SITE NUMBER: NL0449
SITE NAME: SALMONT RIDGE

DRAWING INDEX

REV.		
1	T01	TITLE SHEET
1	Z01	SITE PLAN
1	Z02	ENLARGED SITE PLAN AND EQUIPMENT & ANTENNA LAYOUT PLAN
1	Z03	ELEVATIONS
2	C-1	TOPOGRAPHIC SURVEY
2	C-2	TOPOGRAPHIC SURVEY

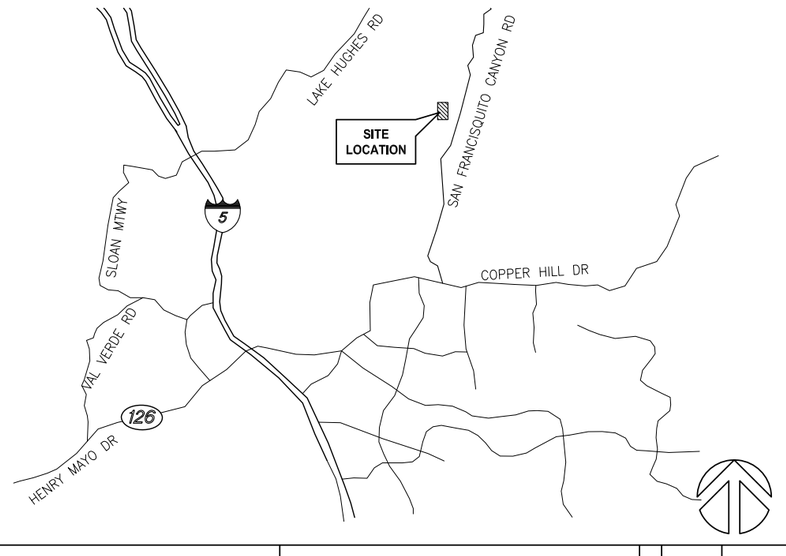
DIRECTIONS

DRIVING DIRECTIONS FROM AT&T WIRELESS, CERRITOS

1. HEAD EAST ON PARK PLAZA DR TOWARD SHOEMAKER AVE
2. TURN LEFT ONTO SHOEMAKER AVE
3. TURN LEFT ONTO ARTESIA BLVD
4. TAKE THE RAMP ONTO CA-91 W
5. TAKE THE EXIT ONTO I-605 N
6. TAKE THE EXIT ONTO I-5 N/SANTA ANA FWY TOWARD LOS ANGELES
7. KEEP RIGHT TO CONTINUE ON I-5 N, FOLLOW SIGNS FOR I-10 W/SANTA MONICA/INTERSTATE 5 N/SACRAMENTO
8. TAKE THE EXIT TOWARD CASTAIC JUNCTION/FILLMORE/SANTA PAULA
9. TURN RIGHT ONTO NEWHALL RANCH RD
10. TURN LEFT ONTO COPPER HILL DR
11. TURN LEFT ONTO SAN FRANCISQUITO CANYON RD
12. TURN LEFT ONTO N QUAIL TRAIL
13. TAKE THE 1ST RIGHT TO STAY ON N QUAIL TRAIL

DESTINATION WILL BE ON THE LEFT

VICINITY MAP



PROJECT INFORMATION

SCOPE OF WORK: AN UNMANNED TELECOMMUNICATIONS FACILITY INCLUDING THE INSTALLATION OF:

1. (8) PANEL ANTENNAS ON NEW MONOPOLE
2. (12) RRUS, TWO (2) SURGE SUPPRESSORS AT ANTENNA LEVEL
3. EQUIPMENT SHELTER INSIDE CMU WALL ENCLOSURE
4. TWO (2) GPS ANTENNAS
5. POWER, TELCO AND COAX RUNS

SITE ADDRESS:	30255 NORTH QUAIL TRAIL, SANTA CLARITA, CA 91390	APPLICANT:	AT&T MOBILITY SERVICES 12900 PARK PLACA DRIVE CERRITOS, CA 90703
PROPERTY OWNER:		SITE ACQUISITION: PHONE:	JEREMY SIEGEL (714) 366-8047
OWNER:	RANDY SALMONT		
ADDRESS:	30255 NORTH QUAIL TRAIL, SANTA CLARITA, CA 91390	ZONING: PHONE:	VANCE POMEROY (661) 361-5619
TOWER OWNER:		RF ENGINEER: PHONE:	SANDEEP MANGAT (560) 815-6789
OWNER: CONTACT:	AT&T MOBILITY SERVICES -	CONSTRUCTION:	RICHARD CHAVEZ (818) 821-4986
BUILDING SUMMARY:		UTILITY PROVIDER:	
OCCUPANCY:	B	POWER COMPANY:	-
TYPE OF CONSTRUCTION:	V-B (UNMANNED TELECOM)	TEL COMPANY:	-
LEASE AREA:	800 SQ. FT		
ZONING:	A-2-2 (AGRICULTURAL)		
JURISDICTION:	COUNTY OF LOS ANGELES		
LATITUDE:	34° 30' 06.63" N		
LONGTITUDE:	118° 32' 32.07" W		
LAT/LONG TYPE:	NAVD 88		
ELEVATION:	1,417.5 FT		
APN:	3244-083-019		
ACCESSIBILITY REQ'D:	UNMANNED TELELCOMMUNICATIONS FACILITY AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS NOT REQUIRED.		

CODE COMPLIANCE

** NOTE: ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THESE CODES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

1. 2010 CALIFORNIA ADMINISTRATIVE CODE (CAC)
2. 2010 CALIFORNIA BUILDING CODE (CBC), VOLUMES 1, AND 2 (2009 EDITION INTERNATIONAL BUILDING CODE WITH 2010 CALIFORNIA AMENDMENTS)
3. 2010 CALIFORNIA ELECTRICAL CODE (2008 EDITION NATIONAL ELECTRICAL CODE WITH 2010 CALIFORNIA AMENDMENTS)
4. 2010 CALIFORNIA MECHANICAL CODE (CMC) (2009 EDITION IAPMO UNIFORM MECHANICAL CODE WITH 2010 CALIFORNIA AMENDMENTS)
5. 2010 CALIFORNIA ENERGY CODE (2008 EDITION CALIFORNIA ENERGY COMMISSION BUILDING ENERGY EFFICIENCY STANDARDS)
6. 2010 CALIFORNIA FIRE CODE (CFC) (2009 EDITION OF INTERNATIONAL FIRE CODE WITH 2010 CALIFORNIA AMENDMENTS)
7. 2010 CALIFORNIA GREEN CODE
8. 2010 CALIFORNIA REFERENCES STANDARDS CODE

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GARDEN GROVE, CA 92841

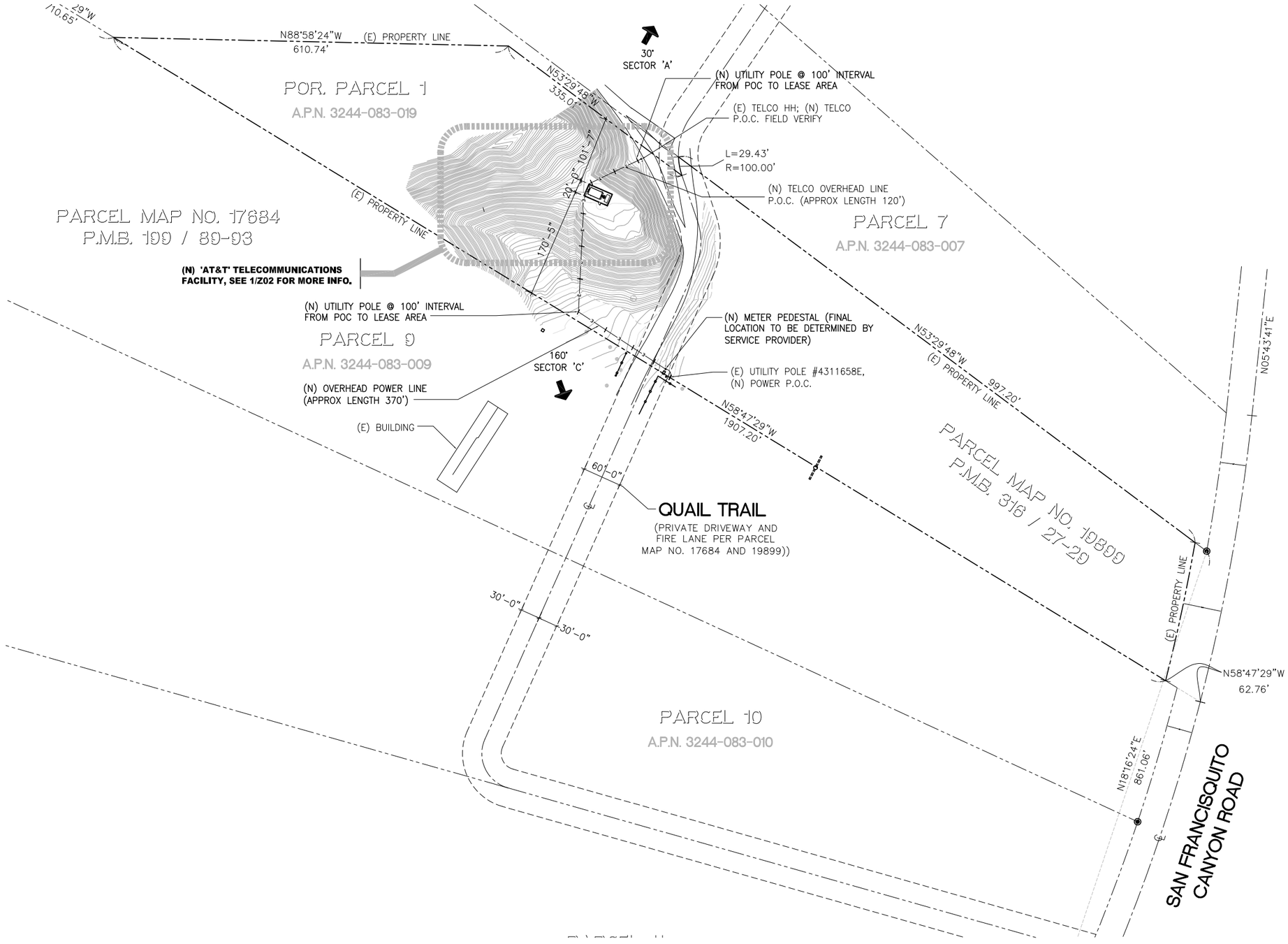
NL0449
SALMONT RIDGE
30255 NORTH QUAIL TRAIL,
SANTA CLARITA, CA 91390

at&t Mobility
12900 PARK PLAZA DRIVE
CERRITOS, CA 90703

NO.	DATE	REVISIONS	BY	CHK	APP'D
1	06/24/13	COORDINATES ADDED PER FINAL POLE LOCATION	JGD	BOK	BOK
0	06/19/13	REV PER RF COMMENT	JGD	BOK	BOK
A	06/05/13	ISSUED FOR ZD REVIEW AND COMMENT	JGD	BOK	BOK

SCALE AS SHOWN | DESIGNED | DRAWN

SHEET TITLE	SHEET NUMBER
TITLE SHEET	T01



SITE PLAN

NORTH | SCALE: 1"=80' | 0 20' 40' 80' | 1

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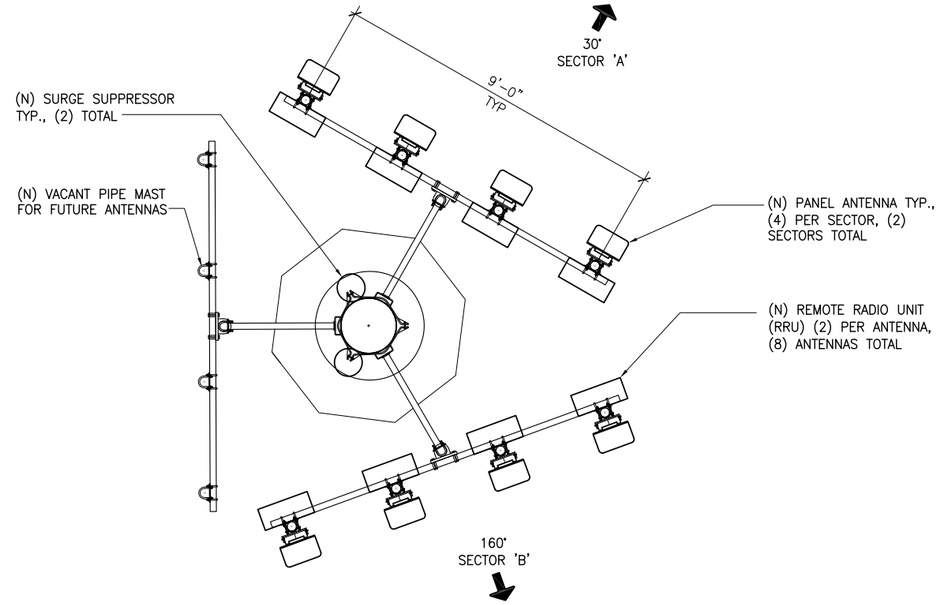
CERRITOS, CA 90703

NO.	DATE	REVISIONS	BY	CHK	APP'D
1	06/24/13	COORDINATES ADDED PER FINAL POLE LOCATION	JGD	BOK	BOK
0	06/19/13	REV PER RF COMMENT	JGD	BOK	BOK
A	06/05/13	ISSUED FOR ZD REVIEW AND COMMENT	JGD	BOK	BOK

SCALE AS SHOWN | DESIGNED | DRAWN

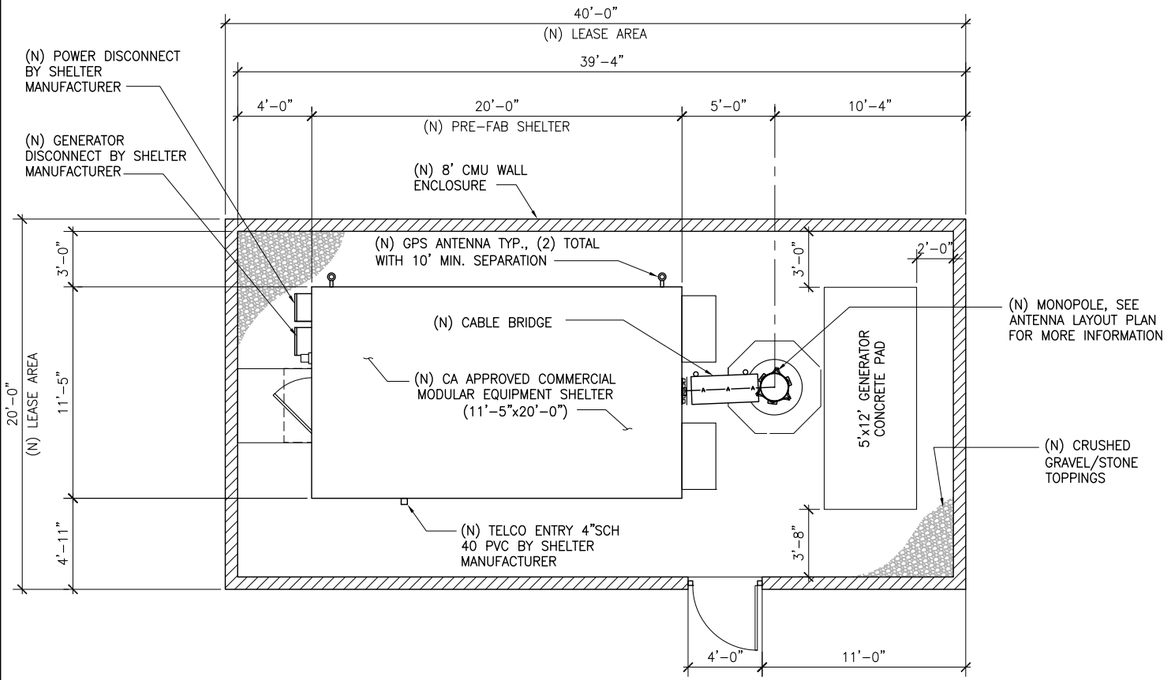
SHEET TITLE: SITE PLAN

SHEET NUMBER: Z01



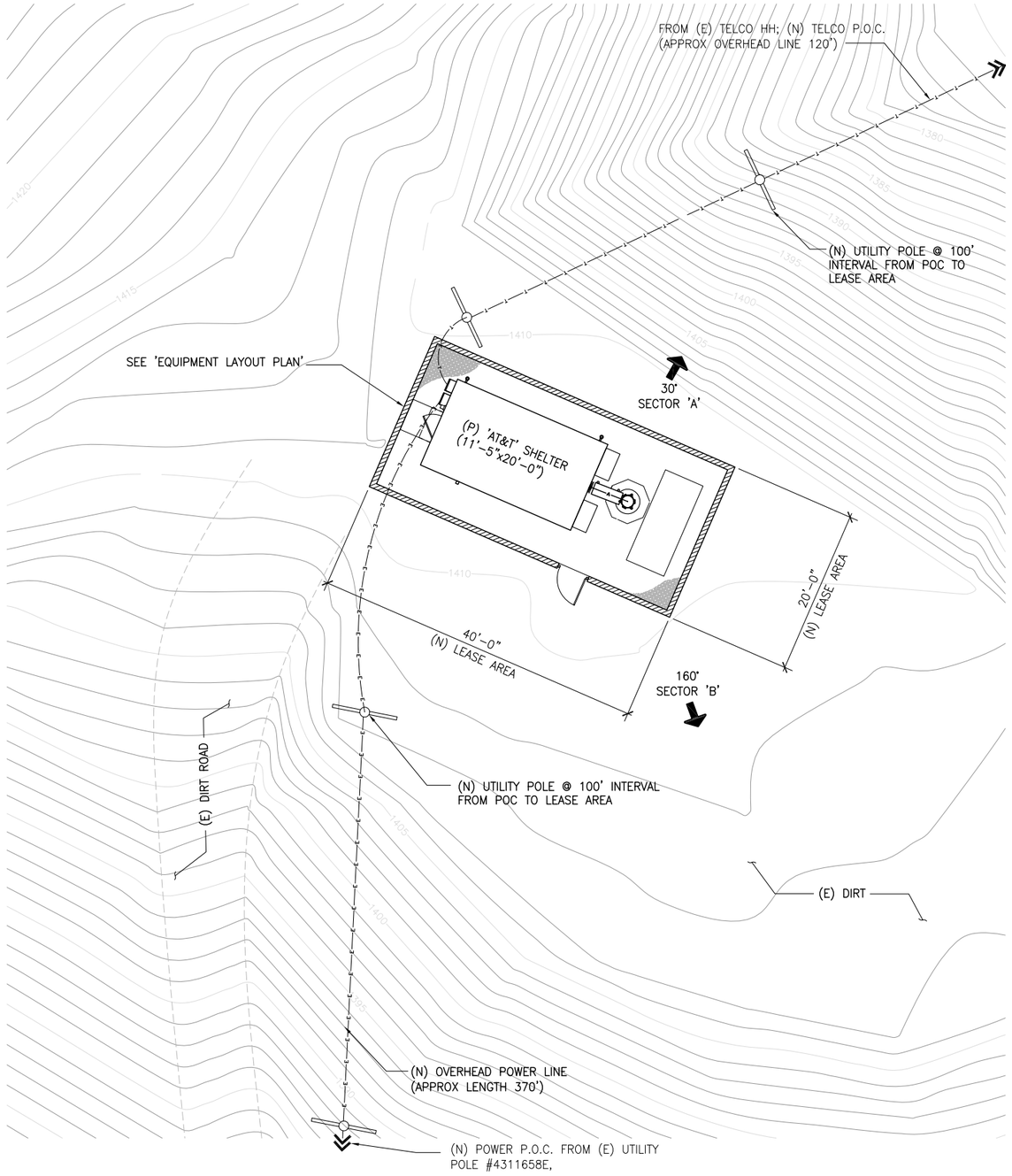
ANTENNA LAYOUT PLAN

NORTH | SCALE: 1/2"=1'-0" | 0 1' 2' | 2



EQUIPMENT LAYOUT PLAN

NORTH | SCALE: 1/4"=1'-0" | 0 1' 2' 4' | 2



ENLARGED SITE PLAN

NORTH | SCALE: 1/8"=1'-0" | 0 2' 4' 8' | 1

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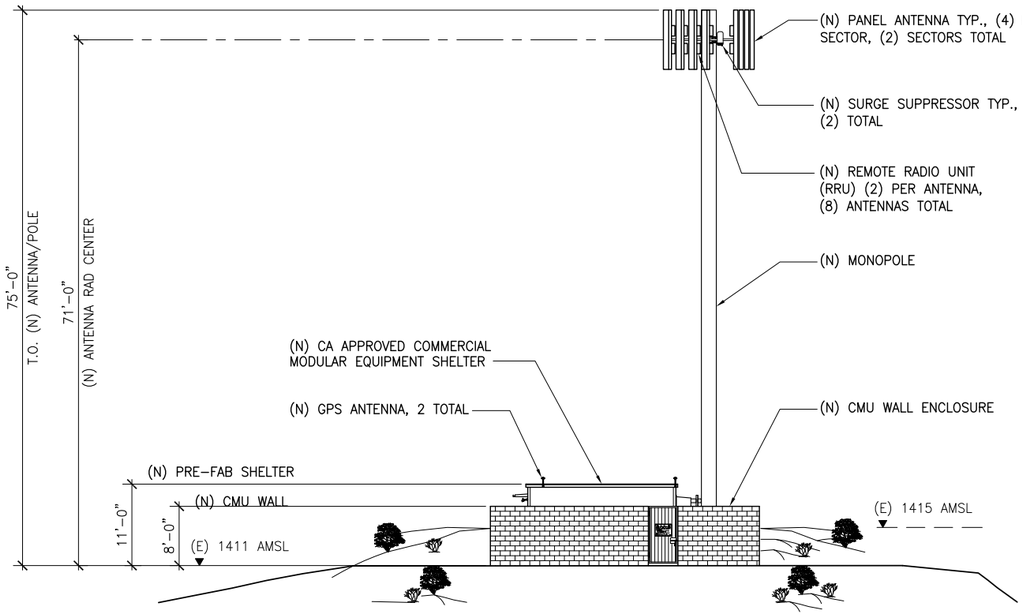
NO.	DATE	REVISIONS	BY	CHK	APP'D
1	06/24/13	COORDINATES ADDED PER FINAL POLE LOCATION	JGD	BOK	BOK
0	06/19/13	REV PER RF COMMENT	JGD	BOK	BOK
A	06/05/13	ISSUED FOR ZD REVIEW AND COMMENT	JGD	BOK	BOK

SCALE AS SHOWN | DESIGNED | DRAWN

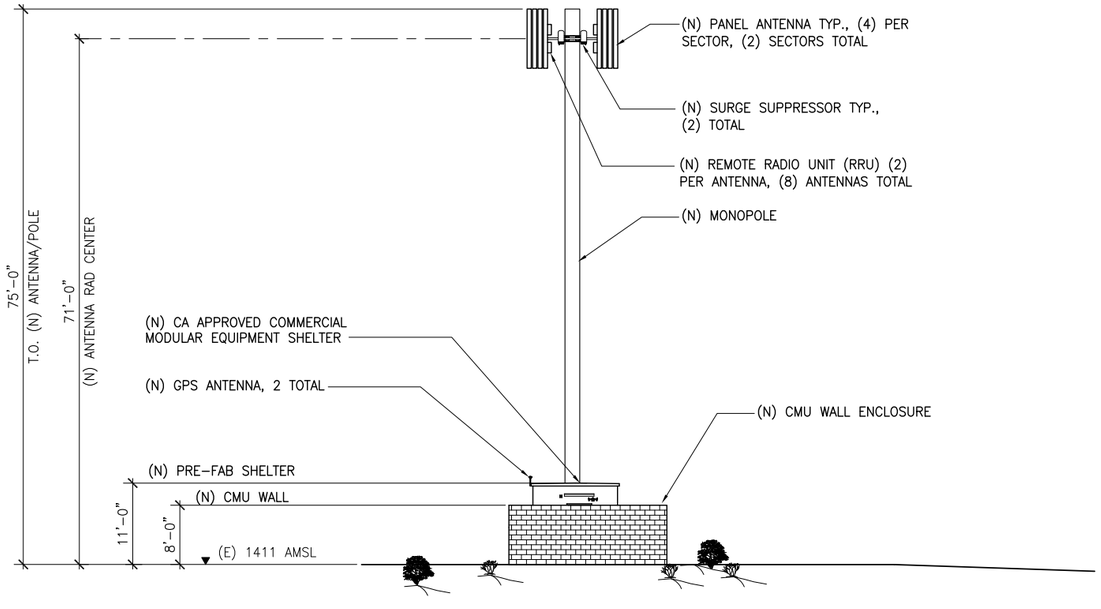
SHEET TITLE: EQUIPMENT & ANTENNA LAYOUT PLAN

SHEET NUMBER: **Z02**



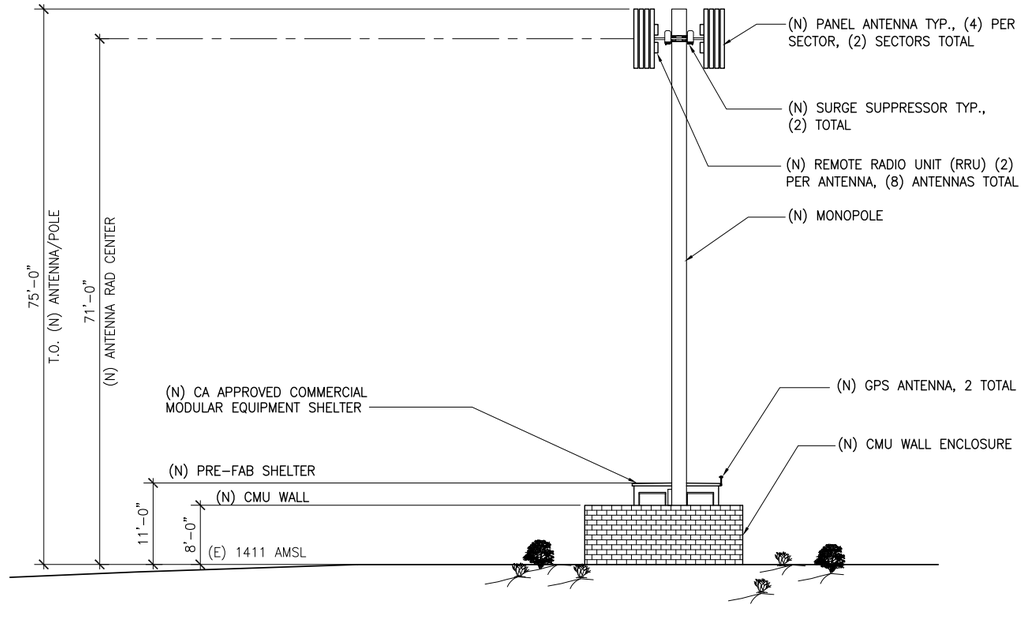
SOUTH-WEST ELEVATION

SCALE: 1"=10' | 0 2' 5' 10' | 1



NORTH-EAST ELEVATION

SCALE: 1"=10' | 0 2' 5' 10' | 3



SOUTH-EAST ELEVATION

SCALE: 1"=10' | 0 2' 5' 10' | 2

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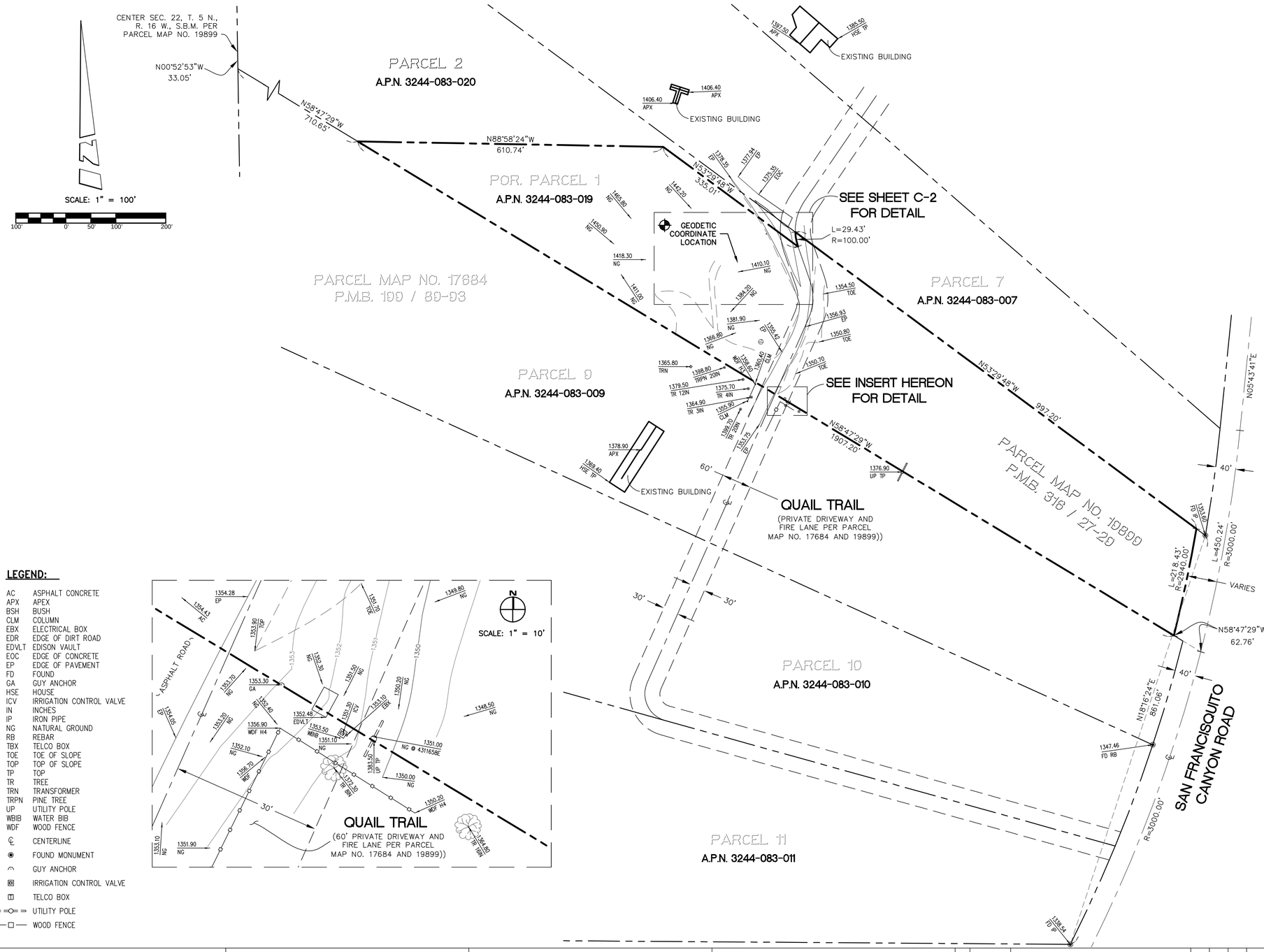
NO.	DATE	REVISIONS	BY	CHK	APP'D
1	06/24/13	COORDINATES ADDED PER FINAL POLE LOCATION	JGD	BOK	BOK
0	06/19/13	REV PER RF COMMENT	JGD	BOK	BOK
A	06/05/13	ISSUED FOR ZD REVIEW AND COMMENT	JGD	BOK	BOK

SCALE AS SHOWN | DESIGNED | DRAWN

SHEET TITLE: ELEVATIONS

SHEET NUMBER: Z03



LEGEND:

AC	ASPHALT CONCRETE
APX	APEX
BSH	BUSH
CLM	COLUMN
EBX	ELECTRICAL BOX
EDR	EDGE OF DIRT ROAD
EDVLT	EDISON VAULT
EOC	EDGE OF CONCRETE
EP	EDGE OF PAVEMENT
FD	FOUND
GA	GUY ANCHOR
HSE	HOUSE
ICV	IRRIGATION CONTROL VALVE
IN	INCHES
IP	IRON PIPE
NG	NATURAL GROUND
RB	REBAR
TBX	TELCO BOX
TOE	TOE OF SLOPE
TOP	TOP OF SLOPE
TP	TOP
TR	TREE
TRN	TRANSFORMER
TRPN	PINE TREE
UP	UTILITY POLE
WBIB	WATER BIB
WDF	WOOD FENCE
℄	CENTERLINE
◉	FOUND MONUMENT
◠	GUY ANCHOR
ICV	IRRIGATION CONTROL VALVE
TBX	TELCO BOX
═○═	UTILITY POLE
—□—	WOOD FENCE

COORDINATES:

LATITUDE 34°30'06.63" N
LONGITUDE 118°32'32.07" W

NAD 1983 GEODETIC COORDINATES AND ELEVATIONS WERE ESTABLISHED USING SURVEY GRADE "ASHTECH" G.P.S. RECEIVERS AND ASHTECH SURVEY GRADE PRECISION SOFTWARE FOR POST-PROCESSING.

BASIS OF BEARINGS:

A CALCULATED LINE BEARING NORTH 18°16'24" EAST FROM THE SOUTHEASTERLY CORNER OF PARCEL 11 TO THE SOUTHERLY CORNER OF PARCEL 7 OF PARCEL MAP NO. 17684, P.M.B. 199/89-93, RECORDS OF LOS ANGELES COUNTY.

ASSESSOR'S IDENTIFICATION:

LOS ANGELES COUNTY A.P.N. 3244-083-019

AREA:

9.89± ACRES PER LOS ANGELES COUNTY ASSESSOR

BENCH MARK REFERENCE:

U.S.G.S. BENCH MARK "BM 1415"

UNITED STATES GEOLOGICAL SURVEY BENCH MARK "BM 1415" AS SHOWN ON THE "WARM SPRINGS MT" 7.5 MINUTE QUADRANGLE MAP.

ELEVATION: 1,417.5 FEET A.M.S.L. (NAVD88) (DATUM VERIFIED IN FIELD TO BE WITHIN 1-A ACCURACY STANDARDS)

TITLE REPORT IDENTIFICATION:

(PENDING RECEIPT OF TITLE REPORT)

EASEMENT NOTES:

(PENDING RECEIPT OF TITLE REPORT)

LEGAL DESCRIPTION:

(PENDING RECEIPT OF TITLE REPORT)

A PORTION OF PARCEL 1 OF PARCEL MAP NO. 19899, IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON SAID PARCEL MAP, RECORDED IN BOOK 316, PAGES 27 THROUGH 29, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

DATE OF SURVEY:

MAY 29, 2013

SURVEYORS NOTE:

THE BOUNDARY LINES AND THEIR DIMENSIONS SHOWN HEREON ARE PER RECORD INFORMATION AND THEIR LOCATIONS ARE APPROXIMATE, PENDING RECEIPT OF TITLE REPORT.

LIVING PLANTS STATEMENT:

THE HEIGHTS AND ELEVATIONS FOR THE TREES, BUSHES AND OTHER LIVING PLANTS SHOWN HEREON, SHOULD BE CONSIDERED APPROXIMATE (+/-) AND ONLY VALID FOR THE DATE OF THIS SURVEY. THEY ARE PROVIDED AS A GENERAL REFERENCE AND SHOULD NOT BE USED FOR DESIGN PURPOSES.

SEE SHEET C-2 FOR SITE DETAILS

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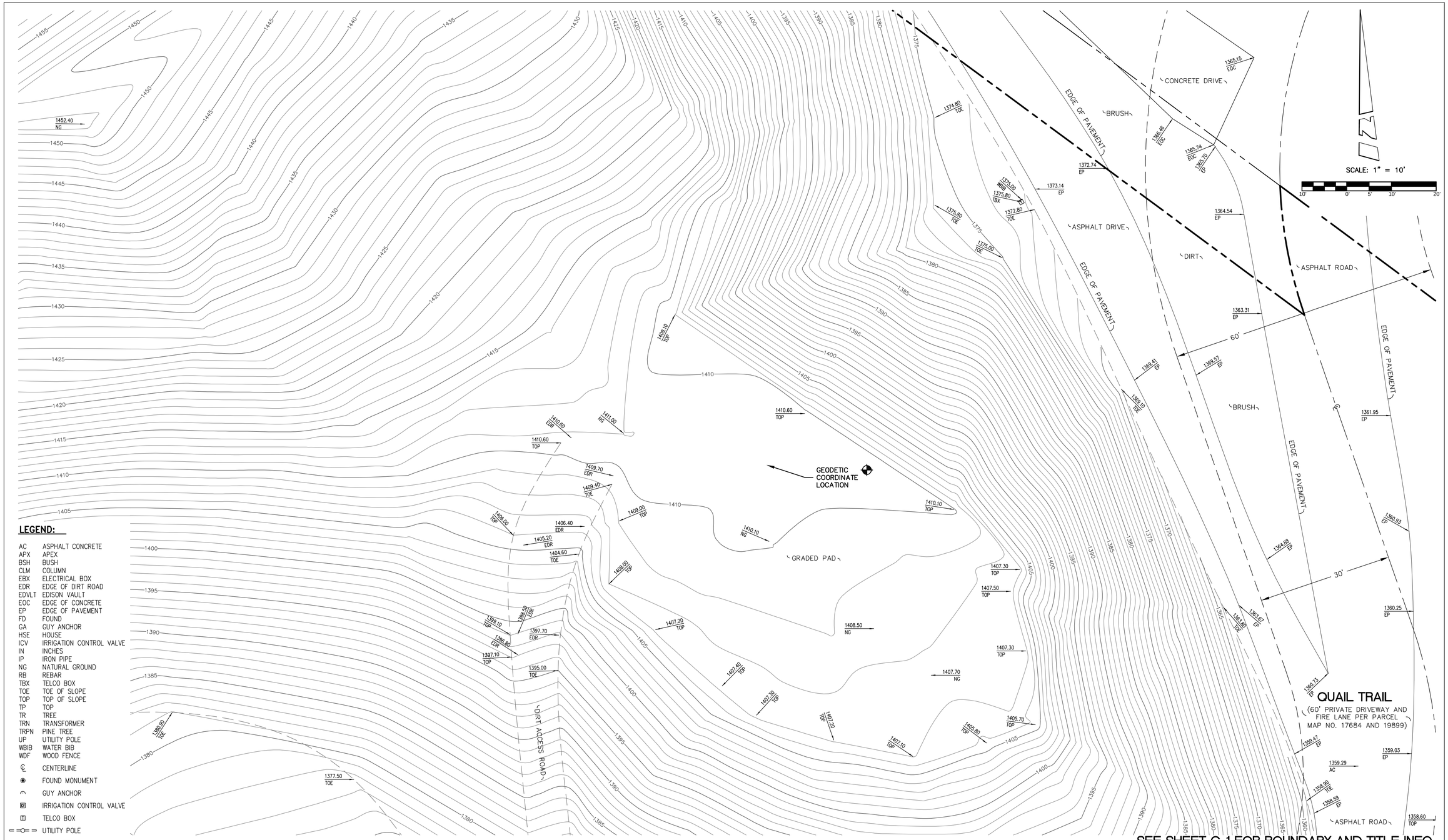
NO.	DATE	REVISIONS	BY	CHK	APP'D
2	06/24/13	ADDED GEODETIC COORDINATE LOCATION	CWW	DR	BH
1	06/03/13	ISSUED FOR REVIEW	CWW	DR	BH

SCALE AS SHOWN | DESIGNED | DRAWN

PROFESSIONAL LAND SURVEYOR BERT HAZE No. 7211 Exp. 3-31-14 STATE OF CALIFORNIA

SHEET TITLE	SHEET NUMBER
TOPOGRAPHIC SURVEY	C-1



LEGEND:

AC	ASPHALT CONCRETE
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BSH	BUSH
CLM	COLUMN
EBX	ELECTRICAL BOX
EDR	EDGE OF DIRT ROAD
EDVLT	EDISON VAULT
EOC	EDGE OF CONCRETE
EP	EDGE OF PAVEMENT
FD	FOUND
GA	GUY ANCHOR
HSE	HOUSE
ICV	IRRIGATION CONTROL VALVE
IN	INCHES
IP	IRON PIPE
NG	NATURAL GROUND
RB	REBAR
TBX	TELCO BOX
TOE	TOE OF SLOPE
TOP	TOP OF SLOPE
TP	TOP
TR	TREE
TRN	TRANSFORMER
TRPN	PINE TREE
UP	UTILITY POLE
WBIB	WATER BIB
WDF	WOOD FENCE
℄	CENTERLINE
◉	FOUND MONUMENT
⌒	GUY ANCHOR
▣	IRRIGATION CONTROL VALVE
◫	TELCO BOX
=○=	UTILITY POLE
—□—	WOOD FENCE

SEE SHEET C-1 FOR BOUNDARY AND TITLE INFO.

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1	06/03/13	ISSUED FOR REVIEW	CWW	DR	BH

SCALE AS SHOWN | DESIGNED | DRAWN

PROFESSIONAL LAND SURVEYOR
BERT HAZE
No. 7211
Exp. 3-31-14
STATE OF CALIFORNIA

SHEET TITLE	SHEET NUMBER
TOPOGRAPHIC SURVEY	C-2