



Los Angeles County  
Department of Regional Planning

*Planning for the Challenges Ahead*



Richard J. Bruckner  
Director

**NOTICE OF COMPLETION AND AVAILABILITY  
DRAFT INITIAL STUDY – MITIGATED NEGATIVE DECLARATION  
NOTICE OF HEARING EXAMINER PUBLIC HEARING FOR THE  
ANTELOPE VALLEY SOLAR RENEWABLE ENERGY PROJECT  
COUNTY PROJECT NO.: R2013-03397-(5)  
CONDITIONAL USE PERMIT NO.: 201300170  
ENVIRONMENTAL ASSESSMENT NO.: 201300290**

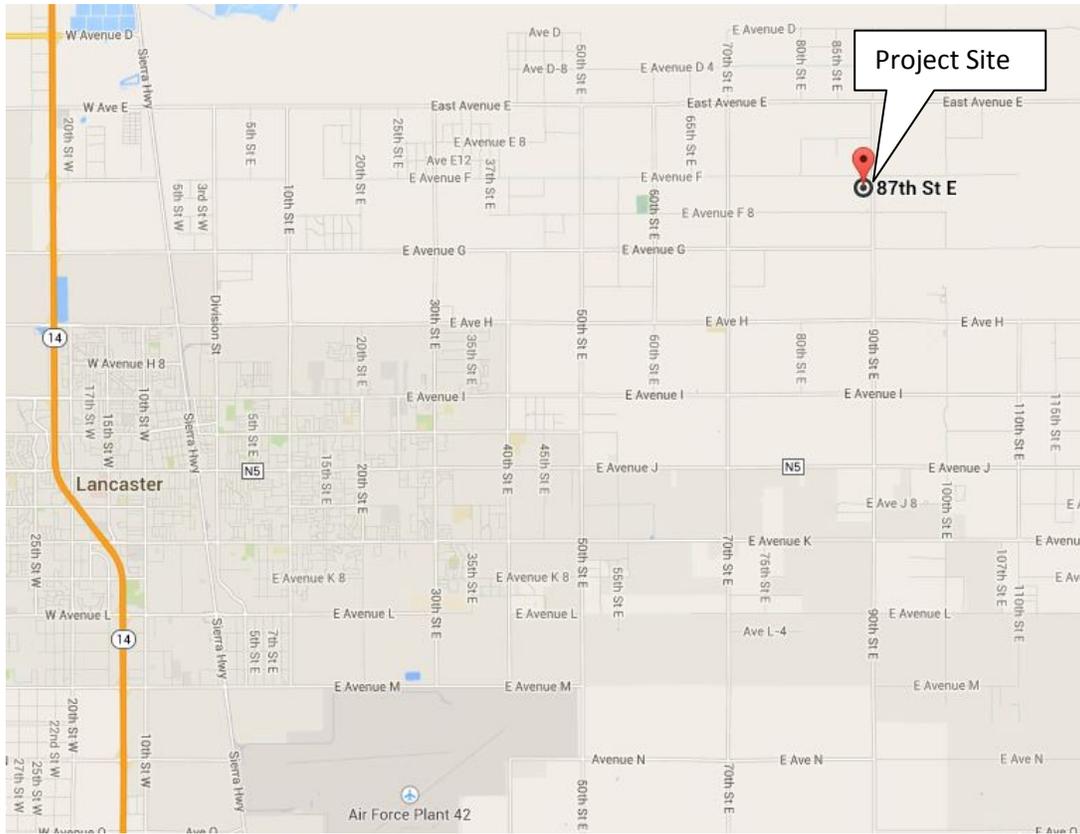
The County of Los Angeles, acting in the capacity of Lead Agency under the California Environmental Quality Act (“CEQA”) and the County Environmental Document Reporting Procedures and Guidelines, Chapter III, Section 304, has filed a “Notice of Completion and Availability” of a Draft Initial Study – Mitigated Negative Declaration (“IS-MND”) for the **Antelope Valley Solar Renewable Energy Project (“Project”)**. This IS-MND has been prepared in accordance with, and pursuant to, CEQA Public Resources Code Sections 21000-21177, and the “Guidelines for California Environmental Quality Act” (State CEQA Guidelines), California Code of Regulations, Title 14, Chapter 3, Sections 15000-15387.

**PROPOSED PROJECT AND LOCATION**

The Project is located in the Antelope Valley in unincorporated Los Angeles County south of East Avenue F and west of 90<sup>th</sup> Street East on property totaling approximately 80 acres. The applicant, Antelope Valley Solar, LLC (“Applicant”), is proposing to develop a 7.45-MWac solar photovoltaic (“PV”) project (the proposed “Project”) in two phases. The first phase (“Phase 1”) will generate approximately 4.45 megawatts of alternating current (“MWac”), and will be located on the northerly 35 to 40 acres of the Site. The second phase (“Phase 2”) will generate approximately 3 MWac and will be constructed on the southerly portion of the Site. The applicant currently has a power purchase agreement only for Phase 1 of the Project. Each Phase of the Project will interconnect to Southern California Edison’s (“SCE”) distribution circuits located near the eastern boundary of the Site.

The major components of the Project are summarized and described as follows: (a) a solar field of north-south rows of PV panels, mounted on either fixed-tilt or single-axis tracking systems on steel support structures; (b) an electrical collection and inverter-transformer system that aggregates the output from the PV panels, inverts the electricity from direct current (DC) to alternating current (AC), and transforms the output voltage to 12.47 kilovolts (“kV”); (c) circuits, meters, relays, circuit breakers, fuses, surge protectors, poles, and other interconnection facilities, equipment, and distribution upgrades required to connect the Project to SCE’s distribution circuits, whether at the Site or SCE’s Redman Substation located on Avenue E and 90th Street East, (d) a meteorological data collection system(s) configured to collect meteorological information

for the Project; and (e) civil infrastructure, including driveways, internal access roads, secure fencing, landscaping, retention basins, and water tank(s) for fire protection.



### SUMMARY OF SIGNIFICANT ENVIRONMENTAL EFFECTS

There were no impacts associated with the Project determined in the IS-MND to be significant and unavoidable.

### REVIEWING LOCATIONS

The formal public review period for the IS-MND will be from **November 5, 2014 to December 19, 2014**. A public hearing only for taking testimony on the IS-MND and project has been scheduled before the Los Angeles County Hearing Examiner starting at 5:00 p.m. and ending after the last testifier or at 7:00 p.m., whichever comes first, on **December 11, 2014** at the Eastside Elementary School, located at 6742 East Avenue H, Lancaster, CA 93535 (see map). Interested persons will be given an opportunity to testify. A public hearing on the Project before the Regional Planning Commission will take place at a future date.



All comments received by the closing of the public review period for the IS-MND will be considered in the Final IS-MND. To ensure public access to the IS-MND, copies of the document are available for review online at <http://planning.lacounty.gov/case> by searching for “**R2013-03397**” and at the Lancaster Library at 601 West Lancaster Boulevard, Lancaster, CA 93534, (661) 948-5029.

Copies of the IS-MND and documents referenced in the IS-MND also will be available for public review Monday through Thursday, 7:30 a.m. to 5:30 p.m. at:

Los Angeles County  
Department of Regional Planning  
Zoning Permits North Section, Room 1348  
320 West Temple Street  
Los Angeles, CA 90012  
(213) 974-6443

Please submit written comments on the IS-MND to **Mr. Anthony Curzi** of the Department of Regional Planning at the address above, or via email at [acurzi@planning.lacounty.gov](mailto:acurzi@planning.lacounty.gov).

Un aviso de acuerdo al decreto para la protección del medio ambiente de California (CEQA). El proyecto que se considerará el Condado de Los Angeles es el Proyecto de Energía Renovable Solar de Antelope Valley. El informe sobre los impactos

ambientales estará disponible desde el 5 de noviembre hasta 19 de diciembre, 2014. Una audiencia pública para recibir testimonio público sobre los impactos ambientales tendrá lugar el día **11 de diciembre, 2014** entre las 5:00 y las 7:00 de la tarde, en la escuela primaria Eastside, ubicada en 6742 East Avenue H, Lancaster, CA 93535 (ver mapa). Si necesita más información, o si quiere este aviso en español, favor llamar al Departamento de Regional Planning al (213) 974-6466.

**ADAACCOMODATIONS:** If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days' notice.