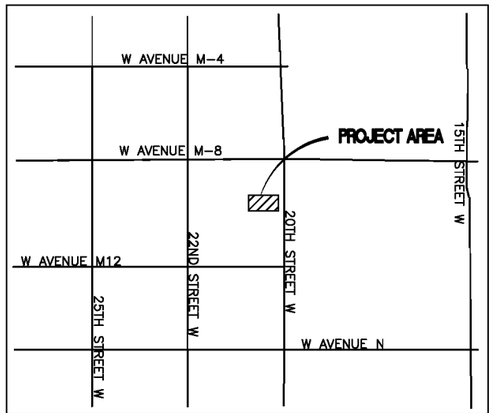
verizon

SITE NAME

THIRTIEN

(MACRO CELL EVOLUTION DESIGN)
41501 20TH STREET
PALMDALE, CA 93551



VICINITY MAP NOT TO SCALE

FROM VERIZON WIRELESS IN IRVINE, CALIFORNIA:

FROM THE VERIZON WIRELESS OFFICE IN IRVINE, CA.; HEAD SOUTHEAST TOWARD SAND CANYON TRAIL; TURN RIGHT ONTO SAND CANYON AVE.; SLIGHT RIGHT TO MERGE ONTO I-405 N.; MERGE ONTO I-405 N.; TAKE THE EXIT ONTO I-605 N.; TAKE THE EXIT ONTO I-5 N./SANTA ANA FWY. TOWARD LOS ANGELES; KEEP RIGHT TO CONTINUE ON I-5 N, FOLLOW SIGNS FOR I-10 W./SANTA MONICA/INTERSTATE 5 N./SACRAMENTO; MERGE ONTO I-10 E./I-5 N.; CONTINUE ONTO I-5 N.; TAKE THE STATE ROUTE 14 N./ANTELOPE VALLEY FREEWAY EXIT TOWARD PALMDALE/LANCASTER; MERGE ONTO CA-14 N.; TAKE THE EXIT TOWARD AVENUE N.; TURN LEFT ONTO W. AVE. N.; TURN RIGHT ONTO 20TH ST.; DESTINATION WILL BE ON THE LEFT.

DRIVING DIRECTIONS

DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

NOTES: (P) = PROPOSED (E) = EXISTING

GENERAL CONTRACTOR NOTES

THIS IS AN UNMANNED TELECOMMUNICATIONS FACILITY FOR THE VERIZON WIRELESS COMMUNICATIONS NETWORK.

THIS PROJECT CONSISTS OF THE INSTALLATION AND OPERATION OF ANTENNAS & ASSOCIATED EQUIPMENT.

A TOTAL OF (12) 8'-0" HIGH PANEL ANTENNAS, (12) RRUs WITH A2 BACKPACK ON (3) ARRAYS MOUNTED & (2) RAYCAPS ON (N) 49'-0" HIGH ANTENNA STRUCTURE. EQUIPMENT (MCE) CABINETS, DC GENERATOR & STEP DOWN TRANSFORMER ON (N) CONCRETE SLAB WITHIN (N) 8'-0" HIGH CMU WALL ENCLOSURE LEASE AREA IS PROPOSED AT THIS SITE.

PROJECT DESCRIPTION

APPLICANT/LESSEE

VERIZON WIRELESS
15505 SAND CANYON AVE.
IRVINE, CA 92618
PHONE: (949) 286-7000

PROPERTY INFORMATION

PROPERTY OWNER:	WHITE FENCE FARMS MUTUAL WATER CO.
ADDRESS:	41901 20TH STREET W PALMDALE, CA 93551
CONTACT:	MISS CINDY
PHONE:	(661) 943-3316
AREA OF CONSTRUCTION:	200 SQ. FT.
A.P.N.:	3111-010-039 & 3111-010-040
JURISDICTION:	LOS ANGELES COUNTY
ZONE:	A-2-2
TRACT NO.:	SEE LESSOR'S LEGAL DESCRIPTION ON SHEET LS-1
ZONE:	SEE LESSOR'S LEGAL DESCRIPTION ON SHEET LS-1
TYPE OF CONST.:	V-B
OCCUPANCY:	B
CURRENT USE:	WATER DISTRICT FACILITY
PROPOSED USE:	TELECOMMUNICATIONS FACILITY
HANDICAP REQUIREMENTS:	FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. DISABLED ACCESS NOT REQUIRED.

PROJECT SUMMARY

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LOCAL CODES.

1. CALIFORNIA ADMINISTRATIVE CODE (INCL TITLES 24 & 25) 2013
2. CALIFORNIA BUILDING CODE 2013
3. ANSI/TIA/EIA-222-G 2014
4. CALIFORNIA MECHANICAL CODE 2013
5. CALIFORNIA PLUMBING CODE 2013
6. CALIFORNIA RESIDENTIAL CODE 2013
7. CALIFORNIA ELECTRIC CODE 2013
8. CALIFORNIA FIRE CODE 2013
9. LOCAL BUILDING CODE
10. CITY/COUNTY ORDINANCES
11. CALIFORNIA ENERGY CODE 2013
12. CALIFORNIA GREEN BUILDING STANDARD CODE 2013
13. NFPA-101-2015
14. NFPA-110-2013

CODE COMPLIANCE

ARCHITECTURAL:

DELTA GROUPS ENGINEERING, INC.
2362 McGAW AVE.
IRVINE, CA 92614
CONTACT: WILLIAM DESMOND
PHONE: (949) 622-0333
FAX: (949) 622-0331

STRUCTURAL:

DELTA GROUPS ENGINEERING, INC.
2362 McGAW AVE.
IRVINE, CA 92614
CONTACT: ALBERT TENG
PHONE: (949) 622-0333
FAX: (949) 622-0331

ELECTRICAL:

DELTA GROUPS ENGINEERING, INC.
2362 McGAW AVE.
IRVINE, CA 92614
CONTACT: WILLIAM DESMOND
PHONE: (949) 622-0333
FAX: (949) 622-0331

SITE ACQUISITION:

DELTA GROUPS ENGINEERING, INC.
2362 McGAW AVE.
IRVINE, CA 92614
CONTACT: VINCE AMAYA
PHONE: (949) 622-0333
FAX: (949) 622-0331

ZONING:

DELTA GROUPS ENGINEERING, INC.
2362 McGAW AVE.
IRVINE, CA 92614
CONTACT: MIGUEL SAMAYOA
PHONE: (949) 622-0333
FAX: (949) 622-0331

SURVEYOR:

AMBIT CONSULTING
P.O. BOX 9182
CHANDLER HEIGHTS, AZ 85127
PHONE: (602) 463-0472

PROJECT TEAM

SHEET	DESCRIPTION	REV.
T-1	TITLE SHEET	4
LS-1	TOPOGRAPHIC SURVEY	4
A-1	SITE PLAN	4
A-2	ENLARGED SITE PLAN, EQUIPMENT & ANTENNA LAYOUT	4
A-3	NORTH & WEST ELEVATION	4
A-4	SOUTH & EAST ELEVATION	4

SHEET INDEX

ISSUED FOR: **PERMIT**

verizon
15505 SAND CANYON AVE.
BUILDING 'D' 1st FLOOR
IRVINE, CA 92618
PHONE (949) 286-7000

DELTA GROUPS ENGINEERING, INC.
CONSULTING ENGINEERS
2362 McGAW AVE.
IRVINE, CA 92614
TEL: 949-622-0333
FAX: 949-417-2663

DGE JOB # 113VW049B

SITE NAME

THIRTIEN

SITE ADDRESS

41501 20TH STREET
PALMDALE, CA 93551

REVISIONS

NO.	DATE	DESCRIPTION
4	05/12/15	90% ZD
1	06/22/15	100% ZD RELOCATED
2	06/26/15	100% ZD
3	07/07/15	100% ZD
4	10/26/15	100% ZD

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND HIS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT WITHOUT THE WRITTEN PERMISSION OF THE OWNER IS FORBIDDEN.

DRAWN BY: --

CHECKED BY: --

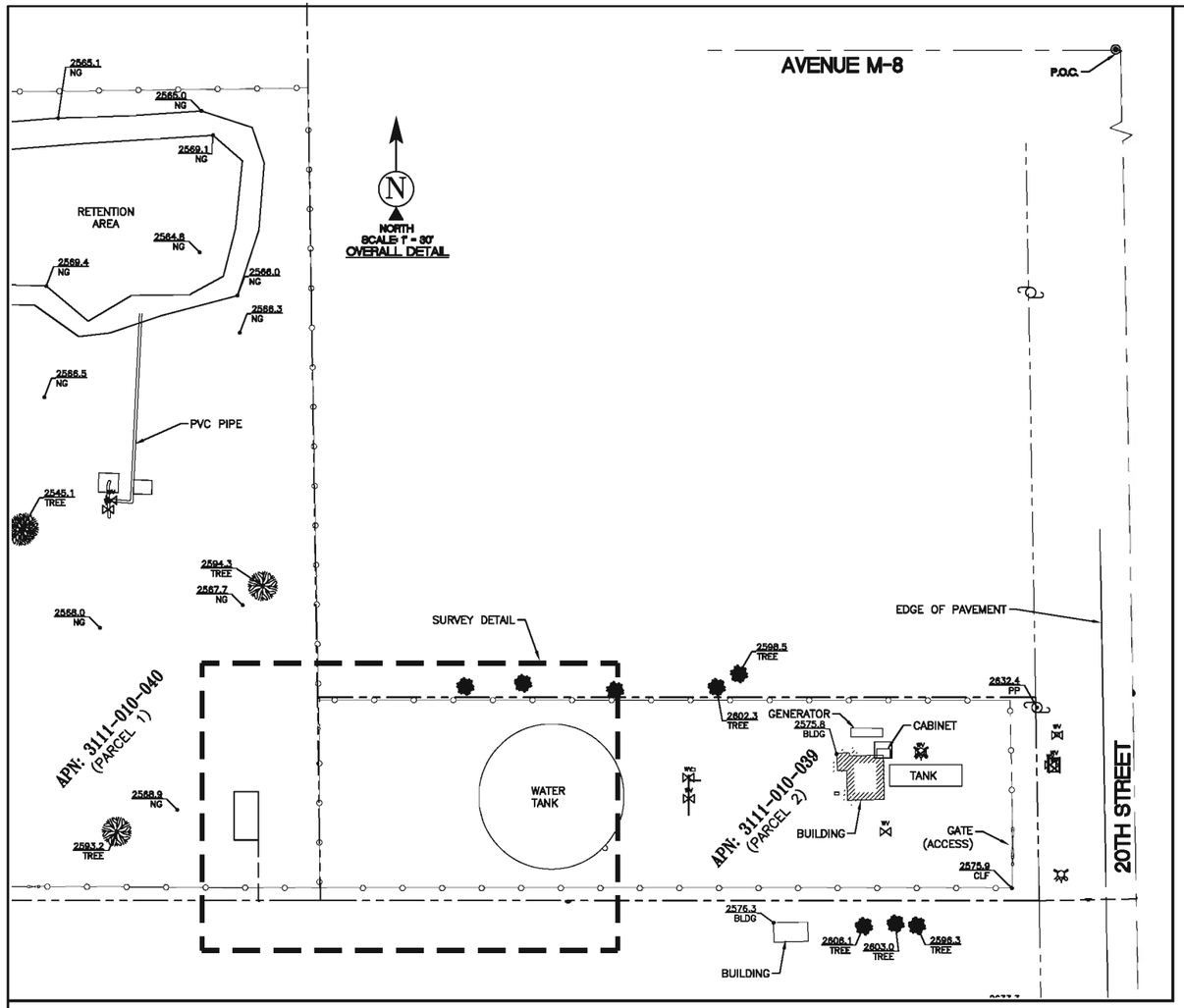
SPACE RESERVED FOR PROFESSIONAL SEALS

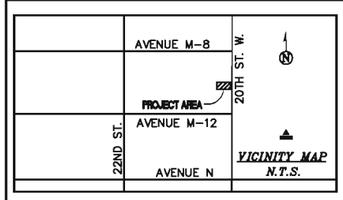
SHEET TITLE

TITLE SHEET

SHEET NUMBER

T-1





DIRECTIONS TO SITE

FROM THE VERIZON WIRELESS OFFICE IN IRVINE, CA.; HEAD SOUTHEAST TOWARD SAND CANYON TRAIL; TURN RIGHT ONTO SAND CANYON AVE.; SLIGHT RIGHT TO MERGE ONTO I-405 N.; MERGE ONTO I-405 N.; TAKE THE EXIT ONTO I-605 N.; TAKE THE EXIT ONTO I-5 N./SANTA ANA FWY. TOWARD LOS ANGELES; KEEP RIGHT TO CONTINUE ON I-5 N, FOLLOW SIGNS FOR I-10 W./SANTA MONICA/INTERSTATE 5 N./SACRAMENTO; MERGE ONTO I-10 E./I-5 N.; CONTINUE ONTO I-5 N.; TAKE THE STATE ROUTE 14 N./ANTELOPE VALLEY FREEWAY EXIT TOWARD PALMDALE/LANCASTER; MERGE ONTO CA-14 N.; TAKE THE EXIT TOWARD AVENUE N.; TURN LEFT ONTO W. AVE. N.; TURN RIGHT ONTO 20TH ST.; DESTINATION WILL BE ON THE LEFT.

SURVEYOR'S NOTES

SURVEYOR HAS NOT PERFORMED A SEARCH OF PUBLIC RECORDS TO DETERMINE ANY DEFECT IN TITLE ISSUED. THE BOUNDARY SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY.

BASIS OF BEARING

BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM **CALIFORNIA STATE PLANE COORDINATE ZONE FIVE**, DETERMINED BY GPS OBSERVATIONS.

SCHEDULE "B" NOTE

REFERENCE IS MADE TO THE TITLE REPORT ORDER #08025227, ISSUED BY COMMONWEALTH LAND TITLE COMPANY, DATED MARCH 26, 2015. ALL EASEMENTS CONTAINED WITHIN SAID TITLE REPORT AFFECTING THE IMMEDIATE AREA SURROUNDING THE LEASE HAVE BEEN PLOTTED.

THE FOLLOWING MATTERS AFFECT PARCEL 1:

1. COVENANTS, CONDITIONS AND RESTRICTIONS. (NOTHING TO PLOT)

2. CERTIFICATE OF COMPLIANCE AND LOT LINE ADJUSTMENT. (PLOTTED AS PARENT PARCEL)

3. AGREEMENT REGARDING LAND USE. (PLOTTED AS PARENT PARCEL)

THE FOLLOWING MATTERS AFFECT PARCEL 2:

4. UTILITY EASEMENT. (DOES NOT AFFECT LEASE AREA)

5. COVENANTS, CONDITIONS AND RESTRICTIONS. (SECTION 7: NO BUILDINGS OR ANY PORTION THEREOF SHALL BE LOCATED ON SAID PROPERTY NEARER THAN 100 FEET FROM THE CENTER OF THE STREETS RUNNING EAST AND WEST IN FRONT OF THE PROPERTY OR NEARER THAN 100 FEET FROM THE CENTER LINE OF THE STREETS RUNNING NORTH AND SOUTH OR NEARER THAN 25 FEET FROM ANY OTHER BOUNDARY LINE. THE CONSTRUCTION OF ALL BUILDINGS ONCE COMMENCED ON SAID PROPERTY SHALL BE PROSECUTED DILIGENTLY TO COMPLETION. MAY AFFECT LEASE AREA. NOTHING TO PLOT)

6. NOT A SURVEY MATTER.

THE SURVEYORS OPINION IS THAT NO SCHEDULE "B" ITEMS PROVIDED BY SAID REPORT AFFECT THE PROPOSED VERIZON WIRELESS PREMISES SHOWN HEREON.

UTILITY NOTES

SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE SHOWN OR THEIR LOCATIONS ARE DEFINITE. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND DEVELOPER TO CONTACT BLUE STAKE AND ANY OTHER INVOLVED AGENCIES TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. REMOVAL, RELOCATION AND/ OR REPLACEMENT IS THE RESPONSIBILITY OF THE CONTRACTOR.

LESSOR'S LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:
PARCEL 1:
THE EAST ONE-HALF OF PARCEL 15, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON A RECORD OF SURVEY, FILED IN BOOK 62 PAGES 32 AND 33 OF RECORD OF SURVEY, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.
EXCEPT THEREFROM THE NORTHERLY 300.15 FEET OF SAID EAST HALF OF PARCEL 15.
PARCEL 2:
THAT PORTION OF PARCEL 16, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 62, PAGES 32 AND 33 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, INCLUDED WITHIN THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN.
EXCEPTING THEREFROM AN UNDIVIDED 15 PER CENT OF ALL OIL, GAS AND MINERALS AND OF ALL OIL, GAS AND MINERAL RIGHTS UPON AND UNDER SAID LAND AS RESERVED IN THE DEED FROM LOS ANGELES COUNTY FARM LANDS COMPANY, A CORPORATION, RECORDED MARCH 18, 1948, IN BOOK 26727, PAGE 32, OFFICIAL RECORDS.
ALSO EXCEPTING THEREFROM AN ADDITIONAL 35 PER CENT OF ALL OIL, GAS AND MINERALS AND OF ALL OIL, GAS AND MINERAL RIGHTS IN, UPON AND UNDER SAID LAND, AS RESERVED IN THE DEED FROM JOHN G. RITTER AND MARGARET RITTER, RECORDED MARCH 18, 1948, IN BOOK 26727, PAGE 33, OFFICIAL RECORDS, AND AS EXCEPTED IN THE DEED FROM JOHN G. RITTER AND MARGARET RITTER, RECORDED JUNE 28, 1948, IN BOOK 27579, PAGE 173, OFFICIAL RECORDS.

LEGEND

RAIL	TOP OF HANDRAIL
TANK	TOP OF WATER TANK
LP	LIGHT POLE
NG	NATURAL GRADE
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
	PINE TREES
	FIRE HYDRANT
	POWER POLE
	LIGHT POLE
	POSITION OF GEODETIC COORDINATES
	SPOT ELEVATION
	WATER CONTROL VALVE
	CHAIN LINK FENCE
	STREET CENTERLINES
	SUBJECT PROPERTY LINE
	ADJACENT PROPERTY LINE
	TIE LINES
	LEASE AREA LIMITS
	MAJOR CONTOUR INTERVAL
	MINOR CONTOUR INTERVAL

LEASE AREA LEGAL DESCRIPTION

A PORTION OF PARCEL 15, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 62, PAGES 32 AND 33 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE APPARENT CENTERLINE INTERSECTION OF 20TH STREET AND AVENUE M-8, THENCE SOUTH 01°00'05" EAST ALONG THE APPARENT CENTERLINE OF 20TH STREET, A DISTANCE OF 670.39 FEET; THENCE DEPARTING SAID CENTERLINE SOUTH 88°59'55" WEST,A DISTANCE OF 40.00 FEET TO THE SOUTHEAST CORNER OF PARCEL 16 AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 62, PAGES 32 AND 33 OF RECORD OF SURVEYS; THENCE NORTH 89°59'43" WEST ALONG THE SOUTH LINE OF SAID PARCELS 15 AND 16, A DISTANCE OF 322.13 FEET; THENCE DEPARTING SAID SOUTH LINE NORTH 00°00'17" EAST, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING; THENCE DUE WEST, A DISTANCE OF 10.00 FEET; THENCE DUE NORTH, A DISTANCE OF 20.00 FEET; THENCE DUE EAST, A DISTANCE OF 10.00 FEET; THENCE DUE SOUTH, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 200 SQUARE FEET MORE OR LESS.

RESERVING NONEXCLUSIVE RIGHT OF USE ACROSS LESSOR'S PROPERTY FOR NECESSARY APPURTENANCES TO CONSTRUCT, OPERATE, AND MAINTAIN A COMMUNICATION FACILITY FOR ITEMS SUCH AS, BUT NOT LIMITED TO INGRESS, EGRESS, PARKING, VEHICULAR MANEUVERING, EQUIPMENT, AND UTILITIES.

BENCHMARK

PROJECT ELEVATIONS ESTABLISHED FROM GPS DERIVED ORTHOMETRIC HEIGHTS BY APPLICATION OF NGS "GEOID 12A" MODELED SEPARATIONS TO ELLIPSOID HEIGHTS DETERMINED BY OBSERVATIONS OF THE "SMARTNET" REAL TIME NETWORK. ALL ELEVATIONS SHOWN HEREON ARE REFERENCED TO NAVD88.

FLOOD ZONE

THIS PROJECT APPEARS TO BE LOCATED WITHIN FLOOD ZONE "X" AREAS OF 500 YEAR FLOOD; 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITHIN DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100 YEAR FLOOD ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP(S), MAP ID #06037C0420F, DATED SEPTEMBER 26, 2008.

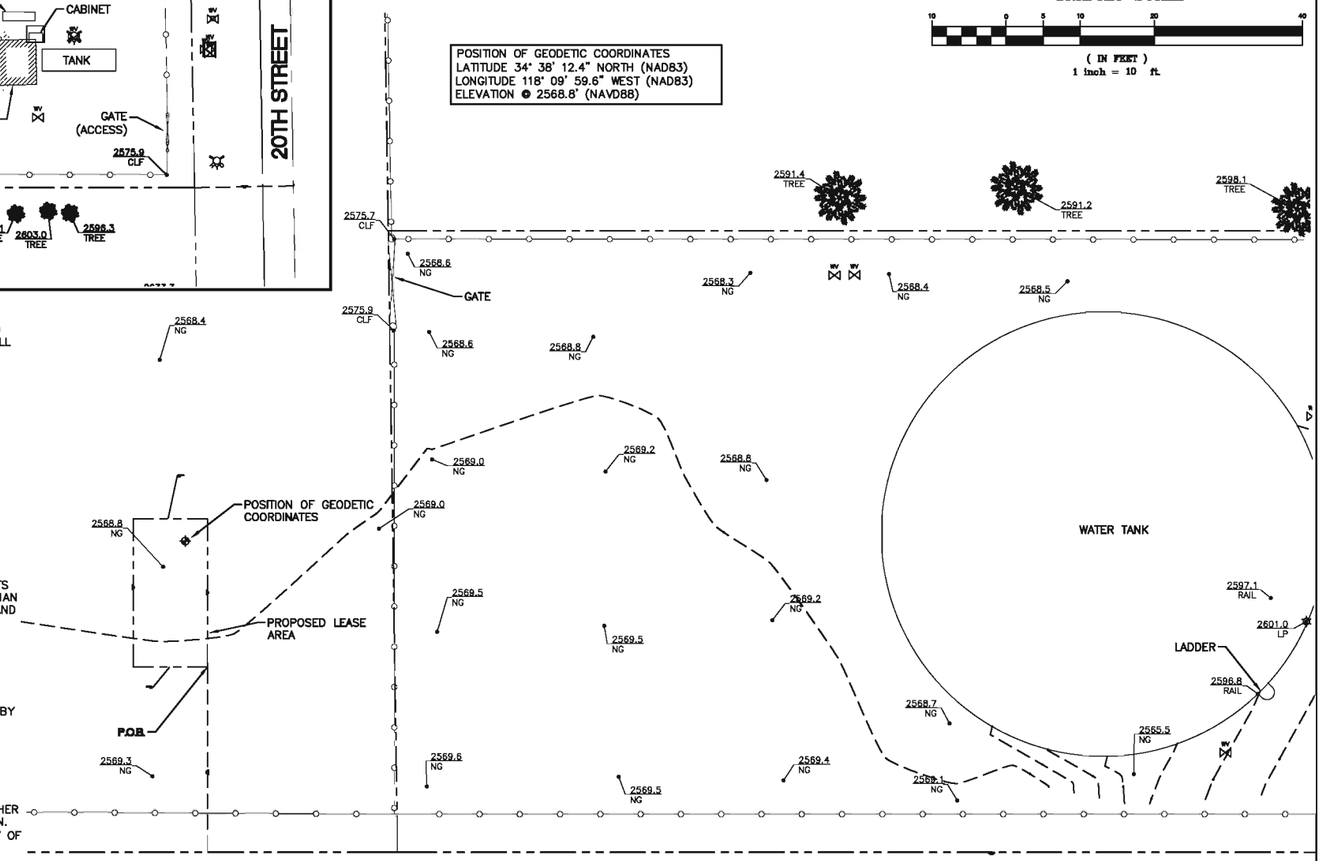
SURVEY DATE

04/29/15

GRAPHIC SCALE

(IN FEET)
1 inch = 10 ft.

POSITION OF GEODETIC COORDINATES
LATITUDE 34° 38' 12.4" NORTH (NAD83)
LONGITUDE 118° 09' 59.6" WEST (NAD83)
ELEVATION ⊕ 2568.8' (NAVD88)



verizon
15505 SAND CANYON AVE.
BUILDING 'D' 1st FLOOR
IRVINE, CA 92618
PHONE (949) 286-7000

PROJECT INFORMATION:

TRADE CENTER

41501 20TH STREET
PALMDALE, CA 93551

ORIGINAL ISSUE DATE:

05/01/2015

REV.:	DATE:	DESCRIPTION:	BY:
0	05/01/15	SUBMITTAL	CK
1	06/18/15	REVISE LEASE AREA	CK
2	06/29/15	ADDITIONAL TOPO	CK

PLANS PREPARED BY:
DELTA GROUPS ENGINEERING, INC.
CONSULTING ENGINEERS
2362 McGAW AVE
IRVINE, CA 92614
TEL. (949) 622-0333 FAX (949) 622-0331

CONSULTANT:
Ambit
428 MAIN STREET SUITE 206
HUNTINGTON BEACH, CA 92648 (480)659-4072

DRAWN BY:	CHK.:	APV.:
CK	MF	JG

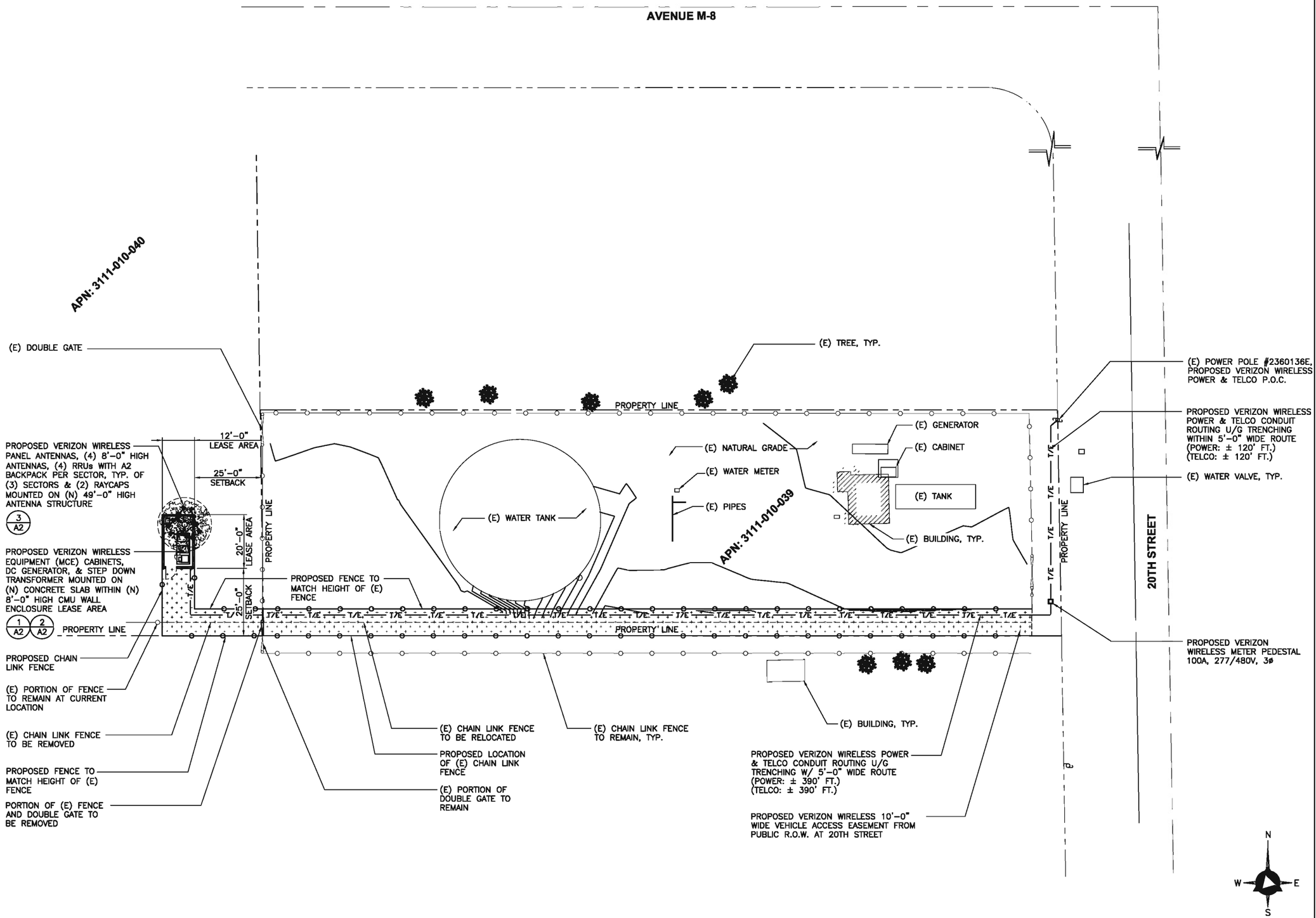
LICENSER:

SHEET TITLE:

SITE SURVEY

SHEET NUMBER:

LS-1



SITE PLAN

SCALE: 1/16" = 1'-0"

16' 0' 16' 32'

1

verizon

15505 SAND CANYON AVE.
BUILDING 'D' 1st FLOOR
IRVINE, CA 92618
PHONE (949) 286-7000

DELTA GROUPS ENGINEERING, INC.
CONSULTING ENGINEERS

2362 McGAW AVE.
IRVINE, CA 92614
TEL: 949-622-0333
FAX: 949-417-2663

DGE JOB # 113VW049B

SITE NAME

THIRTIEN

SITE ADDRESS

41501 20TH STREET
PALMDALE, CA 93551

REVISIONS

NO.	DATE	DESCRIPTION
0	05/12/15	90% ZD
1	06/22/15	100% ZD RELOCATED
2	06/26/15	100% ZD
3	07/07/15	100% ZD
4	10/26/15	100% ZD

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND HIS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT WITHOUT THE WRITTEN PERMISSION OF THE OWNER IS FORBIDDEN.

DRAWN BY: --

CHECKED BY: --

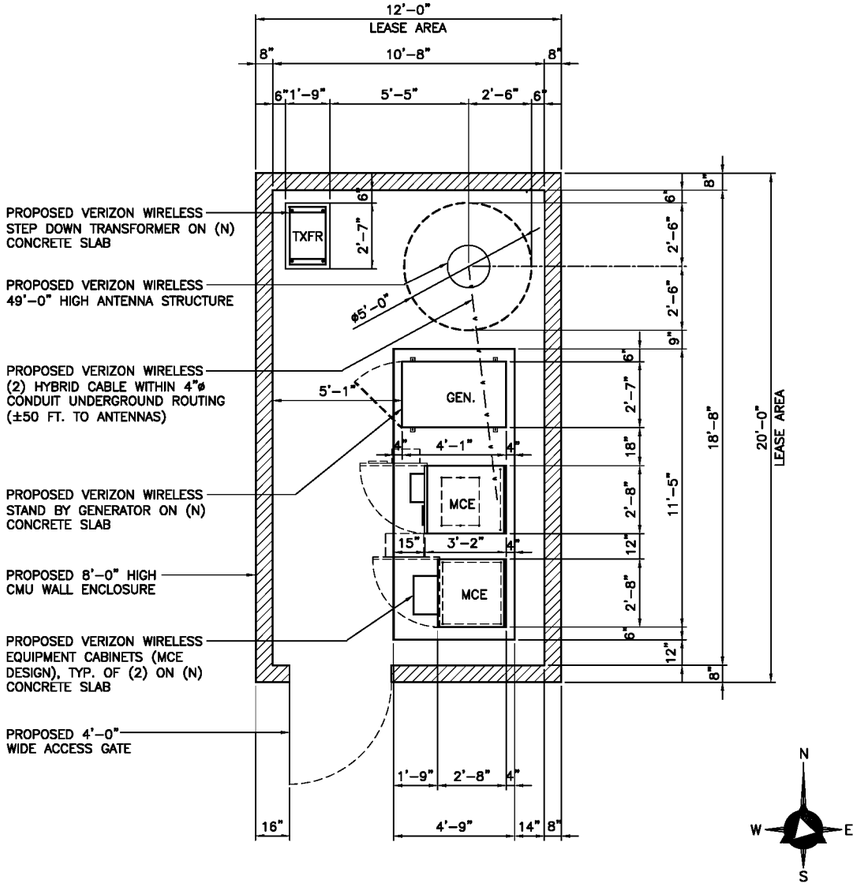
SPACE RESERVED FOR PROFESSIONAL SEALS

SHEET TITLE

SITE PLAN

SHEET NUMBER

A-1

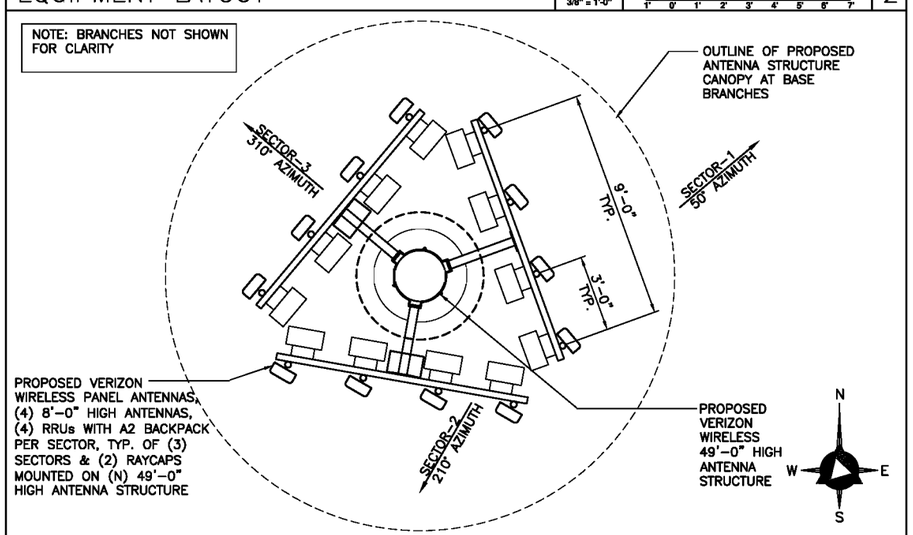


EQUIPMENT LAYOUT

SCALE: 3/8" = 1'-0"

2

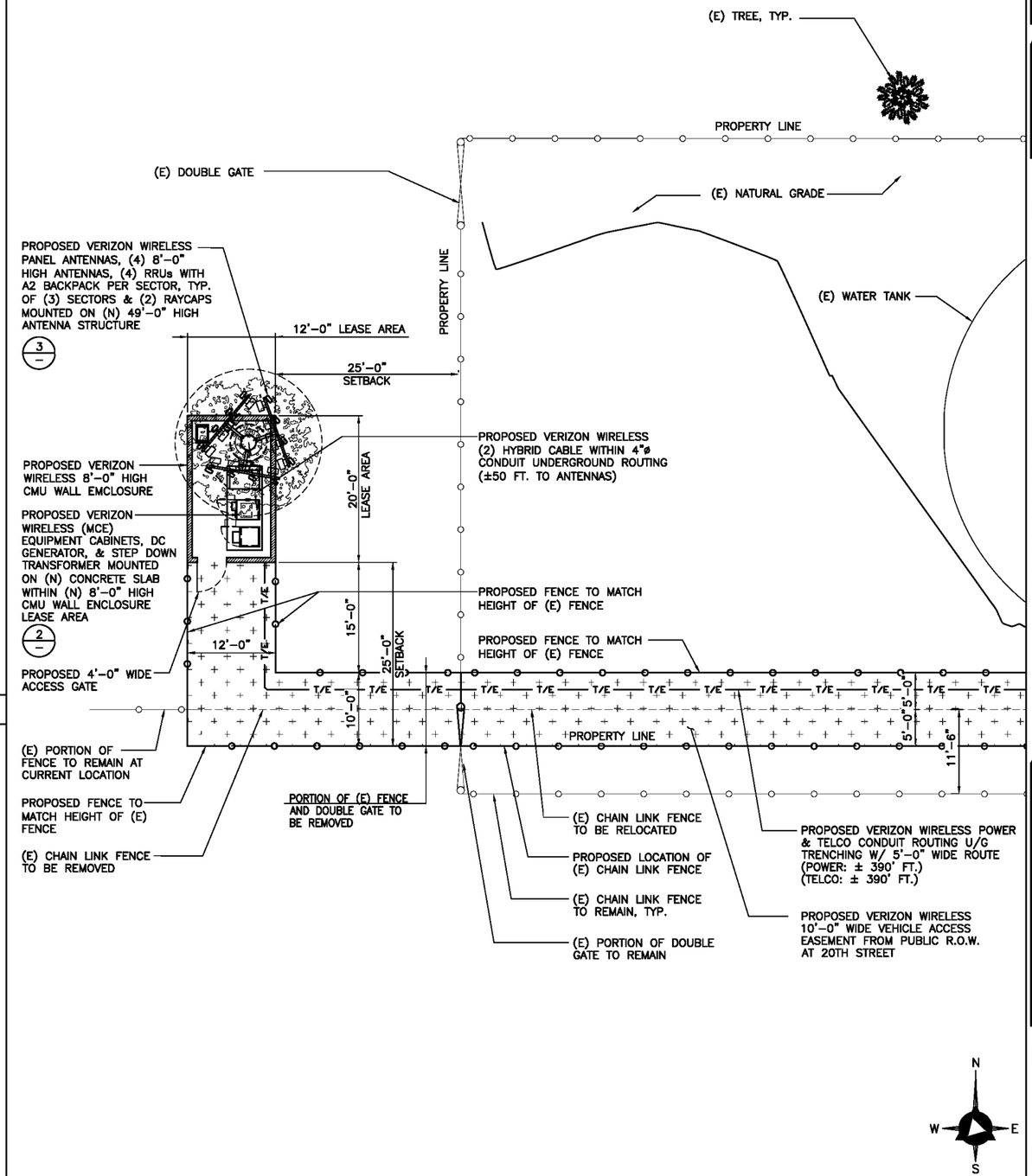
NOTE: BRANCHES NOT SHOWN FOR CLARITY



ANTENNA LAYOUT

SCALE: 3/8" = 1'-0"

3



ENLARGED SITE PLAN

SCALE: 1/8" = 1'-0"

1

verizon

15505 SAND CANYON AVE.
BUILDING 'D' 1st FLOOR
IRVINE, CA 92618
PHONE (949) 286-7000

DELTA GROUPS ENGINEERING, INC.
CONSULTING ENGINEERS

2362 McGAW AVE.
IRVINE, CA 92614
TEL: 949-622-0333
FAX: 949-417-2663

DGE JOB # 113VW049B

SITE NAME

THIRTIEN

SITE ADDRESS

41501 20TH STREET
PALMDALE, CA 93551

REVISIONS

NO.	DATE	DESCRIPTION
0	05/12/15	90% ZD
1	06/22/15	100% ZD RELOCATED
2	06/26/15	100% ZD
3	07/07/15	100% ZD
4	10/26/15	100% ZD

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND HIS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT WITHOUT THE WRITTEN PERMISSION OF THE OWNER IS FORBIDDEN.

DRAWN BY: --

CHECKED BY: --

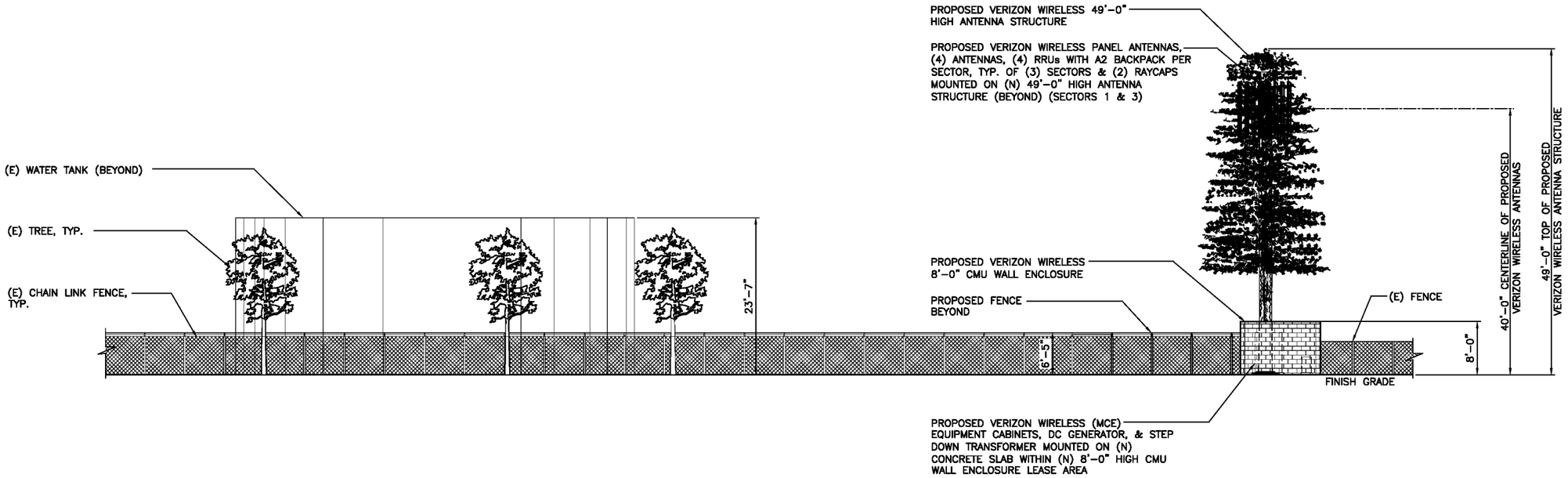
SPACE RESERVED FOR PROFESSIONAL SEALS

SHEET TITLE

ENLARGED SITE PLAN, EQUIPMENT LAYOUT & ANTENNA LAYOUT

SHEET NUMBER

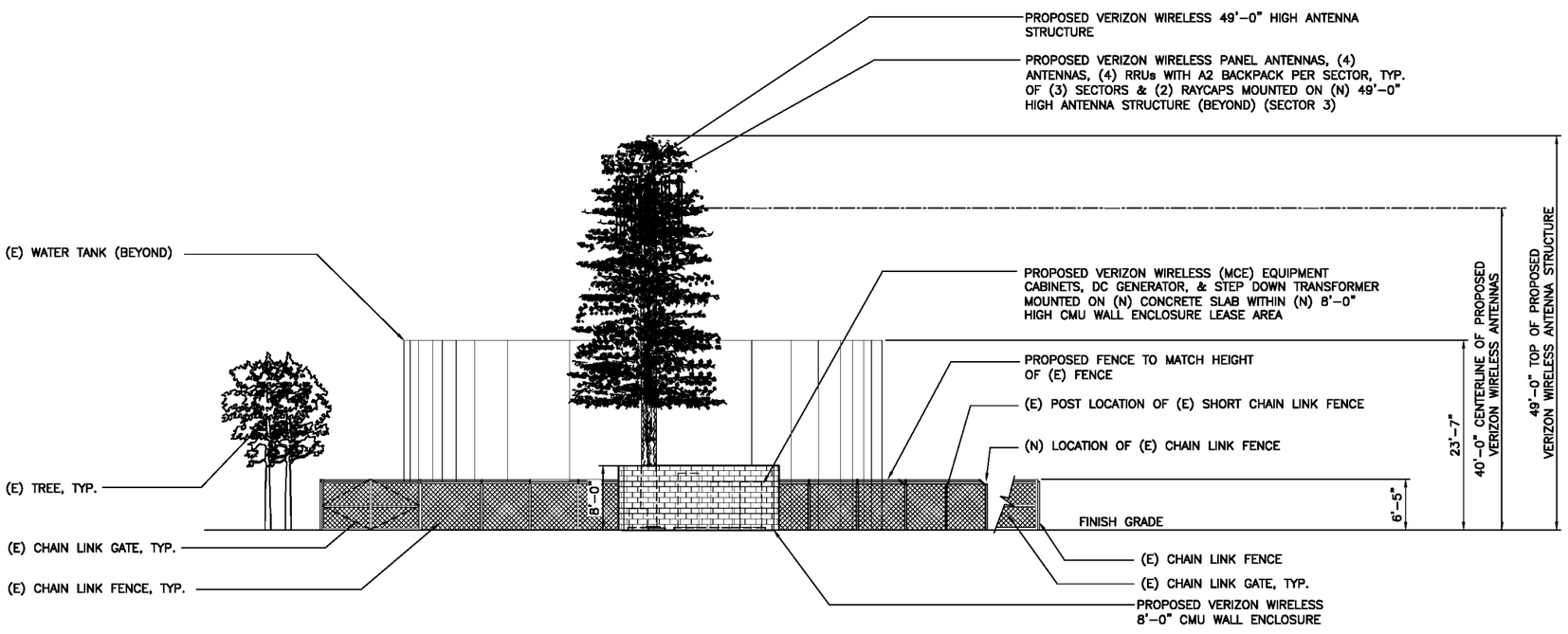
A-2



NORTH ELEVATION

SCALE: 1/8" = 1'-0"

1



WEST ELEVATION

SCALE: 1/8" = 1'-0"

2

verizon
15505 SAND CANYON AVE.
BUILDING 'D' 1st FLOOR
IRVINE, CA 92618
PHONE (949) 286-7000

DELTA GROUPS ENGINEERING, INC.
CONSULTING ENGINEERS
2362 McGAW AVE.
IRVINE, CA 92614
TEL: 949-622-0333
FAX: 949-417-2663

DGE JOB # 113VW049B

SITE NAME

THIRTIEN

SITE ADDRESS

41501 20TH STREET
PALMDALE, CA 93551

REVISIONS

NO.	DATE	DESCRIPTION
0	05/12/15	90% ZD
1	06/22/15	100% ZD RELOCATED
2	06/26/15	100% ZD
3	07/07/15	100% ZD
4	10/26/15	100% ZD

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND HIS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT WITHOUT THE WRITTEN PERMISSION OF THE OWNER IS FORBIDDEN.

DRAWN BY: --

CHECKED BY: --

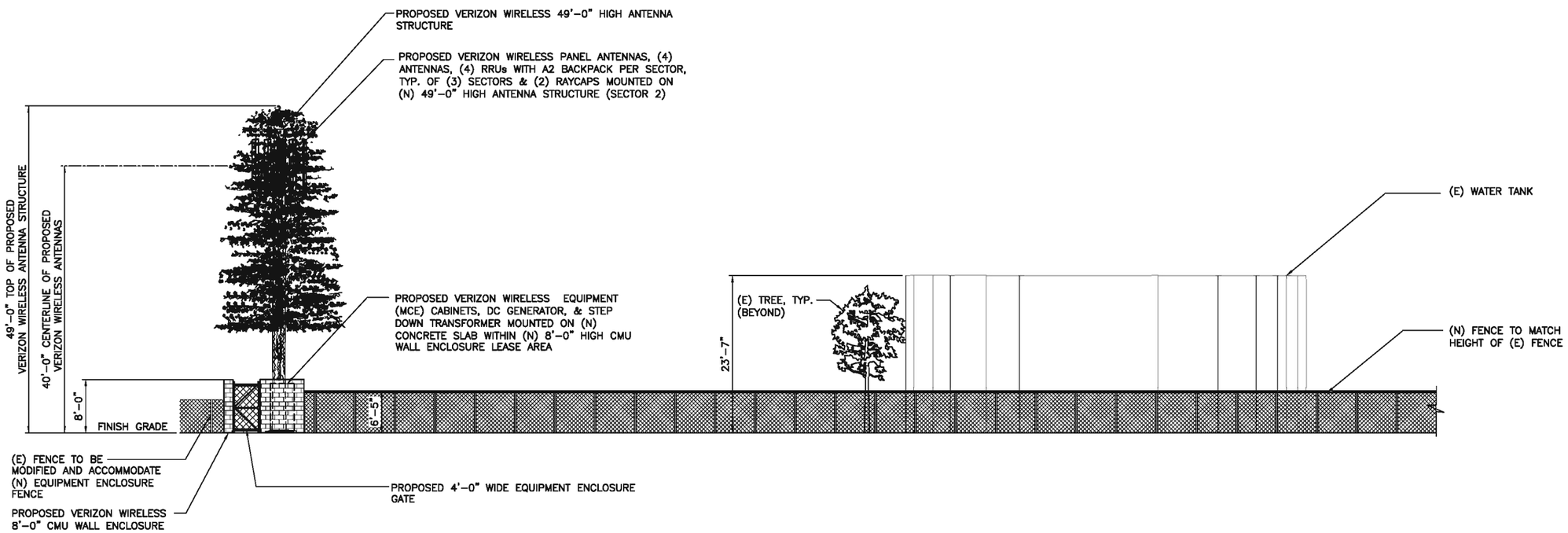
SPACE RESERVED FOR PROFESSIONAL SEALS

SHEET TITLE

NORTH & WEST ELEVATIONS

SHEET NUMBER

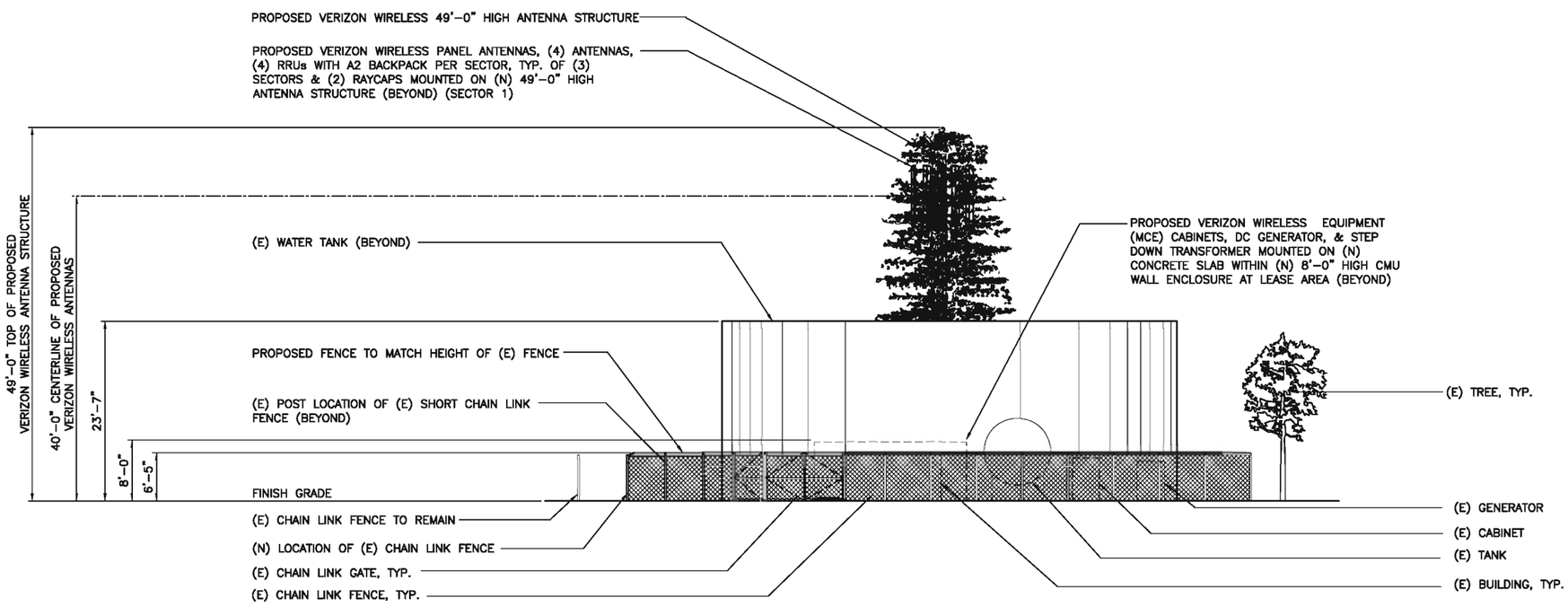
A-3



SOUTH ELEVATION

SCALE: 1/8" = 1'-0"

1



EAST ELEVATION

SCALE: 1/8" = 1'-0"

2

verizon

15505 SAND CANYON AVE.
BUILDING 'D' 1st FLOOR
IRVINE, CA 92618
PHONE (949) 286-7000

DELTA GROUPS ENGINEERING, INC.
CONSULTING ENGINEERS

2362 McGAW AVE.
IRVINE, CA 92614
TEL: 949-622-0333
FAX: 949-417-2663

DGE JOB # 113VW049B

SITE NAME

THIRTIEN

SITE ADDRESS

41501 20TH STREET
PALMDALE, CA 93551

REVISIONS

NO.	DATE	DESCRIPTION
0	05/12/15	90% ZD
1	06/22/15	100% ZD RELOCATED
2	06/26/15	100% ZD
3	07/07/15	100% ZD
4	10/26/15	100% ZD

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND HIS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT WITHOUT THE WRITTEN PERMISSION OF THE OWNER IS FORBIDDEN.

DRAWN BY: --

CHECKED BY: --

SPACE RESERVED FOR PROFESSIONAL SEALS

SHEET TITLE

SOUTH & EAST ELEVATIONS

SHEET NUMBER

A-4