



Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead



Richard J. Bruckner
Director

March 10, 2011

TO: Pat Modugno, Chair
Esther L. Valadez, Vice Chair
Leslie G. Bellamy, Commissioner
Harold V. Helsley, Commissioner
Curt Pedersen, Commissioner

FROM: Tyler Montgomery *JM*
Regional Planning Assistant II
Zoning Permits West Section

SUBJECT: **PROJECT NO. R2009-00873-(3)**
CONDITIONAL USE PERMIT NO. 200900064
March 16, 2011 Public Hearing
Agenda Item No. 8

One additional opposition letter was received after the preparation of the previous staff report. The letter is from an area resident who opposes the granting of the above permit.

Two letters were also received from the project engineer and applicant, respectively. These letters support the granting of the permit and dispute several of the reasons for denial which were raised in the original staff report.

Enclosure:

3/6/11 Letter of opposition
3/10/11 Letter of support (applicant)
3/10/11 Letter of support (engineer)

MK:TM

3-6-11

Re: Permits R200900873 RCUP 200900064
16943 East Ave. P, Lake L. A. Ca. 93591
Hearing Date: Wed. 3-16-11 @ 9:00A.M.

MAR - 9 2011

Tyler Montgomery

Although both the Lake L.A. Chamber of Commerce and the Town Council are behind the opening of this restaurant business, No One has asked for the opinion of single home residents immediately adjacent to it.

This restaurant has not been open in nearly 3 years. Yes, there is a lot of activity there day and night, but not for public use.

They have held 2 rodeos there since May of 2008 which was their approximate purchase date. One on the incline directly behind the restaurant. The other which we all thought was their grand opening, was held inside the dry lake bed.

They were charging \$20.00 per car to park in the lake bed. Once it was filled with vehicles, the late comers were forced to park in front of homes, in yards, flood control ditch and every inch of ground for a mile around.

The Andy Gump's provided by them were insufficient as by 2 P.M. it smelled like a sewer in my home. At that time the men started urinating in the trees directly behind my home.(50 feet from property line)

Outside speakers were so loud with not only music but also the M.C,s constant talking from 10A.M to 8 or 9P.m. Since I am in poor health and on oxygen 24/7, I was unable to leave home for the day.

I could not watch television or talk on the phone. I did call the sheriffs office to report the traffic problems, which was quite difficult as they could not hear me over the their music.

All local signs with information pertaining to this event were in a foreign language. So most of us did not know in advance.

Your information on the permit is very miss leading. On my street, MacKennas Gold, there are about 50 homes south/west of the project that will be effected by the noise volume. Also on the east side of 170th St. East there are about 100 to 120 homes that will be effected from the noise.

I have lived in my home for 31 years. This area is circled with hills which make it a natural amphitheater.

Ball games and activities held at Stephen Sorensen Park do not need to

use speakers as I can nearly hear every word, cheer and musical note while setting on my patio. This restaurant is just adjacent to the park, with its newly built patio in use ,it will cause great disturbance in the summer months.

We are a bedroom community, commuters are on 170th St. East by 4:00A.M. to 8:00 A.M. depending on their commute. With summer heat running daily in the 100 to 110 degree range-- most people resort to opening windows for a cool breeze to help sleep by.

There is no way they plan on operating this patio without music. I do not object to this business operating like it has for the last 32 years.

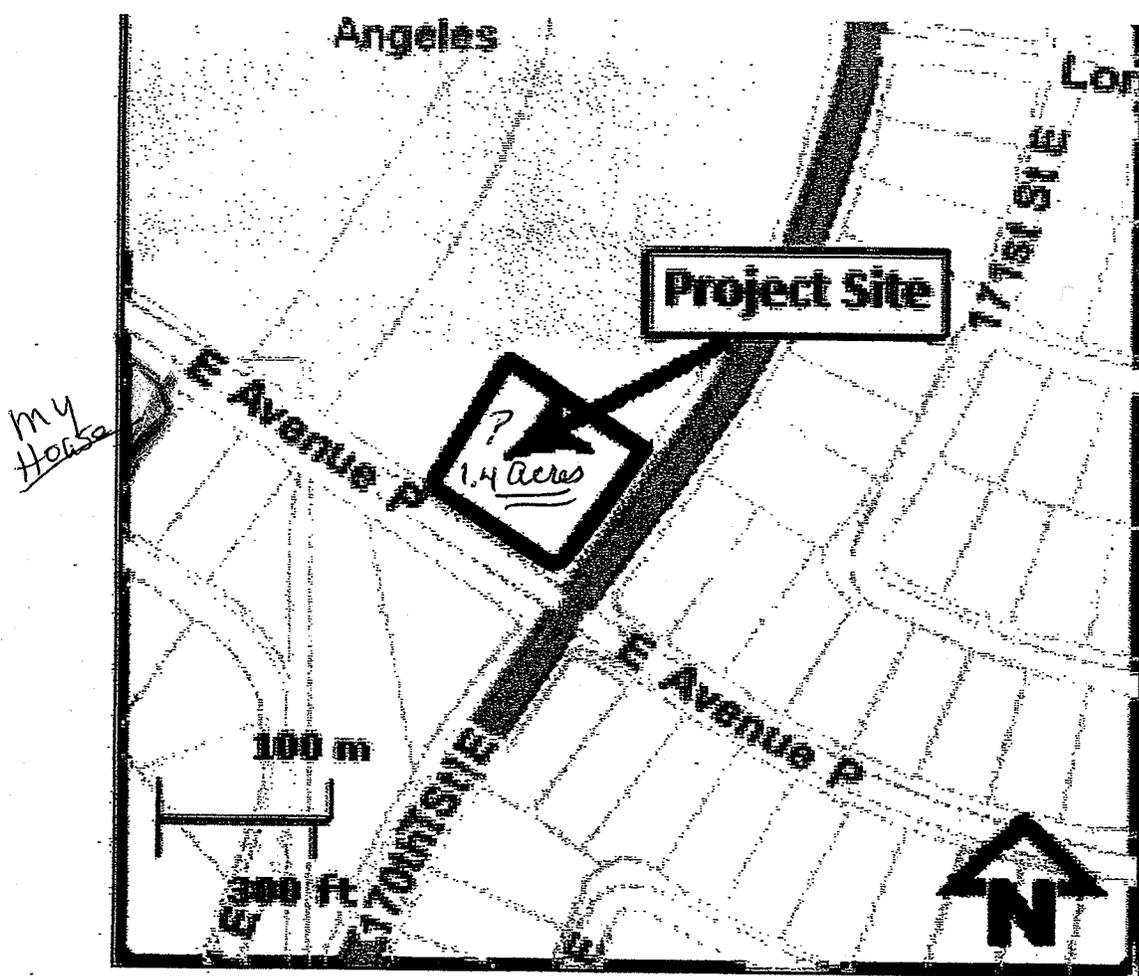
I do object to their proposed operation from 6:00A.M. to midnight, seven days a week. Especially if they are using any out side speakers.

The acreage stated on the permit is only about 1/8th the amount they have been using. They are also using semi-trailers for storage behind the restaurant--A REAL EYE SORE!

The map I have enclosed will give you a better idea as to this area.

Thank You,

Doris K. Ellis
16811 E. MacKennis Gold Ave.
Lake L. A. Ca. 93591
661-264-4679



Project Site - misleading 1.4 Acres -
my house setting on $\frac{1}{2}$ acre -

See enlarged View

RAMOS ENRIQUE JR.
40132 RIDGEMIST ST.
LAKE LOS ANGELES, CA 93591
CELL(818) 614-7725

Tyler Montgomery
Planner
Zoning Permits III Section
Department of Regional Planning
320 W. Temple Street
Los Angeles, CA 90012
<http://planning.lacounty.gov>
213-974-6461

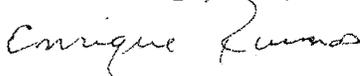
March 10, 2011

Subject: Project # R2009-00873 / RCUP 200900064
16943 East Ave. P, Lake Los Angeles, CA
A.P.N.: 3073-001-006

Dear Mr. Montgomery:

I'm the applicant and the business owner for the subject restaurant I was informed by your staff report that the staff recommend denial to my alcoholic beverages license CUP due to loud outdoor music late at night. I have not open the restaurant yet and I'm waiting for the CUP approval and other permits from health department before I open my business. The load music is not from my restaurant since the restaurant is not open, but it was from outdoor event on adjacent properties next to restaurant (A.P.N.: 3073-001-008 & 3073-001-012), which is the rodeo on 10-25-2009. This rodeo event I have nothing to do with it nor my restaurant nor I have any relationship with any rodeo. This also apply to the report from L.A. County Sheriff's Department about the history of endangering public safety by holding at lease one illegal rodeo. I am not part or related this private club who held the rodeo event nor has anything to do with rodeos. I have been in the restaurant business for over 24 years, I use to own the restaurant "Tortilleria Ramos" located at 6514 San Fernando Rd., Glendale, CA 91502, for over 24 years with alcoholic beverages license no.94099, with excellent record of status, never had any disciplinary action and has been approved with ABC license no.459658 for this restaurant pending conditional use permit approval. I have nothing to do with rodeos nor he allow such things to take place on my restaurant. All entertainment in my restaurant is indoor and only during business hours no after hours is allowed. The alcoholic beverages license is a must for my business for this size restaurant and as local community family gathering place, without it I will not open the restaurant and the community will not have the convenience of such place and has to commute to Palmdale or Lancaster Cities to enjoy family gathering restaurant which I'm planning to provide in my restaurant upon my CUP approval. Finally to open my restaurant will improve public safety as lighted will maintained rather than to leave it close and vacant.

Sincerely Yours,



RAMOS ENRIQUE JR.



California Department of Alcoholic
Beverage Control
*License Query System Summary
as of 3/6/2011*

License Number: 459658	
Primary Owner: RAMOS, ENRIQUE JR	
ABC Office of Application: 05 - VAN NUYS	
Business Name	
... No Active DBA found ...	
Business Address	
Address: 16943 E AVENUE P Census Tract: 9001.00	
City: PALMDALE County: LOS ANGELES	
State: CA Zip Code: 93591	
Licensee Information	
Licensee: RAMOS, ENRIQUE JR	
License Type	
1) License Type: 47 - ON-SALE GENERAL EATING PLACE	
License Type Status: PEND	
Status Date:	Term: 12 Month(s)
Original Issue Date:	Expiration Date:
Master: Y	Duplicate: 0 Fee Code: P0
License Type was Transferred On: FROM:	
Current Disciplinary Action	
... No Active Disciplinary Action found ...	
Disciplinary History	
... No Disciplinary History found ...	
Hold Information	
Hold Date: 19-NOV-2008	Type: CONDITIONAL USE PERMIT
Hold Date: 06-NOV-2007	Type: FORM 220
Escrow	
... No Escrow found ...	

--- End of Report ---

For a definition of codes, view our

HANBALI & ASSOCIATES
CONSULTING ENGINEERS
514 W. COMMERCE AVE., SUITE C
PALMDALE, CALIFORNIA 93551

OFFICE(661) 266-0421 FAX(661) 266-0450

Tyler Montgomery
Planner
Zoning Permits III Section
Department of Regional Planning
320 W. Temple Street
Los Angeles, CA 90012
<http://planning.lacounty.gov>
213-974-6461

March 10, 2011

Subject: Project # R2009-00873 / RCUP 200900064
16943 East Ave. P, Lake Los Angeles, CA
A.P.N.: 3073-001-006

Dear Mr. Montgomery:

As project engineer hired by the applicant Mr. Ramos Enrique Jr., I would like to clarify to you some the items which wrongly stated in your staff analysis report;

1. The report mention that the restaurant has history of disturbing the peace and comfort of those in the area with loud outdoor music late at night as attested by the sheriff's Department and one area resident. The restaurant is closed and have been closed for over 3 years since the currant owner bought it till now the restaurant not opened nor have any business license nor any activity till getting all required licenses including alcoholic beverages license, health department and building. The loud outdoor music is not from the restaurant since the restaurant was closed, but it was from outdoor event on adjacent properties next to restaurant (A.P.N.: 3073-001-008 & 3073-001-012), which is the rodeo on 10-25-2009. This rodeo event has nothing to do with the subject restaurant nor in the business of this restaurant will have any relationship with any rodeo.
2. The report mention that the restaurant according to L.A. County Sheriff's Department have a history of endangering public safety by holding at lease one illegal rodeo. This rodeo was on 10-25-2009 and was held by "Federacion de Clubes Zacatecanos Del Sure CA" a private club and it was legal event they obtained temporary use permit for this event from L.A. County Dpt. Regional planning Case No. RTUP 200900029, and all other L.A. County departments like Fire Dept., Health Dept., Building & safety Dept. & Sheriff Department also. Copies of all permits is attached to my letter. However this event was not even on the subject restaurant property (A.P.N.: 3073-001-006) it was on adjacent properties next to restaurant (A.P.N.: 3073-001-008 & 3073-001-012). The applicant Mr. Ramos Enrique Jr. who is the business owner is not part or related this private club who held the rodeo event nor has anything to do with rodeos.

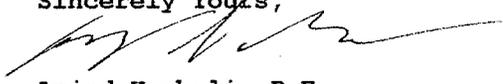
HANBALI & ASSOCIATES
CONSULTING ENGINEERS
514 W. COMMERCE AVE., SUITE C
PALMDALE, CALIFORNIA 93551

OFFICE (661) 266-0421 FAX (661) 266-0450

3. The applicant Mr. Ramos Enrique Jr. who is the business owner has been in the restaurant business for over 24 years, he use to own the restaurant "Tortilleria Ramos" located at 6514 San Fernando Rd., Glendale, CA 91502, for over 24 years with alcoholic beverages license no.94099, with excellent record of status, never had any disciplinary action and has been approved with ABC license no.459658 for this restaurant pending conditional use permit approval. Mr. Ramos Enrique Jr. has nothing to do with rodeos nor he allow such things to take place on his premises. All entertainment Mr. Ramos Enrique Jr. use in his restaurant is indoor and only during business hours no after hours is allowed. The alcoholic beverages license is a must for his business for this size restaurant and as local community family gathering place, without it he will not open the restaurant and the community will not have the convenience of such place and has to commute to Palmdale or Lancaster Cities to enjoy family gathering restaurant.

4. Also my opinion about the high crime rate in the area was increased due the fact that this restaurant was closed and vacant and once the restaurant open to business it will help to lower crime rate and improve public safety as lighted well maintained rather than to leave it close and vacant.

Sincerely Yours,



Amjad Hanbali, P.E.
Project Engineer

AH/akg



Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead



Jon Sanabria
Acting Director of Planning

October 22, 2009

JORGE SANTOS
ROSARIO SANDOVAL
ZACATECANOS DEL SUR CALIFORNIA
10327 BARTEE AVE.
ARLETA, CA 91331

RE: TEMPORARY USE PERMIT CASE NO. RTUP 200900029

To whom it may concern:

The Director of Planning, by her action on October 22, 2009 has approved the above requested permit for the Back to Cali Car Show with Live Music. The event shall be held at the North West corner of East Avenue P and 170th Street East (Assessor's parcel numbers 3073-001-012 and 3073-001-008) on the following date:

October 25, 2009, 10:00 a.m. to 7:00 p.m.

The Director finds that the applicant has met the required Burden of Proof set forth in sections 22.56.1860 and 22.56.1890 of the Los Angeles County Zoning Code. The Director further finds that the proposed use is categorically exempt since it meets the criteria as described in Class 4 of the California Environmental Quality Act Guidelines as well as Class 4 of the Los Angeles County Environment Guidelines.

Your attention is directed to the attached Conditions of Grant.

Sincerely,

DEPARTMENT OF REGIONAL PLANNING
Jon Sanabria
Acting Director of Planning

Jolene E. Ramos
Regional Planning Assistant II
Land Development Coordinating Center

cc: Sheriff, Fire Dept., Building & Safety, Public Health, and Business License Departments

JS:JC:NP:SC

DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL
OF THE STATE OF CALIFORNIA

In the Matter of the Application of:

Federacion de Clubes Zacatecanos Del Sure CA
E Avenue P & E 170th St.,
Palmdale, CA

File:9282926

PETITION FOR
CONDITIONAL
LICENSE

For issuance of a On Sale General License

Under the Alcoholic Beverage Control Act

WHEREAS, petitioner(s) has/have filed an application for the issuance of the above-referred-to license(s) for the above-mentioned premises; and,

WHEREAS, pursuant to Section 23958 of the Business and Professions Code, the Department may deny an application for a license where issuance could tend to create a law enforcement problem; and,

WHEREAS, the issuance of an unrestricted license would warrant the denial of this license;

NOW, THEREFORE, the undersigned petitioner(s) do/does hereby petition for a conditional license as follows, to-wit:

01. That the sale, service and consumption of alcoholic beverages will occur only within the licensed area identified on the attached ABC 253.
02. Sales, service and consumption of alcoholic beverages shall occur only during the hours of 10:30am to 7pm.
03. Licensee will ensure that at least (20) security officers, wearing distinctive clothing identifying themselves as such, are on duty at all times and the privileges of the license are being exercised within the licensed area.
04. The security person will prevent people from carrying alcoholic beverages outside the designated area as noted in Condition #1. One security officer shall continually monitor the crowd to ensure intoxicated patrons are escorted from the premises and no longer served.

JCS

(Initials)

Continued.....

DAILY LICENSE APPLICATION/AUTHORIZATION - Non Transferable

Instructions: Complete all items. Submit to local ABC District Office with required fee (Cashier's Check or Money Order) payable to ABC. Once license is issued, fee cannot be refunded. For a listing of ABC District Offices please visit <http://www.abc.ca.gov/distmap.html> Pursuant to the authority granted by the organization named below, the undersigned hereby applies for the license(s) described below.

LICENSE NUMBER 9287926	GEO CODE
RECEIPT NUMBER 1735681	
FEE \$ 25.00	

1. ORGANIZATION'S NAME: Federacion de Clubes Zacatecanos Del Sur de California

CONDITIONS REQUIRED: Yes No

DIAGRAM REQUIRED: Yes No

2. LICENSE TYPE (Check appropriate license type AND organization type):

a. **Daily General (\$25.00)** (Includes beer, wine and distilled spirits)

Political Party/Affiliate Supporting Candidate for Public Office or Ballot Measure

Organization Formed for Specific Charitable or Civic Purpose

Other:

Fraternal Organization in Existence Over Five Years with Regular Membership

Religious Organization

Vessel per Section 24045.10 B&P (\$50.00)

b. **Special Daily Beer (\$25.00)** **Special Daily Beer & Wine (\$50.00)** **Special Daily Wine (\$25.00)**

Charitable Fraternal Social Political Other:

Civic Religious Cultural Amateur Sports Organization

NUMBER OF LICENSES NEEDED: _____

c. **Special Temporary License (\$100.00)** (Different privileges depending on statute)

Television Station per Section 24045.2 or 24045.9 B&P

Person conducting Estate Wine Sale per Section 24045.8 B&P

Nonprofit Corporation per Sections 24045.4 and 24045.6 B&P

Women's Educational and Charitable Organization per Section 24045.3 B&P

Other Special Temporary Licenses, per Section

License number _____ Amount \$ _____

3. EVENT TYPE

Dinner Dance Wedding Lunch Picnic Barbeque Social Gathering Festival

Sports Event Concert Birthday Mixer Carnival Dinner Dance Other: car show

4. TOTAL # OF DAYS: 1

5. ESTIMATED ATTENDANCE: 500

6. HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE AND/OR CONSUMPTION

From 10:30 A.M. To 7:00 P.M.

7. EVENT DATE(S): 10/25/09

8. EVENT IS OPEN TO THE PUBLIC: Yes No

9. EVENT LOCATION (Give facility name if any, street number and name, and city): East Avenue P & E 110th St., Palmdale CA

10. LOCATION IS WITHIN THE CITY LIMITS: Yes No

11. TYPE OF ENTERTAINMENT: Car show/Concert

12. SECURITY GUARDS: Yes No If yes, how many? 20

13. AUTHORIZED REPRESENTATIVE'S NAME: Jorge Santos

14. REPRESENTATIVE'S TELEPHONE NUMBER: (702) 771-5955

15. REPRESENTATIVE'S ADDRESS: 1332 N Miller Ave. Los Angeles, CA

16. ORGANIZATION'S MAILING ADDRESS (if different from #15 above): _____

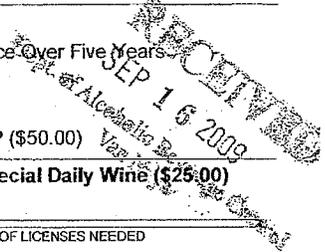
17. AUTHORIZED REPRESENTATIVE'S SIGNATURE: [Signature]

18. DATE SIGNED: 09-01-09

PROPERTY OWNER APPROVAL BY (Name), REQUIRED <u>Rosario Sandoval</u>	PHONE NUMBER	PROPERTY OWNER SIGNATURE <u>[Signature]</u>	DATE SIGNED
LAW ENFORCEMENT APPROVAL BY (Name), IF APPLICABLE <u>Det. D. Bourne</u>	PHONE NUMBER <u>661-942-3466</u>	LAW ENFORCEMENT SIGNATURE <u>[Signature]</u>	DATE SIGNED <u>10-25-09</u>
DISTRICT OFFICE APPROVAL BY (Name) <u>E. Alceda</u>		DISTRICT OFFICE SIGNATURE <u>[Signature]</u>	ISSUANCE DATE <u>9/26/09</u>

The above-named organization is hereby licensed, pursuant to the California Business and Professions Code Division 9 and California Code of Regulations, to engage in the temporary sale of alcoholic beverages for consumption at the above named location for the period authorized above. This license does not include off-sale ("to-go") privileges.

This license may be revoked summarily by the Department if, in the opinion of the Department and/or the local law enforcement agency, it is necessary to protect the safety, welfare, health, peace and morals of the people of the State.





AMERICAN MEDICAL RESPONSE

P.O. Box 100693
Pasadena California 91189-0693

INVOICE		
INVOICE NUMBER	INVOICE DATE	PAGE
127917	27-OCT-09	1 OF 1
PO NUMBER	TERMS	DUE DATE
W6254694	30 NET	26-NOV-09

MAKE CHECK TO: American Medical Response
P.O. Box 100693
Pasadena, CA 91189-0693

BILL TO: RICHARD FINNEGAN
34581 N. CHELSEA LN.
PALMDALE, CA 93550

FOR INQUIRIES: ATTN: EVELYN TSUHA
Phone: 800-913-9106 X67260
Fax: 209-236-8587
Federal Tax ID: 95-1488421

LINE NO	DESCRIPTION	QUANTITY	RATE	DATE SERVED	EXTENDED AMOUNT
1	TRIP # W6254694 - RODEO AT THE CORRAL - BLS DEDICATED STANDBY EVENT @ 16943 AVENUE P-LNCC - CONTACT: RICHARD 661- 816-5778 - ALREADY INVOICED BY ALBERT CABRERA - COMMENT ON EVENT FORM: PAID WITH A CHECK # 4849	3	\$150.00	10/25/2009	\$450.00

AMERICAN MEDICAL RESPONSE
TOTAL AMOUNT DUE \$450.00

(FOR OFFICE USE)

Approved: Yes No

Provision: None See Remarks

(District Stamp)

Reviewed by: CDC

Date: 10/23/09

Permit: 135860

Environmental Health
Food Inspection Bureau
Antelope Valley District
(661) 723-4533
(661) 948-9354 Fax

Remarks: _____

UTENSILS AND EQUIPMENT
(If only prepackaged food is sold, skip part A and B)

Part A

- Multi-use eating and drinking utensils (e.g., plates, glasses, flatware)? Yes No
 Multi-use kitchen utensils (e.g., scoops, spatulas, etc.). Yes No
 Utensil Washing sink with hot and cold running water under pressure provided by:
 Promoter/Sponsor Food Stand Operator (Please complete Part B)

Part B

- Location of hand washing sink In the booth Shared Type RESTAURANT
 Location of utensil washing sink In the booth Shared Type "
 Water Source RESTAURANT
 Method of liquid waste removal: Connected to public sewerage Waste tank (Gallons _____)
 Waste tank maintenance schedule _____ per day _____ per hour
 Name of waste removal company _____
 Address _____ Telephone () _____

Part C

List all equipment to be used at event REFRIG, HOT HOLDING, ICE COOLER

Food to be protected from customer contamination by:

- Sneeze Guards Only pre-packaged or Bottled Food or Drink
 Hinged Chafing Dishes Other (specify) _____
 Prepared and handled out of the line of the customer serving area.

FOOD STAND CONSTRUCTION AND EQUIPMENT
(MATERIALS TO BE USED FOR FLOORS, WALLS, AND CEILING)

Properly identify stand with name of business, address, and telephone number

**Please note: Food stands must be protected from dust contamination on 3 sides and top. A service opening on one side is allowed (Please see the attached sample).

- Floor Concrete Asphalt Other (specify) _____
 Walls Plastic/Tarp Screen Other (specify) _____
 Ceiling Canopy Plastic Tarp Other (specify) _____

Comments _____

WATER SUPPLY AND LIQUID WASTE DISPOSAL

Indicate source of potable water and method of liquid waste disposal/drainage: (Indicate location and distance from the food booths on the plot plan)

N/A

TRASH AND MANURE DISPOSAL

Trash containers provided? Yes No *Note: All trash containers must have tight fitting lids

How often are trash containers emptied? 1 - 2 HRS

If animal manure present, how often is it removed? _____

Is there a central refuse collection site? Yes No Is there a secondary one? Yes No
(Indicate location on plot plan)

Name, Address, and Telephone number of person(s) responsible for removal of trash/manure:

Name ROSARIO SANDOVAL
Address 10327 BARTBE AV ARLETA 91331
Telephone 818 429 2918

TOILET FACILITIES FOR FOOD HANDLERS

Number and type of toilets for each sex: Type ✓ No. Women's ✓ No. Men's ✓

Location and distance from food booth(s) 10 Feet (Please indicate on plot plan)

Lighting Yes No (Indicate where on plot plan)

Are hand washing facilities supplied with hot & cold running water, soap, and towels in dispensers at toilet area

Yes No

Location and distance of hand washing facilities, from toilet facilities INSIDE RESTURANT Feet

HAND-WASHING FACILITIES FOR FOOD HANDLERS (ONE PER STAND)

Hand-washing facilities provided by: Sponsor/Promoter Food Stand Operator In the booths Shared

Type of sink Sink plumbed to the sewer line Self-contained unit (specific type of operation)
 Other _____

Are hot & cold running water, soap, single-use towels in dispensers available? Yes No

Are trash receptacles with lids provided for hand washing facility waste? Yes No

Responsible party for liquid waste removal ABEL'S PORTABLE TOILETS

Address, and telephone number of waste removal company 992-1156

Location and distance of liquid waste receptacle/station if separate _____

Plans, Applications, Permits, and Fees (Food Vendor)

- A plan and application must be submitted for each separate food stand. No permits will be issued without a completed plan and application.
- Health permits are required for all food stands. Fees are based on the nature of the food product being handled / retailed:

- i. Manufacturer prepackaged; non-potentially hazardous (i.e., shelf-stable foods): \$ 58.00
- ii. Un-packaged (open) foods (all categories): **\$ 166.00**
- iii. Food demonstrator; food distributed (i.e., not sold / retailed) as product sample: \$ 39.50
- iv. Fees are to be submitted with the application, and received by the office listed below at least 2 weeks prior to the event. This fee is to be paid by cashier check or money order. Made payable to "Los Angeles County." **NO CASH WILL BE ACCEPTED.**

- Permit fees are not required for stands operated by charitable / tax-supported organizations. Proof of charitable / tax-supported status is required. Such proof (i.e., articles of incorporation or non-profit status from the California Secretary of State, or either documents as required by Los Angeles County Code Title 8, Section 8.04.690, substantiating wholly tax supported organization or institutions), shall be provided at least 30 days prior to the event and must be submitted along with all other required applications and paperwork.

- Plans, applications, and fees must be submitted in person or mailed to:

Environmental Health
Food Inspection Bureau
Santa Clarita District
26415 Carl Boyer Dr. #145
Santa Clarita, CA 91350
(661) 287-7000
(661) 286-2744 FAX

**ANTELOPE VALLEY/S.C. DISTRICT
ENVIRONMENTAL HEALTH
335-A EAST AVENUE K-6
LANCASTER, CA 93535
(661) 723-4533 FAX (661) 948-9354**

No Cash, No Personal Check, No Credit Cards

Only Money Order or
Cashier Check are Accepted

APPLICATION COMPLETED BY Barbara Capel

TITLE _____ TELEPHONE (661) 816 5772

(FOR OFFICE USE)

Approved: Yes No

Provision: None See Remarks

(District Stamp)

Reviewed by: CMC

Date: 10/23/09

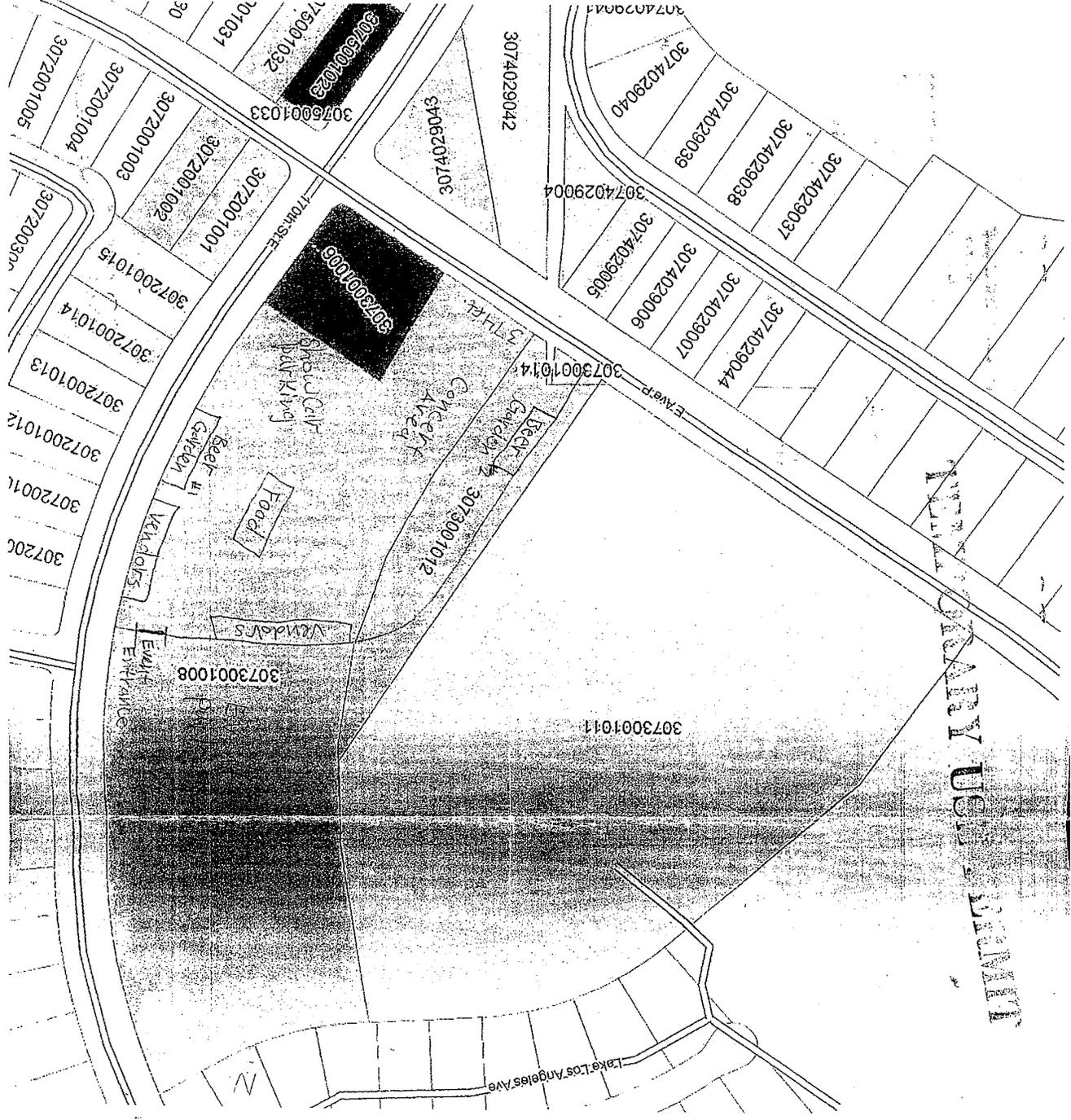
Permit: 135861

Environmental Health
Food Inspection Bureau
Santa Clarita District
26415 Carl Boyer Dr.
Santa Clarita, CA 91350
(661) 287-7000
(661) 286-2744 Fax

Remarks: _____

Section 533 of the Los Angeles County Health Code;

14. That all trash, rubbish, garbage and similar wastes must be kept in containers with tight fitting covers; an adequate number of such containers must be provided; the contents of such containers must be disposed off in a sanitary and lawful manner;
15. That event operators be permitted access for set up prior to the start of the event;
16. That event operators be provided adequate setup time prior to the event openings;
17. That the property shall be restored to its original condition and any temporary awnings and structures shall be removed within 24 hours of the event authorized by this grant;
18. That a temporary banner no greater than 40 sq. ft. may be permitted on site during the day of the event. The banner is limited in time for the duration of the event granted pursuant to this permit;
19. That speakers for the public announcement system must be directed away from residential areas.



TEMPORARY USE PERMIT

THE APPROVAL

PERMIT #: RNP 2009 00229

PROJECT #: 022809-054

LOCATION: ADD # 3573-001-008 1012

DATE OF EVENT: 10/25/09

NATURE: 10 AM - 7 PM

DATE: 10/22/09

Legend

Parcels 100ft Commercial Restaurant Single Residence Vacant

Parcels 600ft Commercial Vacant Single Residence

Commercial Shopping Ctr Parcels

Roads Commercial Vacant

APPLICANT'S COPY

THIS TEMPORARY USE PERMIT IS APPROVED SUBJECT TO THE REQUIREMENTS OF THE LOS ANGELES COUNTY CODE AND TO THE CONDITIONS NOTED HEREIN. NO MODIFICATIONS MAY BE MADE TO THIS APPROVAL WITHOUT REGIONAL PLANNING REVIEW AND APPROVAL. SUCH APPROVAL SHALL NOT BE CONSTRUCTED TO PERMIT THE VIOLATION OF ANY PROVISION OF THE COUNTY ORDINANCE OR STATE LAW. THE EVENT SPECIFIED IN THIS PERMIT APPROVAL SHALL OCCUR DURING THE FOLLOWING TIME PERIOD: