



# Los Angeles County Department of Regional Planning



*Planning for the Challenges Ahead*

Richard J. Bruckner  
Director of Planning

## NOTICE OF PUBLIC HEARING

**PROJECT NUMBER R2008-02179 – (2)  
CONDITONAL USE PERMIT NUMBER 2010000038**

Notice is hereby given that the Regional Planning Commission will conduct a public hearing concerning this land use proposal on, **Wednesday, June 23, 2010 at 9:00 a.m.** in **Room 150 in the Hall of Records, 320 West Temple Street**, Los Angeles, California 90012. Interested persons will be given an opportunity to testify. The hearing room will open at 8:50 a.m.

**REQUEST:** The applicant, Jet Inn Motor Motel, is requesting authorization to allow the continued operation of an existing 41-room motel which is non-conforming due to use and standards in the C-2 (Neighborhood Business) Zone. The subject property is an 24,584 sq.ft. lot improved with a three story building and appurtenant uses consisting of a pool and parking lot.

**LOCATION OF SUBJECT PROPERTY:** The subject property is located at 4542 W. Slauson Avenue, Los Angeles, CA 90043, between La Brea Avenue and Overhill Drive.

This case does not affect the zoning of surrounding properties. If you are unable to attend the public hearing but wish to send written comments, please write to the Regional Planning Commission, 320 West Temple Street, Los Angeles, California 90012.

If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the public hearing or by written correspondence delivered to the Regional Planning Commission at or prior to the public hearing.

The recommended environmental document for this project is a Categorical Exemption-Class 1, which has been prepared in compliance with the environmental reporting procedures and guidelines under the California Environmental Quality Act (CEQA).

Case materials, including the environmental documentation, are available for review between 7:30 a.m. and 5:30 p.m., Monday through Thursday (**closed on Fridays**) in the offices of the Department of Regional Planning, Hall of Records, Room 1340, 320 West Temple Street, Los Angeles, California 90012. Selected materials are also available on the Regional Planning website at <http://planning.lacounty.gov/case> and at the following location beginning Monday, March 8, 2010:

View Park County Library  
3854 W. 54<sup>th</sup> St., Los Angeles, CA 90043 (323) 293-5371

Additional information concerning this case may be obtained by telephoning **Robert Glaser** at (213) 974-4971 between 7:30 a.m. and 5:30 p.m., Monday through Thursday. **Our offices are closed on Fridays.** Callers from North County areas may dial (661) 272-0964 (Antelope Valley) or (661) 253-0111 (Santa Clarita) toll free and then request a connection to (213) 974-4971.

"Esto es un aviso de una audiencia pública de conformidad con el Decreto de Protección del Medio Ambiente de California. El proyecto se considera por el Condado de Los Angeles es una solicitud para autorizar la continuación del funcionamiento de un motel que está disconforme debido al uso y normas. La audiencia pública para considerar el proyecto se llevará a cabo el 23 de junio de 2010. Si necesita más información o si desea este anuncio en español, llame al Departamento de Planificación al (213) 974-1522."

"**ADA ACCOMMODATIONS:** If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice".