



Department of Regional Planning
 320 West Temple Street
 Los Angeles, California 90012

PROJECT NUMBER

R2012-00684-(5)

HEARING DATE

November 6, 2012

REQUESTED ENTITLEMENTS

Conditional Use Permit No. 201200049
 Environmental Assessment No. 201200084

PROJECT SUMMARY

OWNER / APPLICANT

Ronald A. Ralphs/Robert McCormick

MAP/EXHIBIT DATE

4/28/2011

PROJECT OVERVIEW

The applicant, Robert McCormick, is requesting a Conditional Use Permit (CUP) to authorize an equipment upgrade and the continued operation and maintenance of a existing unmanned wireless telecommunication facility (WTF) in the W (Watershed) Zone and development within Significant Ecological Area (SEA) #59 Tehachapi Foothills. The equipment upgrade includes the removal of eight (8) existing AT&T panel antennas and replaced with 12 AT&T panel antennas. In addition, the upgrade also includes the installation of one (1) indoor equipment cabinet within the existing equipment shelter, installation of 12 remote radio units (RRU's), installation of one (1) DC surge suppression system, and the installation of one (1) AT&T GPS unit. The antenna removal and installation will be done with a cherry picker mounted on a pick-up truck. There is no proposed increase in height of the existing 75-foot tall monopole and there is no expansion on the existing lease area.

LOCATION

37403 Gorman Post Road, Gorman CA 93243

ACCESS

Via Gorman Post Road

ASSESSORS PARCEL NUMBER(S)

3251-016-023

SITE AREA

7.29 Acres

GENERAL PLAN / LOCAL PLAN

Antelope Valley Areawide General Plan

ZONED DISTRICT

Castaic Canyon

LAND USE DESIGNATION

N1 – (Non-Urban 1)

ZONE

W - (Watershed)

PROPOSED UNITS

N/A

MAX DENSITY/UNITS

N/A

COMMUNITY STANDARDS DISTRICT

None

ENVIRONMENTAL DETERMINATION (CEQA)

Class 3 Categorical Exemption – New Construction and Conversion of Small Structures

KEY ISSUES

- Consistency with the Antelope Valley Areawide General Plan and Los Angeles County General Plan
- Satisfaction of the following Section(s) of Title 22 of the Los Angeles County Code:
 - 22.56.040 (CUP burden of proof requirements)
 - 22.40.280 (W-Zone Development Standards)
 - 22.56.215 (Significant Ecological Area burden of proof)

CASE STATUS

Public Hearing Set

CASE PLANNER:

Rob Glaser

PHONE NUMBER:

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E-MAIL ADDRESS:

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FOR CASES GOING TO BOS (remove for RPC/HO):

RPC LAST MEETING ACTION SUMMARY

LAST RPC MEETING DATE	RPC ACTION	NEEDED FOR NEXT MEETING
MEMBERS VOTING AYE	MEMBERS VOTING NO	MEMBERS ABSTAINING/ABSENT

TO BE COMPLETED ONLY ON CASES TO BE HEARD BY THE BOARD OF SUPERVISORS

STAFF CONTACT PERSON:		
RPC HEARING DATE(S)	RPC ACTION DATE	RPC RECOMMENDATION
MEMBERS VOTING AYE	MEMBERS VOTING NO	MEMBERS ABSTAINING
STAFF RECOMMENDATION (PRIOR TO HEARING):		
SPEAKERS* (O) (F)	PETITIONS (O) (F)	LETTERS (O) (F)

*(O) = Opponents (F) = In Favor