



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director

July 30, 2019

TO: Elvin W. Moon, Chair
Pat Modugno, Vice Chair
Doug Smith, Commissioner
David W. Louie, Commissioner
Laura Shell, Commissioner

FROM: Norman Ornelas Jr.
Community Studies East Section

Project No. 2015-03108 –(1)
Plan Nos. ADV 201500010, ZC 201500010, ENV 201500225
RPC Meeting: July 31, 2019 - Agenda Item: 7

The proposed project is an update of the East Los Angeles Community Plan to bring properties with inconsistent land use policy and zoning into conformance. No new development is proposed as a part of this Project.

Since the submittal of the hearing package for the agenda item referenced above, staff has received two letters from Los Angeles County agencies stating their clearance from consultation. The letters are from the Los Angeles County Fire Department and Los Angeles County Department of Public Works.

Staff is also recommending zoning and land use category changes on two parcels. For parcel 5224013023, staff recommends changing zoning from M-1 to R-2 and changing the land use policy designation from Industrial (I) to Low Medium Density (LMD) to be in conformance with the current residential use. For parcel, 5224023021, staff recommends changing zoning from R-4 to R-2 and the land use policy designation from Industrial (I) to Low Medium Density (LMD) to be in conformance with the current residential use.

If you need further information, please contact Norman Ornelas Jr. at (213) 974-6425 or nornelas@planning.lacounty.gov. Department office hours are Monday through Thursday from 7:00 a.m. to 6:00 p.m. The Department is closed on Fridays.

MK:NOJ

Regional Planning Commission
July 31, 2019
Page 2 of 2

Enclosure(s): A clearance letter from Los Angeles County Fire Department and Los Angeles County Department of Public Works and an updated zone change and plan amendment map.



**COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION**

Land Development Unit
5823 Rickenbacker Road
Commerce, CA 90040
Telephone (323) 890-4243, Fax (323) 890-9783

PROJECT: Project Number: R2015-03108
RADV-201500010, RENV-201500225, RZC-201500010
East Los Angeles Zoning Consistency Update Project

**THE FIRE DEPARTMENT RECOMMENDS APPROVAL OF THIS PROJECT AS
PRESENTLY SUBMITTED WITH THE FOLLOWING CONDITIONS OF APPROVAL.**

CONDITIONS OF APPROVAL

1. The future development within this project must comply with the all applicable code and ordinance requirements for construction, access, water main, fire flows, and fire hydrants.
2. Construction or architectural plans shall be submitted to the Fire Department for review and approval prior to any building permit issuance. There will be specific fire and life safety requirement at that time.

For any questions regarding the report, please contact Juan Padilla at (323) 890-4243 or Juan.Padilla@fire.lacounty.gov.



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE:

July 23, 2019

TO: Mark Herwick
LDCC/Site Plan Review
Department of Regional Planning

Attention Norman Ornelas

FROM: Art Vander Vis
Land Development Division
Department of Public Works

**ADVANCED PLANNING PROJECT
RADV-201500010
EAST LOS ANGELES ZONING CONSISTENCY UPDATE
ENVIRONMENTAL CHECKLIST FORM (INITIAL STUDY)**

Thank you for the opportunity to review the subject document.

Public works has no comments and therefore this memo serves as our clearance of the document.

If you have any other questions or require additional information, please contact Ed Gerlits of Public Works, Land Development Division at (626) 458-4953 or egerlits@pw.lacounty.gov.

JDC:

P:\ldpub\SUBPCHECK\Plan Checking Files\CUP\RADV-201500010 - East La Consistency Update\RADV-201500010\DPW - Cleared
_2019-07-23_RADV - 201500010.docx

AMENDMENT TO COUNTYWIDE GENERAL PLAN

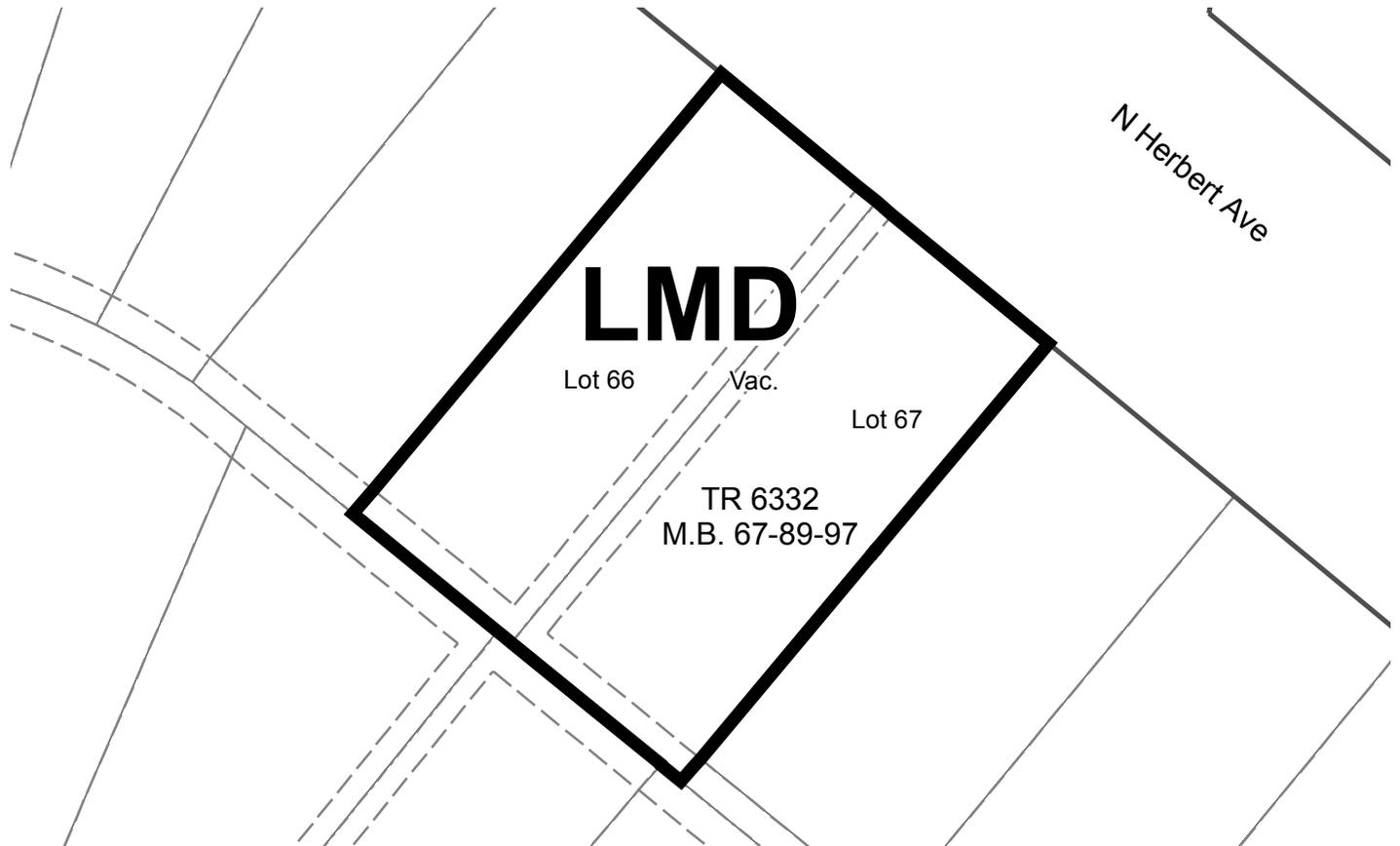
EAST LOS ANGELES COMMUNITY

PLAN AMENDMENT: RADV-201500010

ON: DATE

CATEGORY I TO CATEGORY LMD

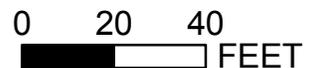
(PROPOSED: LMD - Low/Medium Density Residential (17 du/ac))



MAP 1 (PAGE 1 OF 17)

LEGEND:

-  AMENDMENT AREA
-  PARCEL BOUNDARY
-  STREET / RIGHT OF WAY
-  LOT LINE
-  CUT/DEED LINE
-  EASEMENT LINE
-  TRACT LINE



COUNTY ZONING MAP
132H229

DIGITAL DESCRIPTION: \ZCOZD_CITY_TERRACE\

THE REGIONAL PLANNING COMMISSION

COUNTY OF LOS ANGELES

ELVIN W. MOON, CHAIR

AMY J. BODEK, AICP, DIRECTOR OF REGIONAL PLANNING

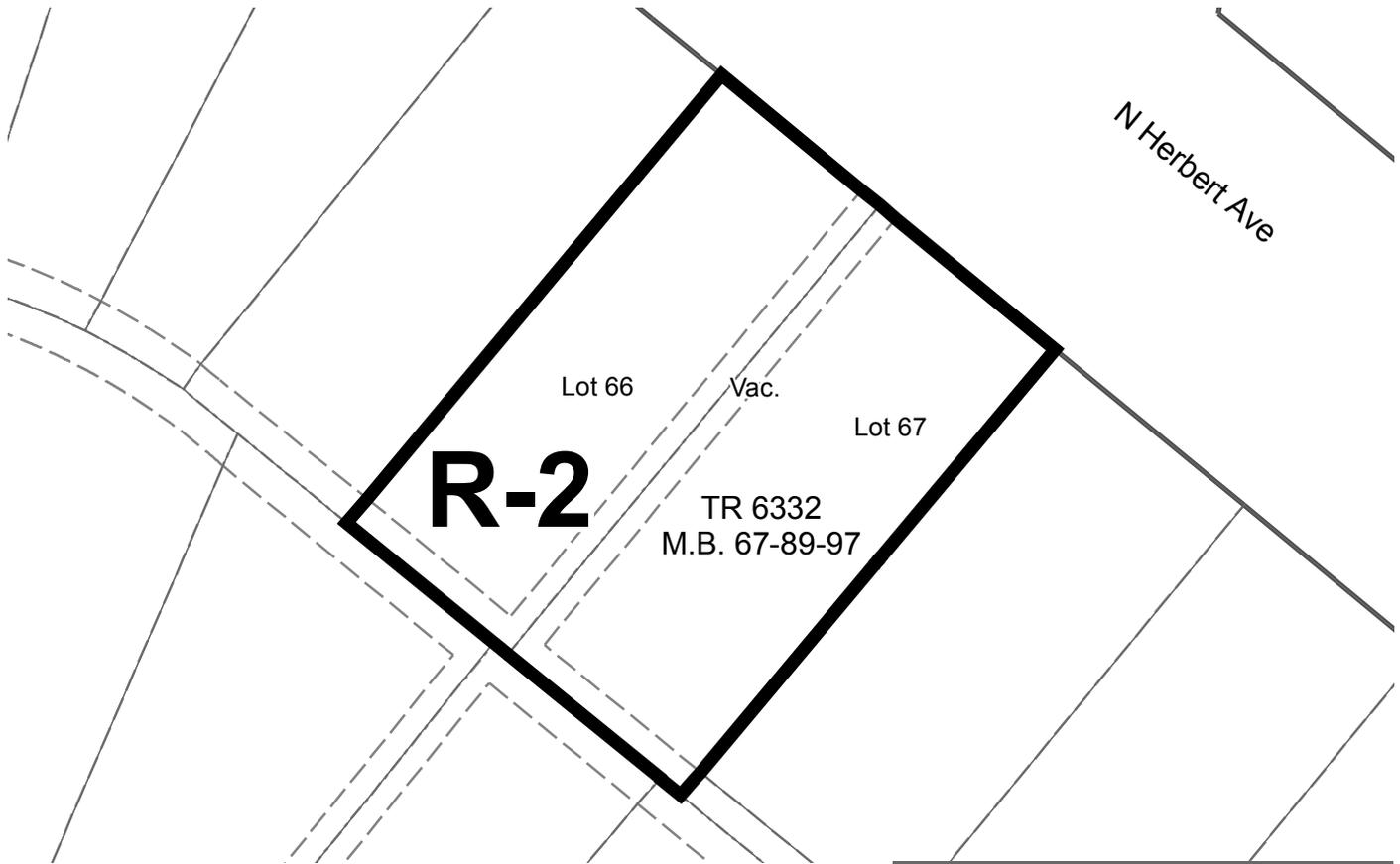
CHANGE OF PRECISE PLAN
CITY TERRACE ZONED DISTRICT

ADOPTED BY ORDINANCE: _____

ON: _____

ZONING CASE: RZC-201500010

AMENDING SECTION: 22.06.070 OF THE COUNTY CODE



LEGAL DESCRIPTION: (PENDING)

MAP 1 (PAGE 1 OF 29)

LEGEND:

-  ZONE CHANGE AREA
-  PARCEL BOUNDARY
-  STREET / RIGHT OF WAY
-  LOT LINE
-  CUT/DEED LINE
-  EASEMENT LINE
-  TRACT LINE



0 20 40
FEET

DIGITAL DESCRIPTION: \ZCOZD_CITY_TERRACE
THE REGIONAL PLANNING COMMISSION
COUNTY OF LOS ANGELES
ELVIN W. MOON, CHAIR
AMY J. BODEK, AICP, DIRECTOR OF REGIONAL PLANNING

COUNTY ZONING MAP(S)
132H229