



Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead



Richard J. Bruckner
Director

November 1, 2016

TO: Patricia Hachiya, Hearing Officer

FROM: Michele Bush *MRB*
Zoning Permits East Section

SUBJECT: **Project No. R2015-00119-(5)**
Conditional Use Permit No. 201500003
HO Meeting: November 15, 2016
Agenda Item: No. 5

The above-mentioned item is a request to authorize the continued operation and maintenance of an existing 185-unit motel located within two neighboring structures. The project site was not properly posted 30 days prior to the public hearing, therefore staff is requesting the public hearing not be opened and the agenda item be continued to a future hearing date of December 6, 2016.

If you need further information, please contact Michele Bush at (213) 974-6435 or mbush@planning.lacounty.gov. Department office hours are Monday through Thursday from 7:00 a.m. to 6:00 p.m. The Department is closed on Fridays.

MM:mrB