

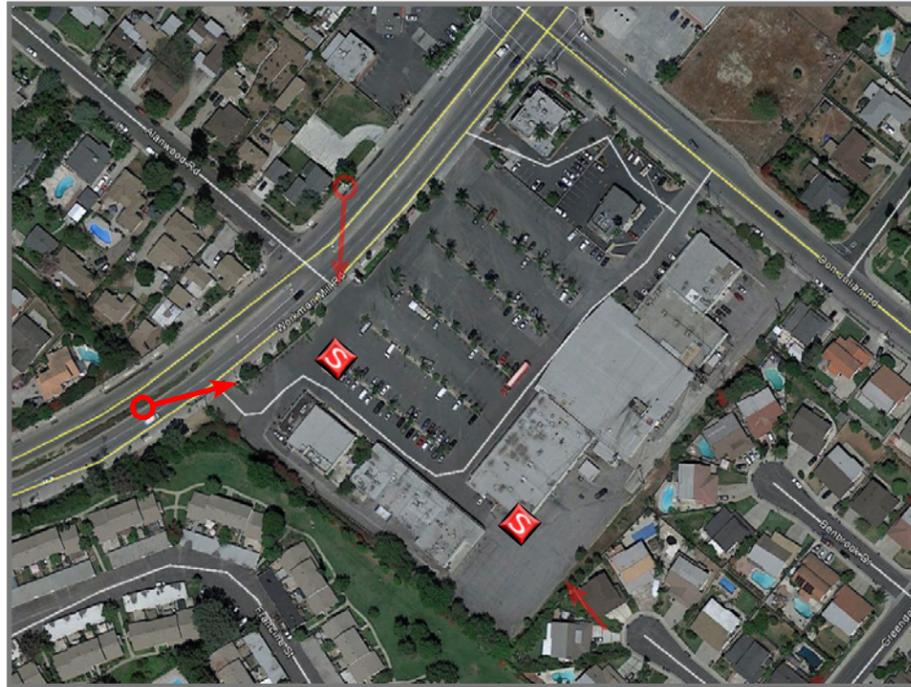


DON JULIAN

510 WORKMAN MILL ROAD LA PUENTE CA 91746



VIEW 1



LOCATION

©2015 Google Maps



EXISTING



PROPOSED

LOOKING NORTHEAST FROM WORKMAN MILL ROAD

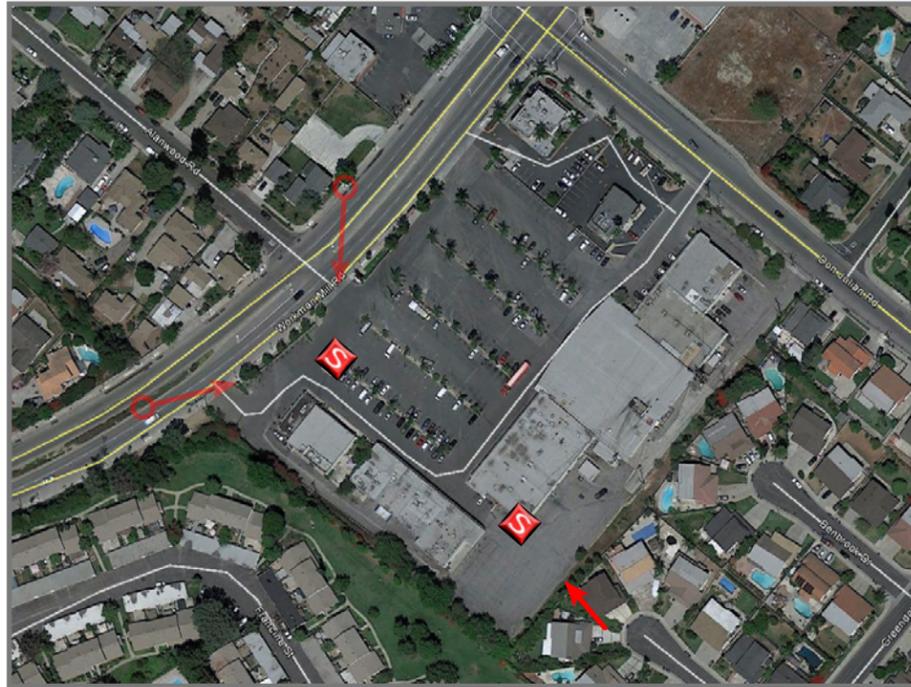


DON JULIAN

510 WORKMAN MILL ROAD LA PUENTE CA 91746



VIEW 2



LOCATION

©2015 Google Maps



EXISTING



PROPOSED

LOOKING NORTHWEST FROM RESIDENTIAL PROPERTY LINE

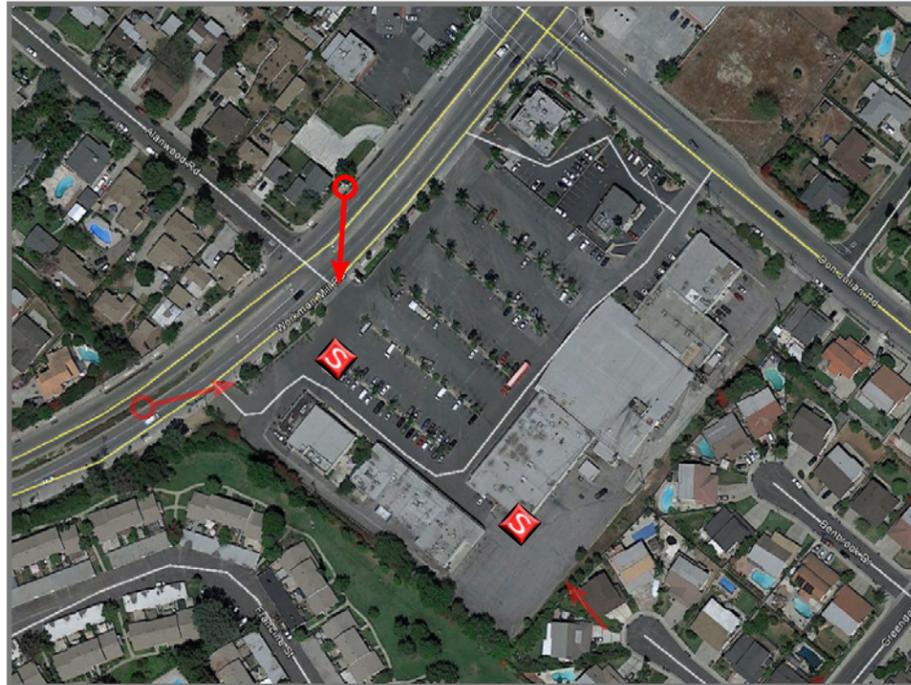


DON JULIAN

510 WORKMAN MILL ROAD LA PUENTE CA 91746



VIEW 3



LOCATION

©2015 Google Maps



EXISTING



PROPOSED

LOOKING SOUTH FROM WORKMAN MILL ROAD



SITE NAME
DON JULIAN

RALPHS
510 WORKMAN MILL ROAD
LA PUENTE, CALIFORNIA 91746

C.R. CARNEY ARCHITECTS
12841 Newport Avenue
Tustin, California 92780-2711
(714) 665-9500
Fax (714) 665-9501

APPLICANT

15505 Sand Canyon Avenue
Building D, 1st Floor
Irvine, California 92618
(949) 286-7000

SITE INFORMATION

Don Julian

Ralphs
510 Workman Mill Road
La Puente, California 91746

APPROVALS

DEPARTMENT	INITIALS	DATE
LANDLORD:		
ZONING:		
VZW SITE ACQ:		
VZW RF:		
VZW INTERCONNECT:		
VZW UTILITY COORD:		
VZW CONST. MGR.:		
VZW PROJ. MGR.:		

REVISIONS

△	Description	Date
0	Client Review - 90% ZDs	3/6/14
1	Client Review - 100% ZDs	3/21/14
2	Public Hearing Revision	9/25/14
3	Monopalm Location-100% ZDs	2/13/15

Job Number: 1404G	Drawn By: Y.M./H.V.L.
Walk Date: 01/29/14	Checked By: U.C.

SHEET TITLE

TITLE SHEET

T-1.0

VICINITY MAP



DRIVING DIRECTIONS

Driving Directions
DIRECTIONS START FROM: 15505 SAND CANYON AVENUE, IRVINE, CALIFORNIA 92618

1. HEAD SOUTHEAST ON WATERWORKS WAY TOWARD SAND CANYON TRAIL	394 FT
2. TURN LEFT ONTO SAND CANYON AVE.	1.0 MI
3. TURN LEFT ONTO THE I-5 N RAMP	0.3 MI
4. TURN RIGHT ONTO I-5 N	26.7 MI
5. TAKE THE EXIT ONTO I-605N	7.3 MI
6. TAKE THE EXIT TOWARD PECK RD	0.2 MI
7. TURN LEFT ONTO PELLISSIER PL	0.7 MI
8. CONTINUE STRAIGHT ONTO WORKMAN MILL RD	1.7 MI
9. TURN RIGHT TO STAY ON WORKMAN MILL ROAD	0.3 MI
10. DESTINATION WILL BE ON THE RIGHT	

ARRIVE AT 510 WORKMAN MILL ROAD, LA PUENTE, CA 91746

LEGAL DESCRIPTION

Project Description
COMMONWEALTH LAND TITLE COMPANY, PRELIMINARY TITLE REPORT: FILE NO. 08021355, DATED AS OF FEBRUARY 5, 2014.

Assessor's Parcel Number
LOS ANGELES COUNTY A.P.N. 8112-022-024, 026 AND 028

Legal Description
SEE TOPOGRAPHIC SURVEY LS-1 FOR LEGAL DESCRIPTION

INSPECTIONS & APPROVALS

Blank area for inspections and approvals.

PROJECT INFORMATION

Project Description
THIS IS AN UNMANNED TELECOMMUNICATIONS FACILITY FOR VERIZON WIRELESS CONSISTING OF: A PROPOSED 35' HIGH MONOPALM WITH (12) ANTENNAS, (12) RRU's, (4) RAYCAPS, (2) PARABOLIC DISHES MOUNTED ONTO PROPOSED MONOPALM; (2) U.L. LISTED EQUIPMENT CABINETS, (1) U.L. LISTED BATTERY CABINET, (4) G.P.S. ANTENNAS & A PERMANENT STANDBY DC GENERATOR LOCATED INSIDE NEW 8'-0" CMU WALL ENCLOSURE, AND CONNECTION TO EXISTING SITE ELECTRICAL AND TELEPHONE UTILITIES AS REQUIRED TO SERVICE THE SITE.

THESE IMPROVEMENTS WILL ENHANCE THE GENERAL SAFETY AND WELFARE WITHIN THE COUNTY OF LOS ANGELES BY PROVIDING CLEAR AND RELIABLE WIRELESS TELECOMMUNICATIONS WHICH CAN CONTINUE TO FUNCTION IN THE EVENT THAT TELEPHONE (WIRE) SERVICE IS INTERRUPTED DURING AN EMERGENCY SITUATION OR NATURAL DISASTER.

Zoning Data
ZONING DESIGNATION: C-1
EXISTING SITE USE: RESTRICTED BUSINESS
PROPOSED SITE USE: TELECOMMUNICATIONS SITE

Construction Data
EQUIPMENT ENCLOSURE AREA: 377 SQ. FT.
MONOPOLE HEIGHT: 35'
OCCUPANCY CLASSIFICATION: TYPE V-B
TYPE OF CONSTRUCTION: TYPE V-B

PROJECT TEAM

Owner
FAHMY AND SALAM MUSHMEL
15445 VENTURA BOULEVARD, SUITE 31
SHERMAN OAKS, CALIFORNIA 91403
CONTACT: FRANK MUSHMEL JR.
PHONE: (818) 667-0875

Applicant
VERIZON WIRELESS
15505 SAND CANYON AVENUE
BUILDING D, FIRST FLOOR
IRVINE, CALIFORNIA 92618
CONTACT: PROPERTY MANAGEMENT
PHONE: (949) 286-7000

Architect
C.R. CARNEY ARCHITECTS, INC.
12841 NEWPORT AVENUE
TUSTIN, CALIFORNIA 92780
CONTACT: ULYSSES CARMONA
PHONE: (714) 665-9500
EMAIL: ucarmona@crccarney.com

Site Acquisition / Zoning
CORE DEVELOPMENT SERVICES
2749 SATURN STREET
BREA, CALIFORNIA 92821
SITE ACQUISITION: ELIZABETH SHILL
PHONE: (714) 392-2817
EMAIL: eshill@core.us.com
ZONING: TIFFANY CHEN
PHONE: (714) 319-7837
EMAIL: tchen@core.us.com

Surveyor
BERT HAZE & ASSOCIATES, INC.
3188 AIRWAY AVE, SUITE K1
COSTA MESA, CALIFORNIA 92626
CONTACT: BERT HAZE
EMAIL: bert@berthaze.com

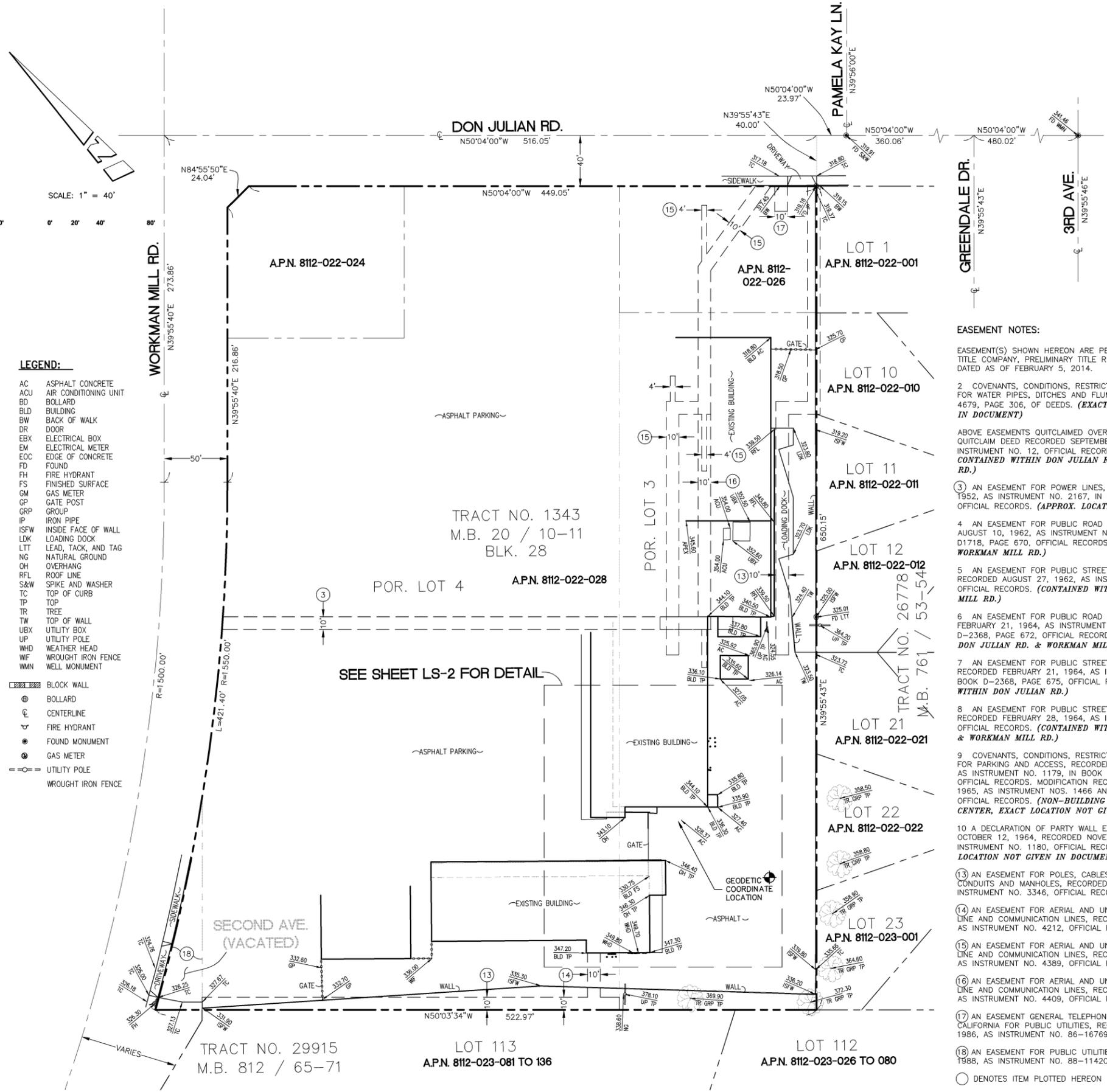
SHEET INDEX

Count	Sheet No.	Sheet Title
1	T-10	TITLE SHEET
2	LS-1	TOPOGRAPHIC SURVEY
3	LS-2	TOPOGRAPHIC SURVEY
4	A-10	SITE PLAN
5	A-20	LEASE AREA & ANTENNA PLANS
6	A-30	ELEVATIONS
7	A-31	ELEVATIONS

PROJECT APPROVALS

Approved By:	Initials	Date	Comments
Landlord			
Zoning			
VZW Site Acq.			
VZW RF			
VZW Interconnect			
VZW Util. Coord.			
VZW Const. Mgr.			
VZW Proj. Mgr.			

PROPRIETARY INFORMATION
NOT FOR USE OR DISCLOSURE OUTSIDE VERIZON WIRELESS EXCEPT UNDER WRITTEN AGREEMENT



- LEGEND:**
- AC ASPHALT CONCRETE
 - ACU AIR CONDITIONING UNIT
 - BD BOLLARD
 - BLD BUILDING
 - BW BACK OF WALK
 - DR DOOR
 - EBX ELECTRICAL BOX
 - EM ELECTRICAL METER
 - EOC EDGE OF CONCRETE
 - FD FOUND
 - FH FIRE HYDRANT
 - FS FINISHED SURFACE
 - GM GAS METER
 - GP GATE POST
 - GRP GROUP
 - IP IRON PIPE
 - ISFW INSIDE FACE OF WALL
 - LDK LOADING DOCK
 - LTT LEAD, TACK, AND TAG
 - NG NATURAL GROUND
 - OH OVERHANG
 - RFL ROOF LINE
 - S&W SPIKE AND WASHER
 - TP TOP OF CURB
 - TR TREE
 - TW TOP OF WALL
 - UBX UTILITY BOX
 - UP UTILITY POLE
 - WHD WEATHER HEAD
 - WF WROUGHT IRON FENCE
 - WMN WELL MONUMENT
-
- █ BLOCK WALL
 - ⊕ BOLLARD
 - ⊕ CENTERLINE
 - ⊕ FIRE HYDRANT
 - ⊕ FOUND MONUMENT
 - ⊕ GAS METER
 - ⊕ UTILITY POLE
 - ⊕ WROUGHT IRON FENCE

BASIS OF BEARINGS:
 THE CENTERLINE OF DON JULIAN ROAD, BEING NORTH 50°04'00" WEST PER TRACT NO. 26778, M.B. 761/53-54, RECORDS OF LOS ANGELES COUNTY.

ASSESSOR'S IDENTIFICATION:
 LOS ANGELES COUNTY A.P.N. 8112-022-024, 026 & 028

AREA:
 7.132± ACRES CALCULATED

BENCH MARK REFERENCE:
 U.S.G.S. BENCH MARK "BM 339"

UNITED STATES GEOLOGICAL SURVEY BENCH MARK "BM 339" AS SHOWN ON THE "BALDWIN PARK" 7.5 MINUTE QUADRANGLE MAP.
 ELEVATION: 341.5 FEET A.M.S.L. (NAVD88) (DATUM VERIFIED IN FIELD TO BE WITHIN 1-A ACCURACY STANDARDS)

TITLE REPORT IDENTIFICATION:
 COMMONWEALTH LAND TITLE COMPANY, PRELIMINARY TITLE REPORT NO. 08021355, DATED AS OF FEBRUARY 5, 2014.

LEGAL DESCRIPTION:
 LOTS 3 AND 4 IN BLOCK 28 OF TRACT NO. 1343, IN THE UNINCORPORATED AREA OF LOS ANGELES COUNTY, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILED IN BOOK 20, PAGES 10 AND 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.
 EXCEPT THEREFROM THE SOUTHEASTERLY 174.00 FEET OF SAID LOT 3.

EASEMENT NOTES:
 EASEMENT(S) SHOWN HEREON ARE PER COMMONWEALTH LAND TITLE COMPANY, PRELIMINARY TITLE REPORT NO. 08021355, DATED AS OF FEBRUARY 5, 2014.
 2 COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR WATER PIPES, DITCHES AND FLUMES, RECORDED IN BOOK 4679, PAGE 306, OF DEEDS. (EXACT LOCATION NOT GIVEN IN DOCUMENT)
 ABOVE EASEMENTS QUITCLAIMED OVER APN 8112-022-024 BY QUITCLAIM DEED RECORDED SEPTEMBER 8, 1964, AS INSTRUMENT NO. 12, OFFICIAL RECORDS. (EXCEPTION CONTAINED WITHIN DON JULIAN RD. & WORKMAN MILL RD.)
 3 AN EASEMENT FOR POWER LINES, RECORDED JANUARY 7, 1952, AS INSTRUMENT NO. 2167, IN BOOK 37985, PAGE 260, OFFICIAL RECORDS. (APPROX. LOCATION SHOWN)
 4 AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY, RECORDED AUGUST 10, 1962, AS INSTRUMENT NO. 4018, IN BOOK D1718, PAGE 670, OFFICIAL RECORDS. (CONTAINED WITHIN WORKMAN MILL RD.)
 5 AN EASEMENT FOR PUBLIC STREET AND HIGHWAY, RECORDED AUGUST 27, 1962, AS INSTRUMENT NO. 3661, OFFICIAL RECORDS. (CONTAINED WITHIN DON JULIAN RD. & WORKMAN MILL RD.)
 6 AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY, RECORDED FEBRUARY 21, 1964, AS INSTRUMENT NO. 4718, IN BOOK D-2368, PAGE 672, OFFICIAL RECORDS. (CONTAINED WITHIN DON JULIAN RD. & WORKMAN MILL RD.)
 7 AN EASEMENT FOR PUBLIC STREET, ROAD AND HIGHWAY, RECORDED FEBRUARY 21, 1964, AS INSTRUMENT NO. 4719, IN BOOK D-2368, PAGE 675, OFFICIAL RECORDS. (CONTAINED WITHIN DON JULIAN RD.)
 8 AN EASEMENT FOR PUBLIC STREET, ROAD AND HIGHWAY, RECORDED FEBRUARY 28, 1964, AS INSTRUMENT NO. 6903, OFFICIAL RECORDS. (CONTAINED WITHIN DON JULIAN RD. & WORKMAN MILL RD.)
 9 COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR PARKING AND ACCESS, RECORDED NOVEMBER 27, 1964, AS INSTRUMENT NO. 1179, IN BOOK M-1687, PAGE 1, OFFICIAL RECORDS. MODIFICATION RECORDED DECEMBER 1, 1965, AS INSTRUMENT NOS. 1466 AND 1467, BOTH OF OFFICIAL RECORDS. (NON-BUILDING AREAS OF SHOPPING CENTER, EXACT LOCATION NOT GIVEN IN DOCUMENT)
 10 A DECLARATION OF PARTY WALL EASEMENT, DATED OCTOBER 12, 1964, RECORDED NOVEMBER 27, 1964, AS INSTRUMENT NO. 1180, OFFICIAL RECORDS. (EXACT LOCATION NOT GIVEN IN DOCUMENT)
 13 AN EASEMENT FOR POLES, CABLES, UNDERGROUND CONDUITS AND MANHOLES, RECORDED JULY 6, 1965, AS INSTRUMENT NO. 3346, OFFICIAL RECORDS.
 14 AN EASEMENT FOR AERIAL AND UNDERGROUND ELECTRIC LINE AND COMMUNICATION LINES, RECORDED JULY 7, 1965, AS INSTRUMENT NO. 4212, OFFICIAL RECORDS.
 15 AN EASEMENT FOR AERIAL AND UNDERGROUND ELECTRIC LINE AND COMMUNICATION LINES, RECORDED JULY 14, 1965, AS INSTRUMENT NO. 4389, OFFICIAL RECORDS.
 16 AN EASEMENT FOR AERIAL AND UNDERGROUND ELECTRIC LINE AND COMMUNICATION LINES, RECORDED JULY 14, 1965, AS INSTRUMENT NO. 4409, OFFICIAL RECORDS.
 17 AN EASEMENT GENERAL TELEPHONE COMPANY OF CALIFORNIA FOR PUBLIC UTILITIES, RECORDED DECEMBER 4, 1986, AS INSTRUMENT NO. 86-1676946, OFFICIAL RECORDS.
 18 AN EASEMENT FOR PUBLIC UTILITIES, RECORDED JULY 20, 1988, AS INSTRUMENT NO. 88-1142062, OFFICIAL RECORDS.
 ○ DENOTES ITEM PLOTTED HEREON

TOGETHER WITH THAT PORTION OF WORKMAN MILL ROAD (FORMERLY SECOND AVENUE), AS SHOWN ON MAP OF TRACT NO. 1343, AS PER MAP RECORDED IN BOOK 20, PAGES 10 AND 11 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND VACATED BY RESOLUTION OF SUMMARY VACATION OF THE BOARD OF SUPERVISORS OF SAID COUNTY, A COPY OF WHICH RECORDED JULY 20, 1988, AS INSTRUMENT NO. 88-1142062, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTHWESTERLY PROLONGATION OF THE SOUTHWESTERLY LINE OF SAID LOT TO A CURVE CONCENTRIC WITH AND 50 FEET SOUTHEASTERLY, MEASURED RADIIALLY, FROM THAT CERTAIN 1500 FOOT RADIUS CURVE IN THE CENTERLINE OF WORKMAN MILL ROAD, AS SAID CENTERLINE IS SHOWN ON MAP OF TRACT NO. 30939, AS PER MAP RECORDED IN BOOK 884, PAGES 79 THROUGH 82, INCLUSIVE OF MAPS; THENCE NORTHEASTERLY ALONG SAID CONCENTRIC CURVE TO THE NORTHWESTERLY LINE OF SAID LOT; THENCE SOUTHWESTERLY THEREON TO THE POINT OF BEGINNING, PURSUANT TO THAT CERTAIN CERTIFICATE OF COMPLIANCE 01-412, RECORDED MARCH 1, 2002, AS INSTRUMENT NO. 2002-0490842, OF OFFICIAL RECORDS.

EXCEPT FROM A PORTION OF SAID ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING 150 FEET BELOW THE SURFACE, PROVIDED, HOWEVER, THAT ANY OPERATION FOR PROSPECTING FOR OR PRODUCING OIL, GAS AND OTHER HYDROCARBON SUBSTANCES SHALL BE DONE BY MEANS OF DIRECTIONAL DRILLING THE SURFACE OPERATIONS FOR WHICH SHALL BE LOCATED ON LANDS OTHER THAN SAID LANDS, AS RESERVED BY ERNEST V. JARVIS AND JANE L. JARVIS, HIS WIFE, IN DEED RECORDED NOVEMBER 10, 1958, AS INSTRUMENT NO. 83, IN BOOK D270, PAGE 119, OF OFFICIAL RECORDS.

ALSO EXCEPT FROM A PORTION OF SAID LAND ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING 500 FEET OR MORE BELOW THE SURFACE OF THE LAND HEREIN DESCRIBED, PROVIDED THAT ANY OPERATION FOR PROSPECTING FOR OR PRODUCING OIL, GAS AND OTHER HYDROCARBON SUBSTANCES SHALL BE DONE BY MEANS OF DIRECTIONAL DRILLING THE SURFACE OPERATIONS FOR WHICH G. WESSEL AND MARTHA E. WESSEL, HUSBAND AND WIFE, IN DEED RECORDED MARCH 28, 1960, AS INSTRUMENT NO. 1545, IN BOOK D794, PAGE 528, OF OFFICIAL RECORDS.

ALSO, EXCEPT FROM A PORTION OF SAID LAND, ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES LYING 500 FEET OR MORE BELOW THE SURFACE OF THE LAND HEREIN DESCRIBED, PROVIDED THAT ANY PORTION FOR PROSPECTING FOR OR PRODUCING OIL, GAS AND OTHER HYDROCARBON SUBSTANCES SHALL BE DONE BY MEANS OF DIRECTIONAL DRILLING, THE SURFACE OPERATIONS FOR WHICH SHALL BE LOCATED ON LANDS OTHER THAN SAID LAND, AS RESERVED BY EDWARD G. WESSEL AND MARTHA E. WESSEL, HUSBAND AND WIFE AND ERNEST V. JARVIS AND JANE L. JARVIS, HUSBAND AND WIFE, IN DEED RECORDED MAY 26, 1960, AS INSTRUMENT NO. 865, IN BOOK D858, PAGE 611, OFFICIAL RECORDS.

DATE OF SURVEY:
 FEBRUARY 11, 2014

LIVING PLANTS STATEMENT:
 THE HEIGHTS AND ELEVATIONS FOR THE TREES, BUSHES AND OTHER LIVING PLANTS SHOWN HEREON, SHOULD BE CONSIDERED APPROXIMATE (+/-) AND ONLY VALID FOR THE DATE OF THIS SURVEY. THEY ARE PROVIDED AS A GENERAL REFERENCE AND SHOULD NOT BE USED FOR DESIGN PURPOSES.



C.R. CARNEY ARCHITECTS

12841 Newport Avenue
 Tustin, California 92780-2711
 (714) 665-9500
 Fax (714) 665-9501

PREPARED BY:
BERT HAZE
 AND ASSOCIATES, INC.
 LAND SURVEYING & MAPPING
 3188 AIRWAY AVENUE, SUITE K1
 COSTA MESA, CALIFORNIA 92626
 714 557-1567 OFFICE
 714 557-1568 FAX
 JN. 728.301

APPLICANT

verizon wireless

15505 Sand Canyon Avenue
 Building D, 1st Floor
 Irvine, California 92618
 (949) 286-7000

SITE INFORMATION

DON JULIAN

510 WORKMAN MILL ROAD
 LA PUENTE, CA 91746

APPROVALS

DEPARTMENT	INITIALS	DATE
LANDLORD:		
ZONING:		
VZW SITE ACO:		
VZW RF:		
VZW INTERCONNECT:		
VZW UTILITY COORD:		
VZW CONST. MGR:		
VZW PROJ. MGR:		

ISSUE DATE

02/17/14

Construction Review

REVISIONS

Description	Date
1 ISSUED FOR REVIEW (JA)	02/17/14
2 ADDED TITLE INFO. (JA)	02/27/14
3 REVISED ITEM 13 (JA)	03/05/14
4 ADJUSTED GEO. ARROW (CW)	03/14/14

Job Number: JN. 728.301
 Scale: 1" = 40'
 Drawn By: JA
 Checked By: CWW

SHEET TITLE

TOPOGRAPHIC SURVEY

LS-1

SEE SHEET LS-2 FOR SITE DETAILS



**C.R. CARNEY
ARCHITECTS**

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VZW CONST. MGR:		
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ISSUE DATE

02/17/14

Construction Review

REVISIONS

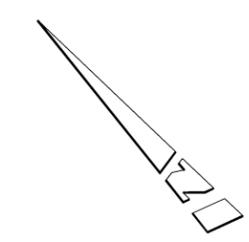
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4 ADJUSTED GEO. ARROW (CW)	03/14/14

Job Number: JN. 728.301	Drawn By: JA
Scale: 1" = 10'	Checked By: CWV

SHEET TITLE

**TOPOGRAPHIC
SURVEY**

LS-2



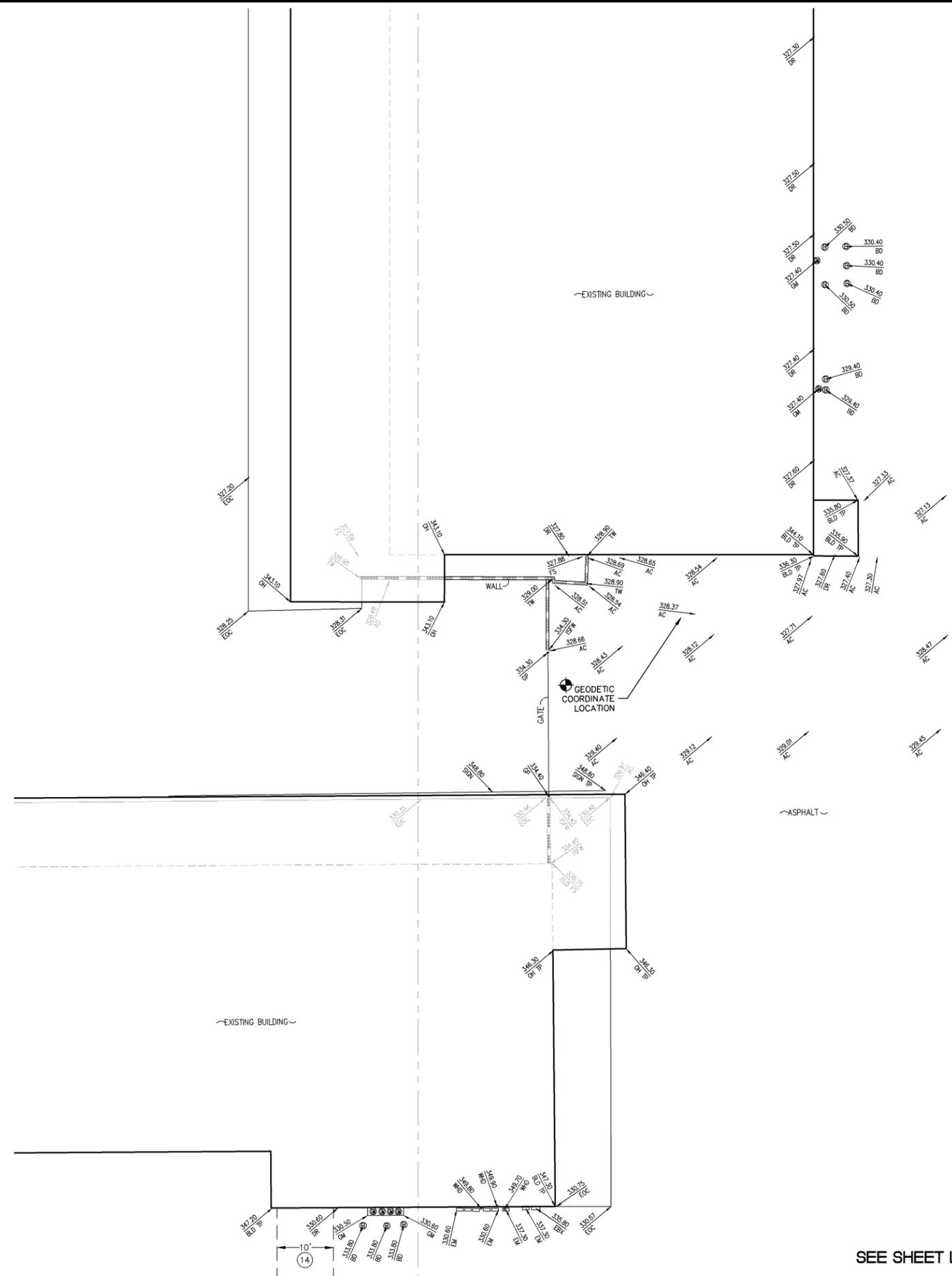
SCALE: 1" = 10'



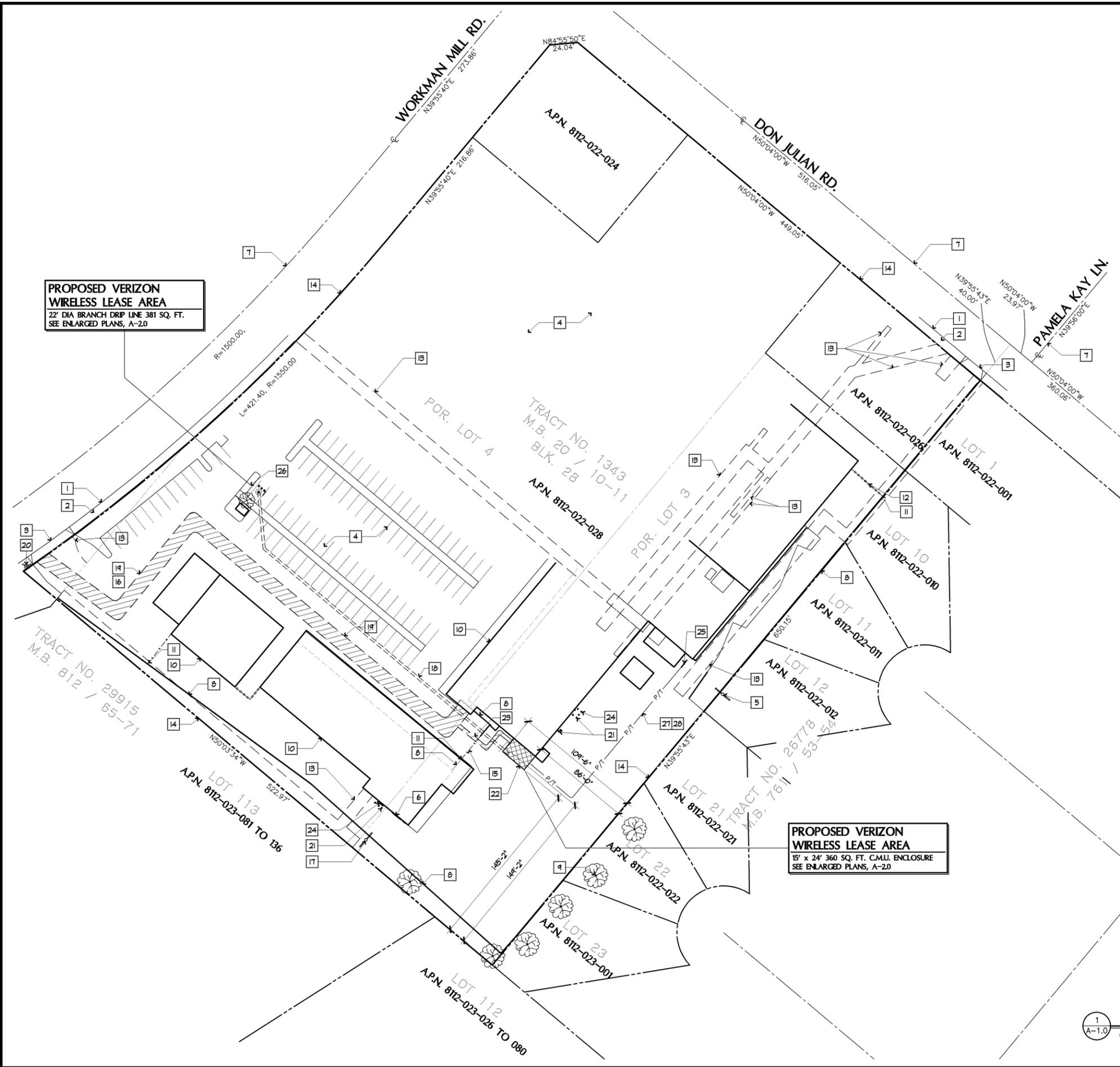
LEGEND:

- AC ASPHALT CONCRETE
- ACU AIR CONDITIONING UNIT
- BD BOLLARD
- BLD BUILDING
- BW BACK OF WALK
- DR DOOR
- EBX ELECTRICAL BOX
- EM ELECTRICAL METER
- EOC EDGE OF CONCRETE
- FD FOUND
- FH FIRE HYDRANT
- FS FINISHED SURFACE
- GM GAS METER
- GP GATE POST
- GRP GROUP
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- LDK LOADING DOCK
- LTT LEAD, TACK, AND TAG
- NG NATURAL GROUND
- OH OVERHANG
- RFL ROOF LINE
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- TC TOP OF CURB
- TP TOP
- TR TREE
- TW TOP OF WALL
- UBX UTILITY BOX
- UP UTILITY POLE
- WHD WEATHER HEAD
- WIF WROUGHT IRON FENCE
- WMN WELL MONUMENT

- BLOCK WALL
- BOLLARD
- CENTERLINE
- FIRE HYDRANT
- FOUND MONUMENT
- GAS METER
- UTILITY POLE
- WROUGHT IRON FENCE



SEE SHEET LS-1 FOR BOUNDARY AND TITLE INFO.



KEY NOTES:

1. EXISTING CURB
2. EXISTING CONCRETE SIDEWALK
3. EXISTING CURB CUT & DRIVEWAY
4. EXISTING ASPHALT PAVED PARKING LOT
5. EXISTING UTILITY POLE
6. EXISTING UTILITY
7. EXISTING STREET CENTERLINE
8. EXISTING BLOCK WALL
9. EXISTING TREE, TYP.
10. EXISTING BUILDING
11. EXISTING GATE POST
12. EXISTING WROUGHT IRON FENCE
13. EXISTING EASEMENT, SEE SURVEY LS-1 & LS-2
14. EXISTING PROPERTY LINE
15. EXISTING 12'-0" WIDE CHAIN LINK ACCESS GATE
16. EXISTING ASPHALT DRIVE
17. EXISTING UTILITY POLE #635482E & POINT OF CONNECTION FOR TELCO
18. PROPOSED FIBER TRENCH FROM PROPOSED VERIZON WIRELESS EQUIPMENT LEASE AREA TO PROPOSED MONOPALM, APPROXIMATELY 360'
19. PROPOSED VERIZON WIRELESS NON-EXCLUSIVE 12' WIDE VEHICULAR PATH OF ACCESS INTO PARKING SPACE
20. EXISTING FIRE HYDRANT
21. EXISTING BOLLARDS
22. PROPOSED VERIZON WIRELESS LEASE AREA
23. PROPOSED VERIZON WIRELESS 3' WIDE PEDESTRIAN PATH OF ACCESS TO LEASE AREA
24. EXISTING GAS METERS
25. EXISTING UTILITY POLE #635482E & POINT OF CONNECTION FOR POWER AND TELCO
26. PROPOSED 35' HIGH FAUX MONOPALM
27. PROPOSED POWER ROUTE FROM EXISTING UTILITY POLE #635482E AND POINT OF CONNECTION FOR POWER TO PROPOSED METER ON PROPOSED ENCLOSURE WALL; APPROXIMATELY 200'
28. PROPOSED TELCO ROUTE FROM EXISTING UTILITY POLE #635482E AND POINT OF CONNECTION FOR TELCO TO PROPOSED TELCO CABINET IN LEASE AREA; APPROXIMATELY 220'

NOTE:
 PER THE PROJECT PLANNER, THE MOST RECENT APPROVAL ONSITE INDICATES THAT 317 PARKING SPACES ARE REQUIRED AND 334 PARKING SPACES ARE PROVIDED



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VZW UTILITY COORD:		
VZW CONST. MGR.:		
VZW PROJ. MGR.:		

REVISIONS

△	Description	Date
0	Client Review - 90% ZDs	3/6/14
1	Client Review - 100% ZDs	3/21/14
2	Public Hearing Revision	9/25/14
3	Monopalm Location-100% ZDs	2/13/15

Job Number: 1404G	Drawn By: Y.M./H.V.L.
Walk Date: 01/29/14	Checked By: U.C.

SHEET TITLE
 SITE PLAN
A-1.0

