



Los Angeles County  
Department of Regional Planning

*Planning for the Challenges Ahead*



Richard J. Bruckner  
Director

October 9, 2014

**TO:** County Libraries

**FROM:** Carmen Sainz, Supervising Regional Planner  
Community Studies East Section

**SUBJECT: PUBLIC HEARING MATERIALS  
PROJECT NO. R2014-01331  
ADVANCE PLANNING NO. 201400005  
YARD SALE ORDINANCE UPDATE**

The Los Angeles County Department of Regional Planning is releasing for public review the following document(s) pertaining to the above referenced project:

**Notice of Public Hearing**

Librarian, please make the enclosed document available to the public during the 30-day comment period. The comment period begins on October 20, 2014 and ends on November 19, 2014.

If you have any questions regarding this project, please contact Jonathan Bell at (213) 974-6425 or [jpbell@planning.lacounty.gov](mailto:jpbell@planning.lacounty.gov), Monday through Thursday from 7:30 AM to 5:30 PM. Our offices are closed on Fridays.

Sincerely,

DEPARTMENT OF REGIONAL PLANNING  
Richard Bruckner  
Director



Carmen Sainz, Supervising Regional Planner  
Community Studies East Section

Attachment

## NOTICE OF PUBLIC HEARING

### YARD SALE ORDINANCE UPDATE PROJECT NO. R2014-01331-(1-5) ADVANCE PLANNING NO. 201400005

Notice is hereby given that the Los Angeles County Regional Planning Commission will conduct a public hearing concerning the above referenced project on **Wednesday, November 19, 2014 at 9:00 a.m.**, in Room 150, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify.

#### PROPOSAL

Amendments to Title 22 of the Los Angeles County Code to establish comprehensive and reasonable standards for the sale of personal property at a yard sale, garage sale, moving sale, or similar event at a residence. The proposed ordinance will repeal existing yard sale regulations in 22.20.065 (R-zone) and 22.24.065 (A-zone) in Title 22 and add a new Part 30 to General Regulations of Chapter 22.52 addressing yard sales conducted on any property with a legally established residence, in any zone. This project is Categorically Exempt under Class 4 - Minor Alterations to Land, pursuant to Section 15304 (e) of the California Environmental Quality Act (CEQA) reporting requirements.

**LOCATION:** Unincorporated communities of Los Angeles County.

If you are unable to attend the public hearings but wish to send written comments, please write to the Regional Planning Commission, 320 West Temple Street 13th Floor, Los Angeles, California 90012. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the public hearing or by written correspondence delivered to the Commission at or prior to the public hearing.

Project Materials will be available for review and comment during the comment period which is 30-calendar days prior to the hearing date, between 7:30 a.m. to 5:30 p.m., Monday through Thursday at Department of Regional Planning, 320 W. Temple Street, Los Angeles, CA 90012, phone (213) 974-6425, fax (213) 626-0434, online at: <http://planning.lacounty.gov/yard> or at <http://planning.lacounty.gov/case/view/r2014-01331> and at the public libraries listed below.

East Los Angeles Library  
4837 E. Third Street  
Los Angeles, CA 90022

Florence Library  
1610 E. Florence Avenue  
Los Angeles, CA 90001

Topanga Library  
122 N. Topanga Canyon Blvd  
Topanga, CA 90290

Hacienda Heights Library  
16010 La Monde St  
Hacienda Heights, CA 91745

Lancaster Regional Library  
601 W. Lancaster Blvd  
Lancaster, CA 93534-3398

La Crescenta Library  
2809 Foothill Blvd  
La Crescenta, CA 91214

Written comments may be submitted via email to Jonathan Bell at: [jpbell@planning.lacounty.gov](mailto:jpbell@planning.lacounty.gov) or mailed to the Department of Regional Planning (address provided above).

El aviso se da por este medio que la Comisión de Planificación Regional conducirá una audiencia pública referente al Manual Técnico de Construcción Verde. La audiencia pública se llevara a cabo en el salón 150, localizado en el Hall of Records, 320 W. Temple Street, Los Angeles, California. Personas interesadas tendrán la oportunidad para atestiguar. Si necesita más información favor de llamar al Departamento de Planificación Regional al (213) 974-6427.

ADA Accommodations: If you require reasonable accommodations or auxiliary aids and services, please contact the ADA (Americans with Disabilities Act) Coordinator at 213/974-6488 (voice) or 213/617-2292 (TDD), with at least five business days notice.