

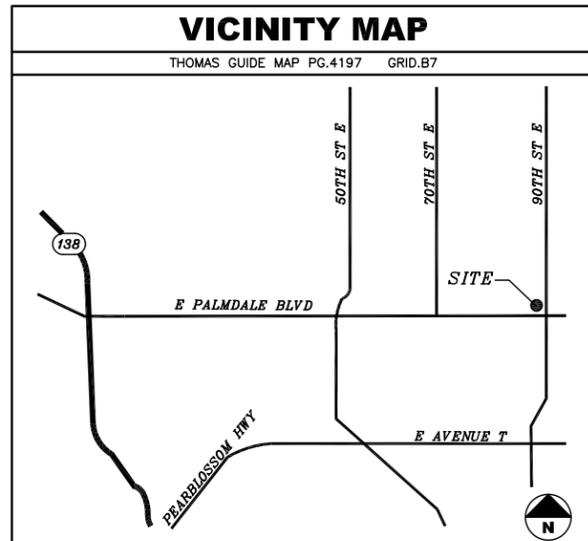


SPRINGFIELD
8843 PALMDALE BLVD.
PALMDALE, CA 93552

verizonwireless
 15505 SAND CANYON AVE.
 BUILDING 'D' 1st FLOOR
 IRVINE, CA 92618

FULSANG
ARCHITECTURE
 3400 VIA OPORTO, SUITE 204
 NEWPORT BEACH, CA 92663
 PHONE: (949) 838-4139

SEAL



CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LOCAL CODES.

PROJECT DESCRIPTION

CONSTRUCTION OF AN UNMANNED WIRELESS CELL SITE FOR VERIZON WIRELESS.

PROJECT CONSISTS OF (12) PANEL ANTENNAS, (1) EQUIPMENT SHELTER, (2) GPS ANTENNAS, (1) GENERATOR WITHIN CHAINLINK ENCLOSURE, AND CONNECTIONS AS REQUIRED FOR POWER AND TELCO SERVICES.

SHEET INDEX

SHEET	DESCRIPTION
T-1	TITLE SHEET
LS-1	TOPOGRAPHIC SURVEY
LS-2	TOPOGRAPHIC SURVEY
A-1	OVERALL SITE PLAN
A-2	ENLARGED SITE PLAN, LEASE AREA PLAN & ANTENNA PLAN
A-3	ELEVATIONS
A-4	ELEVATIONS

PROJECT TEAM

ARCHITECT
 FULSANG ARCHITECTURE INC.
 3400 VIA OPORTO SUITE 204
 NEWPORT BEACH, CA 92663
 CONTACT: ERIC FULSANG
 PHONE: (949) 838-4139

SURVEYOR
 BERT HAZE & ASSOCIATES
 3188 AIRWAY AVE #K1
 COSTA MESA, CA 92626
 CONTACT: BERT HAZE
 PHONE: (714) 557-1567

PROJECT INFORMATION

APPLICANT/LESSEE
 VERIZON WIRELESS
 15505 SAND CANYON AVE.
 BUILDING 'D' 1st FLOOR
 IRVINE, CA 92618
 24 HR EMERGENCY CONTACT
 PHONE: (949) 286-7000

PROPERTY OWNER
 PROPERTY OWNER: MOZELLE HICKS
 CONTACT PERSON: MOZELLE HICKS
 CONTACT NUMBER: (661) 944-4595
 PROPERTY OWNER ADDRESS: 8837 E PALMDALE BLVD
 PALMDALE, CA 93552

DRIVING DIRECTIONS

STARTING FROM VERIZON WIRELESS IRVINE OFFICE:

1. MAKE LEFT AT WATERWORKS WAY ONTO SAND CANYON AVE.
2. TURN RIGHT ONTO IRVINE BLVD.
3. MERGE ONTO CA-133 N (PORTIONS TOLL).
4. MERGE ONTO CA-241 N VIA EXIT 14B ON THE LEFT TOWARD RIVERSIDE (PORTIONS TOLL).
5. MERGE ONTO CA-91 E VIA EXIT 39A TOWARD RIVERSIDE.
6. MERGE ONTO I-15 N TOWARD BARSTOW.
7. TAKE THE CA-138 EXIT, EXIT 131, TOWARD PALMDALE/SILVERWOOD LAKE.
8. TURN LEFT ONTO CA-138.
9. TURN RIGHT ONTO 165TH ST E.
10. STAY STRAIGHT TO GO ONTO 170TH ST E.
11. TURN LEFT ONTO E PALMDALE BLVD.
12. 8843 E PALMDALE BLVD IS ON THE RIGHT.

PROJECT REPRESENTATIVE
 CORE COMMUNICATIONS
 2903-H SATURN STREET
 BREA, CA 92821
 CONTACT: TANYA MARIKO ROTH (LEASING)
 PHONE: (714) 514-3674
 CONTACT: ARGINEH MAILIAN (ZONING)
 PHONE: (714) 729-8404

PROPERTY INFORMATION

A.P.N.: 3027-010-028
 LATITUDE: 34° 34' 50.41" N
 LONGITUDE: 117° 58' 12.93" W
 ELEVATION: 2644 FEET A.M.S.L.
 JURISDICTION: COUNTY OF LOS ANGELES
 CURRENT ZONING: C-3 UNLIMITED COMMERCIAL ZONE
 OCCUPANCY TYPE: B/U
 TYPE OF CONSTRUCTION: V-B
 ADA REQUIREMENTS: FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. DISABLED ACCESS NOT REQUIRED. 2010 CBC SECTION 1103B EXCEPTION 1

COAX/ANTENNA SCHEDULE

ANTENNA SECTOR	AZIMUTH	ANTENNA MAKE/MODEL	COAX LENGTH	CABLE SIZE
ALPHA	120°	TBD	90'	7/8"
BETA	240°	TBD	90'	7/8"
GAMMA	0°	TBD	90'	7/8"
MW	TBD	TBD	95'	1/2"
GPS	N/A	TBD	20'	1/2"

NOTE: CONSTRUCTION MANAGER TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING, FABRICATION, OR INSTALLATION OF CABLES, CHECK RF DATA SHEET.

GENERAL CONTRACTOR NOTES

CONTRACTOR SHALL VERIFY ALL PLANS WITH EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

APPROVAL

LANDLORD: _____
 PROJECT MANAGER: _____
 CONSTRUCTION MANAGER: _____
 RF ENGINEER: _____
 SITE ACQUISITION: _____
 ZONING MANAGER: _____
 UTILITY COORDINATOR: _____
 NETWORK OPERATIONS: _____

ISSUED FOR: ZONING SUBMITTAL
 ISSUE DATE: 07/02/2012
 PROJECT No. FA080508
 DRAWN BY: TJ CHECKED BY: EF

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
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8	07/02/12	CLIENT COMMENTS	EA

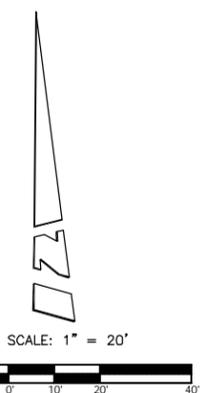
SPRINGFIELD
 8843 PALMDALE BLVD
 PALMDALE, CA 93552

SHEET TITLE

TITLE SHEET

SHEET NUMBER

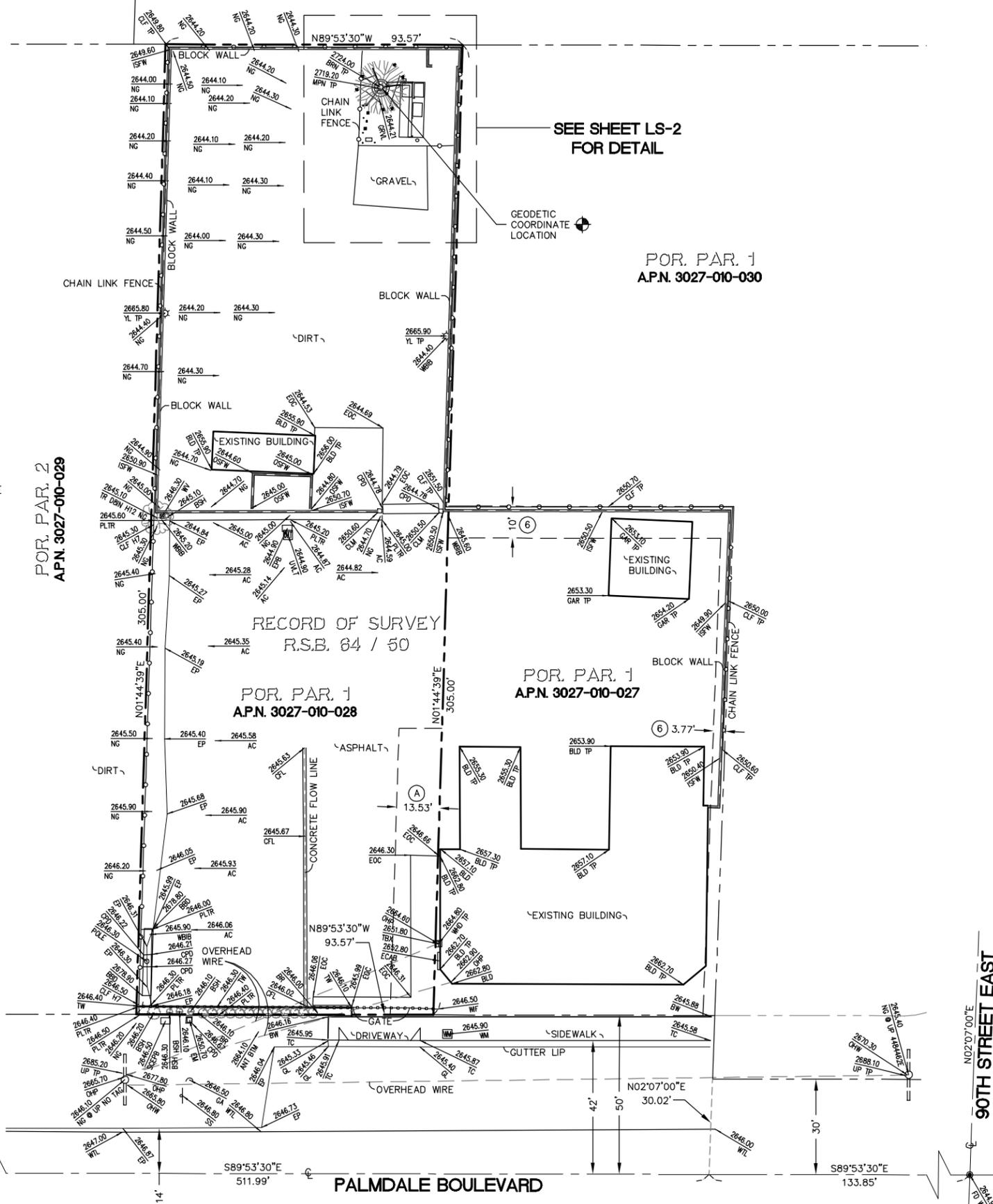
T-1



POR. PAR. 20
A.P.N. 3027-010-034

POR. PAR. 30
A.P.N. 3027-010-021

- LEGEND:**
- AC ASPHALT CONCRETE
 - ANT ANTENNA
 - ANT ANTENNA
 - BBD BILLBOARD
 - BLD BUILDING
 - BR BUSH ROW
 - BRN BRANCH
 - BSH BUSH
 - BTM BOTTOM
 - BTS BTS UNIT
 - BW BACK OF WALK
 - CFL CONCRETE FLOW LINE
 - CLF CHAIN LINK FENCE
 - CLM COLUMN
 - CPD CONCRETE PAD
 - CT CABLE TRAY
 - D DIAMETER
 - EBX ELECTRICAL BOX
 - ECAB ELECTRICAL CABINET
 - EM ELECTRICAL METER
 - EOC EDGE OF CONCRETE
 - EOGRVL EDGE OF GRAVEL
 - EPV EDGE OF PAVEMENT
 - EPB ELECTRICAL PULL BOX
 - FD FOUND
 - GA GUY ANCHOR
 - GAR GARAGE
 - GL GUTTER LIP
 - GRVL GRAVEL
 - H HEIGHT
 - HH HAND HOLE
 - IN INCHES
 - ISFW INSIDE FACE OF WALL
 - MPN MONOPINE
 - NG NATURAL GROUND
 - OHP OVERHEAD POWER LINE
 - OHV OVERHEAD WIRE
 - OSFW OUTSIDE FACE OF WALL
 - PLTR PLANTER
 - S/W SPIKE AND WASHER
 - SCEPB SCE PULL BOX
 - SP STEEL PLATE
 - SS STREET SIGN
 - TBX TELCO BOX
 - TC TOP OF CURB
 - TP TOP
 - TR TREE
 - TW TOP OF WALL
 - UBX UTILITY BOX
 - UP UTILITY POLE
 - UVLT UTILITY VAULT
 - WBIB WATER BIB
 - WHD WEATHER HEAD
 - WIF WROUGHT IRON FENCE
 - WM WATER METER
 - WMN WELL MONUMENT
 - WTL WHITE TRAVEL LINE
 - WV WATER VALVE
 - YL YARD LIGHT



SEE SHEET LS-2
FOR DETAIL

POR. PAR. 1
A.P.N. 3027-010-030

RECORD OF SURVEY
R.S.B. 64 / 50

POR. PAR. 1
A.P.N. 3027-010-028

POR. PAR. 1
A.P.N. 3027-010-027

COORDINATES: \odot

LATITUDE 34°34'50.41" N
LONGITUDE 117°58'12.93" W

NAD 1983 GEODETIC COORDINATES AND ELEVATIONS WERE ESTABLISHED USING SURVEY GRADE "ASITECH" G.P.S. RECEIVERS AND ASITECH SURVEY GRADE PRECISION SOFTWARE FOR POST-PROCESSING.

BASIS OF BEARINGS:

THE CENTERLINE OF PALMDALE BOULEVARD BEING SOUTH 89°53'30" EAST PER RECORD OF SURVEY, R.S.B. 64/50, RECORDS OF LOS ANGELES COUNTY.

ASSESSOR'S IDENTIFICATION:

LOS ANGELES COUNTY A.P.N. 3027-010-028

AREA:

0.65± ACRES PER LOS ANGELES COUNTY ASSESSOR

BENCH MARK REFERENCE:

U.S.G.S. BENCH MARK "BM 2645"

UNITED STATES GEOLOGICAL SURVEY BENCH MARK "BM 2645" AS SHOWN ON THE "LITTLEROCK" 7.5 MINUTE QUADRANGLE MAP.

ELEVATION: 2,647.5 FEET A.M.S.L. (NAVD88) (DATUM VERIFIED IN FIELD TO BE WITHIN 1-A ACCURACY STANDARDS)

TITLE REPORT IDENTIFICATION:

LAWYERS TITLE COMPANY, PRELIMINARY TITLE REPORT NO. 09303408-10, DATED AS OF JULY 20, 2011.

EASEMENT NOTES:

EASEMENT(S) SHOWN HEREON ARE PER LAWYERS TITLE COMPANY, PRELIMINARY TITLE REPORT NO. 09303408-10, DATED AS OF JULY 20, 2011.

2 AN EASEMENT FOR UTILITIES, RECORDED IN BOOK 24213, PAGE 222, OF OFFICIAL RECORDS. **(THE EXACT LOCATION AND/OR EXTENT OF SAID EASEMENT IS NOT DISCLOSED IN THE PUBLIC RECORDS)**

3 AN EASEMENT FOR UTILITIES, RECORDED SEPTEMBER 18, 1950, AS INSTRUMENT NO. 2159, IN BOOK 34323, PAGE 53, OF OFFICIAL RECORDS. **(CONTAINED WITHIN PALMDALE BLVD.)**

4 AN EASEMENT FOR UTILITIES, RECORDED JUNE 14, 1951, AS INSTRUMENT NO. 2755, OF OFFICIAL RECORDS. **(CONTAINED WITHIN PALMDALE BLVD.)**

5 A DISCLOSURE FOR PRIVATE STREET, SHOWN ON RECORD OF SURVEY R.S.B. 64/50. **(CONTAINED WITHIN PALMDALE BLVD.)**

6 AN EASEMENT ROAD AND UTILITIES, RECORDED OCTOBER 28, 1955, AS INSTRUMENT NO. 2558, OF OFFICIAL RECORDS.

7 AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY, RECORDED MARCH 10, 1982, AS INSTRUMENT NO. 82-258923, OF OFFICIAL RECORDS. **(CONTAINED WITHIN PALMDALE BLVD.)**

\odot DENOTES ITEM PLOTTED HEREON

ADDITIONAL EASEMENT NOTE:

THE FOLLOWING DOCUMENT WAS INCLUDED WITH SAID PRELIMINARY TITLE REPORT, BUT IS NOT REFERENCED AS AN ITEM IN SAID PRELIMINARY TITLE REPORT.

(A) AN EASEMENT FOR INGRESS AND EGRESS RECORDED JUNE 28, 1968 AS INSTRUMENT NO. 88-101772B OF OFFICIAL RECORDS.

\odot DENOTES ITEM PLOTTED HEREON

LEGAL DESCRIPTION:

THE WESTERLY 93.53 FEET OF PARCEL 1, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON LICENSED SURVEYOR'S MAP FILED IN BOOK 64, PAGE 50 RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SAID PROPERTY BEING DESCRIBED IN A CERTIFICATE OF COMPLIANCE, RECORDED SEPTEMBER 11, 1980, AS INSTRUMENT NO. 80-883716, OF OFFICIAL RECORDS OF SAID COUNTY.

DATE OF SURVEY:

JULY 27, 2011

LIVING PLANTS STATEMENT:

THE HEIGHTS AND ELEVATIONS FOR THE TREES, BUSHES AND OTHER LIVING PLANTS SHOWN HEREON, SHOULD BE CONSIDERED APPROXIMATE (+/-) AND ONLY VALID FOR THE DATE OF THIS SURVEY. THEY ARE PROVIDED AS A GENERAL REFERENCE AND SHOULD NOT BE USED FOR DESIGN PURPOSES.

SEE SHEET LS-2 FOR SITE DETAILS

verizon wireless

15505 SAND CANYON AVE.
BUILDING "D" 1st FLOOR
IRVINE, CA 92618
PHONE (949) 286-7000

FULSANG
ARCHITECTURE

3400 VIA OPORITO, SUITE 204
NEWPORT BEACH, CA 92663
PHONE: (949) 838-4139

SEAL



PREPARED BY:

BERT HAZE
AND ASSOCIATES, INC.
LAND SURVEYING & MAPPING
3188 AIRWAY AVENUE, SUITE K1
COSTA MESA, CALIFORNIA 92626
714 557-1567 OFFICE
714 557-1568 FAX JUN. 801.201

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
1	08/03/11	ISSUED FOR REVIEW	MB
2	09/02/11	ADDED TITLE INFO.	JA

SPRINGFIELD
8843 PALMDALE BLVD.
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SHEET TITLE

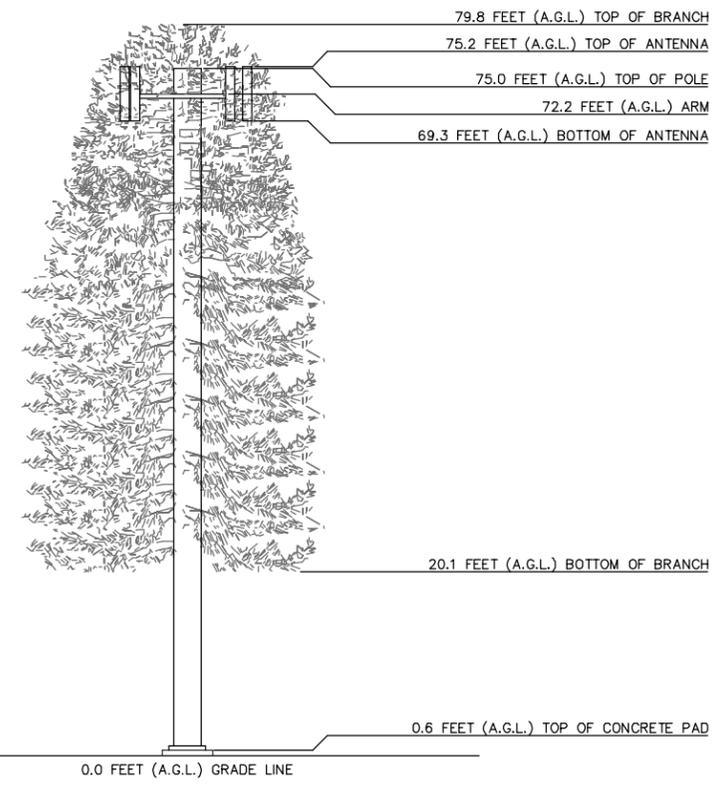
TOPOGRAPHIC SURVEY

SHEET NUMBER

LS-1

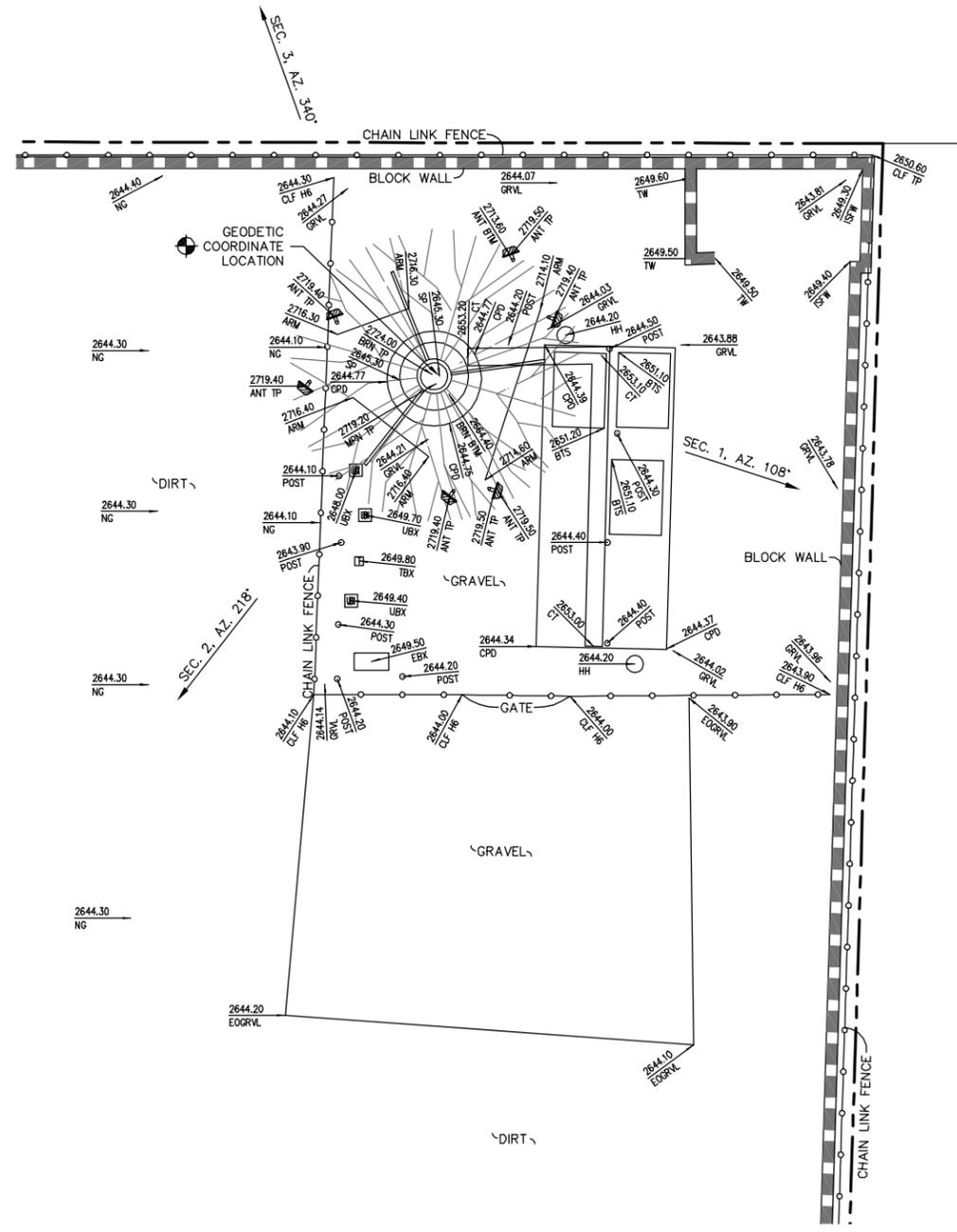


SCALE: 1" = 5'



MONOPINE DETAIL

SOUTHWESTERLY ELEVATION
SCALE: 1" = 10'



LEGEND:

- AC ASPHALT CONCRETE
- ANT ANTENNA
- BBD BILLBOARD
- BLD BUILDING
- BR BUSH ROW
- BRN BRANCH
- BSH BUSH
- BTM BOTTOM
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- PLTR PLANTER
- S/W SPIKE AND WASHER
- SCEPBB SCE PULL BOX
- SP STEEL PLATE
- SS STREET SIGN
- TBX TELCO BOX
- TC TOP OF CURB
- TP TOP
- TR TREE
- TW TOP OF WALL
- UBX UTILITY BOX
- UP UTILITY POLE
- UVLT UTILITY VAULT
- WBIB WATER BIB
- WHD WEATHER HEAD
- WFI WROUGHT IRON FENCE
- WM WATER METER
- WMN WELL MONUMENT
- WTL WHITE TRAVEL LINE
- WV WATER VALVE
- YL YARD LIGHT

- ANTENNA
- BLOCK WALL
- CHAIN LINK FENCE
- CENTERLINE
- FOUND MONUMENT
- GUY ANCHOR
- STREET SIGN
- TELCO BOX
- UTILITY BOX
- UTILITY POLE
- UTILITY VAULT
- WATER METER
- WATER VALVE
- WROUGHT IRON FENCE
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veri **zon**wireless

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SHEET TITLE

TOPOGRAPHIC SURVEY

SHEET NUMBER

LS-2

SEE SHEET LS-1 FOR BOUNDARY AND TITLE INFO.



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ISSUED FOR: ZONING SUBMITTAL
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PROJECT No. FA080508
DRAWN BY: TJ CHECKED BY: EF

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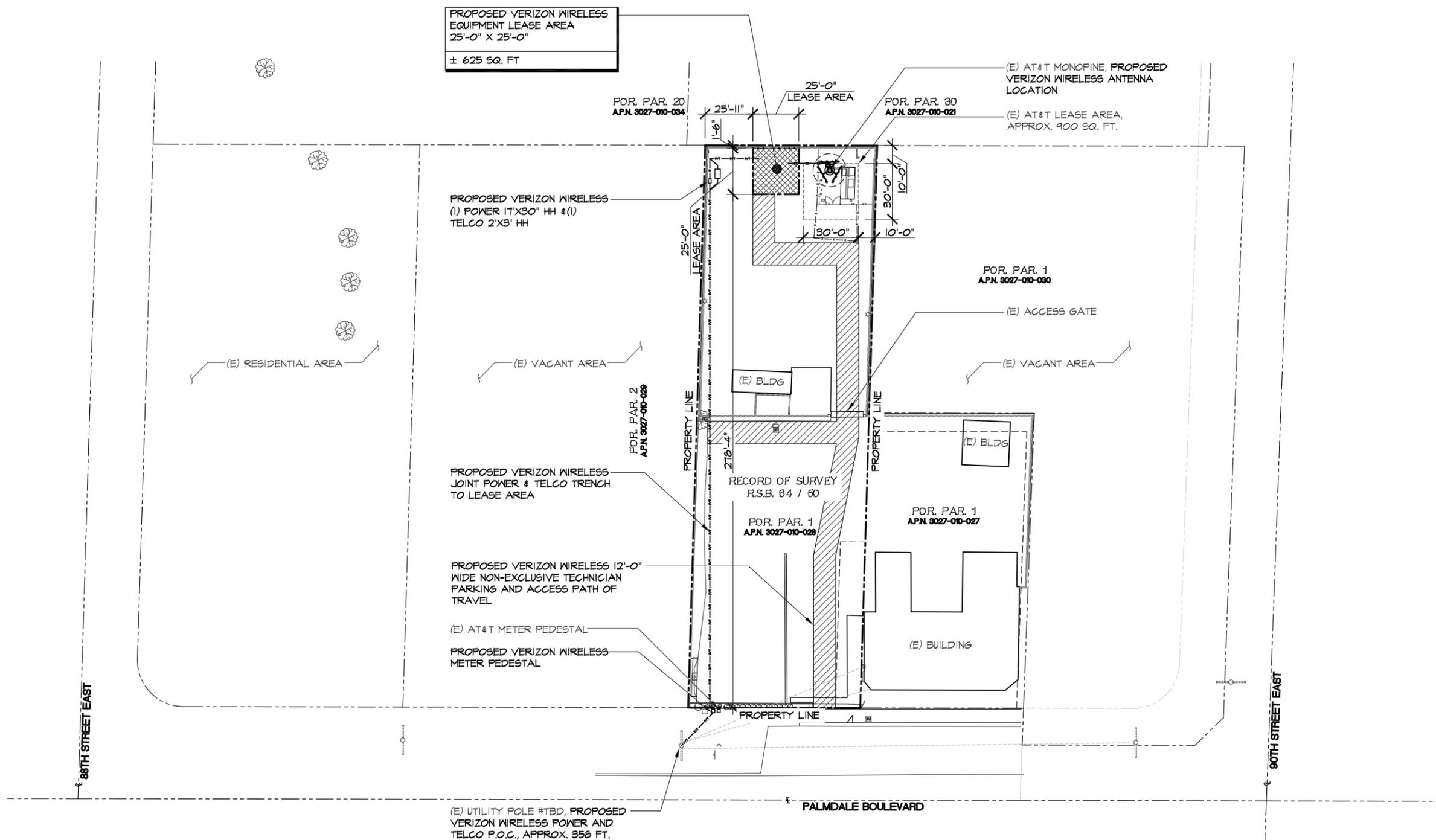
SHEET TITLE

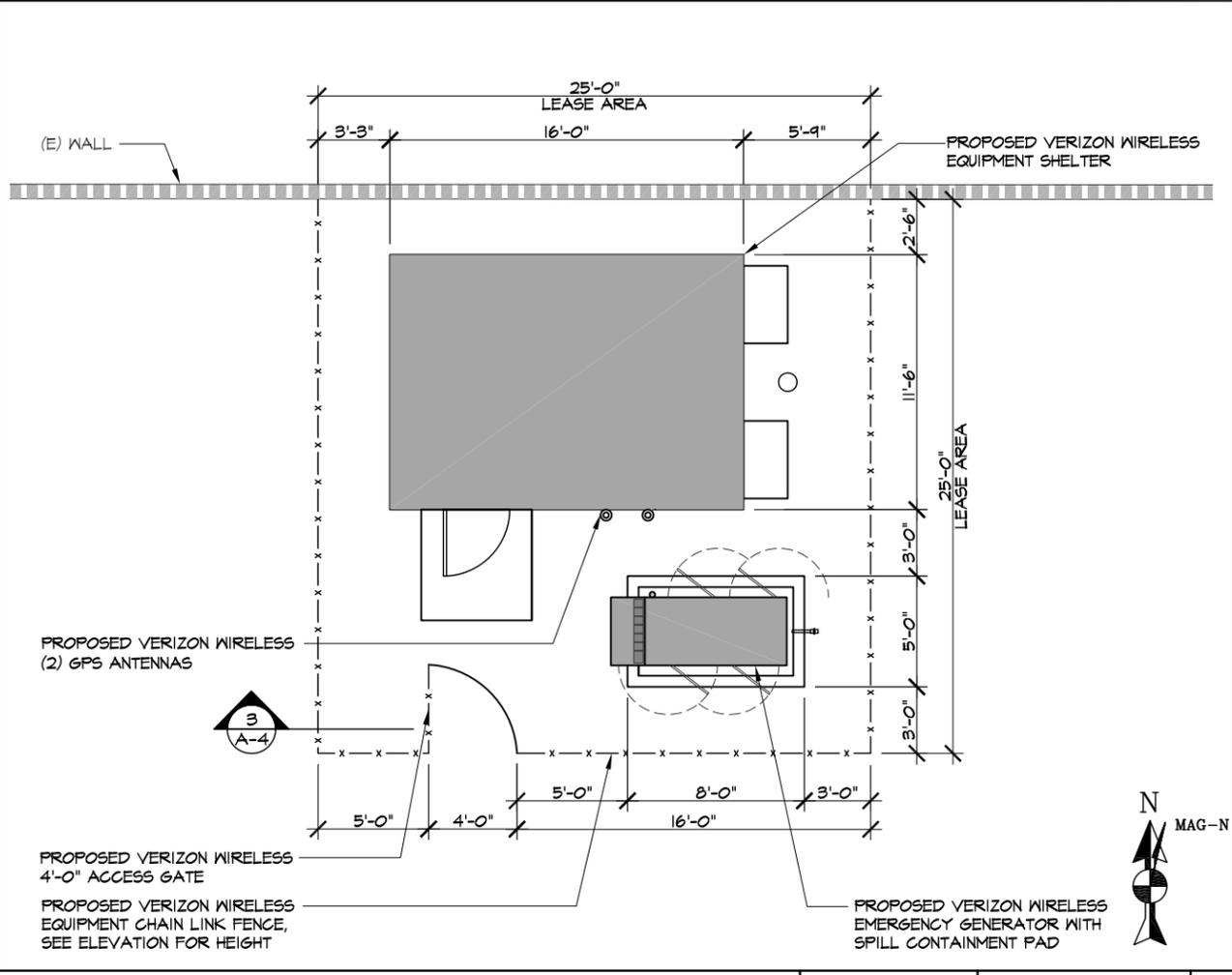
OVERALL SITE PLAN

SHEET NUMBER

A-1

PROPOSED VERIZON WIRELESS
EQUIPMENT LEASE AREA
25'-0" X 25'-0"
± 625 SQ. FT

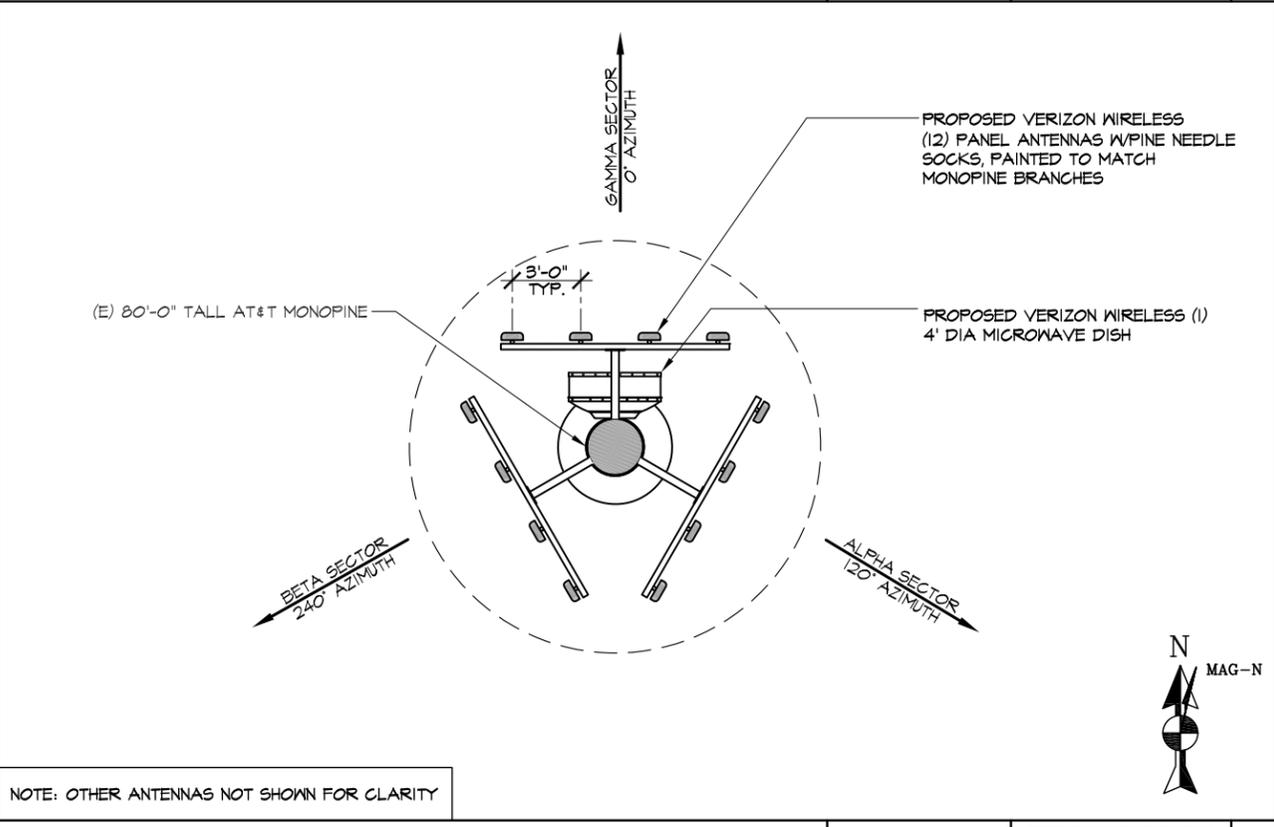




LEASE AREA PLAN

SCALE @ 11x17: 1/8" = 1'-0"
 SCALE @ 24x36: 1/4" = 1'-0"
 0' 2' 4' 8'

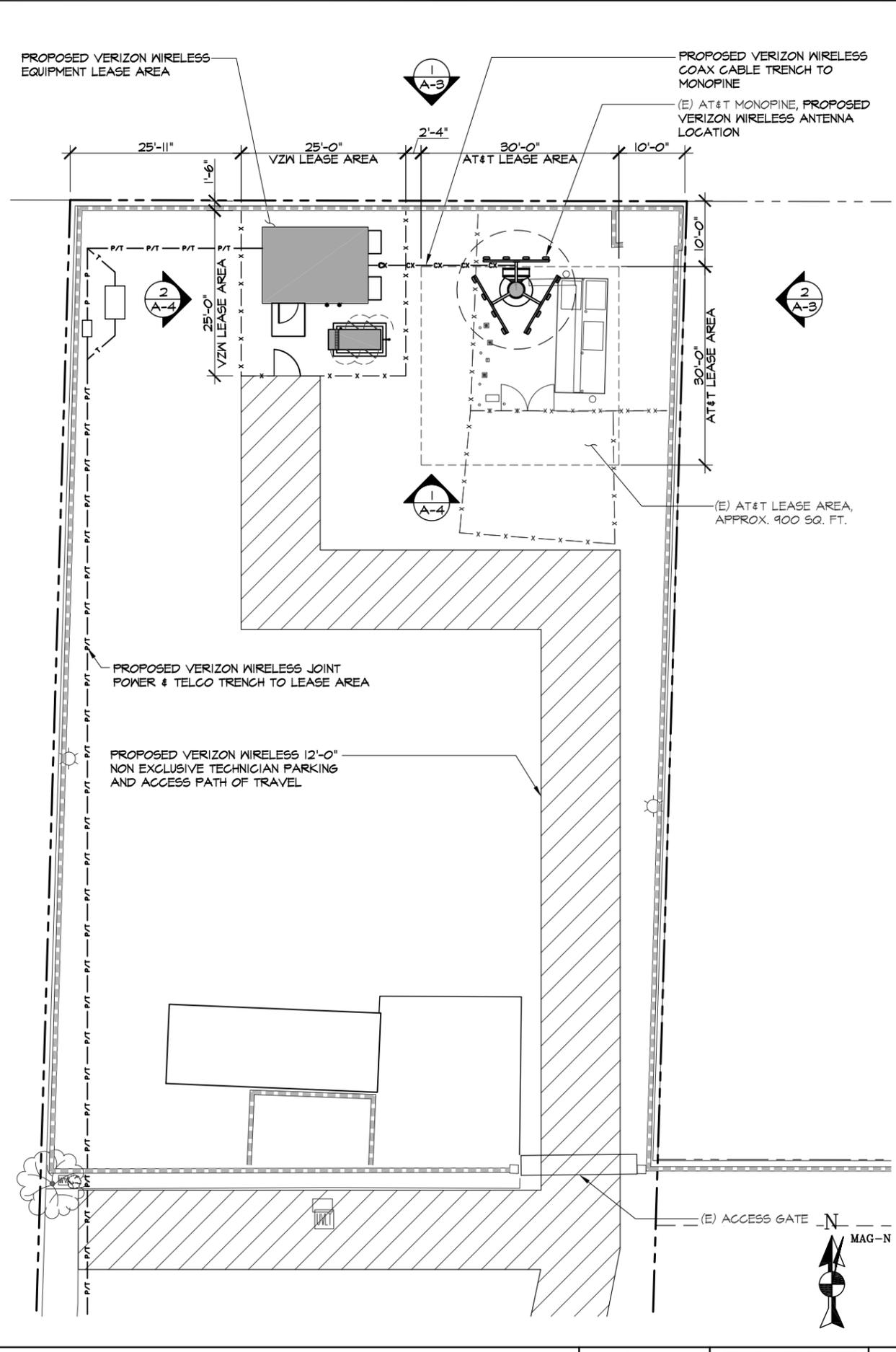
2



ANTENNA PLAN @ 62' RAD

SCALE @ 11x17: 1/8" = 1'-0"
 SCALE @ 24x36: 1/4" = 1'-0"
 0' 2' 4' 8'

3



ENLARGED SITE PLAN

SCALE @ 11x17: 1" = 20'-0"
 SCALE @ 24x36: 1" = 10'-0"
 0' 5' 10' 20'

1



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 PALMDALE, CA 93552

SHEET TITLE
**ENLARGED SITE PLAN,
 LEASE AREA PLAN, &
 ANTENNA PLAN**

SHEET NUMBER

A-2

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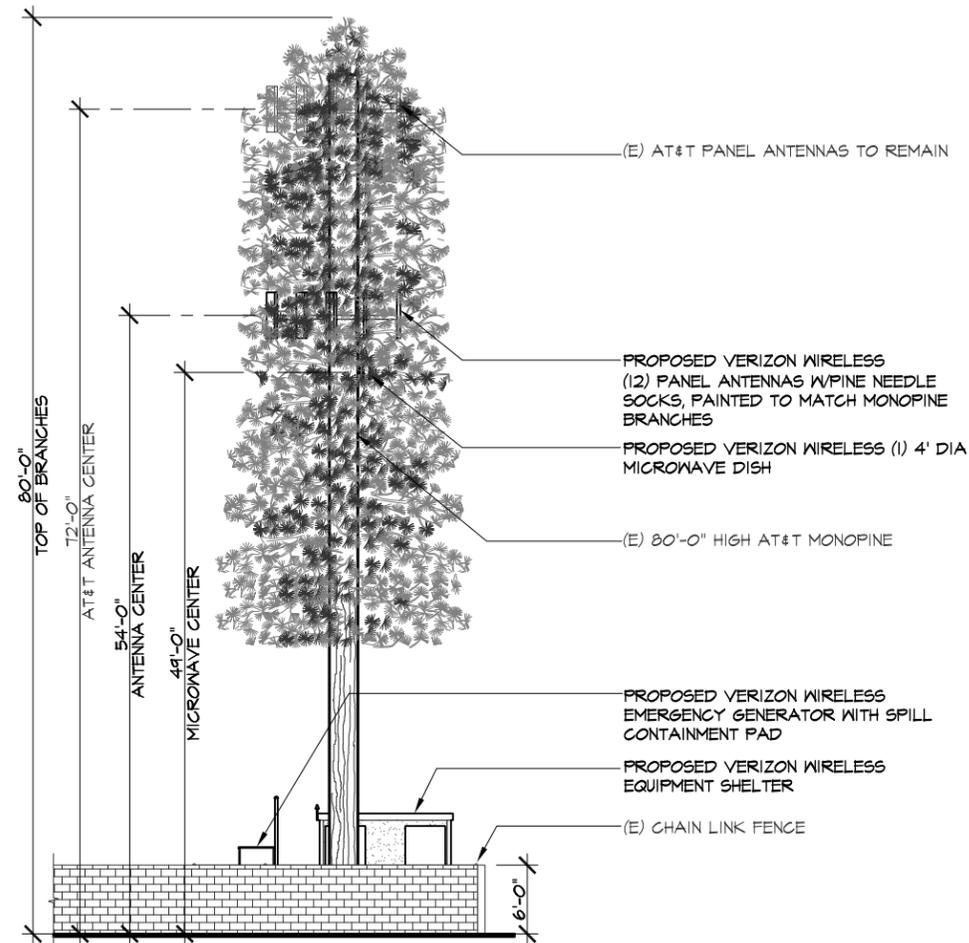
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SHEET TITLE

ELEVATIONS

SHEET NUMBER

A-3

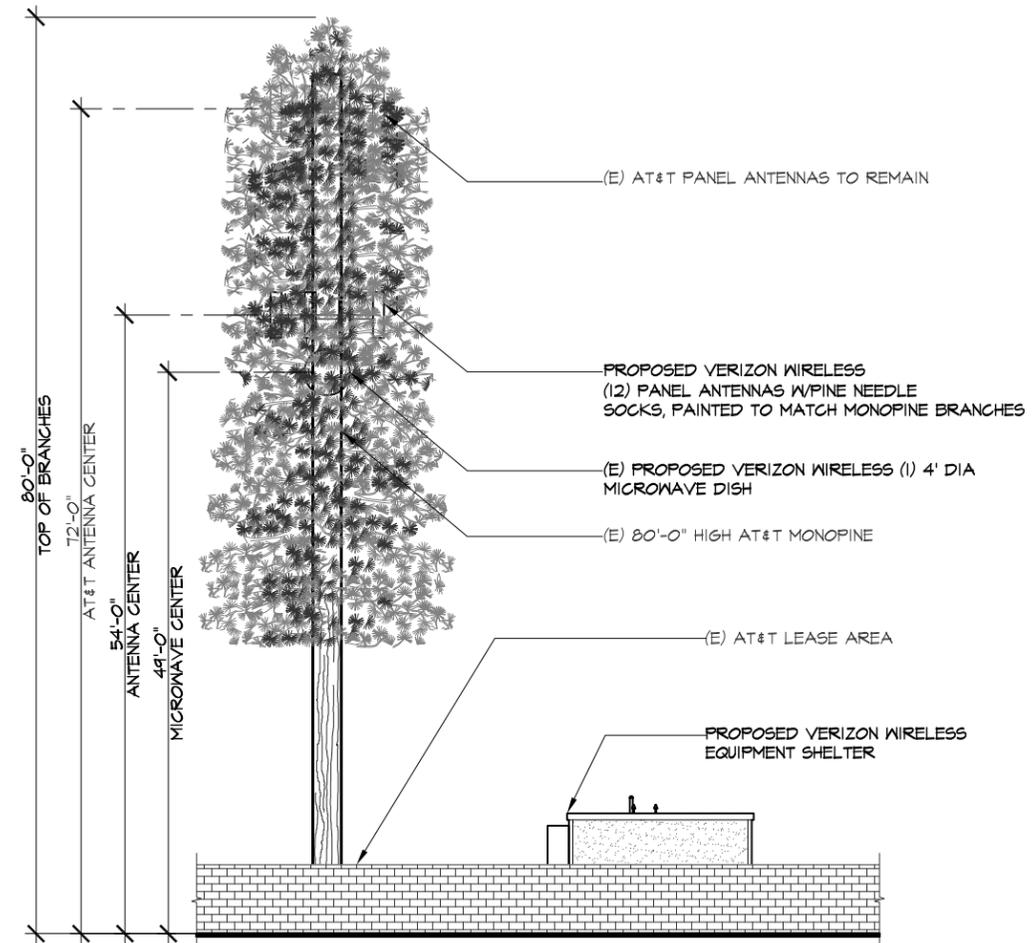


EAST ELEVATION

SCALE @ 11x17: 1/16" = 1'-0"
SCALE @ 24x36: 1/8" = 1'-0"



2



NORTH ELEVATION

SCALE @ 11x17: 1/16" = 1'-0"
SCALE @ 24x36: 1/8" = 1'-0"



1

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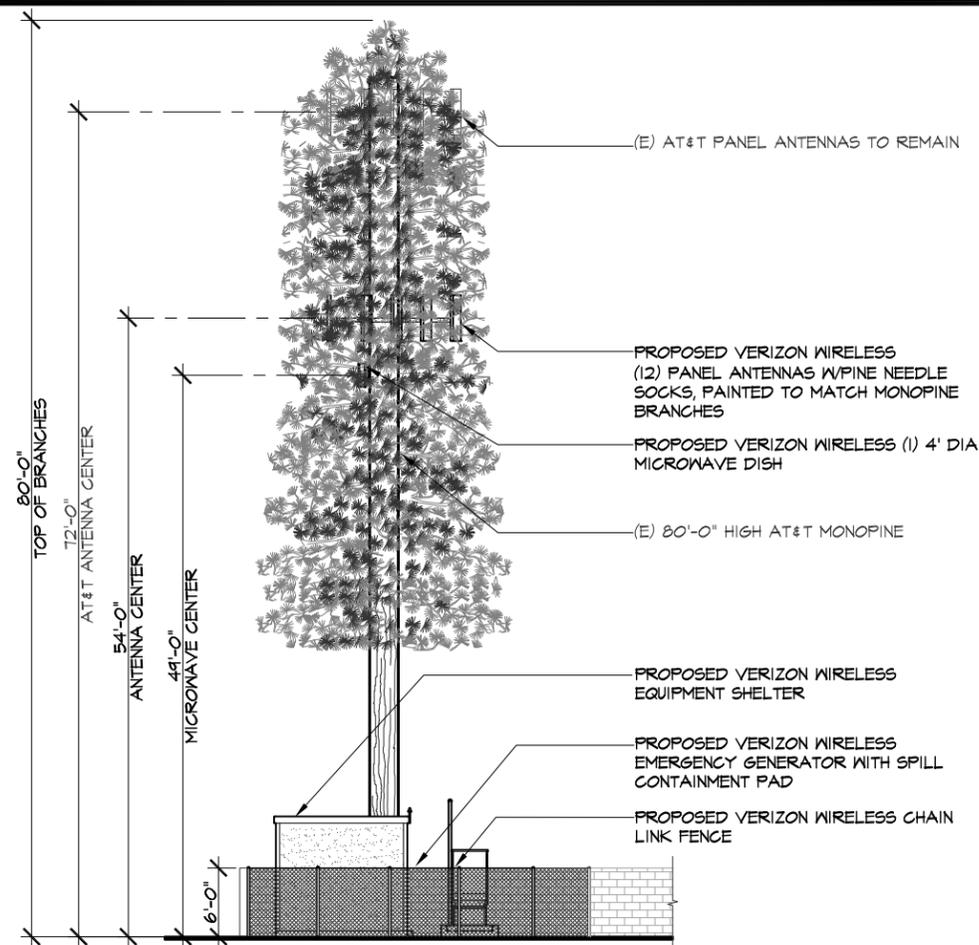
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SHEET TITLE

ELEVATIONS

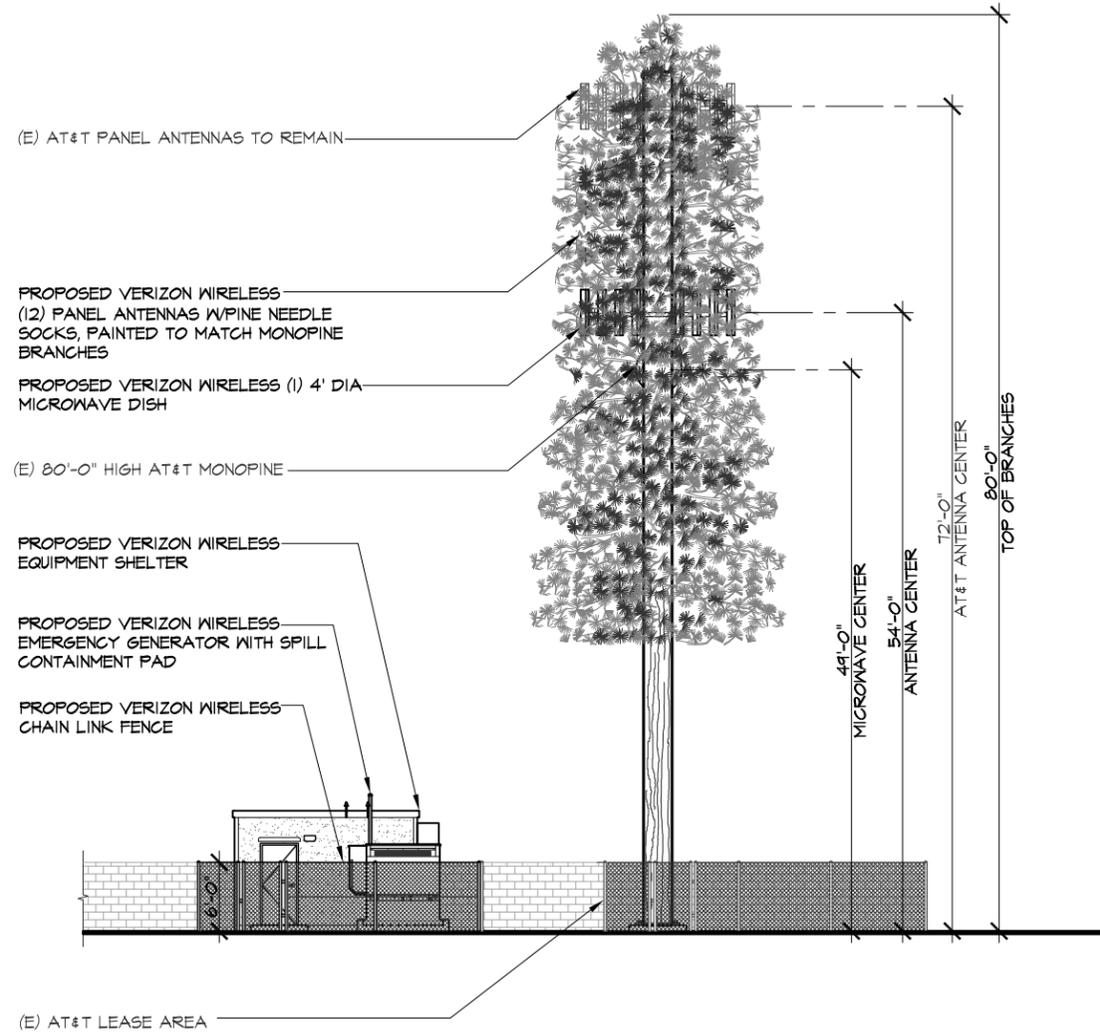
SHEET NUMBER

A-4



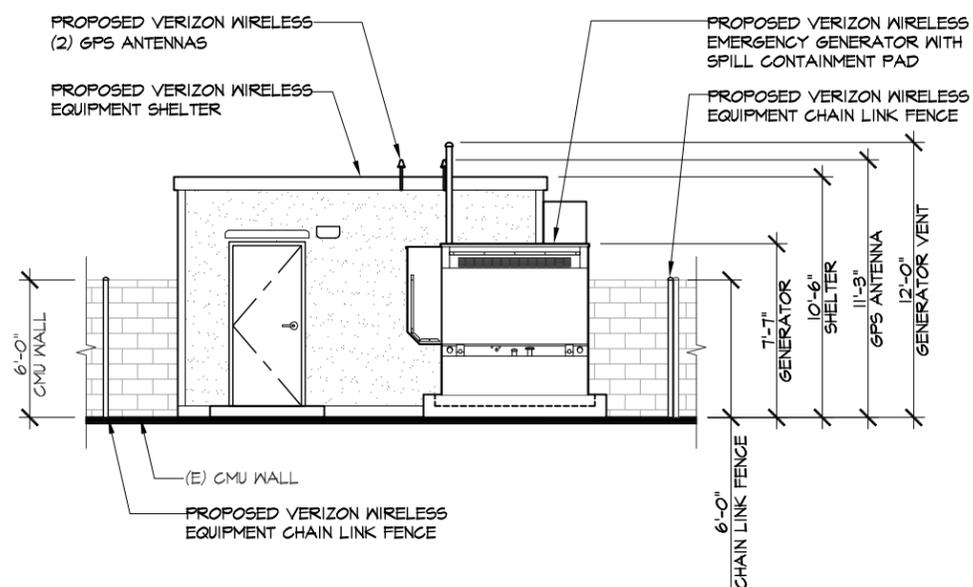
WEST ELEVATION

SCALE @ 11x17: 1/16" = 1'-0"
SCALE @ 24x36: 1/8" = 1'-0"
0' 4' 8' 16' **2**



SOUTH ELEVATION

SCALE @ 11x17: 1/16" = 1'-0"
SCALE @ 24x36: 1/8" = 1'-0"
0' 4' 8' 16' **1**



ENLARGED INTERIOR ELEVATION

SCALE @ 11x17: 1/8" = 1'-0"
SCALE @ 24x36: 1/4" = 1'-0"
0' 2' 4' 8' **3**