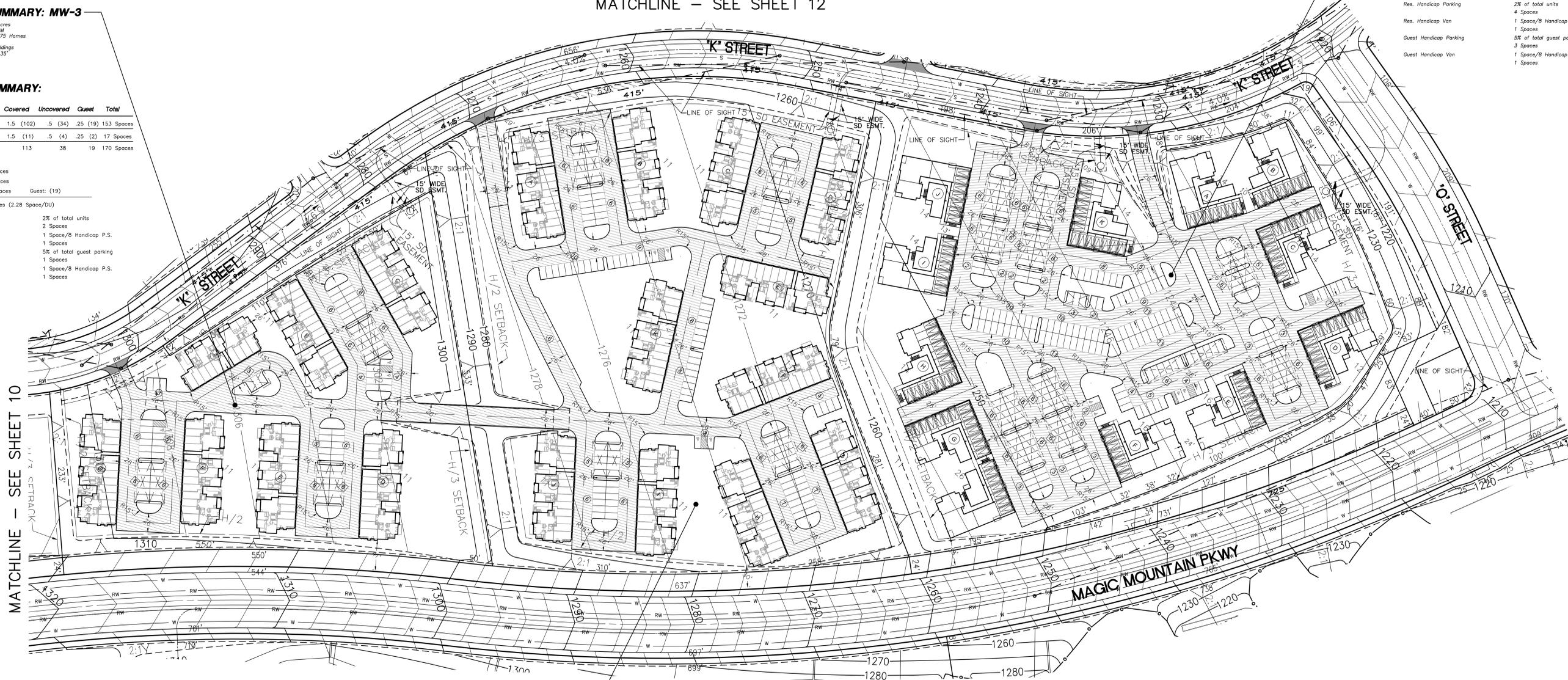
Garage	119 Spaces
Carpport	133 Spaces
Open	135 Spaces
Total	387 Spaces (2.30 Space/DU)

Res. Handicap Parking: 2% of total units
 4 Spaces

Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

Guest Handicap Parking: 5% of total guest parking
 3 Spaces

Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces



PROJECT SUMMARY: MW-4

Total Site Area: 7.4 Acres
 Land Use: M
 Total Units: 121 Homes
 Number of Buildings: 11 Buildings
 Max. Height: 35'

PARKING SUMMARY:

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
2 Bedroom	110	1.5 (165)	.5 (55)	.25 (28)	248 Spaces
3 Bedroom	11	1.5 (17)	.5 (6)	.25 (3)	26 Spaces
Total	121	182	61	31	274 Spaces

Provided:

Garage	143 Spaces
Carpport	46 Spaces
Open	95 Spaces
Total	284 Spaces (2.35 Space/DU)

Res. Handicap Parking: 2% of total units
 2 Spaces

Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

Guest Handicap Parking: 5% of total guest parking
 2 Spaces

Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Spaces

LEGEND

- LOT NO.
- PLANNING AREA NUMBER
- PROJECT BOUNDARY
- RIGHT OF WAY
- PROPOSED LOT LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- H/2 & H/3 SETBACK LINE
- PROPOSED CONTOUR
- DAYLIGHT LINE
- PROPOSED DRIVEWAY
- PRIVATE DRIVE AND FIRE LANE

NOTES:

- ALL PERIMETER WALLS SHALL HAVE PERSONNEL PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF THE FIRE DEPARTMENT (NO VEHICLE ACCESS).
- ALL DRIVE AISLES SHALL PROVIDE A MINIMUM OF 32 FOOT CENTERLINE TURNING RADIUS.
- FIRE LANE TO BE DEDICATED BY SEPARATE INSTRUMENT BASED UPON THE FINAL SITE PLAN APPROVAL.
- FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.

LEGAL DESCRIPTION:

PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

DESIGNED:	DRAFTED:	CHECKED:	NO.	REVISIONS	DATE	BY
		JFukumitsu				

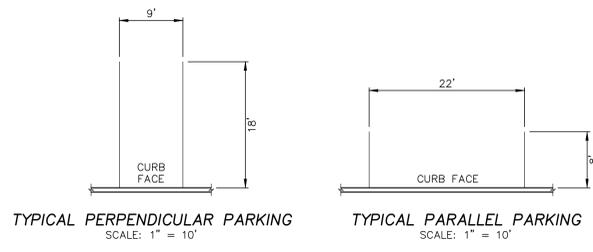
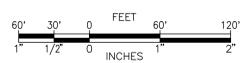
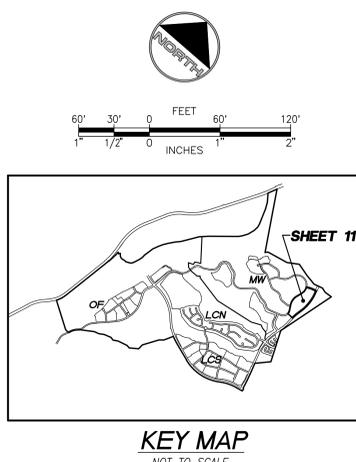
OWNER/DEVELOPER:
NEWHALL LAND
 23823 WEST VALENCIA BOULEVARD
 VALENCIA, CALIFORNIA 91355
 TELEPHONE: (661) 255-4000
 REPRESENTATIVE: MR. COREY HARPOLE



PLANS PREPARED BY:
HUNSAKER & ASSOCIATES
 LOS ANGELES, INC.
 PLANNING • ENGINEERING • SURVEYING
 30074 Avenue Hill, Ste 23 • Valencia, CA 91355
 P: (661) 294-2211 F: (661) 294-9890

MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 060678
EXHIBIT "A"
MW 3, 4, 5

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA



SCALE:	1" = 60'
DATE:	10/23/12
JOB No.	0015-023-025
SHEET	11
	OF 15 SHEETS

© Hunsaker & Associates, Inc. All Rights Reserved. Printed on Oct 31, 2012 3:03pm by adsm

PROJECT SUMMARY: MW-9

Total Site Area: 3.5 Acres
 Land Use: M
 Total Units: 35 Homes
 Number of Buildings: 10 Buildings
 Max Height: 35'

PARKING SUMMARY:

Required						
Bedroom Count	# Units	Covered	Uncovered	Guest	Total	
2 Bedroom	5	1.5 (7.5)	.5 (2.5)	.25 (1.25)	11.25 Spaces	
3 Bedroom	20	1.5 (30)	.5 (10)	.25 (5)	45 Spaces	
4 Bedroom	10	1.5 (15)	.5 (5)	.25 (2.5)	22.5 Spaces	
Total	35	52.5	17.5	8.75	79 Spaces	

Provided:

Garage: 86 Spaces
 Carport: 0 Spaces
 Open: 14 Spaces
 Total: 100 Spaces (2.82 Space/DU)

Res. Handicap Parking: 2% of total units
 1 Spaces
 Res. Handicap Van: 1 Space/B Handicap P.S.
 1 Space
 Guest Handicap Parking: 5% of total guest parking
 1 Spaces
 Guest Handicap Van: 1 Space/B Handicap P.S.
 1 Spaces

MATCHLINE - SEE SHEET 13

MATCHLINE - SEE SHEET 13

MATCHLINE - SEE SHEET 13

MATCHLINE - SEE SHEET 11

PROJECT SUMMARY: MW-7

Total Site Area: 7.8 Acres
 Land Use: M
 Total Units: 89 Homes
 Number of Buildings: 24 Buildings
 Max Height: 35'

PARKING SUMMARY:

Required						
Bedroom Count	# Units	Covered	Uncovered	Guest	Total	
2 Bedroom	19	1.5 (29)	.5 (10)	.25 (5)	44 Spaces	
3 Bedroom	48	1.5 (72)	.5 (24)	.25 (12)	108 Spaces	
4 Bedroom	22	1.5 (33)	.5 (11)	.25 (6)	50 Spaces	
Total	89	134	45	23	202 Spaces	

Provided:

Garage: 178 Spaces
 Carport: 0 Spaces
 Open: 25 Spaces
 Total: 203 Spaces (2.28 Space/DU)

Res. Handicap Parking: 2% of total units
 2 Spaces
 Res. Handicap Van: 1 Space/B Handicap P.S.
 1 Spaces
 Guest Handicap Parking: 5% of total guest parking
 1 Spaces
 Guest Handicap Van: 1 Space/B Handicap P.S.
 1 Spaces

PROJECT SUMMARY: MW-6

Total Site Area: 10.9 Acres
 Land Use: M
 Total Units: 138 Homes
 Number of Buildings: 69 Buildings
 Height: 35'

PARKING SUMMARY:

Required						
Bedroom Count	# Units	Covered	Uncovered	Guest	Total	
2 Bedroom	68	1.5 (102)	.5 (34)	.25 (17)	153 Spaces	
3 Bedroom	68	1.5 (102)	.5 (34)	.25 (17)	153 Spaces	
Total	136	204	68	34	306 Spaces	

Provided:

Garage: 272 Spaces
 Carport: 0 Spaces
 Open: 36 Spaces
 Total: 308 Spaces (2.26 Space/DU)

Res. Handicap Parking: 2% of total units
 3 Spaces
 Res. Handicap Van: 1 Space/B Handicap P.S.
 1 Spaces
 Guest Handicap Parking: 5% of total guest parking
 2 Spaces
 Guest Handicap Van: 1 Space/B Handicap P.S.
 1 Spaces



LEGEND

- 100 LOT NO.
- MW-10** PLANNING AREA NUMBER
- PROJECT BOUNDARY
- RIGHT OF WAY
- 225' PROPOSED LOT LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- 950 H/2 & H/3 SETBACK LINE
- PROPOSED CONTOUR
- DAYLIGHT LINE
- PROPOSED DRIVEWAY
- PRIVATE DRIVE AND FIRE LANE

NOTES:

1. ALL PERIMETER WALLS SHALL HAVE PERSONNEL PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF THE FIRE DEPARTMENT (NO VEHICLE ACCESS).
2. ALL DRIVE AISLES SHALL PROVIDE A MINIMUM OF 32 FOOT CENTERLINE TURNING RADIUS.
3. FIRE LANE TO BE DEDICATED BY SEPARATE INSTRUMENT BASED UPON THE FINAL SITE PLAN APPROVAL.
4. FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.

LEGAL DESCRIPTION:

PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

DESIGNED:		OWNER/DEVELOPER:	
DRAFTED:		NEWHALL LAND	
CHECKED:	JFukumitsu	23823 WEST VALENCIA BOULEVARD VALENCIA, CALIFORNIA 91355 TELEPHONE: (661) 255-4000 REPRESENTATIVE: MR. COREY HARPOLE	
NO.		REVISIONS	DATE BY

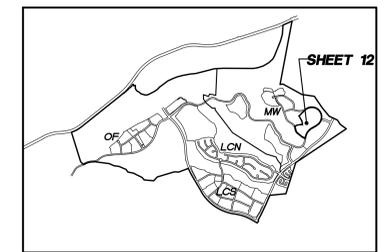
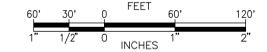
OWNER/DEVELOPER:
NEWHALL LAND
 23823 WEST VALENCIA BOULEVARD
 VALENCIA, CALIFORNIA 91355
 TELEPHONE: (661) 255-4000
 REPRESENTATIVE: MR. COREY HARPOLE



PLANS PREPARED BY:
HUNSAKER & ASSOCIATES
 LOS ANGELES, INC.
 PLANNING • ENGINEERING • SURVEYING
 50074 Avenue Hill, Ste 23 • Valencia, CA 91355
 P: (661) 294-2211 F: (661) 294-9890

MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 060678
EXHIBIT "A"
MW 6, 7, 9
 IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

SCALE:	1" = 60'
DATE:	10/23/12
JOB No.	0015-023-025
SHEET	12
	OF 15 SHEETS



KEY MAP
NOT TO SCALE

© Newhall Land/Valencia/HMS/05-12, 2012-03-03pm by adam



PROJECT SUMMARY: MW-8

Total Site Area: 8.9 Acres
 Land Use: ML
 Total Units: 63 Homes
 Number of Buildings: 63 Buildings
 Max Height: 35'

PARKING SUMMARY:

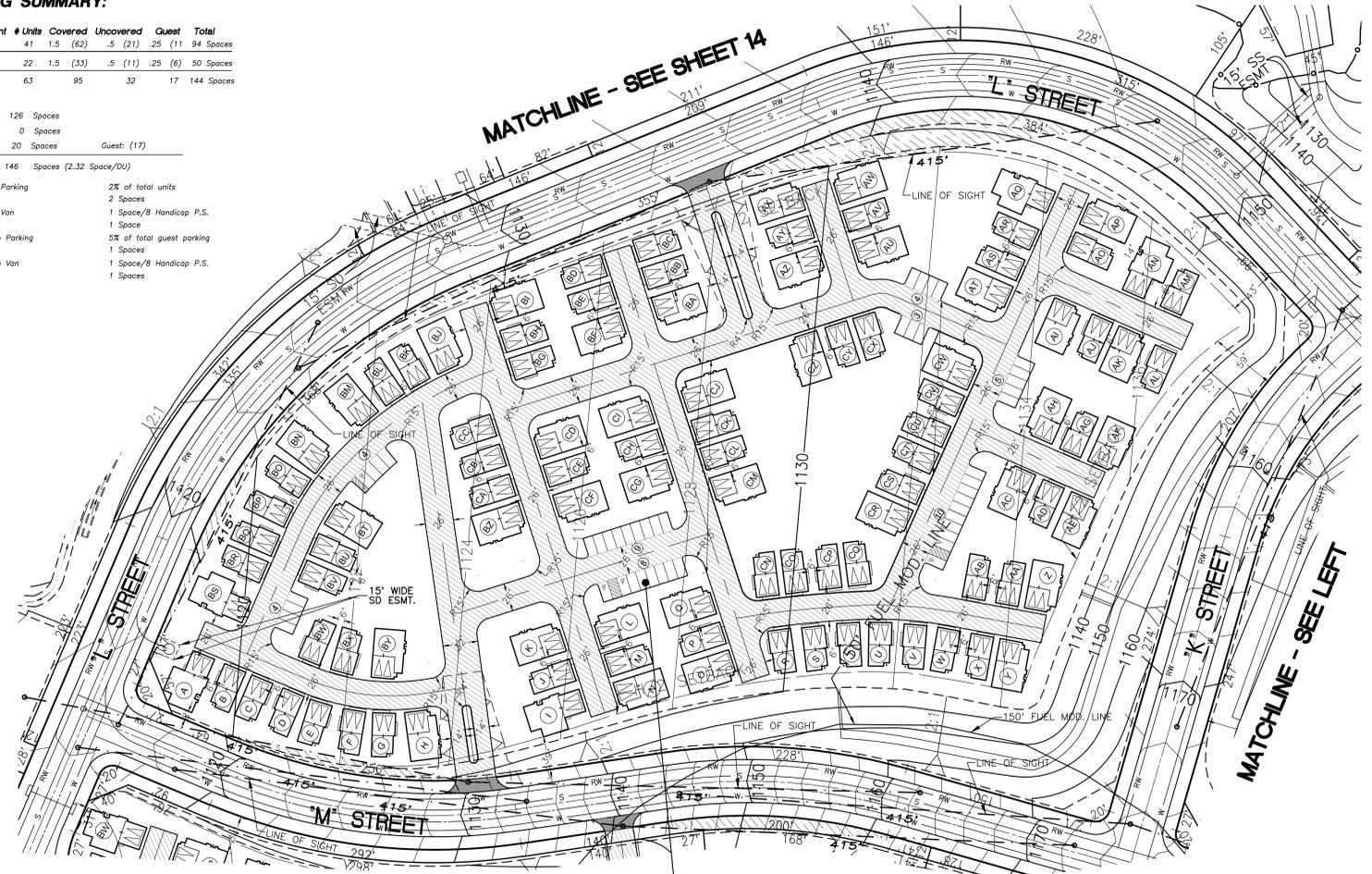
Required

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
3 Bedroom	41	1.5 (62)	.5 (21)	.25 (11)	94 Spaces
4 Bedroom	22	1.5 (33)	.5 (11)	.25 (6)	50 Spaces
Total	63	95	32	17	144 Spaces

Provided

Garage	126 Spaces	
Carport	0 Spaces	
Open	20 Spaces	Guest: (17)
Total	146 Spaces (2.32 Space/DU)	

Res. Handicap Parking: 2% of total units
 2 Spaces
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Space
 Guest Handicap Parking: 5% of total guest parking
 1 Space
 Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Space



PROJECT SUMMARY: MW-10

Total Site Area: 8.7 Acres
 Land Use: ML
 Total Units: 104 Homes
 Number of Buildings: 104 Buildings
 Max Height: 35'

PARKING SUMMARY:

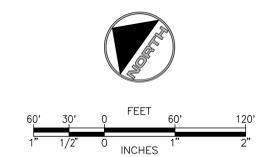
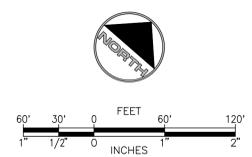
Required

Bedroom Count	# Units	Covered	Uncovered	Guest	Total
2 Bedroom	62	1.5 (93)	.5 (31)	.25 (16)	140 Spaces
3 Bedroom	37	1.5 (56)	.5 (19)	.25 (10)	85 Spaces
4 Bedroom	5	1.5 (8)	.5 (3)	.25 (2)	13 Spaces
Total	104	157	53	28	238 Spaces

Provided

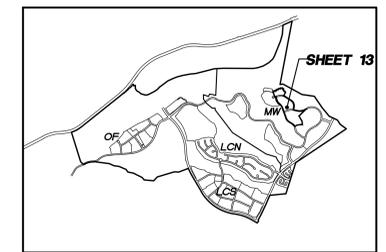
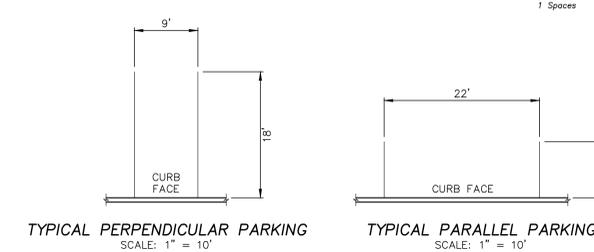
Garage	208 Spaces	
Carport	0 Spaces	
Open	47 Spaces	Guest: (28)
Total	255 Spaces (2.45 Space/DU)	

Res. Handicap Parking: 2% of total units
 3 Spaces
 Res. Handicap Van: 1 Space/8 Handicap P.S.
 1 Space
 Guest Handicap Parking: 5% of total guest parking
 2 Spaces
 Guest Handicap Van: 1 Space/8 Handicap P.S.
 1 Space



- LEGEND**
- 100 LOT NO.
 - MW-10** PLANNING AREA NUMBER
 - PROJECT BOUNDARY
 - RIGHT OF WAY
 - 225' PROPOSED LOT LINE
 - PROPOSED EASEMENT
 - EXISTING EASEMENT
 - H/2 & H/3 SETBACK LINE
 - 950' PROPOSED CONTOUR
 - DAYLIGHT LINE
 - PROPOSED DRIVEWAY
 - PRIVATE DRIVE AND FIRE LANE

- NOTES:**
- ALL PERIMETER WALLS SHALL HAVE PERSONNEL PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF THE FIRE DEPARTMENT (NO VEHICLE ACCESS).
 - ALL DRIVE AISLES SHALL PROVIDE A MINIMUM OF 32 FOOT CENTERLINE TURNING RADIUS.
 - FIRE LANE TO BE DEDICATED BY SEPARATE INSTRUMENT BASED UPON THE FINAL SITE PLAN APPROVAL.
 - FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.



LEGAL DESCRIPTION:
 PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

DESIGNED:	OWNER/DEVELOPER:		
	NEWHALL LAND		
	23823 WEST VALENCIA BOULEVARD VALENCIA, CALIFORNIA 91355 TELEPHONE: (661) 255-4000 REPRESENTATIVE: MR. COREY HARPOLE		
DRAFTED:			
CHECKED:			
JFukumitsu			
NO.	REVISIONS	DATE	BY

PLANS PREPARED BY:
HUNSAKER & ASSOCIATES
 LOS ANGELES, INC.
 PLANNING • ENGINEERING • SURVEYING
 30078 AVENUE HALL, Ste 23 • Valencia, CA 91355
 P: (661) 294-2211 F: (661) 294-9890

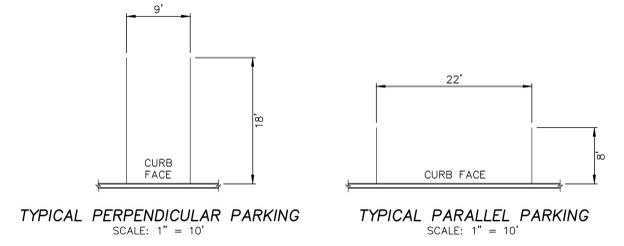


MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 060678
EXHIBIT "A"
MW 8, 10

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

SCALE: 1" = 60'
 DATE: 10/23/12
 JOB No. 0015-023-025
SHEET 13
 OF 15 SHEETS

© Newhall Land & Construction Services, Inc. All rights reserved. South Overland/Venancia/HMS/05-13.dwg, MW-8.dwg, P10015-023-025.dwg, 10/23/12 3:03pm by adam

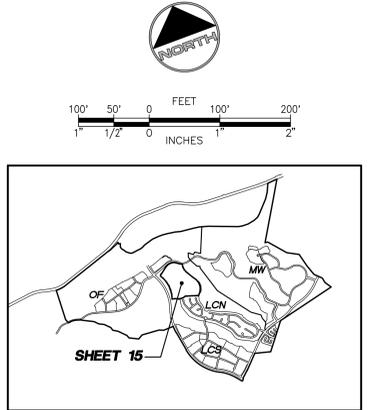


PROJECT SUMMARY: LCN-HIGH SCHOOL
54.4 ACRES

PROJECT SUMMARY: LCN-JR HIGH SCHOOL
19.4 ACRES

- LEGEND**
- (100) LOT NO.
 - MW-10 PLANNING AREA NUMBER
 - PROJECT BOUNDARY
 - RIGHT OF WAY
 - 225' PROPOSED LOT LINE
 - PROPOSED EASEMENT
 - EXISTING EASEMENT
 - H/2 & H/3 SETBACK LINE
 - 950 PROPOSED CONTOUR
 - DAYLIGHT LINE
 - PROPOSED DRIVEWAY
 - PRIVATE DRIVE AND FIRE LANE

- NOTES:**
- ALL PERIMETER WALLS SHALL HAVE PERSONNEL PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF THE FIRE DEPARTMENT (NO VEHICLE ACCESS).
 - ALL DRIVE AISLES SHALL PROVIDE A MINIMUM OF 32 FOOT CENTERLINE TURNING RADIUS.
 - FIRE LANE TO BE DEDICATED BY SEPARATE INSTRUMENT BASED UPON THE FINAL SITE PLAN APPROVAL.
 - FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.



LEGAL DESCRIPTION:
PORTIONS OF PARCELS 14, 15, 16, 17, 20 AND 21 ON PARCEL MAP NO. 24500-01, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 293, PAGES 34 THROUGH 67 INCLUSIVE, OF PARCEL MAPS, 1 THE OFFICE OF THE RECORDER OF SAID COUNTY.

DESIGNED:					
DRAFTED:					
CHECKED:	JFukumitsu	NO.	REVISIONS	DATE	BY

OWNER/DEVELOPER:
NEWHALL LAND
23823 WEST VALENCIA BOULEVARD
VALENCIA, CALIFORNIA 91355
TELEPHONE: (661) 255-4000
REPRESENTATIVE: MR. COREY HARPOLE



PLANS PREPARED BY:
HUNSAKER & ASSOCIATES
LOS ANGELES, INC.
PLANNING • ENGINEERING • SURVEYING
36074 Avenue Hill, Ste 23 • Valencia, CA 91355
P: (661) 294-2211 F: (661) 294-9890

MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 060678
EXHIBIT "A"
LCN-JR HIGH - HIGH SCHOOL
IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

SCALE: 1" = 60'
DATE: 10/23/12
JOB No. 0015-023-025
SHEET 15
OF 15 SHEETS

© Newhall Land/Valencia/HMS/05-15-2012 LCN-JR High - High School/Long Printed on Oct 31, 2012 3:47pm by adam