

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Waste Resources Recovery Facility (Project No. 2012-00880/CUP No. 201200060/RENV 201200106)

Lead Agency: Los Angeles County

Contact Person: Andrew Svitek

Mailing Address: 320 W. Temple Street Room 1348

Phone: (213) 974-6462

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: 15001 S. Broadway St., Compton County: Los Angeles City/Nearest Community: Rancho Dominguez-Victoria

Cross Streets: W. Rosencrans Ave. / W. Compton Blvd Zip Code: 90248

Lat. / Long.: 33°53'43.6' N/118°16'46.3' W

Total Acres: 6.4 acres

Assessor's Parcel No.: 6129-002-029 & 6129-002-030

Section: 19

Twp.: 3S

Range: 13W

Base: SBB&M

Within 2 Miles: State Hwy #: I-110, I-405, SR-91,

Waterways: N/A

Airports: Compton Woodley Airport

Railways: Union Pacific Railway

Schools: Centennial High School, St. Albert The Great, Enterprise Middle School, Bancker Elementary School,

Avalon Gardens Elementary School, Redeemer Alternative School, 135th Street Elementary School,

Amestoy Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 115,104 Acres 6.4 ac Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

The project site is located at 15001 S. Broadway Street in the West Rancho Dominguez-Victoria area of unincorporated Los Angeles County (Gardena appears on the postal address). The approximately 6.4-acre project site consists of an existing transfer station/processing facility (Waste Resources Recovery), established in 1993, and a vacant warehouse with accompanying office space, and is zoned M-2(Heavy Manufacturing) and is within the West Rancho Dominguez-Victoria Community Standards District. The project site site is designated as Major Industrial under the Countywide General Plan.

Project Description: *(please use a separate page if necessary)*

The proposed project will increase the operating capacity of the expanded facility from 500 to 2,500 TPD (tons per day) of material permitted to be handled. The proposed project will expand the operations from the existing 2.38-acre site to 6.4 acres with the addition of an adjacent 4.04-acre site to the east. The project involves the demolition of all existing structures on both sites (including the existing transfer facility and the vacant warehouse and office building on the eastern parcel), and the construction of a 115,104 square foot building that will enclose all processing and waste transfer operations and will also include bale storage, maintenance and office facilities. The new facility will house the administrative offices of Waste Resources Inc (WRI), and approximately 14 collection trucks in use by WRI and Waste Resources of Gardena (WRG), which provides waste hauling services for the City of Gardena.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

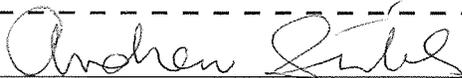
<input checked="" type="checkbox"/> S	Air Resources Board	<input checked="" type="checkbox"/> X	Office of Emergency Services
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Historic Preservation
<input checked="" type="checkbox"/> S	California Highway Patrol	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	CalFire	<input type="checkbox"/>	Parks & Recreation
<input checked="" type="checkbox"/> S	Caltrans District # <u>7</u>	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> X	Public Utilities Commission
<input type="checkbox"/>	Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> S	Regional WQCB # <u>4</u>
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/> X	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Fish & Game Region # _____	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/> S	Toxic Substances Control, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other _____
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other _____
<input checked="" type="checkbox"/> X	Cal Recycle		
<input checked="" type="checkbox"/> X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date March 1, 2013 Ending Date March 30, 2013

Lead Agency (Complete if applicable): County of Los Angeles

Consulting Firm: <u>EcoTierra Consulting</u>	Applicant: <u>Waste Resources Inc.</u>
Address: <u>5776-D Lindero Canyon Road #414</u>	Address: <u>P.O. Box 2410,</u>
City/State/Zip: <u>Westlake Village, CA 91362</u>	City/State/Zip: <u>Gardena, CA 90247</u>
Contact: <u>Curtis Zacuto</u>	Phone: <u>(310) 366-7600</u>
Phone: <u>(818) 356-9495</u>	

Signature of Lead Agency Representative:  Date: 2/26/13

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.