

**TOTAL SITE AREA ANALYSIS**

TOTAL SITE AREA	55,323 SF	%
TOTAL BUILDING FOOTPRINT	12,684 SF	23%
TOTAL LANDSCAPED AREA	12,903 SF	23%
TOTAL HARDSCAPED AREA (INCL. PARKING)	29,736 SF	54%

**AREA ANALYSIS PER ZONE**

TOTAL C3 AREA	14,153 SF	%
TOTAL BUILDING FOOTPRINT	12,684 SF	90%
TOTAL LANDSCAPED AREA	751 SF	5%
TOTAL HARDSCAPED AREA	718 SF	5%
TOTAL R2 AREA	41,170 SF	%
TOTAL BUILDING FOOTPRINT	0 SF	0%
TOTAL LANDSCAPED AREA	12,152 SF	30%
TOTAL HARDSCAPED AREA (INCL. PARKING)	29,018 SF	70%

**PARKING REQUIRED ANALYSIS**

PARKING REQUIREMENT	1 SPACE FOR EVERY CLASSROOM (PER 22.52, 1200 A)
# OF CLASSROOMS	20
REQUIRED # OF PARKING SPACES	20

**PARKING PROVIDED**

TOTAL PARKING PROVIDED	67 SPACES, INCLUDING HANDICAPPED AND LOADING
TOTAL HC PARKING PROVIDED	3 SPACES (2 STANDARD AND 1 VAN)
TOTAL COMPACT PROVIDED	26 SPACES (38% OF TOTAL PARKING)

**BUILDING AREA TABLE**

TOTAL (E) BUILDING AREA TO BE DEMOLISHED	8,417 SF
TOTAL (N) BUILDING AREA TO BE BUILT	24,786 SF

**DRIVEWAY NOTES**

1. THE PROPOSED DRIVEWAYS ON ROWAN AVENUE SHALL BE RESTRICTED TO INGRESS ONLY. THE DRIVEWAY ON TOWNSEND AVENUE SHALL BE RESTRICTED TO EGRESS ONLY. APPROPRIATE SIGNAGE SHALL BE INSTALLED AT THE DRIVEWAYS TO THE SATISFACTION OF PUBLIC WORKS.
2. THERE SHALL BE NO LANDSCAPING OR OTHER OBSTRUCTIONS ABOVE 3 FEET IN HEIGHT WITHIN 10 FEET OF THE PROPOSED DRIVEWAY.

**FIRE DEPARTMENT NOTES**

1. FIRE DEPARTMENT VEHICULAR ACCESS ROADS MUST BE INSTALLED AND MAINTAINED IN A SERVICEABLE MANNER PRIOR TO AND DURING THE TIME OF CONSTRUCTION. FIRE CODE 501.4.
2. BUILDING ADDRESS NUMBERS SHALL BE PROVIDED AND MAINTAINED SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET FRONTING THE PROPERTY. THE NUMBERS SHALL BE A MIN. 4" HIGH WITH A STROKE WIDTH OF 5". FIRE CODE 505.1.
3. THE REQUIRED FIRE FLOW FOR PUBLIC FIRE HYDRANTS AT THIS LOCATION IS 2125 GPM AT 20 PSI RESIDUAL PRESSURE. FOR A DURATION OF 2 HOURS OVER AND ABOVE MAX. DAILY DOMESTIC DEMAND. FIRE CODE 508.3 AND FIRE DEPT. REGULATION 8.
4. THE REQUIRED FIRE FLOW FOR ON-SITE FIRE HYDRANTS AT THIS LOCATION IS 1250 GPM AT 20 PSI RESIDUAL PRESSURE. WHEN TWO OR MORE ON-SITE HYDRANTS ARE REQUIRED, THE FIRE FLOW SHALL BE 2500 GPM, WITH EACH ON-SITE FIRE HYDRANT BEING CAPABLE OF FLOWING 1250 GPM AT 20 PSI RESIDUAL PRESSURE. FIRE CODE 508.5.1 AND FIRE DEPT. REGULATION 8.
5. ALL FIRE HYDRANTS SHALL MEASURE 6" X 4" X 2'-1/2". BRASS OR BRONZE, CONFORMING TO AMERICAN WATER WORKS ASSOCIATION STANDARD C503, OR APPROVED EQUAL, AND SHALL BE INSTALLED IN COMPLIANCE WITH FIRE DEPT. REGULATION 8. FIRE CODE 508.1.1.
6. ALL REQUIRED PUBLIC FIRE HYDRANTS SHALL BE INSTALLED, TESTED AND ACCEPTED PRIOR TO BEGINNING CONSTRUCTION. FIRE CODE 501.4.
7. PLANS SHOWING UNDERGROUND PIPING OF ON-SITE FIRE HYDRANTS SHALL BE SUBMITTED TO SPRINKLER PLAN CHECK UNIT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION. FIRE CODE 901.2.
8. THE INSPECTION, HYDROSTATIC TEST AND FLUSHING OF THE UNDERGROUND FIRE PROTECTION PIPING SHALL BE WITNESSED BY AN AUTHORIZED FIRE DEPT REP AND NO UNDERGROUND PIPING OR THRUST BLOCKS SHALL BE COVERED WITH EARTH OR HIDDEN FROM VIEW UNTIL THE FIRE DEPT REP HAS BEEN NOTIFIED AND GIVEN NOT LESS THAN 48 HOURS IN WHICH TO INSPECT SUCH INSTALLATIONS. FIRE CODE 901.5.
9. THE MEANS OF EGRESS TRAVEL SHALL BE ILLUMINATED AT ANY TIME THE BUILDING IS OCCUPIED WITH A LIGHT INTENSITY OF NOT LESS THAN 1 FOOT CANDLE AT THE WALKING SURFACE LEVEL. BUILDING CODE 1008.2.
10. PORTABLE FIRE EXTINGUISHER SHALL BE INSTALLED IN LOCATIONS AS REQUIRED BY FIRE CODE 906.
11. DUMPSTERS AND CONTAINERS WITH AN INDIVIDUAL CAPACITY OF 1.5 CUBIC YARDS OR MORE SHALL NOT BE STORED IN BUILDINGS OR PLACED WITHIN 5 FEET OF COMBUSTIBLE WALLS, OPENINGS OR COMBUSTIBLE ROOF EAVES, UNLESS AREAS CONTAINING DUMPSTERS OR CONTAINERS ARE PROTECTED BY AN APPROVED AUTOMATIC FIRE SPRINKLER SYSTEM. FIRE CODE 304.3.3.
12. ASSEMBLY AREAS NOT CLASSIFIED AS AN ASSEMBLY OCCUPANCY, IN A GROUP E OCCUPANT LOAD OF 50 OR MORE SHALL NOT BE PROVIDED WITH A LATCH OR LOCK, UNLESS IT IS PANIC HARDWARE OR FIRE EXIT HAZARD WARE. BUILDING CODE 1008.1.9.
13. INTERIOR FINISH SHALL BE PROVIDED IN ACCORDANCE WITH BUILDING CODE 801 AND TABLE 803.5.
14. CURTAINS, DRAPERIES, HANGINGS AND OTHER DECORATIVE MATERIALS SUSPENDED FROM WALLS OR CEILING SHALL MEET THE FLAME PROPAGATION PERFORMANCE CRITERIA OF NFPA701. BUILDING CODE 806.
15. EVERY BUILDING USED FOR EDUCATIONAL PURPOSES, REGARDLESS OF OCCUPANCY CLASSIFICATION, SHALL BE PROVIDED WITH AN APPROVED FIRE ALARM SYSTEM. SUBMIT PLANS TO THE FIRE ALARM PLAN CHECK UNIT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION. BUILDING CODE 907.2.3.2.
16. COMPLY WITH BUILDING CODE 1008.2 REGARDING GATES. LOCKING DEVICES ARE TO COMPLY WITH LA COUNTY FIRE REGULATION #5.
17. A KEY BOX SHALL BE PROVIDED AND MAINTAINED AT EACH GATE, IN ACCORDANCE WITH FIRE CODE 506, AND AS SET FORTH IN FIRE DEPT. REGULATION 5.

**SITE PLAN KEYNOTES**

- 1 (E) BLOCK WALL TO REMAIN
- 2 6' HIGH BLOCK WALL WITH PLASTER FINISH
- 3 6' HIGH WROUGHT IRON GATE
- 4 6' HIGH WROUGHT IRON ELECTRIC ROLLING AUTO-GATE
- 5 6' HIGH WROUGHT IRON MANUAL ROLLING AUTO-GATE
- 6 CONCRETE PAD OR WALK, NATURAL GRAY, TOPCAST #5. SEE CIVIL DWGS FOR EXPANSION AND JOINT LAYOUT.
- 7 (N) TRANSFORMER ON CONCRETE PAD WITH FILLED 4" STEEL BOLLARDS SURROUNDING
- 8 (E) DRIVEWAY TO BE CLOSED
- 9 ASPHALT, REFER TO CIVIL GRADING PLAN
- 10 TRASH / RECYCLING ENCLOSURE
- 11 LINE OF 2ND FLOOR ABOVE
- 12 FACE OF CURB
- 13 RAISED SUSUMP PLANTER, REFER TO LANDSCAPE
- 14 FIRE SPRINKLER RISER CLOSET
- 15 POLE MOUNTED LIGHT FIXTURE
- 16 PAVEMENT PAINT, TYP.
- 17 PLANTING AREA, REFER TO SHEET L101
- 18 KEYPAD TO OPERATE ELECTRIC GATE
- 19 FUTURE PLANTER
- 20 AUTO GATE LOOPS
- 21 4' SLOT IN CURB @ 8'-6" O.C., TYP.
- 22 KNOX BOX @ WALL
- 23 INTERCOM AS PROVIDED BY GATE INSTALLER
- 24 FILLED 4" STEEL PIPE BOLLARD
- 25 NEW TREE TYP., SEE LANDSCAPE DRAWINGS
- 26 ADA CURB RAMP PER SPPWC STANDARDS PLAN
- 27 CONCRETE DRIVEWAY PER SPPWC STANDARD PLAN
- 28 EXISTING POWER POLE
- 29 POWER POLE TO BE RELOCATED
- 30 NEW CONCRETE CURB AND GUTTER
- 31 UPGRADE TRAFFIC SIGNAL
- 32 HOSE BIBB TO BE RECESSED IN WALL W/ KEY ACCESS
- 33 TRUNCATED DOME PAVERS 1'-0" X 1'-0" TYP. IN HATCHED AREA.
- 34 BOLLARD
- 35 LINTEL AT BASE OF CMU TO ALLOW DRAINAGE OF BIOSWALE
- 36 NEW FIRE HYDRANT, 6" X 4" X 2'-1/2". NEW UNDERGROUND PIPING 6"
- 37 BIKE RACK W/ PARKING FOR 5 BIKES

**SITE PLAN GENERAL NOTES**

1. ESTIMATED GRADING QUANTITIES AS FOLLOWS: CUT=200 CUBIC YARDS, FILL=0 CUBIC YARDS, OVEREXCAVATION=4,400 CUBIC YARDS, NET=200 CUBIC YARDS
2. PROPOSED PROJECT TO BE IN FULL COMPLIANCE WITH CALIFORNIA GREEN BUILDING ORDINANCE, OR CALGREEN.
3. LANDSCAPING TO BE IN COMPLIANCE WITH DROUGHT TOLERANT PLANT REQUIREMENTS.
4. THE GOVERNING BOARD OF EVERY PUBLIC SCHOOL DISTRICT, AND THE GOVERNING AUTHORITY OF EVERY PRIVATE SCHOOL, WHICH MAINTAINS ANY BUILDING USED FOR THE INSTRUCTION OR HOUSING OF SCHOOL PUPILS ON LAND ENTIRELY ENCLOSED BY FENCES OR WALLS, SHALL, THROUGH COOPERATING WITH THE LOCAL LAW ENFORCEMENT AND FIRE-PROTECTION AGENCIES HAVING JURISDICTION OF THE AREA, MAKE PROVISIONS FOR THE ERECTION OF GATES IN SUCH FENCES OR WALLS. THE GATES SHALL BE OF SUFFICIENT SIZE TO PERMIT THE ENTRANCE OF THE AMBULANCES, POLICE EQUIPMENT AND FIRE-FIGHTING APPARATUS USED BY THE LAW ENFORCEMENT AND FIRE PROTECTION AGENCIES. THERE SHALL BE NO LESS THAN ONE SUCH ACCESS GATE AND THERE SHALL BE AS MANY SUCH GATES AS NEEDED TO ASSURE ACCESS TO ALL MAJOR BUILDINGS AND GROUND AREAS. IF SUCH GATES ARE TO BE EQUIPPED WITH LOCKS, THE LOCKING DEVICES SHALL BE DESIGNED TO PERMIT READY ENTRANCE BY THE USE OF THE CHAIN OR BOLT CUTTING DEVICES WITH WHICH THE LOCAL LAW ENFORCEMENT AND FIRE PROTECTION AGENCIES MAY BE EQUIPPED.
5. THE WASTE STORAGE AREA SHALL BE GRADED SO THAT STORAGE CONTAINERS REMAIN AT REST W/O AUXILIARY RESTRAINING DEVICES.

**LEGEND**

- PROPOSED MIDDLE SCHOOL BUILDING
- LANDSCAPED AREA
- TACTILE PAVING, TRUNCATED DOMES
- ACCESSIBLE PATH OF TRAVEL
- PROPERTY LINE

**PROJECT**

**ALLIANCE COLLEGE-READY MIDDLE ACADEMY #8**

113 S. Rowan Avenue  
Los Angeles, CA 90063

Assessor I.D. Numbers:  
5232-016-034  
5232-016-007  
5232-016-036  
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5232-016-010  
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**Proposed Site Plan**

**ISSUES**

County Submittal	11/30/2011
1 Submittal Backcheck	02/14/2012
Submittal Backcheck	03/13/2012
Submittal Backcheck	05/03/2012

Job Number: 11-04.3

Description:  
Proposed Site Plan

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**First Floor Plan**

ISSUES

County Submittal	11/30/2011
1 Submittal Backcheck	02/14/2012
Submittal Backcheck	03/13/2012
Submittal Backcheck	05/03/2012

Job Number: 11-04.3

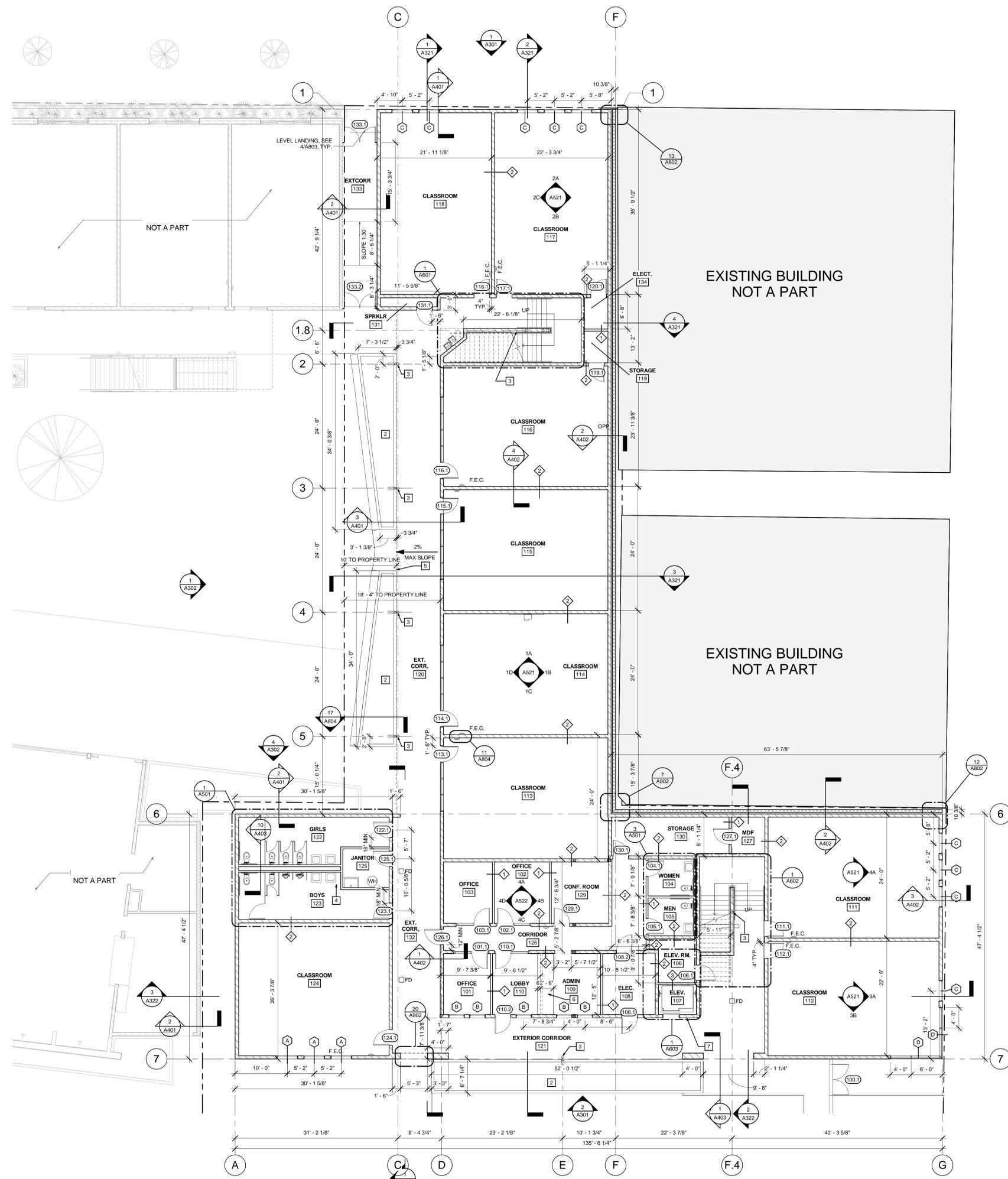
Description:  
First Floor Plan

FLOOR PLAN KEYNOTES	
KEYNOTE NUMBER	DESCRIPTION
1	NEW SHAFT
2	RAISED CONCRETE PLANTER
3	EXPOSED STEEL PIPE COLUMN, PAINTED PER UL X615 FOR 1 HR RATING, SEE 4/A401
4	HOT WATER HEATER, SEE PLUMBING
5	DASHED LINE DENOTES ROOF OVERHANG ABOVE 2ND FLR BALCONY
6	DESKTOP 34" A.F.F. OPEN TO LOBBY
7	EMERGENCY TWO WAY COMMUNICATION PHONE AND SIGNAGE W/ DIRECTIONS FOR CALL BOXES PER 1007.8. WRAP RECESSED BOX WITH (2) LAYERS 5/8" TYPE "X" GYPSUM BOARD IN STUD WALL

GENERAL FLOOR PLAN NOTES

- REFER TO 1/A521 FOR TYPICAL CLASSROOM INTERIOR ELEVATIONS.
- ALL DIMENSIONS ARE TO FINISHED FACE OF WALL.
- FLOOR SUBSTRATE IS SLAB ON GRADE CONCRETE. SUBSTRATE TO BE PREPARED FOR A SMOOTH APPLICATION OF THE FLOOR. FINISHED AND SEALED.
- WALL CONSTRUCTION IS WOOD STUDS. WALLS TO BE STRAIGHT AND PLUMB, 1/4" / 10'-0" TOLERANCE.
- AUTOMATIC FIRE ALARM SYSTEM TO BE PROVIDED THROUGHOUT, REFER TO GENERAL NOTES SHEET A001.
- MONITORED FIRE SPRINKLER SYSTEM TO BE PROVIDED THROUGHOUT, REFER TO GENERAL NOTES SHEET A001.
- FOR TYPICAL CURB DETAILS, REFER TO 14/A804 AND 15/A804.
- SEE ENLARGED PLANS FOR NOTES AND PARTITION TYPES WHERE KEYED.
- FOR REFERENCE, FINISH FIRST FLOOR IS SET TO 0'-0".
- MDF ROOM 127, ALL WALLS TO BE COVERED WITH 1" FIRE TREATED PLYWOOD TO 8' HIGH.
- PROVIDE 16 GA. FLAT BACKING FOR PROJECTOR SCREENS, WHITE BOARDS, TACK BOARDS, AND MILLWORK FASTENED TO WALLS.
- AT HALLWAY 131 GYP. BD. TO BE USG. 5/8" FIBEROCK BRAND VHI ABUSIVE RESISTANT PANELS TO 4'-0" HIGH.
- RESTROOMS 104, 105, 122, AND 123 TO HAVE A DEPRESSED SLAB, MINIMUM OF 4" TO ALLOW FOR A TILE FLOOR SLOPED TO FLOOR DRAINS.
- FOR LIGHT SWITCH AND THERMOSTAT LOCATIONS, REFER TO SHEETS 221, 222.
- SEE DOOR SCHEDULE FOR ALUMINUM STOREFRONT TYPES.
- CEMENT FIBER BOARD SIDING INDICATED ON THE EXTERIOR ELEVATIONS IS TO BE HARDI PLANK OR EQUAL, 1/4" THICK PANELS, MECHANICALLY FASTENED WITH EXPOSED, PAINTED SCREWS PER MANUFACTURER'S WRITTEN RECOMMENDATIONS.
- WIRE ROPE GUARD RAILS AS SHOWN ON EXTERIOR ELEVATIONS TO BE 3/16" DIA. WIRE ROPE, SPACED AT 4" O.C. MAX. CABLE AND FITTINGS TO BE STAINLESS STEEL, C.F. LAURENCE OR EQUAL.
- EXTERIOR GYPSUM BOARD SHEATHING WHERE INDICATED ON WALL SECTIONS TO BE USG SHEET ROCK BOARD GYPSUM SHEATHING, WATER-REPELLANT FACE, 5/8" FIRE CORE, TYPE "X" GYPSUM CORE PER ASTM C1396.
- ALL GYP. BD. THROUGHOUT TO BE TYPE "X".
- ALL EXPOSED METAL FLASHING AND TRIM TO BE PAINTED. CONCEALED OR NON-EXPOSED FLASHING TO BE GALVANIZED.
- ALL EXTERIOR WALLS TO HAVE R-19 BATT INSULATION, JOHNS MANVILLE, FORMALDAHYDE FREE, FOIL FACED.
- ALL INTERIOR WALLS TO HAVE ACOUSTIC BATT INSULATION, JOHNS MANVILLE, FORMALDAHYDE FREE.

PARTITION TYPE SCHEDULE					
Type	Width	Height	Fire Rating	Description	
1	0' - 4 3/4"	TO DECK	-	(1) LAYER-5/8" DRYWALL, 2X4 WOOD STUD, (1) LAYER-5/8" DRYWALL	
2	0' - 7 1/4"	TO DECK	1 HOUR	(1) LAYER - 5/8" TYPE "X" DRYWALL, 2X6 WOOD STUD, (1) LAYER 1/2" PLYWOOD SHEATHING, (1) LAYER 5/8" TYPE "X" DRYWALL, PER TABLE 720.1(2) 14-1.3. SEE STRUCTURAL DWGS FOR SHEAR WALLS WITH 1/2" PLYWOOD ON BOTH SIDES OF STUDS. TYP. WALL SECTION 4/A402	
3	0' - 4 3/4"	VARIES	1 HOUR	MECHANICAL CHASE WALL: (1) LAYER-5/8" TYPE "X" DRYWALL, (1) LAYER-2X4 STUD, (1) LAYER-5/8" TYPE "X" DRYWALL, PER 720.1(2) 14-1.3. TYP. WALL SECTION 2/A403.	
4	0' - 4 1/8"	TO DECK	-	PLUMBING CHASE WALL: WALL TILE TO 48", (1) 5/8" CEMENTIOUS BACKER BOARD, 2X4 WOOD STUD, SEE 10/A403	



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**Second Floor Plan**

ISSUES

County Submittal	11/30/2011
Submittal Backcheck	02/14/2012
Submittal Backcheck	03/13/2012
Submittal Backcheck	05/03/2012

Job Number: 11-04.3

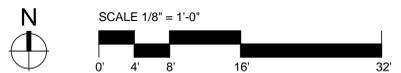
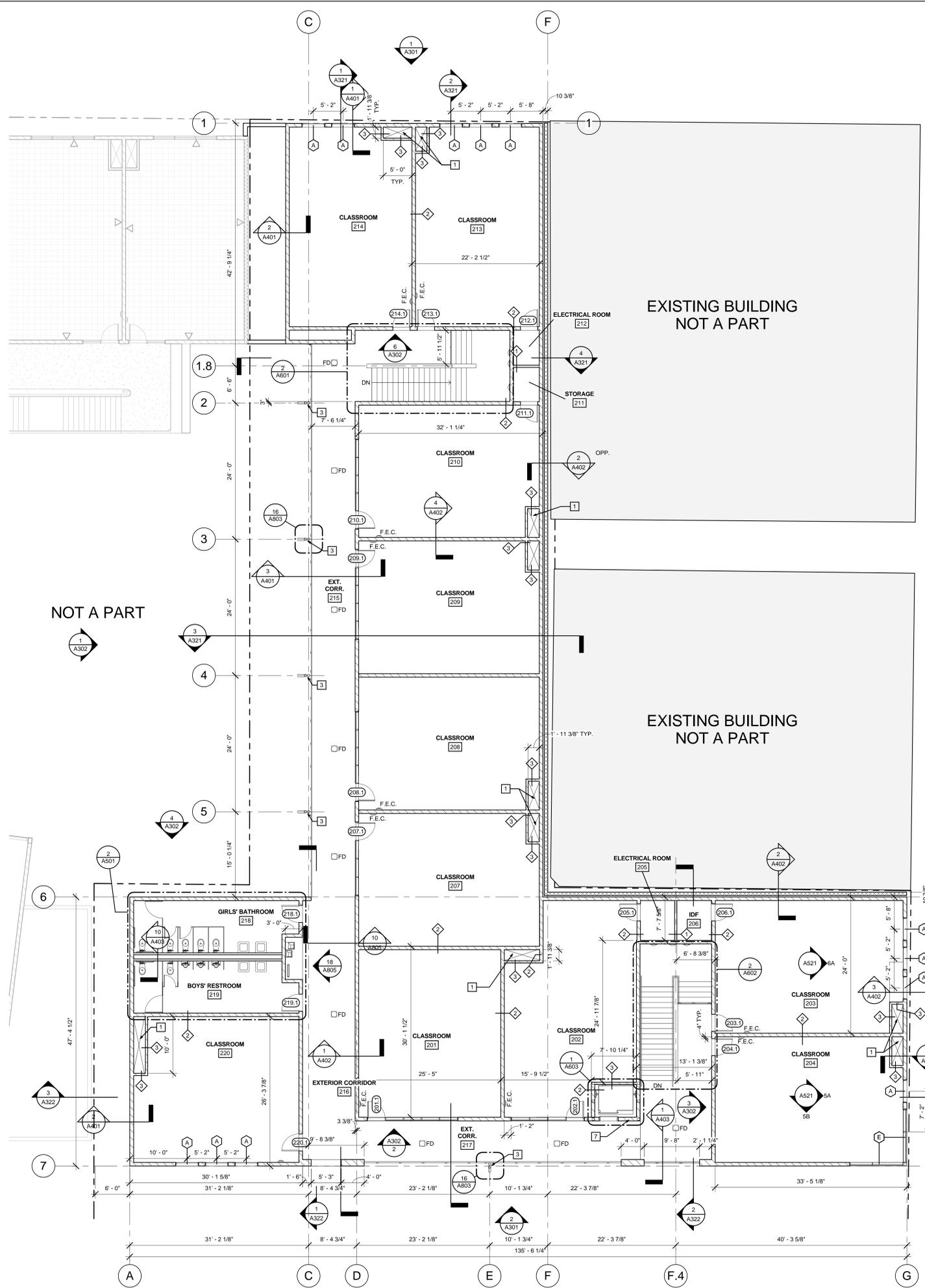
Description:  
Second Floor Plan

FLOOR PLAN KEYNOTES	
KEYNOTE NUMBER	DESCRIPTION
1	NEW SHAFT
2	RAISED CONCRETE PLANTER
3	EXPOSED STEEL PIPE COLUMN, PAINTED PER UL X615 FOR 1 HR RATING, SEE 4/A401
4	HOT WATER HEATER, SEE PLUMBING
5	DASHED LINE DENOTES ROOF OVERHANG ABOVE 2ND FLR BALCONY
6	DESKTOP 34" A.F.F. OPEN TO LOBBY
7	EMERGENCY TWO WAY COMMUNICATION PHONE AND SIGNAGE W/ DIRECTIONS FOR CALL BOXES PER 1007.8. WRAP RECESSED BOX WITH (2) LAYERS 5/8" TYPE 'X' GYPSUM BOARD IN STUD WALL

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  - AUTOMATIC FIRE ALARM SYSTEM TO BE PROVIDED THROUGHOUT, REFER TO GENERAL NOTES SHEET A601.
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  - EXTERIOR GYPSUM BOARD SHEATHING WHERE INDICATED ON WALL SECTIONS TO BE USG SHEET ROCK BOARD GYPSUM SHEATHING, WATER-REPELLANT FACE, 5/8" FIRE CORE, TYPE 'X' GYPSUM CORE PER ASTM C1396.
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4	0' - 4 1/8"	TO DECK	-	PLUMBING CHASE WALL: WALL TILE TO 48"; (1) 5/8" CEMENTIOUS BACKER BOARD, 2X4 WOOD STUD, SEE 10/A403

- FLOOR PLAN LEGEND**
- 1 HOUR RATED WOOD STUD WALL PROTECTION OF BEARING WALLS PER TABLE 601, 1 HR RATED EXTERIOR WALLS PER TABLE 602
  - 1 HOUR RATED CMU EXTERIOR WALL PER TABLE 602
  - NON RATED WOOD STUD PARTITION
  - DOOR NUMBER
  - ROOM NAME AND NUMBER
  - GRID NOTATION
  - INTERIOR ELEVATION MARKER
  - FLOOR PLAN KEYNOTE
  - INTERIOR PARTITION TYPE. SEE SCHEDULE FOR RATINGS
  - PROPERTY LINE
  - F.E.C. FIRE EXTINGUISHER CABINET, SEE 11/A804 FOR DETAIL
  - WINDOW TAG, FOR STOREFRONT ELEVATIONS ADJACENT TO DOORS, SEE DOOR TYPE ELEVATIONS



**ALLIANCE MEDIA  
ARTS AND  
ENTERTAINMENT  
HIGH SCHOOL**

**ALLIANCE COLLEGE-  
READY MIDDLE  
ACADEMY #8**

3640 East 1st Street  
Los Angeles, CA 90063

Assessor I.D. Numbers:  
5232-016-034  
5232-016-045  
5232-016-007  
5232-016-036  
5232-016-008  
5232-016-035  
5232-016-010  
5232-016-004  
5232-016-005  
5232-016-009

CLIENT

Pacific Charter School Develop.

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**berliner and associates**

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kjohnston@bjce.com

**Gausman & Moore**

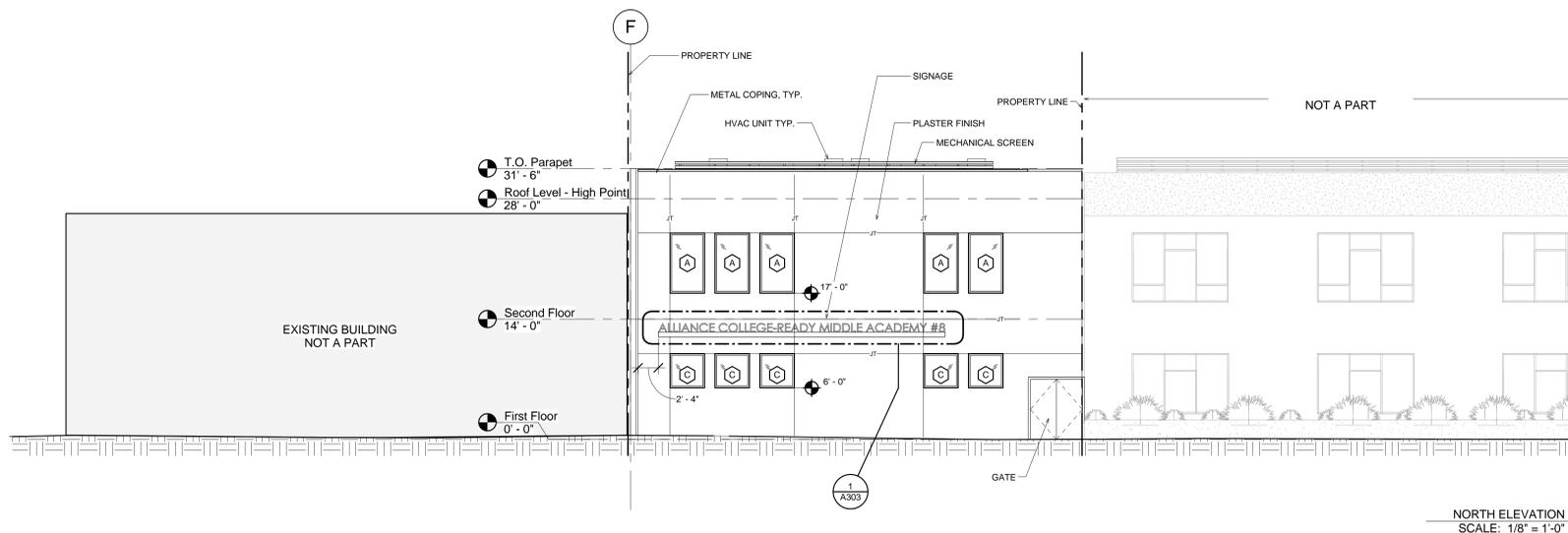
2615 Carl Boyer Drive, Suite  
300  
Santa Clarita, CA 91350  
Tel. (661) 291-1978  
Fax. (661) 291-6213

**Ahbe Landscape Architects**

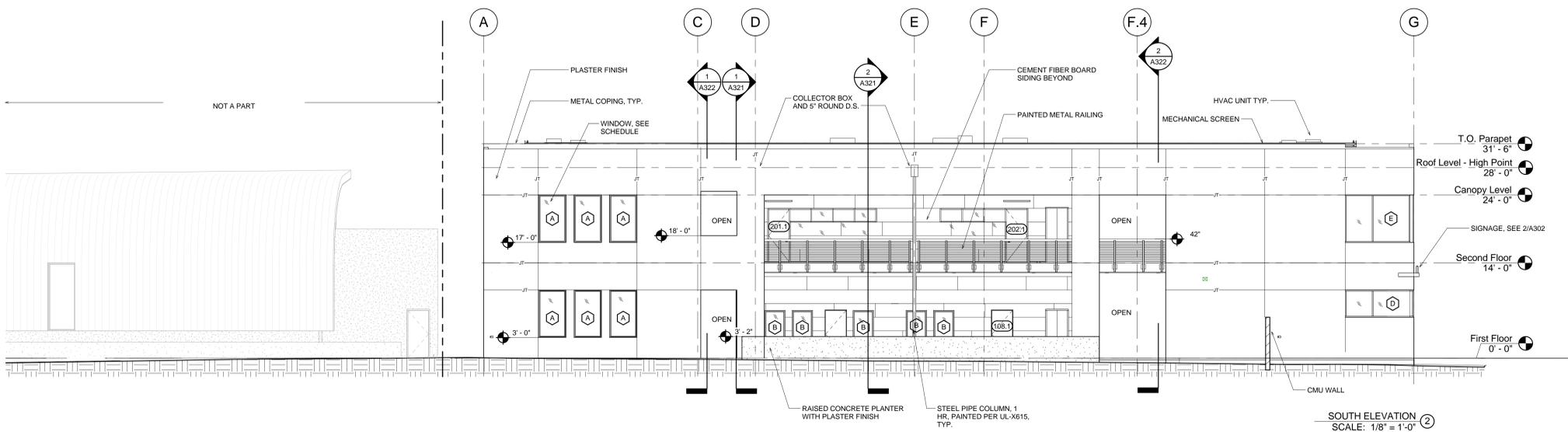
8729 Washington Blvd.  
Culver City, CA 90232  
Tel. (310) 838-0448  
Fax. (310) 304-2664

GENERAL ELEVATION NOTES

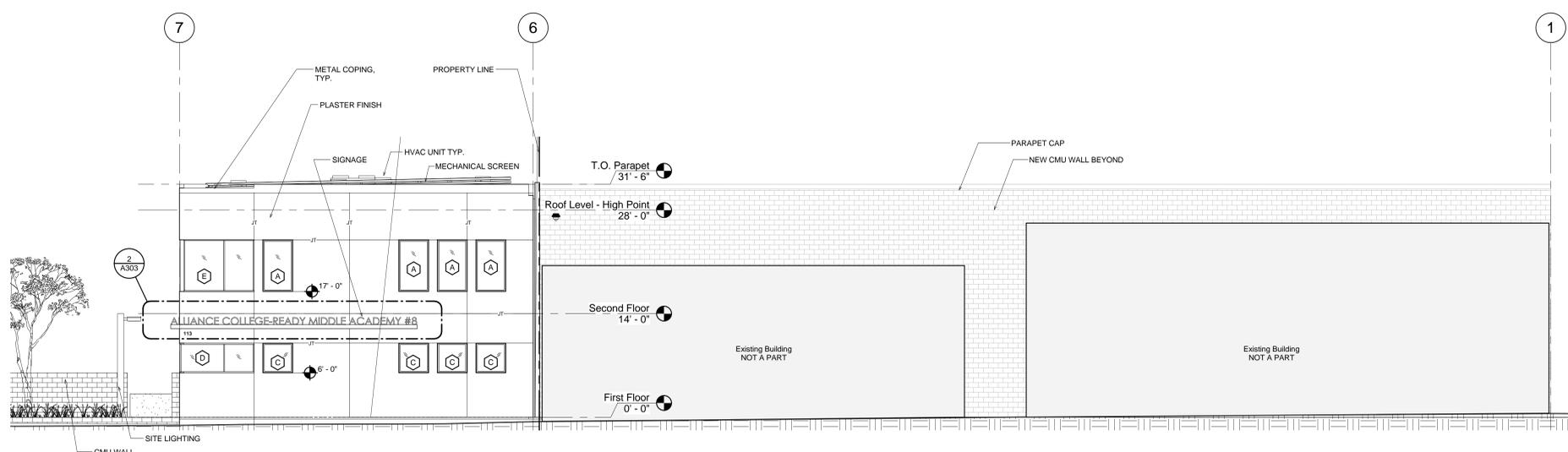
1. JT = PLASTER JOINT



NORTH ELEVATION ①  
SCALE: 1/8" = 1'-0"



SOUTH ELEVATION ②  
SCALE: 1/8" = 1'-0"



EAST ELEVATION ③  
SCALE: 1/8" = 1'-0"

**Exterior Elevations**

ISSUES

Plan Check	09/30/2011
Director's Review	10/06/2011

Job Number: 11-04.3

Description:  
Exterior Elevations

**ALLIANCE  
COLLEGE-READY  
MIDDLE ACADEMY #8**

113 S. Rowan Avenue  
Los Angeles, CA 90063

Assessor I.D. Numbers:  
5232-016-034  
5232-016-007  
5232-016-036  
5232-016-008  
5232-016-035  
5232-016-010  
5232-016-005  
5232-016-009

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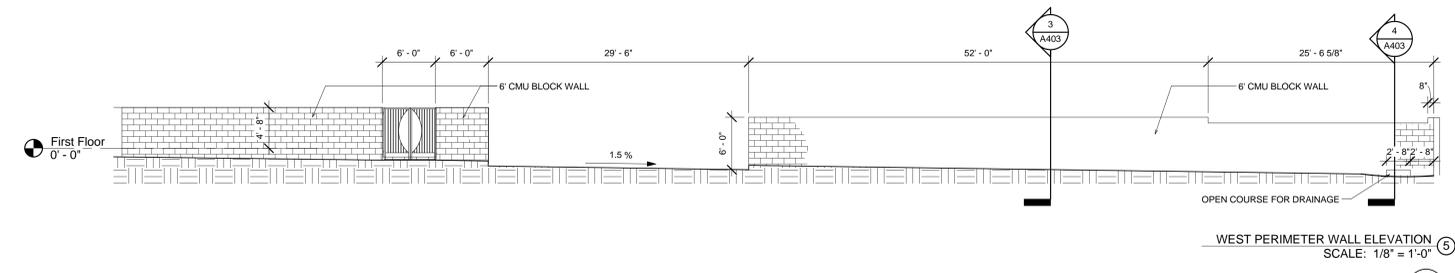


**Exterior Elevations**

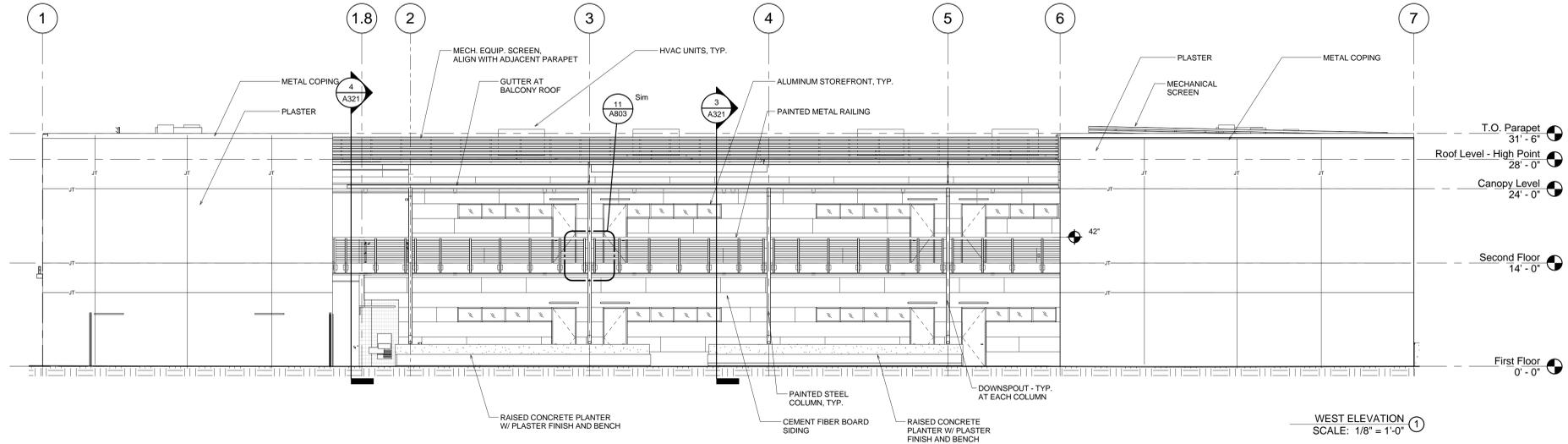
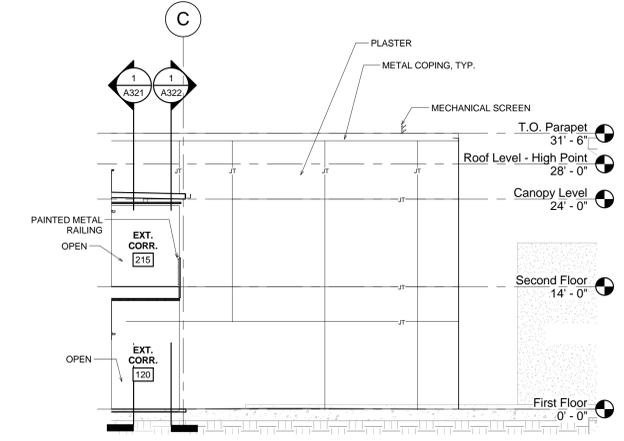
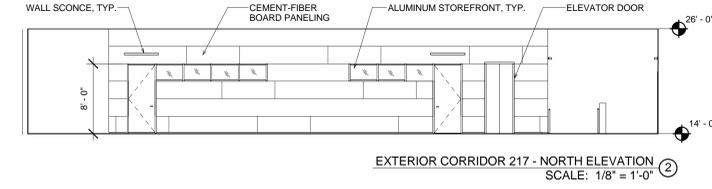
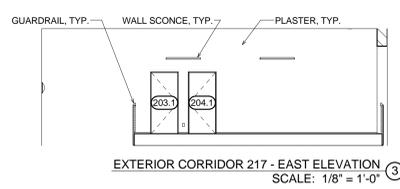
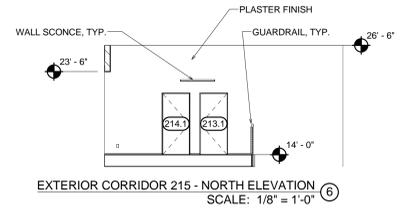
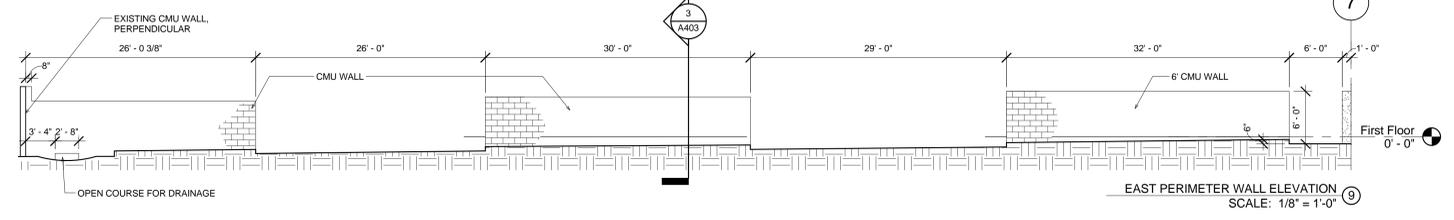
ISSUES

County Submittal	11/30/2011
1 Submittal Backcheck	02/14/2012
Submittal Backcheck	03/13/2012
Submittal Backcheck	05/03/2012

Job Number: 11-04.3  
Description: Exterior Elevations



GENERAL ELEVATION NOTES  
1. JT = PLASTER JOINT  
2. SEE 1/A321 FOR WEST ELEVATION IN FRONT OF RAILING



**ALLIANCE  
COLLEGE-READY  
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**Exterior Elevations**

ISSUES

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