

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Calabasas Peak Motorway Residences Project (County Project Nos. R2008-00115, R2008-00116, R2008-00257, R2008-00258)

Lead Agency: L.A. County Department of Regional Planning Contact Person: Rudy Silvas

Mailing Address: 320 West Temple Street, Room 1348 Phone: (213) 974-6462

City: Los Angeles, CA Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Calabasas

Cross Streets: Calabasas Peak Motorway and Old Topanga Canyon Road Zip Code: 90290

Lat. / Long.: 34° 07' 23.5" N / 118° 38' 16.3" W Total Acres: 40.99 Gross

Assessor's Parcel No.: 4436-001-034, 035, 036, 037 Section: 35 Twp.: 01N Range: 17W Base: San Bernardino

Within 2 Miles: State Hwy #: Mulholland Hwy., Topanga (Rte. 27) Waterways: Topanga Canyon and Red Rock Canyon

Airports: None Railways: None Schools: Las Virgenes USD

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input checked="" type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Mit Neg Dec | Other _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other Variance, Oak Tree Pmt. |

Development Type:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Residential: Units <u>4</u> Acres <u>10 gross each</u> | <input type="checkbox"/> Water Facilities: Type _____ MGD _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Educational _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Recreational _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| | <input type="checkbox"/> Other: _____ |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducing |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input checked="" type="checkbox"/> Other <u>Visual impacts to scenic resources.</u> | | | |

Present Land Use/Zoning/General Plan Designation:

Four vacant ridgeline parcels/ A-1-10 (Light Agricultural, 10 Acres Min. Required Area)/N10 – Mountain Lands 10(1 dwelling unit/ 10 acres) per Santa Monica Mountains North Area Plan; Santa Monica Mountains North Area CSD

Project Description: *(please use a separate page if necessary)* **See Attached page:**

See attached page

Project Nos. R2008-00115, R2008-00116, R2008-00257, R2008-00258

Project Description:

The four separate projects each consist of the development of a single-family residence requiring a Conditional Use Permit (CUP) for grading in excess of 5,000 cubic yards, and a Variance (VAR) for significant ridgeline impacts within the Santa Monica Mountains North Area Community Standards District (CSD). Project Number R2008-00116 is located on Assessor's Parcel Number (APN) 4436-001-034, with Case Nos. CUP 200800013, VAR 200800004, and Environmental (ENV) 200800098. Project Number R2008-00257 is located on APN 4436-001-035, with Case Nos. CUP 201000024, VAR 200800007, and ENV 200800099. Project Number R2008-00258 is located on APN 4436-001-036, with Case Nos. CUP 201000025, VAR 200800008, and ENV 200800097. Project Number R2008-00115 is located on APN 4436-001-037, with Case Nos. CUP 200800012, VAR 200800003, ENV 200800096, and Oak Tree Permit No. (OAK) 201000006 for encroachment into the protected zone of three oak trees. The four projects would also entail emplacement of a Waterworks District 29 water tank to hold 277,000 gallons upon a ridge peak on APN 4436-001-037, road widening and paving for Calabasas Peak Motorway to serve the four residences, and a riding/hiking trail realignment to accommodate access road improvements.

Approximately 1,800 linear feet of the existing dirt Calabasas Peak Motorway, which is currently a major riding and hiking trail, will be paved and widened as required by the County Fire Department to 20 feet, beginning roughly 690 feet off of Old Topanga Canyon Road. Grading required for improvements to the Motorway will be 5,924 cubic yards of cut with 791 cubic yards retained for fill, the remainder to be exported. For the four residences proposed, as well as for emplacement of the 277,000 gallon water tank on parcel Project No. R2008-00115, the total grading quantity is 39,501 cubic yards of cut and 2,276 cubic yards of fill, the remainder to be exported. Combined residential development and Motorway improvement grading would be 45,425 cubic yards of cut and 3,067 cubic yards of fill.

These four separate projects mentioned above, each for its own residential project, are currently being processed by the Department of Regional Planning with one Environmental Impact Report (EIR) to cover the impacts of all four projects.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

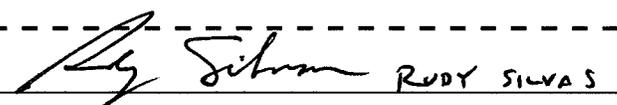
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input checked="" type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development ion |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input checked="" type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 15, 2011 Ending Date September 15, 2011

Lead Agency (Complete if applicable):

Consulting Firm: <u>Impact Sciences</u>	Applicant: <u>Fred Farzan (representative)</u>
Address: <u>234 E. Colorado Blvd., Ste. 205</u>	Address: <u>6505 Gayhart Street</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Commerce, CA 90040</u>
Contact: <u>Dr. Daryl Koutnik</u>	Phone: <u>(323) 767-2600</u>
Phone: <u>(626) 564-1500</u>	

Signature of Lead Agency Representative:  RUDY SILVA S Date: 8-11-11

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.