

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: "Monte Nido" Project Nos. R2012-02436 to R2012-02440 & R2013-03620 to R2013-03630/ Case Nos. RPP 201200970 to RPP 201200974 & RPP 201301334 to RPP 201301344; RENV 201200258

Lead Agency: Los Angeles County, Department of Regional Planning Contact Person: Rudy Silvas
Mailing Address: 320 West Temple Street, Room 1348 Phone: (213) 974-6462
City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Malibu
Cross Streets: Pioma Road and Woodbluff Road Zip Code: 91302

Lat. / Long.: 34° 04' 36" N/ 118° 41' 24" W Total Acres: 15.4 Gross
Assessor's Parcel No.: 4456-038-001 to 007 & 013-022 Section: 17 Twp.: 01S Range: 17W Base: San Bernardino
Within 2 Miles: State Hwy #: Mulholland Hwy. Waterways: Dark Canyon and Malibu Creeks
Airports: None Railways: None Schools: Las Virgenes USD

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Plot plans

Development Type:

Residential: Units 16 Acres 15.4 gross Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Existing site is zoned A-1-1 (Light Agriculture - 1 acres min. size area required) and located within Rural Land Use I (1 du/10 acres) and Rural Land Use III (1du/2 acres) land use categories of the Malibu Land Use Plan, and the Significant Ecological Area land use category of Countywide General Plan.

Project Description: (please use a separate page if necessary) See Attached page:

Project Nos. R2012-02436 to R2012-02440 & R2013-03620 to R2013-03630

Case Nos. RPP 201200970 to RPP 201200974 & RPP 201301334 to RPP 201301344; RENV 201200258

Project Description:

Project proposal to construct new single-family residences on up to 16 lots of recorded Tract Map No. 38931. Lots 1, 2, 3, 4, 6, 7, 13, 14, 15, 16, 17, 18, 19, 20, 21, and 22 are proposed for development. Lots 8, 9, 10, 11 and 12 are slated for future retirement and dedication to a public agency per a Development Agreement executed between the developer and the County of Los Angeles with a separate application for a modification to the recorded map. A deed restriction will be recorded over these Dedication Lots. Due to the project location within a designated sensitive environmental resource area (SERA), all lots proposed for development have been reviewed by the Los Angeles County Environmental Review Board (ERB). All lots to be developed have been conceptually approved by all County Departments, with the exception of Lot 7 which has not yet been approved by County Public Health. Water service to be provided by Las Virgenes Municipal Water District.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

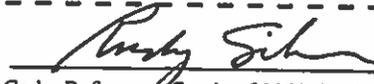
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input checked="" type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy Commission | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input checked="" type="checkbox"/> Coastal Commission Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input checked="" type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other <u>Resource Conservation Dist. of Santa Monica Mountains</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 13, 2014 Ending Date June 13, 2014

Lead Agency (Complete if applicable):

Consulting Firm: <u>Civil Design & Drafting Inc.</u>	Applicant: <u>Vintage Pacific at Monte Nido, LLC</u>
Address: <u>3791 Prarie Ridge Ct.</u>	Address: _____
City/State/Zip: <u>Simi Valley, CA 93063</u>	City/State/Zip: _____
Contact: <u>Mr. Imad Aboujawdah</u>	Phone: _____
Phone: <u>(800) 522-2622</u>	Email: <u>imad@civildesignanddrafting.com</u>

Signature of Lead Agency Representative:  **Date:** 5-7-14
 Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.