



Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead



Richard J. Bruckner
Director

March 31, 2011

TO: Pat Modugno, Chair
Esther L. Valadez, Vice Chair
Leslie G. Bellamy, Commissioner
Harold V. Helsley, Commissioner
Curt Pedersen, Commissioner

FROM: Tyler Montgomery *TM*
Regional Planning Assistant II
Zoning Permits West Section

SUBJECT: **PROJECT NO. R2009-00873-(5)**
CONDITIONAL USE PERMIT NO. 200900064
April 6, 2011 Continued Public Hearing
Agenda Item No. 6

This item was continued from the March 16, 2011 public hearing in order to allow Mr. Modugno, the commissioner for the Fifth Supervisorial District, to be present and to allow Regional Planning staff to prepare additional information for the Commission. Based on research, staff constructed the following timeline regarding the subject property:

6/3/2009: Application for the above permit is filed with the Department of Regional Planning, requesting a CUP for the sale of beer, wine, and distilled spirits for on-site consumption at a new restaurant, El Corral Cantina. The application is applied for by Enrique Ramos, Jr., the business owner, and the application is also signed by Rosario Sandoval, the restaurant property owner.

9/1/2009: Application filed with Department of Alcoholic Beverage Control for daily general license to sell beer, wine, and distilled spirits at a "car show/concert" on 10/25/2009. Applied for by Jorge Santos. Location is generalized as "East Avenue P + E. 170th St. Palmdale, CA," although property owner's signature is that of Rosario Sandoval, who is the owner of the restaurant property. License was granted on 10/8/2009. This permit, as with all others, contains a condition restricting the event to between 10:00 a.m. and 7:00 p.m.

9/9/2009: Axel H. Anderson, Captain of the Lancaster Station of the Los Angeles County Sheriff's Department, sends a letter of support for the "car show/live band" event to Regional Planning. Letter states that event is to be held by Federacion de Clubes Zacatecanos del Sur de California ("FCZSC").

9/17/2009: Temporary use permit requested from Regional Planning for "Back to Cali" car show and concert on vacant properties northwest of restaurant (APNs 3074-001-008 and 3074-001-012). Applied for by Rosario Sandoval (restaurant property owner) and Jorge Santos on behalf of FCZSC, a charitable organization. Permit (RTUP 200900029) granted 10/22/2009.

10/22/2009: Los Angeles County Fire Department approves a special event permit and site plan for a "carnival or special event." Parking areas, fences, fire lanes, and a stage are shown, although the nature of the event

depicted is unclear. El Corral is identified as providing the food and beer for the event, and the location of the Restaurant property is identified on the site plan as "El Corral Rest. (Food & Beer)."

10/23/2009: Temporary food vending permit approved by the Environmental Health division of the Department of Public Health. Signature of applicant is illegible, although it is clearly not the project applicant or property owner. Source of water and hand-washing facilities is identified as the restaurant structure, and Rasario Sandoval, one of the owners of the restaurant property, is identified as the responsible party for trash and refuse removal from the site.

10/23/2009: Permit for a temporary 40' x 80' tent structure for a "car show/rodeo" is issued by the Department of Public Works, Building and Safety Division. This is the only permit that specifically references a rodeo.

10/25/2009: Rodeo and live music event is held on the vacant properties northwest of the restaurant site. Event is promoted as the grand opening of El Corral Cantina, and food is served at the event by persons wearing shirts maked with the name of the restaurant. Sometime around 4:00 p.m., the Fire Department responds to a reported injury. At 4:28 p.m., Fire requests assistance from the Sheriff's Department for crowd control due to an "uncooperative" crowd. The Sheriff's Department resonds and finally leaves the scene at 6:20 p.m.

Despite the permits detailed above, the rodeo was held illegally, as most of those permits issued were for a car show with live music. In addition, no permit was issued by the Department of Animal Care and Control, which is required for any rodeo event. The restaurant property owner's representatives assert that this was due to a last-minute change of the event from a car show to a rodeo and ignorance of the new requirements this necessitated. They note that they were required by the Fire Department to have an ambulance standing by, which was provided. The restaurant continues to be vacant.

Sheriff's call logs also indicate that there were a total of three calls during 2008 and 2009 complaining of loud music at the restaurant site after 10:00 p.m. In all calls, the music was identified as coming from private outdoor parties associated with the property owners.

The applicant's representative has stated that the applicant may choose to revise his application from the sale of beer, wine, and distilled spitits for on-site consumption to the sale of beer and wine for on-site consumption. Should this occur, and should the Commission choose to approve such a permit, staff has drafted the attached findings and conditions for adoption.

At this time, staff has received no additional information regarding the project from the applicant or any other intersted party. Therefore, staff's recommendation for denial of the conditional use permit to sell beer, wine, and distilled spirits for on-site consumption remains unchanged.

Enclosure:

Draft Findings & Conditions
ABC daily general permit (10/8/09)
Sheriff's Dept. letter (9/9/09)
Regional Planning TUP (10/22/09)
Fire Dept. special event permit (10/22/09)
Public Health food vendor permit (10/23/09)
Public Works tent structure permit (10/23/09)

MK:TM

FINDINGS AND ORDER OF THE REGIONAL PLANNING COMMISSION COUNTY OF LOS ANGELES

PROJECT NUMBER R2009-00873-(5)
CONDITIONAL USE PERMIT NUMBER 200900064

REGIONAL PLANNING COMMISSION HEARING DATE: APRIL 6, 2011

SYNOPSIS:

Pursuant to Section 22.56.195 of the Los Angeles County Planning and Zoning Code (Title 22), the applicant is requesting a conditional use permit ("CUP") to authorize the sale of beer and wine for on-site consumption at an existing restaurant.

PROCEEDINGS BEFORE THE REGIONAL PLANNING COMMISSION:

Findings

1. Pursuant to Section 22.56.195 of the Los Angeles County Planning and Zoning Code (Title 22), the applicant is requesting a conditional use permit to authorize the sale of beer and wine for on-site consumption at an existing restaurant. The restaurant includes a dining room, lounge, outdoor dining patio, and indoor live entertainment and would continue to operate from 6:00 a.m. to midnight, seven days a week.
2. The restaurant, El Corral, is located at 16943 East Avenue P, Lake Los Angeles, in the Antelope Valley East Zoned District of unincorporated Los Angeles County.
3. The existing restaurant, El Corral, is located within a 6,774-square-foot, single-story building at the center of a 1.4-acre rectangular parcel. The property is relatively level and located at the northeast corner of East Avenue P and 170th Street East. A 69-space parking lot surrounds the building to the north, south, and east. A 2,065-square-foot outdoor dining patio is located to the northwest of the restaurant building. Approximately 8,000 square feet of the property, located to the west of the restaurant building, remains undeveloped. The property is bordered by vacant land to the north and west, the majority of which is the dry bed of Lake Los Angeles, a manmade lake.
4. The subject property is zoned C-2 (Neighborhood Business), which allows for restaurants as permitted uses and further allows for the sale of alcoholic beverages in conjunction with a restaurant use with a CUP.
5. Surrounding properties within the 1,000-foot radius of the project are zoned as follows:
 - North: C-2-DP (Neighborhood Business—Development Program)
 - South: C-2 (Neighborhood Business)
 - East: R-3-20U (Limited Multiple Residence—20 dwelling units/acre max.)

West: R-3-20U (Limited Multiple Residence—20 dwelling units/acre max.)

6. Land uses within 1,000 feet of the subject property consist of the following:
 - North: Vacant land
 - South: Shopping center, vacant land
 - East: Single-family residences, vacant land
 - West: Single-family residences, vacant land
7. Plot Plan No. 29624 approved the existing restaurant with a minimum of 45 parking spaces and a monument sign with 190 square feet of sign area. This permit was approved in 1968 and was consistent with all applicable development standards at the time of its approval.
8. The subject property is designated as Commercial in the Antelope Valley Area Plan. Commercial uses are defined in the Antelope Valley Area Plan as retail commercial, service, and office uses. The sale of alcoholic beverages for on-site consumption in a restaurant would be consistent with this designation.
9. The site plan depicts the existing restaurant, El Corral, which includes a 6,774-square-foot, single-story building and 69-space parking lot. The restaurant contains a 1,476-square-foot dining room, a 1,297-square-foot bar and lounge (with stage), a 589-square-foot meeting room, a 221-square-foot lobby, and a separate 2,065-square-foot outdoor dining patio. The restaurant currently has and would continue indoor live entertainment and a total occupancy load of 340 persons. The parking lot would be accessed via two driveways to Avenue P (south) and 170th Street East (east), respectively. The restaurant structure has minimum setbacks of 64 feet 7 inches, 59 feet 4 inches, 53 feet, and 75 feet 10 inches to the north, south, east, and west, respectively. There is approximately 9,155 square feet of landscaping on the project site, and approximately 8,000 square feet of the property immediately to the west of the restaurant, which is currently undeveloped, is proposed for additional landscaping, including a courtyard, planters, a fountain, and a walkway topped by a pergola. A 35-foot-high monument sign with four double-sided faces totaling approximately 190 square feet of sign area is located on the northeastern corner of the site.
10. Pursuant to Section 22.28.160 of the Los Angeles County Planning and Zoning Code (Title 22), premises in Zone C-2 may be used for the sale of alcoholic beverages, for either on-site or off-site consumption, provided a CUP has first been obtained.
11. The existing restaurant building was approved in 1968 (PP 29624) with 45 parking spaces, in compliance with then-applicable standards. Therefore, these are the parking standards that would apply to the restaurant. The applicant has added 24 additional parking spaces on the adjacent lot to the west, bringing the total number of spaces to 69.

12. The existing restaurant building was approved in 1968 (PP 29624) with approximately 9,155 square feet of landscaping (15 percent of the lot area), in compliance with then-applicable standards. Because the restaurant continues to maintain this amount of landscaping, this requirement is satisfied.
13. Section 22.52.890 of the County Code regulates roof and freestanding signs. The existing monument sign was approved in 1968 (PP 29624), in compliance with then-applicable standards. Because the sign continues to be maintained, it is not subject to the County's current signage standards.
14. This project qualifies for a categorical exemption under the environmental reporting procedures and guidelines of the California Environmental Quality Act (CEQA). The restaurant, which proposes to sell alcoholic beverages for on-site consumption, is located in an existing facility and does not propose to expand or intensify the existing facility. Therefore, the project qualifies for a Class 1, Existing Facilities, Categorical Exemption.
15. Statistical data from the California Department of Alcoholic Beverage Control (ABC) report that the site of the subject request is located within a high crime reporting district. The subject property is in Reporting District 1197. The average number of offenses reported for all districts is 164, and the actual number of crimes reported for District 2663 is 1,262, which is approximately 650 percent higher than the average number of reported crimes. Therefore, the applicant requires a finding of public convenience and necessity in order to obtain ABC authorization to sell alcoholic beverages at this location. The project would serve public convenience and necessity given that the subject request is in Census Tract 9001.01, containing a population of 11,658 people. Eleven on-sale ABC licenses are allowed within this census tract. Currently, only one on-sale ABC license exists. Additionally, the closest business offering full-service dining with the ability to order alcoholic beverages with a meal is in the City of Palmdale, which is approximately 20 miles from the subject property. Further, the local community has indicated support for the project because of the lack of similar businesses in the area offering the opportunity for full-service dining, including the availability of alcoholic beverages.
16. Pursuant to County Zoning Code standards, an undue concentration would not exist here because the applicant proposes to sell alcohol for on-site consumption.
17. The Littlerock Town Council submitted an undated letter to Regional Planning stating its support of the proposed project, as it will provide "an asset to (the) community as well as a gathering place for friends and family." The Lake Los Angeles Chamber of Commerce also submitted a letter, dated September 22, 2010, supporting the proposed restaurant. It states that, currently, the closest place serving alcoholic beverages for on-site consumption is 20 miles away in Palmdale.
18. Pursuant to the provisions of Sections 22.60.174 and 22.60.175 of the County Code, the community was appropriately notified of the public hearing by mail, newspaper,

property posting, library posting and DRP website posting. A total of 104 public hearing notices regarding the proposal were mailed to property owners within the 1,000-foot radius of the subject property on February 2, 2011. The hearing notice was also published in the *Antelope Valley Press* and in *La Opinion* on February 5, 2011. Case-related materials were also sent to the Lake Los Angeles Library and posted on the Regional Planning web page. The hearing notice was posted on the property on February 14, 2011.

19. The subject restaurant is located at the northwest corner of East Avenue P and 170th Street East in Lake Los Angeles. Currently, one other business within 500 feet of the project has an ABC license: Luxor Market, which is approximately 300 feet to the southeast of the restaurant, has a license to sell a full line of alcohol for off-site consumption.
20. There are no sensitive uses within 600 feet of the restaurant; therefore, the project will not adversely affect any sensitive uses nearby.
21. The project would not adversely affect the peace, comfort, and welfare of those in the area, and it would not be materially detrimental to the use, enjoyment, and valuation of nearby properties. While there has been a history of late-night noise complaints from the property, these were associated with private parties and not with the proposed restaurant operator.
22. The project would not jeopardize, endanger, or otherwise constitute a menace to public health, safety, and general welfare. According to the Sheriff's Department, at least one illegal rodeo was held at the project site. However, this event occurred primarily on adjacent vacant properties and was organized by parties unassociated with the proposed restaurant operator.
23. The project would serve as a public convenience, as it would be the only location for on-site service of alcoholic beverages within the Lake Los Angeles community. As a result of the above mentioned factors, the Commission concludes that the burden of proof for a conditional use permit has been satisfied.

BASED ON THE FOREGOING, THE REGIONAL PLANNING COMMISSION CONCLUDES:

- A. The proposed use is consistent with the adopted general plan for the area;
- B. The requested use at the proposed location will not adversely affect the health, peace, comfort, or welfare of persons residing and working in the surrounding area, or be materially detrimental to the use, enjoyment, or valuation of property of other persons located in the vicinity of the site, and will jeopardize, endanger, or otherwise constitute a menace to the public health, safety and general welfare;

- C. The proposed site is adequate in size and shape to accommodate the yards, walls, fences, parking, landscaping and other development features;
- D. The proposed site is adequately served by highways of sufficient width, and improved as necessary to carry the kind of traffic such uses would generate and by other public or private facilities as are required;
- E. The requested use at the proposed location will not adversely affect the use of a place used exclusively for religious worship, school, park, playground or any similar use within a 600' radius;
- F. The requested use at the proposed location would be located a high crime area, as designated by ABC. However, the proposed facility would serve as a public convenience, as there are no other locations for on-site consumption of alcoholic beverages in the Lake Los Angeles community;
- G. The requested use at the proposed location will not adversely affect the economic welfare of the nearby community; and
- H. The exterior appearance of the structure will not be inconsistent with the exterior appearance of commercial structures already constructed or under construction within the immediate neighborhood so as to cause blight, deterioration, or substantially diminish or impair property values within the neighborhood.

AND, THEREFORE, the information submitted by the applicant and presented at the public hearing substantiates the required findings and burden of proof for a Conditional Use Permit as set forth in Sections 22.56.090 and 22.56.195 of the Los Angeles County Code.

REGIONAL PLANNING COMMISSION ACTION:

1. The Commission has considered the Categorical Exemption for this project and certifies that it is consistent with the finding by the State Secretary for Resources or by local guidelines that this class of projects does not have a significant effect on the environment.
2. In view of the findings of fact and conclusions presented above, Conditional Use Permit 200900120 is **APPROVED**.

VOTE:

Concurring:

Dissenting:

Abstaining:

Absent:

Action Date:

c: Commission Services, Zoning Enforcement

MK:TM
03/31/11

1. This grant authorizes the sale of beer and wine for on-site consumption at a new restaurant located in the same location as a previous restaurant use at that site, as depicted on the approved Exhibit "A", subject to all of the following conditions of approval.
2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.
3. This grant shall not be effective for any purpose and cannot be used until the permittee, and the owner of the subject property if other than the permittee, have filed at the office of the Los Angeles County ("County") Department of Regional Planning ("Regional Planning") their affidavit stating that they are aware of, and agree to accept, all conditions of this grant and until all required fees have been paid pursuant to Condition No. 10. Notwithstanding the foregoing, this Condition No. 3, and Condition Nos. 4, 5, and 6 shall be effective immediately upon final approval of this grant by the County. The date of final approval is the date the County's action becomes effective pursuant to Section 22.60.260 of the County Code.
4. The permittee shall defend, indemnify, and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void, or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009. The County shall notify the permittee of any claim, action, or proceeding and the County shall fully cooperate in the defense. If the County fails to promptly notify the permittee of any claim, action, or proceeding, or if the County fails to cooperate fully in the defense, the permittee shall not thereafter be responsible to defend, indemnify, or hold harmless the County.
5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of \$5,000, from which actual costs and expenses shall be billed and deducted for the purpose of defraying the costs or expenses involved in the Department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs or expenses shall be billed and deducted:
 - a. If during the litigation process, actual costs or expenses incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.
 - b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

The cost for collection and duplication of records and other related documents shall be paid by the permittee in accordance with to Los Angeles County Code Section 2.170.010.

6. This grant shall expire unless used within two (2) years from the date of final approval of the grant by the County. A single, one-year time extension may be requested, in writing and with payment of the applicable fee, before the expiration date.
7. If any material provision of this grant is held or declared to be invalid by a court of competent jurisdiction, the permit shall be void and the privileges granted hereunder shall lapse.
8. Prior to the use of this grant, the permittee, or the owner of the subject property if other than the permittee, shall record the terms and conditions of the grant in the office of the County Recorder. In addition, upon any transfer or lease of the subject property during the term of this grant, the permittee, or the property owner if other than the permittee, shall promptly provide a copy of the grant and its conditions to the transferee or lessee of the subject property.
9. **This grant shall terminate on April 6, 2021.** Entitlement to the use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue the sale of beer and wine after such date, whether or not the permittee proposes any modifications to the use at that time, the permittee shall file a new conditional use permit application shall with Regional Planning or shall otherwise comply with the applicable requirements at that time. Such application shall be filed at least 6 months prior to the expiration date of this grant and shall be accompanied by the required fee. In the event that the permittee seeks to discontinue or otherwise change the use, notice is hereby given that the use of such property may require additional or different permits and would be subject to then-applicable regulations. The expiration of this grant shall not prohibit the continued use of the restaurant without alcohol sales in accordance with applicable Code provisions.
10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Inspections shall be made to ensure compliance with the conditions of this grant as well as to ensure than any development undertaken on the subject property is in accordance with the approved site plan on file. **The permittee shall deposit with the County of Los Angeles the sum of \$1,000.00.** These monies shall be placed in a performance fund which shall be used exclusively to compensate Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval. These funds provide for **five (5) biennial** (one every other year) inspections. Inspections shall be unannounced.

If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any condition of this grant, the permittee shall be financially responsible and shall reimburse Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. The amount charged for additional inspections shall be \$200.00 per inspection, or the current recovery cost at the time any additional inspections are required, whichever is greater.

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a Hearing Officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or Hearing Officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health or safety or so as to be a nuisance.
12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless otherwise modified as set forth in these conditions or as shown on the approved plans.
13. All structures and operations shall comply with the requirements of the Division of Building and Safety of the County Department of Public Works, the County Fire Department and Fire Warden, and the County Department of Public Health.
14. All structures, walls, and fences open to public view shall remain free of graffiti or other extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the business being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization. Any new or additional signage shall be in compliance with Part 10 of Chapter 22.52, Title 22 of the Los Angeles County Code.
15. In the event that graffiti or other such extraneous markings occur, the permittee shall remove or cover said markings, drawings, or signage within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.
16. The subject property shall be developed and maintained in substantial compliance with the plans on file marked Exhibit "A". If changes to the site plan are required as a result of instruction given at the public hearing, a Revised Exhibit "A" shall be submitted to Regional Planning within 60 days of the date of final approval of the CUP. In the event that subsequent plans are submitted, the written authorization of the property owner is necessary.
17. This grant allows for the sale of beer and wine for on-site consumption at a restaurant, located at 16943 East Avenue P in Lake Los Angeles, subject to the following conditions:

- a. The sale of beer and wine for on-site consumption shall be permitted only between the hours of 6:00 am – 12:00 am daily;
- b. Food service shall be continuously provided during restaurant operating hours;
- c. There shall be no consumption of alcoholic beverages outside the designated areas of the subject facility. The permittee shall instruct all designated employees, who directly serve or are in the practice of selling alcoholic beverages, regarding this restriction. Employees shall be instructed to enforce such restrictions and to call local law enforcement as necessary;
- d. The permittee shall develop and implement a Designated Driver program (i.e. free soft drinks or coffee to a designated driver of a group). The permittee shall submit the program to the Director of Planning for approval prior to the approval of the Exhibit "A". A printed two-sided card explaining this program shall be placed on all tables in the restaurant or an explanation regarding the program shall be printed on the menu;
- e. All servers of alcoholic beverages must be at least 18 years old;
- f. Temporary signs or banners advertising alcoholic beverage "specials" shall not be displayed on the exterior walls or fascia of the building;
- g. The permittee shall not advertise alcoholic beverages on the exterior walls or windows of the subject restaurant or at any location on the subject property. No self-illuminating advertising for alcoholic beverages shall be located on the exterior of buildings or windows;
- h. There shall be no loitering permitted on the premises under the control of the permittee. Signage shall be posted on the premises prohibiting loitering. The signage shall be in English and Spanish;
- i. The permittee shall instruct all employees in the regulations regarding no loitering and no consumption of alcoholic beverages outside the subject restaurant. Employees shall be instructed to enforce these regulations and to call local law enforcement if necessary;
- j. The permittee shall provide adequate lighting above the entrance of the premises. This lighting shall be of sufficient power to illuminate and make easily discernible the appearance and conduct of all persons entering or exiting the premises;
- k. Telephone numbers of local law enforcement shall be posted adjacent to the cashier's area or otherwise prominently displayed for the public to view;

- l. No live entertainment, dancing, or dance floor is authorized outside the premises, including on the outdoor dining patio;
- m. Alcoholic beverages shall not be served to customers in bottles, cans, or any other disposable containers, with the exception of wine bottles over 250 milliliters, and then only in conjunction with non-disposable wine glasses;
- n. Alcoholic beverages shall be sold to customers only when food is ordered and consumed within the subject restaurant or dining patio only;
- o. There shall be no music or other noise audible beyond the restaurant premises;
- p. Outside storage is expressly prohibited;
- q. The permittee shall maintain the subject property in a neat and orderly fashion.
 - The permittee shall maintain free of litter all areas on the premises over which the permittee has control;
- r. The permittee, all managers, and present and future servers of the establishment 18 years of age or older shall participate in the LEAD (Licensee Education on Alcohol and Drugs) Program provided by the California Department of Alcoholic Beverage Control, or an equivalent program as approved by the Director of Regional Planning. This training shall be on-going and all new employees shall be required to attend. The licensee shall display a certificate or plaque in the lobby of the establishment indicating they have participated in this program, and;
- s. The conditions of this grant shall be retained on the premises at all times and be immediately produced upon request of any County Sheriff, Zoning Enforcement Inspector, or ABC investigator. The restaurant manager and all employees of the restaurant shall be knowledgeable of the conditions herein.

MK:TM
03/31/11

Department of Alcohol Beverage Control
Van Nuys District Office
6150 Van Nuys Blvd. Room 220
Van Nuys, CA 91401
Phone: 818-901-5017
Fax: 818-785-6731

State of California

TO BE ISSUED



FAX TRANSMISSION

Total Number of Pages 4 (Including this cover sheet)

Original: To follow by regular mail Will not follow

To: Kathy Simpson

Firm/Office: Palmdale Sheriff's Department

Fax: (313) 415-2554 Date: 9/16/09 Time: _____

cc(s): _____

From: Angie Rivera Phone: _____

Subject: Request for ONE DAY APPROVAL / CATERING AUTHORIZATION

Comments:

Name of Organization: Federacion de Clubes Zacatecos Del Sur de California
Event Date: 10/25/09

Sheriff's Department: OPPOSED NOT OPPOSED

Will require Deployment of Sheriff's Resources for event? Yes _____ No

NOTICE
This communication is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address.



ABC-75 (11/03)

Department of Alcoholic Beverage Control

State of California
ARNOLD SCHWARZENEGGER, Governor

DAILY LICENSE APPLICATION/AUTHORIZATION - Non Transferable

Instructions: Complete all items. Submit to local ABC District Office with required fee (Cashier's Check or Money Order) payable to ABC. Once license is issued, fee cannot be refunded. For a listing of ABC District Offices please visit <http://www.abc.ca.gov/distmap.html>. Pursuant to the authority granted by the organization named below, the undersigned hereby applies for the license(s) described below.

LICENSE NUMBER 9289926	GEO CODE
RECEIPT NUMBER 1735681	
FEE \$2500	

1. ORGANIZATION'S NAME: **Federacion de Clubes Zacatecanos Del Sur** de California

CONDITIONS REQUIRED: Yes No

DIAGRAM REQUIRED: Yes No

2. LICENSE TYPE (Check appropriate license type AND organization type)

a. **Daily General (\$25.00)** (Includes beer, wine and distilled spirits)

- Political Party Affiliate Supporting Candidate for Public Office or Ballot Measure
- Fraternal Organization in Existence Over Five Years with Regular Membership
- Organization Formed for Specific Charitable or Civic Purpose
- Religious Organization
- Other:
- Vessel per Section 24045.10 B&P (\$50.00)

b. **Special Daily Beer (\$25.00)** **Special Daily Beer & Wine (\$50.00)** **Special Daily Wine (\$25.00)**

Charitable Fraternal Social Political Other:

Civic Religious Cultural Amateur Sports Organization

NUMBER OF LICENSES NEEDED: _____

c. **Special Temporary License (\$100.00)** (Different privileges depending on statute)

Television Station per Section 24045.2 or 24045.9 B&P Person conducting Estate Wine Sale per Section 24045.8 B&P

Nonprofit Corporation per Sections 24045.4 and 24045.6 B&P Women's Educational and Charitable Organization per Section 24045.3 B&P

Other Special Temporary Licenses, per Section _____

License number	Amount \$

3. EVENT TYPE

Dinner Dance Wedding Lunch Picnic Barbeque Social Gathering Festival

Sports Event Concert Birthday Mixer Carnival Dinner Dance Other: **car show**

4. TOTAL # OF DAYS: **1**

5. ESTIMATED ATTENDANCE: **500**

6. HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE AND/OR CONSUMPTION: From **10:30 A.M.** To **7:00 P.M.**

7. EVENT DATE(S): **10/25/09**

8. EVENT IS OPEN TO THE PUBLIC: Yes No

9. EVENT LOCATION (Give fully name of city, street number and name): **East Avenue P & E 170th St., Palmdale CA**

10. LOCATION IS WITHIN THE CITY LIMITS: Yes No

11. TYPE OF ENTERTAINMENT: **Car Show / Concert**

12. SECURITY GUARDS: Yes No If yes, how many? **20**

13. AUTHORIZED REPRESENTATIVE'S NAME: **Jorge Santos**

14. REPRESENTATIVE'S TELEPHONE NUMBER: **(702) 771-5955**

15. REPRESENTATIVE'S ADDRESS: **1332 N. Miller Ave, Los Angeles, CA**

16. ORGANIZATION'S MAILING ADDRESS (if different from #15 above): _____

17. AUTHORIZED REPRESENTATIVE'S SIGNATURE: *[Signature]*

18. DATE SIGNED: **09-21-09**

PROPERTY OWNER APPROVAL BY (Name), REQUIRED: Rosario Sandoval	PHONE NUMBER: _____	PROPERTY OWNER SIGNATURE: <i>[Signature]</i>	DATE SIGNED: _____
--	---------------------	--	--------------------

LAW ENFORCEMENT APPROVAL BY (Name), IF APPLICABLE: Dep. D. Bowen	PHONE NUMBER: 661-948-8466	LAW ENFORCEMENT SIGNATURE: <i>[Signature]</i>	DATE SIGNED: 10-25-09
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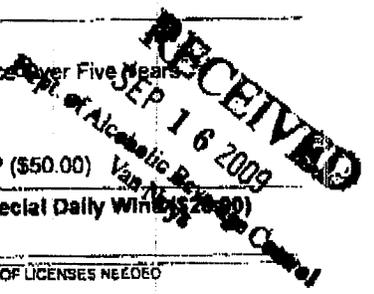
DISTRICT OFFICE APPROVAL BY (Name): E Alcalá	ISSUANCE DATE: 9/16/09
---	-------------------------------

The above-named organization is hereby licensed, pursuant to the California Business and Professions Code Division 9 and California Code of Regulations, to engage in the temporary sale of alcoholic beverages for consumption at the above named location for the period authorized above. This license does not include off-sale ("to-go") privileges.

This license may be revoked summarily by the Department if, in the opinion of the Department and/or the local law enforcement agency, it is necessary to protect the safety, welfare, health, peace and morals of the people of the State.

ABC-221 (12/08)

[Handwritten notes]



**DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL
OF THE STATE OF CALIFORNIA**

In the Matter of the Application of:

**Federacion de Clubes Zacatecanos Del Sure CA
E Avenue P & E 170th St.,
Palmdale, CA**

File:9282926

**PETITION FOR
CONDITIONAL
LICENSE**

For issuance of a On Sale General License

Under the Alcoholic Beverage Control Act

WHEREAS, petitioner(s) has/have filed an application for the issuance of the above-referred-to license(s) for the above-mentioned premises; and,

WHEREAS, pursuant to Section 23958 of the Business and Professions Code, the Department may deny an application for a license where issuance could tend to create a law enforcement problem; and,

WHEREAS, the issuance of an unrestricted license would warrant the denial of this license;

NOW, THEREFORE, the undersigned petitioner(s) do/does hereby petition for a conditional license as follows, to-wit:

01. That the sale, service and consumption of alcoholic beverages will occur only within the licensed area identified on the attached ABC 253.
02. Sales, service and consumption of alcoholic beverages shall occur only during the hours of 10:30am to 7pm.
03. Licensee will ensure that at least (20) security officers, wearing distinctive clothing identifying themselves as such, are on duty at all times and the privileges of the license are being exercised within the licensed area.
04. The security person will prevent people from carrying alcoholic beverages outside the designated area as noted in Condition #1. One security officer shall continually monitor the crowd to ensure intoxicated patrons are escorted from the premises and no longer served.

J-S

(Initials)

Continued.....

PAGE 2

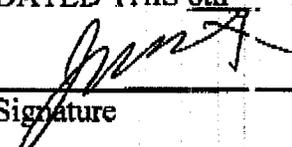
05. No more than two (2) cups containing alcoholic beverages may be sold to a customer at a time.
06. Licensee understands that this license may be revoked summarily by the Department if, in the opinion of the Department and/or the local law enforcement agency, it is necessary to protect the safety, welfare, health peace and morals of the people of the State.
07. No one under the age of twenty-one (21) shall sell or serve alcoholic beverages. Person designated or assigned to sell and/or serve alcoholic beverages shall not consume alcoholic beverages while so assigned or designated. Servers and security officers shall ask for identification from all patrons appearing under the age of 34.
08. Licensee shall post legible signs at entrance of the gated area reading "No person under 21 allowed".

Petitioner(s) understand(s) that the Department of Alcoholic Beverage Control may, at anytime, revoke this license should the Department, in its judgment, determine that the public welfare and morals were being impaired and/or law enforcement problem was being created.

Petitioner(s) agree(s) to retain a copy of this petition on the premises at all times and will be prepared to produce it immediately upon the request of any peace officer.

The petitioner(s) understand(s) that any violation of the foregoing condition(s) shall be grounds for the suspension or revocation of the license(s).

DATED THIS 8th DAY OF October, 2009.



Signature



Leroy D. Baca, Sheriff

County of Los Angeles
Sheriff's Department Headquarters

4700 Ramona Boulevard
Monterey Park, California 91754-2169



(661) 948-8466

September 9, 2009

Los Angeles County Department of Regional Planning
320 West Temple Street
Los Angeles, California 90012

To Whom It May Concern:

We, the Los Angeles County Sheriff's Department, are in full support of the event to be held by the Federacion De Clubes Zacatecanos Del Sur De California in Lake Los Angeles, California at APN lots #3073001008 and #3073001012 Palmdale, California 93591.

Event Name: Back to Cali
Date: October 25, 2009
Time: From 10:00 am - 7:00 am
Entertainment: Car Show / Live Band

If you have any further questions, please feel free to contact me.

Sincerely,

LEROY D. BACA, SHERIFF

Axel H. Anderson, Captain
Lancaster Station



Los Angeles County
Department of Regional Planning

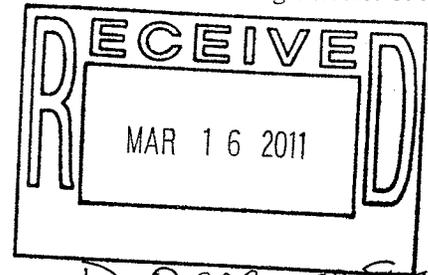
Planning for the Challenges Ahead



Jon Sanabria
Acting Director of Planning

October 22, 2009

JORGE SANTOS
ROSARIO SANDOVAL
ZACATECANOS DEL SUR CALIFORNIA
10327 BARTEE AVE
ARLETA, CA 91331



R 2009-008735
Timothy R. Ruiz

RE: TEMPORARY USE PERMIT CASE NO. RTUP 200900029

To whom it may concern:

The Director of Planning, by her action on October 22, 2009 has approved the above requested permit for the Back to Cali Car Show with Live Music. The event shall be held at the North West corner of East Avenue P and 170th Street East (Assessor's parcel numbers 3073-001-012 and 3073-001-008) on the following date:

October 25, 2009, 10:00 a.m. to 7:00 p.m.

The Director finds that the applicant has met the required Burden of Proof set forth in sections 22.56.1860 and 22.56.1890 of the Los Angeles County Zoning Code. The Director further finds that the proposed use is categorically exempt since it meets the criteria as described in Class 4 of the California Environmental Quality Act Guidelines as well as Class 4 of the Los Angeles County Environment Guidelines.

Your attention is directed to the attached Conditions of Grant.

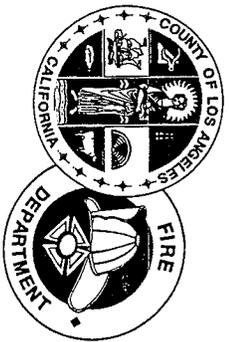
Sincerely,

DEPARTMENT OF REGIONAL PLANNING
Jon Sanabria
Acting Director of Planning

Jolene E. Ramos
Regional Planning Assistant II
Land Development Coordinating Center

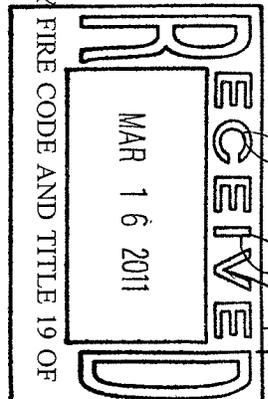
cc: Sheriff, Fire Dept., Building & Safety, Public Health, and Business License Departments

JS:JC:NP:SC



COUNTY OF LOS ANGELES FIRE DEPARTMENT SPECIAL EVENT PERMIT

R22009-00873-5
T. Munksgaard / [Signature]



PERMISSION IS HEREBY GRANTED IN ACCORDANCE WITH SECTION 4.101 OF THE LOS ANGELES COUNTY FIRE CODE AND TITLE 19 OF THE CALIFORNIA ADMINISTRATIVE CODE, FOR THE FOLLOWING:

TO OPERATE A CARNIVAL OR SPECIAL EVENT UNDER THE FOLLOWING CONDITIONS:

1. A letter must be filed with the local Fire Prevention office outlining in detail the proposed event with accompanying plot plan showing all concession stands, rides (denote gas or electric), generators, tents, fencing/barricades and exits. This is to be submitted at least 10 days prior to event.
2. All cooking areas shall have at least one U. L. approved 2A10BC fire extinguisher serviced and tagged by a licensed agent. All gas cooking appliances shall have U. L. approved 100% fuel safety shutoff devices which operate in the event the cooking flame is extinguished.
3. All commercial kitchens (food kitchens) shall have fixed extinguishing systems for hoods, ducts and cooking appliances. The system shall be serviced (every six months) and tagged by a licensed agent.
4. Gas or diesel equipment shall have at least one U. L. approved 40BC fire extinguisher within 20' feet of equipment.
5. All motor vehicles shall be removed from public areas prior to event opening.
6. A field inspection will be made by the Fire Department after the event is set up, but prior to being open to the public, to insure all Fire Department requirements have been met.
7. Additional permits are required for the following: *Tent and air supported structure, Places of assembly and any Special Effects, Autos on Display.*
8. The following may be required: *Health Department approval, City business licenses or permits to operate, and Building & Safety permits & approval, County Regional Planning temporary use or conditional use permits.*
9. This permit is non-transferable. It is subject to revocation for proper cause and for violation of LACC Title 32 (Fire Code). Non-compliance of any provision of this permit constitutes a violation of the Fire Code.

PERMITEE NAME: Antonio sandoval

PHONE: 818-621-3981

ADDRESS: 16943 East ave. P

CITY: Palmdale

ZIP CODE: 93550

LOCATION OF EVENT: Lake los Angeles

DATE: 10-25-2009

TIME: 11:00am to 7:00pm

STATION: 114

BN: 17

DATE ISSUED: 10-22-2009

NUMBER OF PEOPLE IN EVENT: 500

CONCESSION COMPANY: El Corral

PHONE: 818-621-3981

PERMITEE SIGNATURE:

[Signature]

INSPECTOR SIGNATURE:

[Signature]

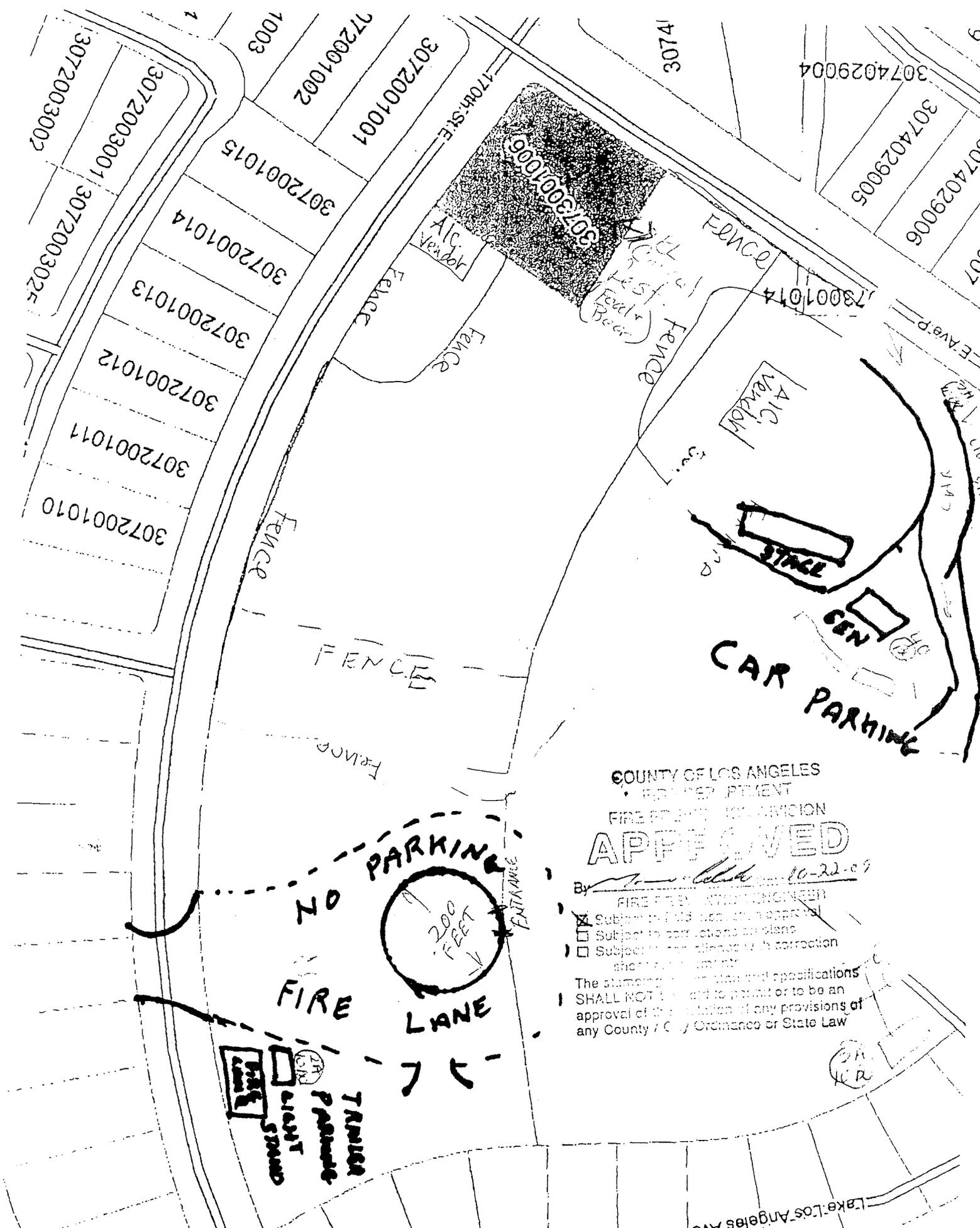
TEMPORARY USE PERMIT CASE NO. RTUP200900029- CONDITIONS

1. This permit shall be effective on the date of this grant, unless an appeal is filed to the Land Development Coordinating Center;
2. It is hereby declared to be the intent that if any provision of this permit is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse;
3. It is further declared and made a condition of this permit that if any condition hereof is violated, or if any law statute or ordinance is violated, this permit shall be suspended and the privileges granted hereunder shall lapse;
4. That all requirements of the County's Zoning Ordinance and of the specific zoning of the subject property must be complied with unless set forth in this permit;
5. That the event shall take place on the following date:

October 25, 2009, 10:00 a.m. to 7:00 p.m.
6. That all applicable provisions of the County Public Works, Health, Fire, and Business License Codes shall be met;
7. That adequate security is maintained before, during and after the event to the satisfaction of the County Sheriff's Department and/or other affected law enforcement agencies;
8. That adequate vehicular traffic safety and control is maintained before, during and after the event to the satisfaction of the County Sheriff's Department and other affected agencies;
9. The event shall be limited to 500 guests.
10. That adequate parking to accommodate the number of people attending the event shall be provided by the event organizer to ensure parking, traffic and safety concerns are resolved;
11. That food served shall meet the requirements of the Los Angeles County Health Code Section 11.12.360;
12. That the sales, service and consumption of any alcoholic beverages must comply with all requirements set forth by the Department of Alcoholic Beverage Control;
13. That toilet and lavatory facilities shall be maintained and supplied in compliance with

Section 533 of the Los Angeles County Health Code;

14. That all trash, rubbish, garbage and similar wastes must be kept in containers with tight fitting covers; an adequate number of such containers must be provided; the contents of such containers must be disposed off in a sanitary and lawful manner;
15. That event operators be permitted access for set up prior to the start of the event;
16. That event operators be provided adequate setup time prior to the event openings;
17. That the property shall be restored to its original condition and any temporary awnings and structures shall be removed within 24 hours of the event authorized by this grant;
18. That a temporary banner no greater than 40 sq. ft. may be permitted on site during the day of the event. The banner is limited in time for the duration of the event granted pursuant to this permit;
19. That speakers for the public announcement system must be directed away from residential areas.



COUNTY OF LOS ANGELES
 FIRE DEPARTMENT
 FIRE ENGINEER DIVISION

APPROVED

By [Signature] 10-22-09
 FIRE ENGINEER

- Subject to this department's approval
- Subject to corrections on plans
- Subject to cancellation with correction sheet if necessary

The stamped approval plan and specifications SHALL NOT be used to permit or to be an approval of the violation of any provisions of any County / City Ordinance or State Law

[Handwritten initials]

Los Angeles Ave

El Corral Ecsto

18943 ~~113~~ ~~170~~ E. AVE

Sun Set up PAM
DNR OCT. 25 ~~10:00 AM~~ STRIKE FROM 10:00 AM

ANTONIO SANDOVAL #18 621 3981 } ON SITE
RICHARD FINDEGAN #61 816 5778 } CONTACTS

APPROX. 500 PATRONS

AMBULANCE AMERICAN MEDICAL RESPONSE
ALBERT 310 864 2546

FOOD PROV. BY RESTAURANT (EL CORRAL)

BEER BY REST. EL CORRAL LIC. # 9282926

FEDERATION DE CLUBES ZACATECAOS DEL SUR

WE WILL HAVE ¹⁰ ~~10~~ PORTABLE TOILETS & PORTA-VANS
STATIONS

3 2A 10BC 1 40BC Extinguishers
1 40BC Located @ generator

COUNTY OF LOS ANGELES
FIRE DEPARTMENT
FIRE PREVENTION DIVISION
APPROVED
By *[Signature]* Fire Engineer 10-24-09
 Submitted for approval
 Submitted for change on plans
 Submitted for approval with correction
The undersigned hereby certifies that the above specified
SHALL comply with the provisions of the Fire Code or to be a
approval of the Fire Code or any provision of
any County Ordinance or State Law

(FOR OFFICE USE)

Approved: Yes No

Provision: None See Remarks

(District Stamp)

Reviewed by: CDC

Date: 10/23/09

Permit: 135860

Environmental Health
Food Inspection Bureau
Antelope Valley District
(661) 723-4533
(661) 948-9354 Fax

Remarks: _____

UTENSILS AND EQUIPMENT
(If only prepackaged food is sold, skip part A and B)

Part A

- Multi-use eating and drinking utensils (e.g., plates, glasses, flatware)? Yes No
 Multi-use kitchen utensils (e.g., scoops, spatulas, etc.) Yes No
 Utensil Washing sink with hot and cold running water under pressure provided by:
 Promoter/Sponsor Food Stand Operator (Please complete Part B)

Part B

- Location of hand washing sink In the booth Shared Type RESTAURANT
 Location of utensil washing sink In the booth Shared Type "
 Water Source RESTAURANT
 Method of liquid waste removal: Connected to public sewerage Waste tank (Gallons _____)
 Waste tank maintenance schedule _____ per day _____ per hour
 Name of waste removal company _____
 Address _____ Telephone () _____

Part C

List all equipment to be used at event DEEPER, HOT HOLDING, ICE COOLER

Food to be protected from customer contamination by:

- Sneeze Guards Only pre-packaged or Bottled Food or Drink
 Hinged Chafing Dishes Other (specify) _____
 Prepared and handled out of the line of the customer serving area.

FOOD STAND CONSTRUCTION AND EQUIPMENT
(MATERIALS TO BE USED FOR FLOORS, WALLS, AND CEILING)

*Properly identify stand with name of business, address, and telephone number *

**Please note: Food stands must be protected from dust contamination on 3 sides and top. A service opening on one side is allowed (Please see the attached sample).

- Floor Concrete Asphalt Other (specify) _____
 Walls Plastic/Tarp Screen Other (specify) _____
 Ceiling Canopy Plastic Tarp Other (specify) _____

Comments _____

WATER SUPPLY AND LIQUID WASTE DISPOSAL

Indicate source of potable water and method of liquid waste disposal/drainage: (Indicate location and distance from the food booths on the plot plan)

N/A

TRASH AND MANURE DISPOSAL

Trash containers provided? Yes No *Note: All trash containers must have tight fitting lids

How often are trash containers emptied? 1-2 HRS

If animal manure present, how often is it removed?

Is there a central refuse collection site? Yes No Is there a secondary one? Yes No (Indicate location on plot plan)

Name, Address, and Telephone number of person(s) responsible for removal of trash/manure:

Name ROSARIO SANDOVAL
Address 10327 BARTER AV ARLETA 91331
Telephone 818 429 2918

TOILET FACILITIES FOR FOOD HANDLERS

Number and type of toilets for each sex: Type V No. Women's V No. Men's V

Location and distance from food booth(s) 10 Feet (Please indicate on plot plan)

Lighting Yes No (Indicate where on plot plan)

Are hand washing facilities supplied with hot & cold running water, soap, and towels in dispensers at toilet area

Yes No

Location and distance of hand washing facilities, from toilet facilities INSIDE RESTURANT Feet

HAND-WASHING FACILITIES FOR FOOD HANDLERS (ONE PER STAND)

Hand-washing facilities provided by: Sponsor/Promoter Food Stand Operator In the booths Shared

Type of sink Sink plumbed to the sewer line Self-contained unit (specific type of operation) Other

Are hot & cold running water, soap, single-use towels in dispensers available? Yes No

Are trash receptacles with lids provided for hand washing facility waste? Yes No

Responsible party for liquid waste removal ABEL'S PORTABLE TOILETS

Address, and telephone number of waste removal company 992-1156

Location and distance of liquid waste receptacle/station if separate

Plans, Applications, Permits, and Fees (Food Vendor)

- A plan and application must be submitted for each separate food stand. No permits will be issued without a completed plan and application.
- Health permits are required for all food stands. Fees are based on the nature of the food product being handled / retailed:
 - i. Manufacturer prepackaged; non-potentially hazardous (i.e., shelf-stable foods): \$ 58.00
 - ii. Un-packaged (open) foods (all categories): **\$ 166.00**
 - iii. Food demonstrator; food distributed (i.e., not sold / retailed) as product sample: \$ 39.50
 - iv. Fees are to be submitted with the application, and received by the office listed below at least 2 weeks prior to the event. This fee is to be paid by cashier check or money order. Made payable to "Los Angeles County." **NO CASH WILL BE ACCEPTED.**
- Permit fees are not required for stands operated by charitable / tax-supported organizations. Proof of charitable / tax-supported status is required. Such proof (i.e., articles of incorporation or non-profit status from the California Secretary of State, or either documents as required by Los Angeles County Code Title 8, Section 8.04.690, substantiating wholly tax supported organization or institutions), shall be provided at least 30 days prior to the event and must be submitted along with all other required applications and paperwork.

- Plans, applications, and fees must be submitted in person or mailed to:

Environmental Health
Food Inspection Bureau
Santa Clarita District
26415 Carl Boyer Dr. #145
Santa Clarita, CA 91350
(661) 287-7000
(661) 286-2744 FAX

**ANTELOPE VALLEY/S.C. DISTRICT
ENVIRONMENTAL HEALTH
335-A EAST AVENUE K-6
LANCASTER, CA 93535
(661) 723-4533 FAX (661) 948-9354**

No Cash, No Personal Check, No Credit Cards

Only Money Order or
Cashier Check are Accepted

APPLICATION COMPLETED BY Barbara Kapel
TITLE _____ TELEPHONE (661) 816 5722

(FOR OFFICE USE)

Approved: Yes No

Provision: None See Remarks

(District Stamp)

Reviewed by: CMX

Date: 10/23/09

Permit: 135861

Environmental Health
Food Inspection Bureau
Santa Clarita District
26415 Carl Boyer Dr.
Santa Clarita, CA 91350
(661) 287-7000
(661) 286-2744 Fax

Remarks: _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

ANGELOPE VALLEY # 0800
335 AVE. X-6
LANCASTER CA 93535
PHONE: (661) 723-4440 EXT:

MISCELLANEOUS PERMIT
MP 0800 0910230002

DRAWING ID: PG: 79 PC: 1
 APPLICATOR INFORMATION NUMBER: 2073-001-006
 OWNER: SANDOVAL, ROSARIO (618) 621-3981-
 10327 BARBER AVENUE
 RRLFTVA CA 91331
 APPLICANT: TEL. NO:
 SAME AS OWNER TEL. NO:
 CONTRACTOR: TEL. NO:
 SAME AS OWNER TEL. NO:
 ARCHITECT OR ENGINEER: TEL. NO:
 L.I.C. NO:
 VAP NO: SEWER MAP HOOK: PAGES: FIRE ZONE: CMP:
 NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAFF CLASS:
 AIR QUALITY: SCHOOL WITHIN HAZARDOUS
 NO 1000 FEET MATERIALS
 NO NO
 REQUIRED SEW BACK YARD: HWY: TOTAL SETBACK FROM EXIST
 FRONT PL- SIDE PL- PROP LINE: WIDTH:

SQ. FT NO. OF CONST NEW
 STRUCTURE: 1 STORIES TYPE V-B A3 OCCUP GROUP
 EXIST BLDG USE: USE ZONE:
 EXIST OCC GRP: VALUATION:
 BUDGS. NOW ON LOT:
 LIST ITEMS:
 OCCUP LOAD EXIST:
 OCCUP LOAD NEW:
 PARKING SPACES REQUIRED:
 PARKING SPACES PROVIDED:
 EXIT HARDWARE:
 NBR. OF EXITS:
 FEE DESCRIPTION: QUANTITY: UOM: AMOUNT:
 ON PERMIT ISSUANCE 1.00 STR 26.10
 05 CHAP 66 INSP STR/DEV 178.70
 TOTAL FEES 204.80
 FEES PAID

BUILDING ADDRESS:
 16943 AVENUE P E
 PALM CA 935913041
 NEAREST CROSS STREET:
 THOMAS PAGE: GRID: LOCALITY: LAKE LOS ANGELES
 ISSUED ON: 10/23/09 PROCESSED BY: MM EXPIRES ON: 04/21/10
 FINAL DATE: FINAL BY: CODE:
 DESCRIPTION OF WORK
 40 X 80 TEMP TENT SETUP FOR CARSHOW/RODDEO
 SPECIAL CONDITIONS:
 R2009-01591 LIMITED TIME USE
 FROM

APPROVALS	DATE	INSPECTOR SIGNATURE
TRAILER USE		
SAFETY PERMIT		
TEMP. STRUCT. APPROVED		
TEMP. STRUCT. REMOVED		

REPORT ID: DPR267 ROUTE TO: BS0800