



Los Angeles County  
Department of Regional Planning



*Planning for the Challenges Ahead*

July 7, 2016

Richard J. Bruckner  
Director

The Canyon at Peace Park  
2900 Kanan Dume Road  
Malibu, CA 90265

**REGARDING: PROJECT NO. R2005-02957-(3)  
CONDITIONAL USE PERMIT NO. RPPL 2015000145  
2890 Kanan Dume Road, Santa Monica Mtns. Coastal Zone  
(APNs: 4465-001-036 and 4465-001-028)**

Hearing Officer Gina Natoli, by her action of **July 5, 2016**, has **APPROVED** the above-referenced project. Enclosed are the Hearing Officer's Findings and Conditions of Approval. Please carefully review each condition. This approval is not effective until the appeal period has ended and the required documents and applicable fees are submitted to the Regional Planning Department (see enclosed Affidavit of Acceptance Instructions).

The applicant or any other interested persons may appeal the Regional Planning Commission's decision. The appeal period for this project will end at 5:00 p.m. on **July 19, 2016**. **Appeals must be delivered in person.**

**Appeals:** **To file an appeal, please contact:**  
Regional Planning Commission, Attn: Commission Secretary  
Room 1350, Hall of Records  
320 West Temple Street, Los Angeles, CA 90012  
(213) 974-6409

Upon completion of the appeal period, the notarized Affidavit of Acceptance and any applicable fees must be submitted to the planner assigned to your case. Please make an appointment to ensure that processing will be completed in a timely manner. Failure to submit these documents and applicable fees within 60 days will result in a referral to Zoning Enforcement for further action.

For questions or for additional information, please contact Travis Seawards of the Zoning Permits West Section at (213) 974-6462, or by email at [jhuntington@planning.lacounty.gov](mailto:jhuntington@planning.lacounty.gov). Our office hours are Monday through Thursday, 7:30 a.m. to 5:30 p.m. We are closed on Fridays.

Sincerely,  
DEPARTMENT OF REGIONAL PLANNING  
Richard J. Bruckner

Mi Kim, Supervising Regional Planner  
Zoning Permits West Section

Enclosures: Findings, Conditions of Approval, Affidavit of Acceptance (Permittee's Completion)  
c: DPW (Building and Safety); Zoning Enforcement;

MKK:JSH

**FINDINGS OF THE HEARING OFFICER  
AND ORDER  
COUNTY OF LOS ANGELES  
PROJECT NO. R2005-02957-(3)  
CONDITIONAL USE PERMIT NO. RPPL2015000145**

1. The Los Angeles County ("County") Hearing Officer conducted a duly-noticed public hearing in the matter of Conditional Use Permit ("CUP") No. RPPL2015000145 on July 5, 2016.
2. The permittee, The Canyon at Peace Park ("permittee"), requests the Project Permit to authorize a replacement conditional use permit ("CUP") to allow the continued use of a state-licensed alcohol/drug treatment group home which houses up to 10 patrons. The group home consists of a five-bedroom 6,200-sq.-ft. single-family residence with an attached 1-bedroom guest house (jointly referred to as the "yellow house"). This group home is part of a larger facility that also operates an additional group home on an adjoining parcel. This CUP only covers the properties in question (APNs: 4465-001-036 and 4465-001-028) and the one group home authorized to house up to 10 patrons within this property. This request would replace CUP No. 200500178 which authorized the existing group home use on the property. No physical or operational changes are proposed as part of this request. The Project is located on a property located at 2890 Kanan Dume Road in the unincorporated community of the Santa Monica Mountains Coastal Zone ("Project Site") in the Rural-Coastal Zone – 20-Acre Minimum Lot Area Required (R-C-20) pursuant to Los Angeles County Code ("County Code") Section 22.44.810.J.3.
3. The Project Site is 38.4 gross acres in size. The Project Site is irregular in shape with areas of steep-sloping topography and is developed with an alcohol/drug treatment group home.
4. The Project Site is located in the Malibu Zoned District within the Santa Monica Mountains Coastal Zone.
5. The Project Site is located within the Rural Land 20 (RL 20) land use category of the Santa Monica Mountains Land Use Plan Land Use Policy Map.
6. Surrounding Zoning within a 500-foot radius includes:
  - North: R-C-20, Open Space-Parks (O-S-P)
  - South: R-C-20, O-S-P
  - East: R-C-20
  - West: O-S-P
7. Surrounding land uses within a 500-foot radius include:
  - North: Open space, vacant
  - South: Open space, vacant
  - East: Vacant, alcohol/drug treatment group home (the "blue house")

West: Open space

8. The project site was previously zoned A-1-1 (Light Agricultural – One Acre Minimum Lot Area Required). Under the new Santa Monica Mountains Local Coastal Program (“SMMLCP”), the project site is zoned R-C-20. The case history for the project site is as follows:
  - a. Coastal Development Permit (“CDP”) 5-89-7 43 and Plot Plan No. 39558 authorized the construction of the group home with a maximum of six residents. The CDP also approved access driveways. The CDP was approved by the California Coastal Commission in 1990, and the Plot Plan was approved by the County in 1992.
  - b. Oak Tree Permit 94-057 permitted the encroachment within the protected zone of eleven oak trees (approved on October 18, 1994) for the construction of the yellow house under Plot Plan 39558.
  - c. CUP No. 200500178-(3) approved the group home to house up to 10 patrons on June 20, 2006.
  - d. Oak Tree Permit No. 201000011 approved 81 past oak encroachments on the blue house property on May 7, 2013.
  - e. Revised Exhibit “A” No. 201400236, approved on March 20, 2013, allowed the relocation and redesign of the accessory climbing wall. This approval has not expired.
9. The site plan for the Project depicts the Project Site as having steeply-sloping topography. The Project Site is accessed from an existing asphalt driveway off of Kanan Dume Road. The driveway leads downhill first to the blue house and then on to the yellow house. The existing square footage for the yellow house is 6,200 square feet. The Project Site also includes a water tank, small accessory structure, ground-mounted solar collectors, and a climbing wall. Six parking spaces are provided on the Project Site, with an additional 35 parking spaces located on the neighboring blue house property.
10. The Project Site is accessible via Kanan Dume Road to the southwest. Primary access to the Project Site is through the blue house property via an entrance/exit on Kanan Dume Road.
11. The yellow house property contains six parking spaces. The neighboring blue house property contains 35 parking spaces. Together, the two properties contain 41 parking spaces. Previous CUP No. 200500178-(3) required that a minimum of 20 parking spaces be provided between the two group homes. While a parking permit is generally required to share parking spaces across two properties, no parking permit is required in this case because the each property individually has enough spaces to accommodate the minimum parking requirement for the use on each of the properties. The yellow house’s six parking spaces exceed the minimum requirement of 4 parking spaces which is sufficient to accommodate peak staffing and one van used by the group home.

No changes are proposed for the site; therefore, the Project Site is required to continue to provide a minimum of 20 parking spaces.

12. The County Departments of Public Works and Fire reviewed the project. The County Fire Department had no additional comments for the Project. The Department of Public Works unconditionally approved the project.
13. Prior to the public hearing on the Project, Regional Planning staff determined that the Project qualified for a Class 1, Existing Facilities, categorical exemption from the California Environmental Quality Act (Public Resources Code Section 21000, et seq.) ("CEQA"), the State CEQA Guidelines, and the Environmental Document Reporting Procedures and Guidelines for the County, because the Project involves the continued operation of a group home with no expansion of use beyond that which was previously existing.
14. Pursuant to the provisions of Sections 22.60.174 and 22.60.175 of the Zoning Code, the community was appropriately notified of the Project's public hearings by mail, newspaper, and property posting.
15. Prior to the public hearing, staff did not receive any correspondence on the Project.
16. A duly noticed public hearing was held on July 5, 2016 before the Hearing Officer. The applicant, Roman Olay, and the agent, Travis Cullen, testified in support of the project. At the hearing, the applicant and the agent agreed to provide a modified Exhibit "A" prior to final Exhibit "A" approval showing that no parking spaces encroach into the protected zone of an oak tree. The applicant and agent also agreed to show all development on the properties on the modified Exhibit "A" and to mark the status of such development as either "part of the project" or "not a part." The hearing officer then closed the public hearing, found the project categorically exempt, and approved the project.
17. The Hearing Officer finds that the Project is consistent with the land use designation for the Project Site. The project site is located within the Rural Land 20 (RL 20) land use category of the Santa Monica Mountains Land Use Plan, which is intended for land that consists of rolling hills, steep slopes, and remote mountain lands with difficult or no access. The principal permitted use is single-family homes. Other permitted uses – those sensitively located and consistent with all development standards – may include group homes such as this, as well as limited confined animal facility (including equestrian) uses, limited agricultural uses, retreats, monasteries, public recreation areas and facilities, trails, campgrounds, tent camps, bed-and-breakfast facilities, schools, water tanks, and telecommunications facilities. Therefore, the continued use of the existing group home facility is consistent with this land use.
18. The Hearing Officer finds that CUP No. 200500178-(3) approved the group home for up to 10 patrons on June 20, 2006 in the A-1-1 Zone, and that the Project was compliant with the development standards for the A-1 Zone.

19. The Hearing Officer finds that with the Project Site is currently zoned Rural-Coastal (R-C-20). The applicant is requesting to continue the use of the existing facility for a state-licensed alcohol/drug treatment group home which houses up to 10 patrons with no changes being proposed. The structures on the site received building permits and were legally built, and the project site has previous planning approvals, including a CUP to operate the site as a group home with up to 10 patrons. Therefore, the project is eligible to obtain a replacement CUP to continue its operation in the Coastal Zone in accordance with the provisions above and is deemed consistent with the R-C-20 Zone.

The Hearing Officer finds that the Project does not adversely affect the health, peace, comfort or welfare of persons residing or working in the area. The group home is in a very isolated location and have been operating without any notices of violation or complaints from the public.

20. The Hearing Officer finds that the Project is not detrimental to the use, enjoyment or valuation of property of people in the vicinity of the Project Site. The two group homes are integrated into the environment and surrounding habitat. They are in an isolated area without any nearby neighboring houses.

21. The Hearing Officer finds that the Project does not jeopardize, endanger or otherwise constitute a menace to the public health, safety, or general welfare. The group home has been operated at their present locations for more than 10 years without any notices of violation or complaints from the public.

22. The Hearing Officer finds the blue house property had zoning violations, but that all such violations have since been abated. These violations related to oak tree encroachments and the unpermitted occupancy of a second unit on the blue house property. The last of the violations was abated with the approval of Oak Tree Permit No. 201000011 on May 7, 2013. Zoning Enforcement staff have visited the site within the last six months and confirmed that all past violation have been abated and that both the blue house and yellow house properties contain no zoning violations.

23. The Hearing Officer finds that the Project Site is adequate in size and shape to accommodate the required yards, walls, fences, parking, landscaping, and any other development features to integrate the use with the surrounding area. The project site is compliant with all required development standards, including parking, which is all contained on the Project Site or on the neighboring blue house property.

24. The Hearing Officer finds that the Project Site is adequately served by existing streets and other public and private services. The project is not proposing any new construction and is not increasing the intensity of use on the site, which has been operating as a group home for more than 10 years. Therefore, as confirmed by Fire, and Public Works, the project site is adequately served by existing utility systems, including water and roads.

25. The Hearing Officer finds that pursuant to Sections 22.60.174 and 22.60.175 of the County Code, the community was properly notified of the public hearing by mail,

newspaper, and property posting. Additionally, the Project was noticed and case materials were available on Regional Planning's website and at the Topanga library. On May 31, 2016, a total of 27 Notices of Public Hearing were mailed to all property owners as identified on the County Assessor's record within a 1,000-foot radius from the Project Site and those on the courtesy mailing list for the Malibu Zoned District and to any additional interested parties.

26. The location of the documents and other materials constituting the record of proceedings upon which the Hearing Officer's decision is based in this matter is at the Los Angeles County Department of Regional Planning, 13th Floor, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. The custodian of such documents and materials shall be the Section Head of the Zoning Permits West Section, Department of Regional Planning.

**BASED ON THE FOREGOING, THE HEARING OFFICER CONCLUDES THAT:**

- A. The proposed use with the attached conditions will be consistent with the adopted General Plan.
- B. The proposed use at the site will not adversely affect the health, peace, comfort or welfare of persons residing or working in the surrounding area, will not be materially detrimental to the use, enjoyment or valuation of property of other persons located in the vicinity of the site, and will not jeopardize, endanger or otherwise constitute a menace to the public health, safety or general welfare.
- C. The proposed site is adequate in size and shape to accommodate the yards, walls, fences, parking and loading facilities, landscaping and other development features prescribed in this Title 22, or as is otherwise required in order to integrate said use with the uses in the surrounding area.
- D. The proposed site is adequately served by highways or streets of sufficient width and improved as necessary to carry the kind and quantity of traffic such use would generate, and by other public or private service facilities as are required.

**THEREFORE, THE HEARING OFFICER:**

- 1. Finds that the Project is exempt from the California Environmental Quality Act pursuant to section 15301 of the State CEQA Guidelines (Class 1, Existing Facilities categorical exemption); and
- 2. Approves Conditional Use Permit Number RPPL2015000145, subject to the attached conditions.

**ACTION DATE: July 5, 2016**

MKK:JSH  
7/7/16

c: Zoning Enforcement, Building and Safety

**CONDITIONS OF APPROVAL  
COUNTY OF LOS ANGELES  
PROJECT NO. R2005-02957-(3)  
CONDITIONAL USE PERMIT NO. RPPL2015000145**

**PROJECT DESCRIPTION**

The project is a request to authorize a replacement conditional use permit ("CUP") to allow the continued use of a state-licensed alcohol/drug treatment group home which houses up to 10 patrons. The group home consists of a five-bedroom 6,200-sq.-ft. single-family residence with an attached 1-bedroom guest house (jointly referred to as the "yellow house"). This group home is part of a larger facility that also operates an additional group home on an adjoining parcel. This CUP only covers the properties in question (APNs: 4465-001-036 and 4465-001-028) and the one group home authorized to house up to 10 patrons within this property. This request would replace CUP No. 200500178 which authorized the existing group home use on the property. No physical or operational changes are proposed as part of this request. subject to the following conditions of approval:

**GENERAL CONDITIONS**

1. Unless otherwise apparent from the context, the term "permittee" shall include the applicant, owner of the property, and any other person, corporation, or other entity making use of this grant.
2. This grant shall not be effective for any purpose until the permittee, and the owner of the subject property if other than the permittee, have filed at the office of the Los Angeles County ("County") Department of Regional Planning ("Regional Planning") their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 7, and until all required monies have been paid pursuant to Condition No. 10. Notwithstanding the foregoing, this Condition No. 2 and Conditions No. 4, 5, and 9 shall be effective immediately upon the date of final approval of this grant by the County.
3. Unless otherwise apparent from the context, the term "date of final approval" shall mean the date the County's action becomes effective pursuant to Section 22.60.260 of the County Code.
4. The permittee shall defend, indemnify, and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void, or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitations period. The County shall promptly notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense. If the County fails to promptly notify the permittee of any claim, action, or proceeding, or if the County fails to cooperate reasonably in the defense, the permittee shall not thereafter be responsible to defend, indemnify, or hold harmless the County.

5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within 10 days of the filing make an initial deposit with Regional Planning in the amount of up to \$5,000.00, from which actual costs and expenses shall be billed and deducted for the purpose of defraying the costs or expenses involved in Regional Planning's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance provided to permittee or permittee's counsel.

If during the litigation process, actual costs or expenses incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of \$5,000.00. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

At the sole discretion of the permittee, the amount of an initial or any supplemental deposit may exceed the minimum amounts defined herein. Additionally, the cost for collection and duplication of records and other related documents shall be paid by the permittee according to County Code Section 2.170.010.

6. If any material provision of this grant is held or declared to be invalid by a court of competent jurisdiction, the permit shall be void and the privileges granted hereunder shall lapse.
7. Prior to the use of this grant, the permittee, or the owner of the subject property if other than the permittee, shall **record the terms and conditions** of the grant in the office of the County Registrar-Recorder/County Clerk ("Recorder"). In addition, upon any transfer or lease of the property during the term of this grant, the permittee, or the owner of the subject property if other than the permittee, shall promptly provide a copy of the grant and its conditions to the transferee or lessee of the subject property.
8. **This grant shall terminate on July 5, 2036.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, whether or not the permittee proposes any modifications to the use at that time, the permittee shall file a new CUP application with Regional Planning, or shall otherwise comply with the applicable requirements at that time. Such application shall be filed at least six (6) months prior to the expiration date of this grant and shall be accompanied by the required fee. In the event that the permittee seeks to discontinue or otherwise change the use, notice is hereby given that the use of such property may require additional or different permits and would be subject to the then-applicable regulations.
9. This grant shall expire unless used within ninety (90) days from the date of final approval of the grant. A single thirty-(30) day time extension may be requested in writing and with the payment of the applicable fee prior to such expiration date. For the purposes of this provision, continued operation of the alcohol/drug treatment group home and satisfaction of Condition No. 2 shall be considered use of this grant.

10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Inspections shall be made to ensure compliance with the conditions of this grant as well as to ensure that any development undertaken on the subject property is in accordance with the approved site plan on file. The permittee shall deposit with the County the sum of \$2,000.00. The deposit shall be placed in a performance fund, which shall be used exclusively to compensate Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval. The fund provides for ten (10) biennial (one every other year) inspections. Inspections shall be unannounced.

If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse Regional Planning for all additional enforcement efforts necessary to bring the subject property into compliance. The amount charged for additional inspections shall be \$200.00 per inspection, or the current recovery cost at the time any additional inspections are required, whichever is greater.

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission ("Commission") or a Hearing Officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or Hearing Officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public's health or safety or so as to be a nuisance, or as otherwise authorized pursuant to Chapter 22.56, Part 13 of the County Code.
12. The permittee shall maintain the property in compliance with requirements of the Fire Prevention Bureau of the Los Angeles County Forester and Fire Warden.
13. All development pursuant to this grant must be kept in full compliance with the County Fire Code to the satisfaction of the County Fire Department.
14. All development pursuant to this grant shall conform with the requirements of the County Department of Public Works to the satisfaction of said department.
15. The subject property shall be developed and maintained in compliance with requirements of the Los Angeles County Department of Public Health. Adequate water and sewage facilities shall be provided to the satisfaction of said department.
16. All development pursuant to this grant shall comply with the requirements of Title 22 of the County Code and of the specific zoning of the subject property, unless specifically modified by this grant, as set forth in these conditions, including the approved Exhibit "A," or a revised Exhibit "A" approved by the Director of Regional Planning ("Director").

17. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises over which the permittee has control.
18. All structures, walls and fences open to public view shall remain free of graffiti or other extraneous markings, drawings, or signage that was not approved by Regional Planning. These shall include any of the above that do not directly relate to the business being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.

In the event of graffiti or other extraneous markings occurring, the permittee shall remove or cover said markings, drawings, or signage within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.

19. The subject property shall be developed and maintained in substantial conformance with the plans marked Exhibit "A." Pursuant to the instructions given at the public hearing, the applicant shall prepare a modified Exhibit "A" prior to final Exhibit "A" approval. The applicant shall submit **three (3) copies** of a modified Exhibit "A" to Regional Planning by **October 5, 2016**.
20. In the event that subsequent revisions to the approved Exhibit "A" are submitted, the permittee shall submit **three (3) copies** of the proposed plans to the Director for review and approval. All revised plans must substantially conform to the originally approved Exhibit "A". All revised plans must be accompanied by the written authorization of the property owner(s) and applicable fee for such revision.

#### PROJECT SITE SPECIFIC CONDITIONS

21. This grant allows for the operation and maintenance of an adult residential facility to be developed in accordance with the approved Revised Exhibit "A", and subject to the following conditions:
  - a. The permittee shall provide care and supervision to the residents consistent with the definition of an adult residential facility in Section 22.08.010 of the Zoning Ordinance. Care and supervision may include such services as room and board, recreational therapy, assistance essential for sustaining the activities of daily living, and other therapeutic services. Services that are not permissible include a resident or on-duty physician, diagnosis, x-ray, nuclear medicine, pathology laboratory, and surgical services;
  - b. The adult residential facility is permitted to have a maximum of 10 total residents, subject to the issuance of the necessary license by the State of California Department of Alcohol and Drug programs.
  - c. The permittee shall comply with all staffing, rules, regulations and facility requirements established and regulated by the State of California Department of Alcohol and Drug programs;

- d. In total, the facility consisting of both group homes (the "yellow house" and the "blue house") shall maintain a minimum of 20 on-site automobile parking spaces including two handicapped accessible parking spaces, of which one is to be van accessible. The permittee shall submit a modified Exhibit "A" demonstrating compliance with this condition, while also avoiding the protected zone of all oak trees, prior to final approval of the Exhibit "A."
  - e. An emergency evacuation plan shall be provided prior to final approval of the Exhibit "A";
22. The permittee shall comply with all conditions set forth in the attached County Department of Public Works letter dated March 9, 2016.

Attachments:

Department of Public Works Letter dated March 9, 2016



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

GAIL FARBER, Director

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

March 9, 2016

IN REPLY PLEASE  
REFER TO FILE LD-1

TO: Mi Kim  
Zoning Permits West Section  
Department of Regional Planning

Attention Joshua Huntington

FROM: Art Vander Vis  
Land Development Division  
Department of Public Works

**PLAN CASE NO. 2015000145**  
**WORKCLASS TYPE: CUP**  
**2890 KANAN DUME ROAD**  
**ASSESSOR'S MAP BOOK NO. 4465, PAGE 1, PARCEL NO. 36**  
**UNINCORPORATED COUNTY AREA OF MALIBU**

Thank you for the opportunity to review the plan case associated with the continuance of an existing land use currently permitted by CUP No. 2015000178-(3). The property is currently being used as a group home for the voluntary treatment of alcohol and drug abuse. There is no on-site medication dispensed or detoxification that takes place. The existing CUP allows a total of ten (10) patrons to be housed and treated at the facility. The requested CUP does not propose any physical or operational changes on the site.

- Public Works has no conditions that need to be applied to this project if ultimately approved by the advisory agency.
- Public Works has comments on the submitted documents and therefore a Public Hearing shall **NOT** be scheduled until the following comments have been addressed:

If you require additional information, please contact Max Rodriguez of Public Works' Land Development Division at (626) 458-6967 or [mrodrigue@dpw.lacounty.gov](mailto:mrodrigue@dpw.lacounty.gov).

MR:plg

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