



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Jon Sanabria
Acting Director of Planning

NOTICE OF PUBLIC HEARING

**PROJECT NUMBER R2008-01851-(5)
Conditional Use Permit No. 200800151**

Notice is hereby given that the Hearing Officer will conduct a public hearing concerning this land use proposal on **Tuesday, November 3, 2009 at 9:00 a.m.** in **Room 150, Hall of Records**, 320 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify. The hearing room will open at 8:50 a.m.

REQUEST: To authorize the sale of beer and wine for onsite consumption in an existing 2,100 sq. ft. restaurant, Miso Sushi, located within a multi-tenant commercial center in the C-3 (Unlimited Commercial) Zone.

LOCATION OF SUBJECT PROPERTY: The subject property is located at 3720 Sierra Highway, Acton in the unincorporated community of Antelope Valley, in the Soledad Zoned District.

This case does not affect the zoning of surrounding property. If you are unable to attend the public hearing but wish to send written comments, please write to the Hearing Officer, ATTN: Maral Tashjian, 320 West Temple Street, Los Angeles, California 90012.

If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the public hearing or by written correspondence delivered to the Hearing Officer at or prior to the public hearing.

This project has been determined to be categorically exempt (Class 1) from the reporting requirements under the California Environmental Quality Act.

Case materials, including the environmental documentation, are available for review between 7:30 a.m. and 5:30 p.m., Monday through Thursday (**closed on Fridays**) in the offices of the Department of Regional Planning, Hall of Records, Room 1340, 320 West Temple Street, Los Angeles, California 90012. Selected materials are also available on the Regional Planning website at <http://planning.lacounty.gov/case.htm> and at the following location beginning October 2, 2009:

Palmdale City Library
700 E Palmdale Blvd
Palmdale, CA 93550 (661) 267-5600

Additional information concerning this case may be obtained by telephoning **Maral Tashjian** at (213) 974-1516 between 7:30 a.m. and 5:30 p.m., Monday through Thursday. **Our offices are closed on Fridays.** Callers from North County areas may dial (661) 272-0964 (Antelope Valley) or (661) 253-0111 (Santa Clarita) toll free and then request a connection to 974-1516.

"Este es un aviso de una audiencia pública de acuerdo al Decreto de la Protección del Medio Ambiente de California. El proyecto que se considera por el Condado de Los Angeles es un permiso para autorizar la venta de cerveza y el vino para el consumo en el sitio de un restaurante existente de 2,100 pies cuadrados, Miso Sushi, ubicado dentro de un centro multi-inquilino comercial en la zona C-3 (Unlimited Comercial). Una audiencia pública para considerar el proyecto tendrá lugar el día 3 de Noviembre 2009. Si necesita mas información, o si quiere este aviso en Español, favor llamar al Departamento de Planificación al (213) 974-1522."

"ADA ACCOMMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice".