



Department of Regional Planning  
 320 West Temple Street  
 Los Angeles, California 90012

**PROJECT NUMBER**

R2008-00616-(5)

**HEARING DATE**

December 18, 2012

**REQUESTED ENTITLEMENTS**

Conditional Use Permit No. 200800074  
 Environmental Assessment No. 200800047

**PROJECT SUMMARY**

**OWNER / APPLICANT**

Presbyteria of San Fernando

**MAP/EXHIBIT DATE**

5/17/2012

**PROJECT OVERVIEW**

The applicant, Presbyteria of San Fernando, is requesting a Conditional Use Permit (CUP) to authorize the operation of an existing church facility in the A-2-10,000 (Heavy Agricultural – 10,000 Square Foot Minimum Required Lot Area) zone. The church facility includes an existing 3,840 square-foot church assembly building with an existing 1,645 square-foot pastor's residence. There is no expansion or new construction proposed for the church structure or the pastor's residence. The lot is relatively flat and no grading is being proposed as part of the request. The church was legally established with building permits in 1966. Churches were not required to obtain a CUP in the A-2 zone until November 5, 1971 per Ordinance Number 10,366. Churches were a permitted use by right in the A-2 zone until then.

**LOCATION**

35461 87th Street East, Littlerock

**ACCESS**

Via 87th Street East

**ASSESSORS PARCEL NUMBER(S)**

3049-023-015

**SITE AREA**

4.62 Acres

**GENERAL PLAN / LOCAL PLAN**

Antelope Valley Areawide General Plan

**ZONED DISTRICT**

Littlerock

**LAND USE DESIGNATION**

N2 – (Non-Urban 2)

**ZONE**

A-2-10,000

**PROPOSED UNITS**

N/A

**MAX DENSITY/UNITS**

N/A

**COMMUNITY STANDARDS DISTRICT**

Southeast Antelope Valley

**ENVIRONMENTAL DETERMINATION (CEQA)**

Class 1 Categorical Exemption – Existing Facilities

**KEY ISSUES**

- Consistency with the Antelope Valley Areawide General Plan and Los Angeles County General Plan
- Satisfaction of the following Sections of Title 22 of the Los Angeles County Code:
  - 22.56.040 (CUP burden of proof requirements)
  - 22.24.150 (A-2 Zone Development Standards)

**CASE STATUS**

Public Hearing Set

**CASE PLANNER:**

Rob Glaser

**PHONE NUMBER:**

(213) 974 - 6443

**E-MAIL ADDRESS:**

rglaser@planning.lacounty.gov

**FOR CASES GOING TO BOS (remove for RPC/HO):**

**RPC LAST MEETING ACTION SUMMARY**

LAST RPC MEETING DATE	RPC ACTION	NEEDED FOR NEXT MEETING
MEMBERS VOTING AYE	MEMBERS VOTING NO	MEMBERS ABSTAINING/ABSENT

**TO BE COMPLETED ONLY ON CASES TO BE HEARD BY THE BOARD OF SUPERVISORS**

STAFF CONTACT PERSON:		
RPC HEARING DATE(S)	RPC ACTION DATE	RPC RECOMMENDATION
MEMBERS VOTING AYE	MEMBERS VOTING NO	MEMBERS ABSTAINING
STAFF RECOMMENDATION (PRIOR TO HEARING):		
SPEAKERS* (O)                      (F)	PETITIONS (O)                      (F)	LETTERS (O)                      (F)

\*(O) = Opponents (F) = In Favor