



**SIXTYFIVE GEE
46412 70TH STREET EAST
LANCASTER, CA 93535-7833**

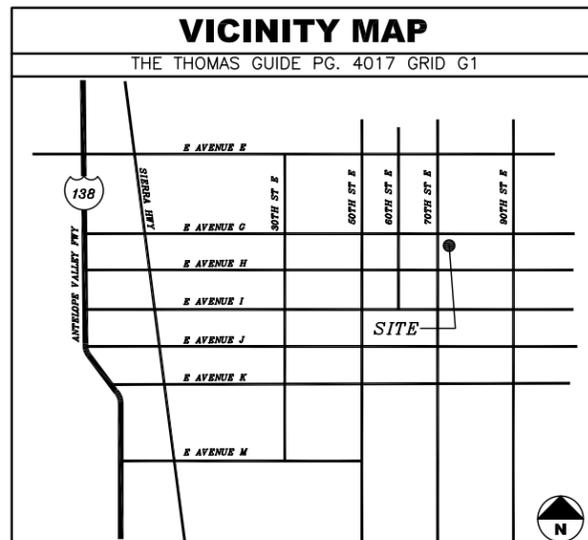
verizonwireless

15505 SAND CANYON AVE.
BUILDING 'D' 1st FLOOR
IRVINE, CA 92618
PHONE (949) 286-7000

**FULSANG
ARCHITECTURE**

3400 VIA OPORTO, SUITE 204
NEWPORT BEACH, CA 92663
PHONE: (949) 838-4139

SEAL



CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LOCAL CODES.

PROJECT DESCRIPTION

CONSTRUCTION OF AN UNMANNED WIRELESS CELL SITE FOR VERIZON WIRELESS.

PROJECT CONSIST OF (12) PANEL ANTENNAS CONCEALED WITHIN (1) WATER TANK TOWER, (1) GENERATOR, (1) GPS ANTENNA, (1) EQUIPMENT SHELTER ALL WITHIN CHAIN-LINK FENCE ENCLOSURE AND CONNECTIONS AS REQUIRED FOR POWER AND TELCO SERVICES.

SHEET INDEX

SHEET	DESCRIPTION
T-1	TITLE SHEET
LS-1	TOPOGRAPHIC SURVEY
LS-2	TOPOGRAPHIC SURVEY
A-1	OVERALL SITE PLAN
A-2	ENLARGED SITE PLAN / LEASE AREA PLAN & ANTENNA LAYOUT
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ISSUED FOR: ZONING REVIEW
ISSUE DATE: 05/06/2010
PROJECT No. FA80104
DRAWN BY: JL CHECKED BY: EF

DRIVING DIRECTIONS

STARTING FROM VERIZON WIRELESS IRVINE OFFICE:
DEPART SAND CANYON AVE 0.3 MI
TURN LEFT ONTO BARRANCA PKWY 1.1 MI
TURN RIGHT ONTO PACIFICA 0.1 MI
TAKE RAMP RIGHT AND FOLLOW SIGNS FOR SR-133 / LAGUNA FWY NORTH 4.0 MI
AT EXIT 14B, TAKE RAMP LEFT FOR SR-241 / EASTERN TRANSPORTATION CORRIDOR NORTH TOWARD RIVERSIDE 12.2 MI
TAKE RAMP RIGHT FOR SR-91 / RIVERSIDE FWY EAST TOWARD RIVERSIDE 10.1 MI
TAKE RAMP RIGHT FOR I-15 / CORONA FWY NORTH TOWARD BARSTOW 27.4 MI
TAKE RAMP LEFT AND FOLLOW SIGNS FOR I-15 / BARSTOW FWY NORTH / HISTORIC ROUTE 66 / MOJAVE FWY 7.7 MI
TAKE RAMP RIGHT FOR CA-138 TOWARD PALMDALE / SILVERWOOD LAKE 0.3 MI
BEAR LEFT ONTO SR-138 10.4 MI
KEEP STRAIGHT ONTO US-138 2.4 MI
ROAD NAME CHANGES TO SR-138 13.8 MI
TURN RIGHT ONTO 165TH ST E 2.7 MI
KEEP STRAIGHT ONTO 170TH ST E 10.3 MI
TURN LEFT ONTO CR-N5 / E AVENUE J 6.1 MI
TURN RIGHT ONTO 110TH ST E 2.0 MI
TURN LEFT ONTO E AVENUE H 4.1 MI
TURN RIGHT ONTO 70TH ST E 0.6 MI
ARRIVE AT 46412 70TH ST E ON THE RIGHT THE LAST INTERSECTION IS E AVENUE H IF YOU REACH E AVENUE G, YOU'VE GONE TOO FAR
END: 46412 70TH ST E, LANCASTER, CA 93535-7833

PROJECT TEAM

ARCHITECT
FULSANG ARCHITECTURE
3400 VIA OPORTO SUITE 204
NEWPORT BEACH, CA 92663
CONTACT: ERIC FULSANG
PHONE: (949) 838-4139

SURVEYOR
BERT HAZE & ASSOCIATES
3100 AIRWAY AVE #101
COSTA MESA, CA 92626
CONTACT: BERT HAZE
PHONE: (714) 557-1567

PROJECT INFORMATION

APPLICANT/LESSEE
VERIZON WIRELESS
15505 SAND CANYON AVE.
BUILDING 'D' 1st FLOOR
IRVINE, CA 92618
PHONE: (949) 286-7000

PROPERTY OWNER
PROPERTY OWNER: DENNY, VERNON E TR:
VERDEN TRUST
CONTACT PERSON: DENNY VERNON
CONTACT NUMBER: (661) 946-1676
PROPERTY OWNER ADDRESS: 46412 70TH STREET EAST
LANCASTER, CA 93535-7833

COAX/ANTENNA SCHEDULE

ANTENNA SECTOR	AZIMUTH	ANTENNA MAKE/MODEL	COAX LENGTH	CABLE SIZE
SECTOR 1	0°	TBD	190'	1-5/8"
SECTOR 2	120°	TBD	190'	1-5/8"
SECTOR 3	240°	TBD	190'	1-5/8"
GPS	N/A	TBD	30'	1/2"

NOTE: CONSTRUCTION MANAGER TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING, FABRICATION, OR INSTALLATION OF CABLES, CHECK RF DATA SHEET.

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
0	02/29/08	REVIEW	JL
1	03/13/08	CLIENT COMMENTS	JL
2	04/14/10	SURVEY UPDATE	SL
3	05/06/10	CLIENT COMMENTS	SL

GENERAL CONTRACTOR NOTES

CONTRACTOR SHALL VERIFY ALL PLANS WITH EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

PROJECT REPRESENTATIVE
CORE COMMUNICATIONS
2923-A SATURN STREET
BREA, CA 92821
CONTACT: ARNOLD VALENCIA
PHONE: (909) 938-3220
ZONING MANAGER: MAREE HOEGER
PHONE: (949) 280-2531

PROPERTY INFORMATION

A.P.N.: 3382-011-010
LATITUDE: 34° 43' 36.53"N
LONGITUDE: 118° 00' 15.59"W
ELEVATION: 2368' FT A.M.S.L.
JURISDICTION: COUNTY OF LOS ANGELES
CURRENT ZONING: A-2-1
TYPE OF CONSTRUCTION: V-N
HANDICAP REQUIREMENTS: FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS NOT REQUIRED.

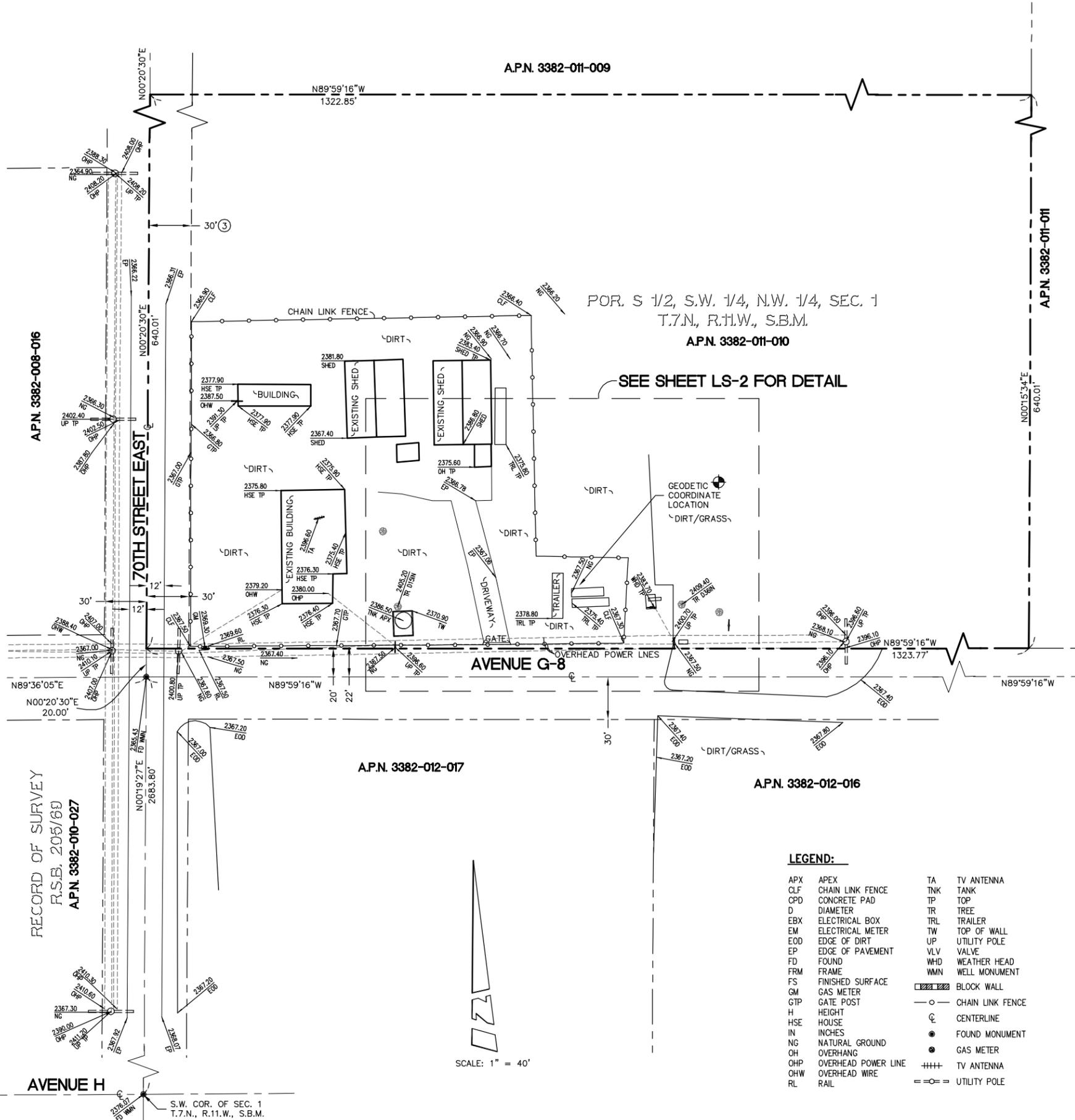
APPROVAL

LANDLORD: _____
PROJECT MANAGER: _____
CONSTRUCTION MANAGER: _____
RF ENGINEER: _____
SITE ACQUISITION: _____
ZONING MANAGER: _____
UTILITY COORDINATOR: _____
NETWORK OPERATIONS: _____

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46412 70TH STREET EAST
LANCASTER, CA 93535-7833
COUNTY OF LOS ANGELES

SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1



COORDINATES:

LATITUDE 34°43'36.53" N
LONGITUDE 118°00'15.59" W

NAD 1983 GEODETIC COORDINATES WERE ESTABLISHED USING SURVEY GRADE "ASHTech" G.P.S. RECEIVERS AND ASHTech SURVEY GRADE PRECISION SOFTWARE FOR POST-PROCESSING.

GROUND ELEVATION (GEODETIC COORDINATE LOCATION) = 2368 FEET (NAVD88)

BASIS OF BEARINGS:

THE CENTERLINE OF 70TH STREET BEING NORTH 00°19'27" EAST PER RECORD OF SURVEY, R.S.B. 205/69, RECORDS OF LOS ANGELES COUNTY.

TITLE REPORT IDENTIFICATION:

LAWYERS TITLE INSURANCE CORPORATION PRELIMINARY TITLE REPORT; FILE NO. 11893086-10, DATED AS OF MARCH 17, 2010.

EASEMENT NOTES:

EASEMENT(S) SHOWN HEREON ARE PER LAWYERS TITLE INSURANCE CORPORATION PRELIMINARY TITLE REPORT; FILE NO. 11893086-10, DATED AS OF MARCH 17, 2010.

1. AN EASEMENT GRANTED TO SOUTHERN PACIFIC RAILROAD COMPANY AND SOUTHERN PACIFIC LAND COMPANY FOR ROAD PURPOSES; RECORDED IN BOOK 792, PAGE 21 OF OFFICIAL RECORDS. (CONTAINED WITHIN AVENUE G-8)

③ AN EASEMENT FOR PUBLIC HIGHWAY PURPOSES; RECORDED IN BOOK 184, PAGE 360 OF OFFICIAL RECORDS. (DOCUMENT NOT RECEIVED; PLOTTED FROM SAID PRELIMINARY TITLE REPORT, SCHEDULE B EXCEPTION NO. 3 WHICH STATES "SAID LAND TO BE KNOWN AS 70TH STREET EAST")

○ DENOTES ITEM PLOTTED HEREON

ASSESSOR'S IDENTIFICATION:

LOS ANGELES COUNTY A.P.N. 3382-011-010

AREA:

18.66± ACRES PER LOS ANGELES COUNTY ASSESSOR

BENCH MARK:

U.S.G.S. BENCH MARK "BM 2373"

UNITED STATES GEOLOGICAL SURVEY BENCH MARK "BM 2373" AS SHOWN ON THE "LANCASTER EAST" 7.5 MINUTE QUADRANGLE MAP.

ELEVATION: 2375.5 FEET A.M.S.L. (NAVD88)

LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF LANCASTER, AND DESCRIBED AS FOLLOWS:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT A STRIP OF LAND 20 FEET WIDE ALONG AND UPON THE SOUTH SIDE OF SAID LAND THAT MAY BE SUED BY THE PUBLIC FOR WAGON ROAD PURPOSES, AS RESERVED BY DEED FROM SOUTHERN PACIFIC LAND COMPANY RECORDED IN BOOK 792, PAGE 21, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DATE OF SURVEY:

FEBRUARY 19, 2008

- LEGEND:**
- | | | | |
|-----|---------------------|-----|------------------|
| APX | APEX | TA | TV ANTENNA |
| CLF | CHAIN LINK FENCE | TNK | TANK |
| CPD | CONCRETE PAD | TP | TOP |
| D | DIAMETER | TR | TREE |
| EBX | ELECTRICAL BOX | TRL | TRAILER |
| EM | ELECTRICAL METER | TW | TOP OF WALL |
| EOD | EDGE OF DIRT | UP | UTILITY POLE |
| EP | EDGE OF PAVEMENT | VLV | VALVE |
| FD | FOUND | WHD | WEATHER HEAD |
| FRM | FRAME | WMN | WELL MONUMENT |
| FS | FINISHED SURFACE | | BLOCK WALL |
| GM | GAS METER | | CHAIN LINK FENCE |
| GTP | GATE POST | | CENTERLINE |
| H | HEIGHT | | FOUND MONUMENT |
| HSE | HOUSE | | GAS METER |
| IN | INCHES | | TV ANTENNA |
| NG | NATURAL GROUND | | UTILITY POLE |
| OH | OVERHANG | | |
| OHP | OVERHEAD POWER LINE | | |
| OHW | OVERHEAD WIRE | | |
| RL | RAIL | | |

SCALE: 1" = 40'

SEE SHEET LS-2 FOR SITE DETAILS

veri wireless
15505 SAND CANYON AVE.
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SEAL



PREPARED BY:
BERT HAZE
AND ASSOCIATES, INC.
LAND SURVEYING & MAPPING
3188 AIRWAY AVENUE, SUITE K1
COSTA MESA, CALIFORNIA 92626
714 557-1567 OFFICE
714 557-1568 FAX
JN. 801.015

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
1	02/22/08	ISSUED FOR REVIEW	YT
2	04/10/08	ADDED TITLE INFO	CW
3	04/13/10	REVISED TITLE INFO.	CW

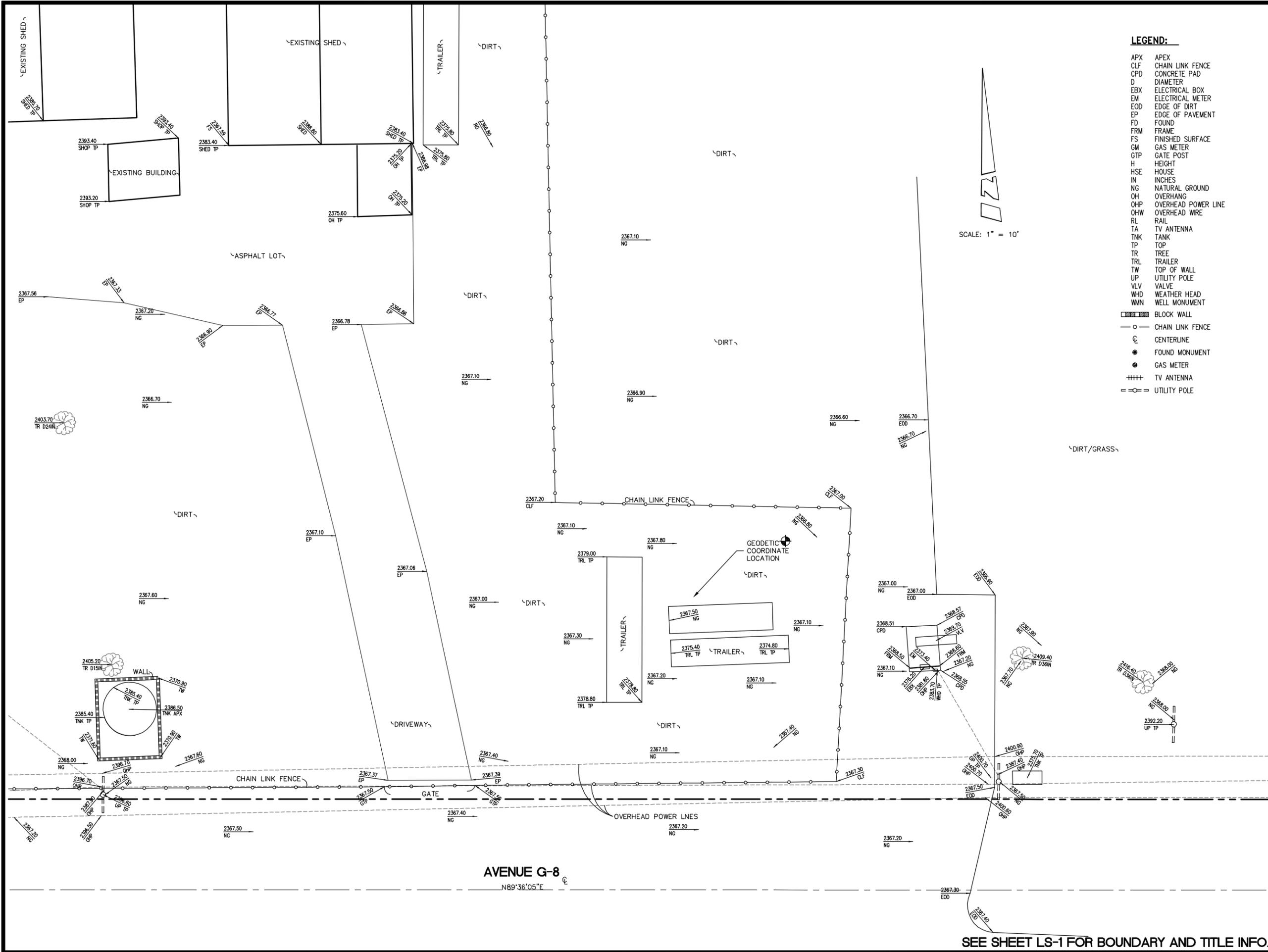
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SHEET TITLE

TOPOGRAPHIC SURVEY

SHEET NUMBER

LS-1



- LEGEND:**
- APX APEX
 - CLF CHAIN LINK FENCE
 - CPD CONCRETE PAD
 - D DIAMETER
 - EBX ELECTRICAL BOX
 - EM ELECTRICAL METER
 - EOD EDGE OF DIRT
 - EP EDGE OF PAVEMENT
 - FD FOUND
 - FRM FRAME
 - FS FINISHED SURFACE
 - GM GAS METER
 - GTP GATE POST
 - H HEIGHT
 - HSE HOUSE
 - IN INCHES
 - NG NATURAL GROUND
 - OH OVERHANG
 - OHP OVERHEAD POWER LINE
 - OHW OVERHEAD WIRE
 - RL RAIL
 - TA TV ANTENNA
 - TNK TANK
 - TP TOP
 - TR TREE
 - TRL TRAILER
 - TW TOP OF WALL
 - UP UTILITY POLE
 - VLV VALVE
 - WHD WEATHER HEAD
 - WMN WELL MONUMENT
- BLOCK WALL
 - CHAIN LINK FENCE
 - CENTERLINE
 - FOUND MONUMENT
 - GAS METER
 - TV ANTENNA
 - UTILITY POLE

veri **Z** wireless

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SHEET TITLE

TOPOGRAPHIC SURVEY

SHEET NUMBER

LS-2

SEE SHEET LS-1 FOR BOUNDARY AND TITLE INFO.

verizonwireless
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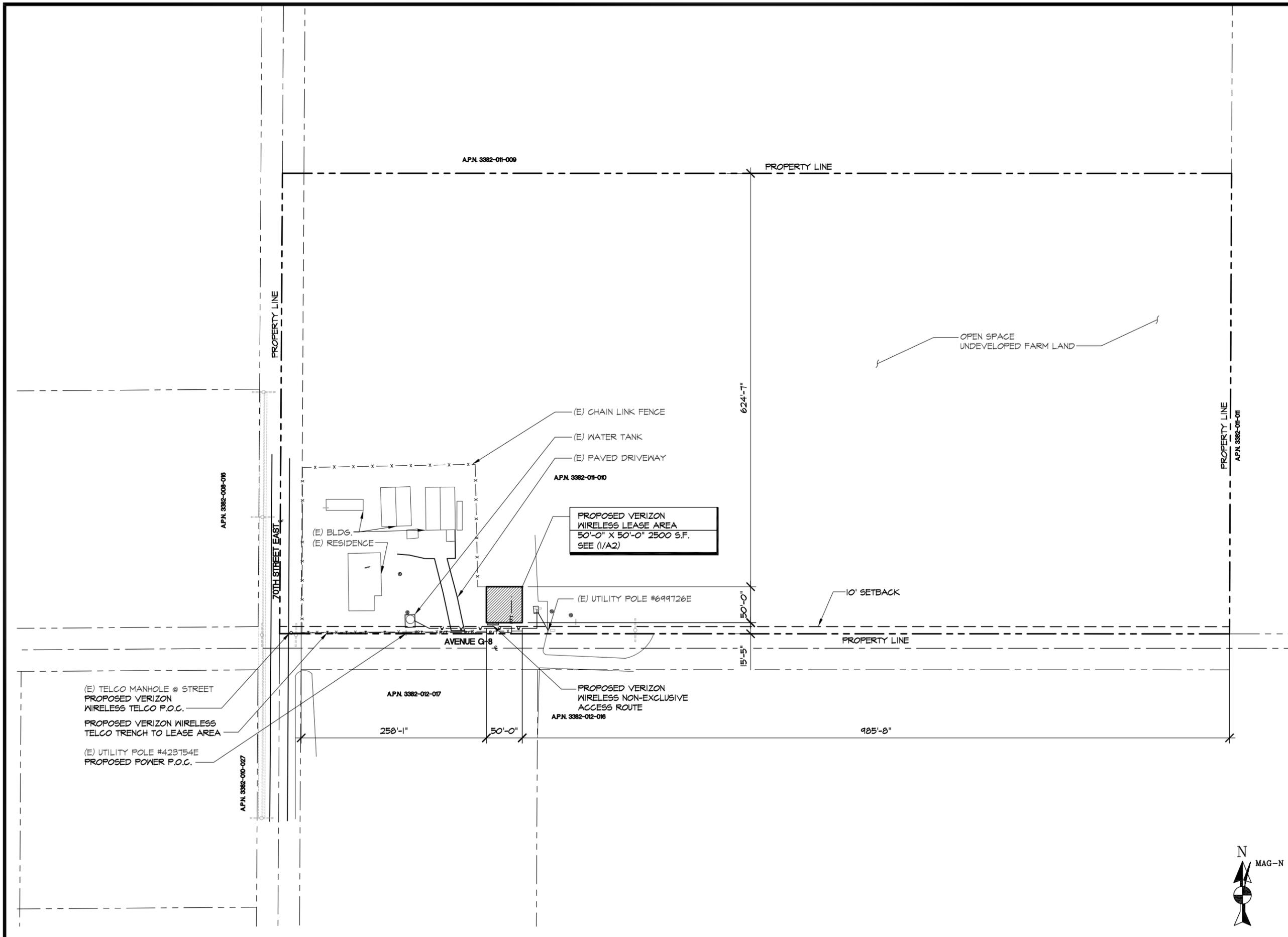
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SHEET TITLE
OVERALL SITE PLAN

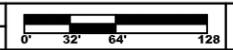
SHEET NUMBER

A-1



OVERALL SITE PLAN

SCALE:
 1/64" = 1'-0"



1



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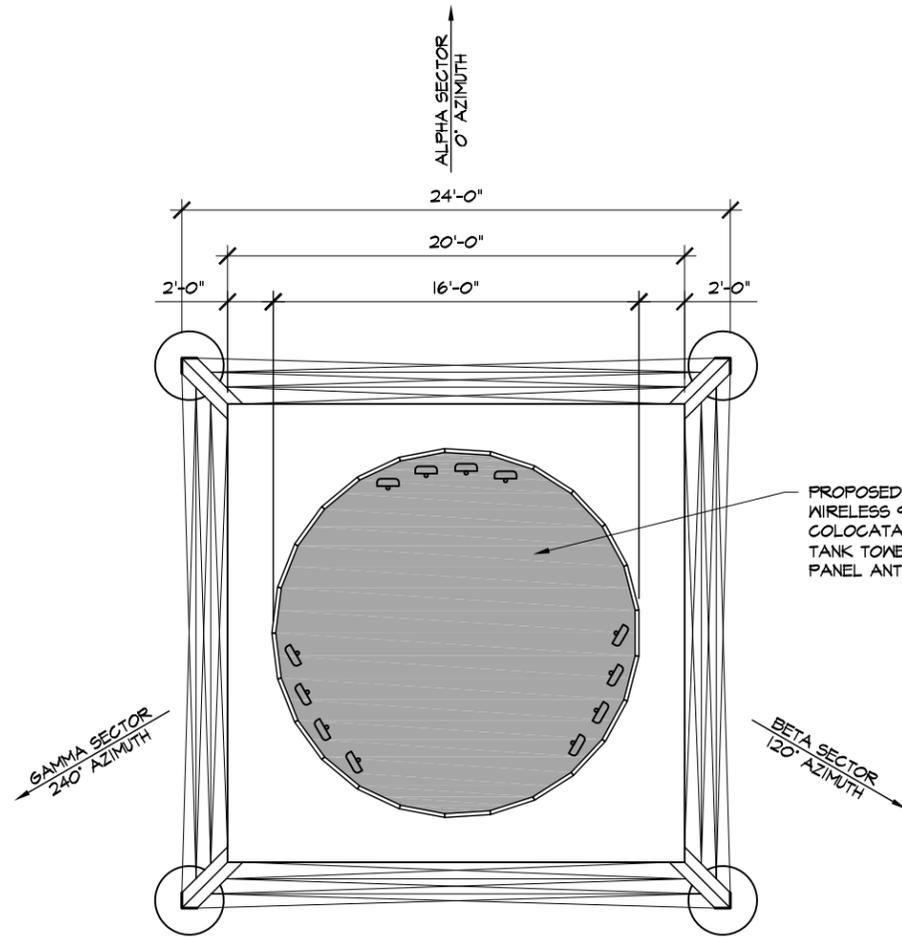
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SHEET TITLE
**ENLARGED SITE PLAN /
 LEASE AREA PLAN &
 ANTENNA PLAN**

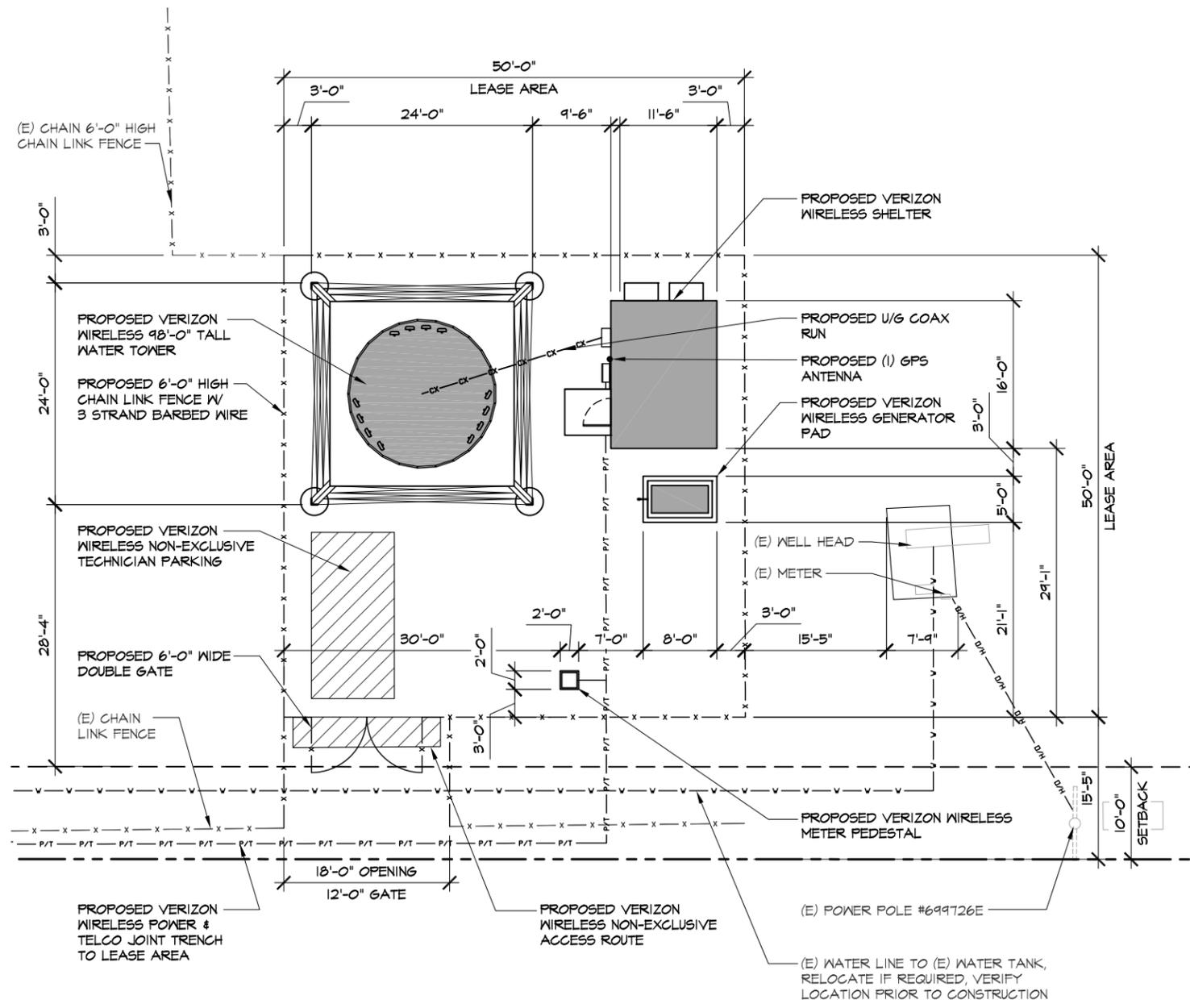
SHEET NUMBER

A-2



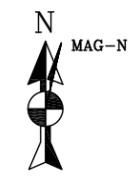
ANTENNA PLAN

SCALE: 1/4" = 1'-0"
 3



ENLARGED SITE PLAN / LEASE AREA PLAN

SCALE: 1/8" = 1'-0"
 1





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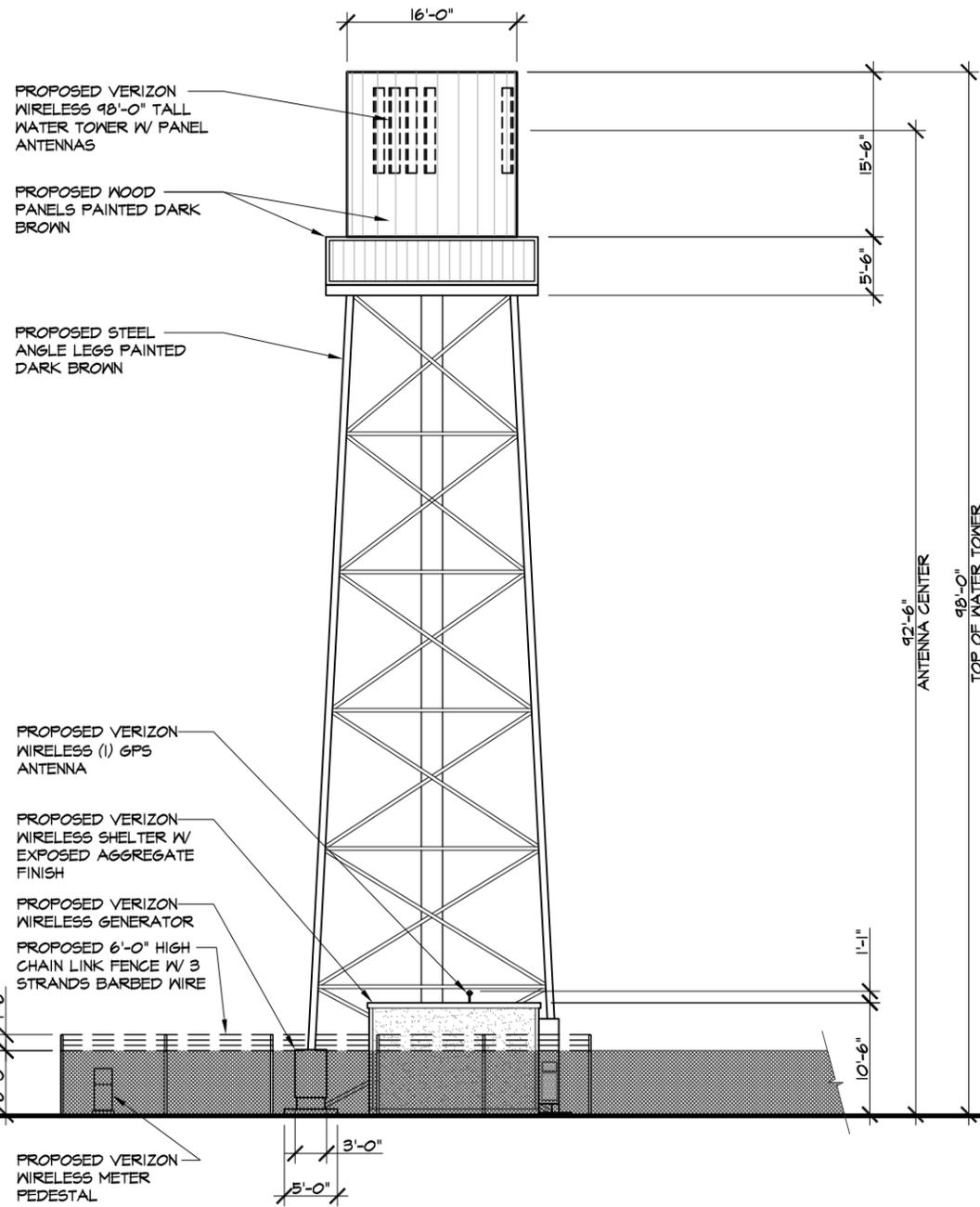
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SHEET TITLE

ELEVATIONS

SHEET NUMBER

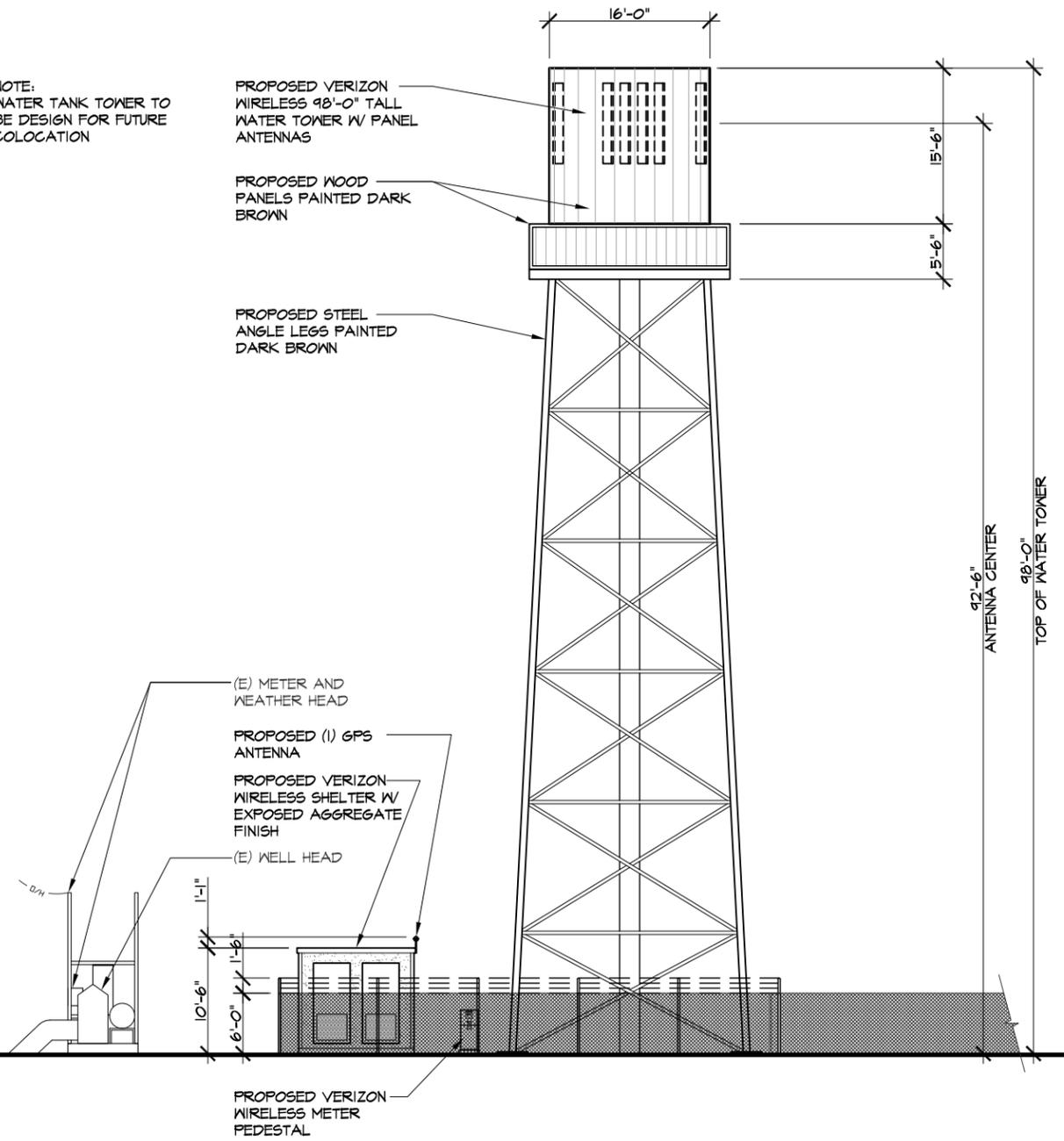
A-3



EAST ELEVATION

SCALE: 1/8" = 1'-0" 0 4 8 16 **2**

NOTE:
 WATER TANK TOWER TO
 BE DESIGN FOR FUTURE
 COLOCATION

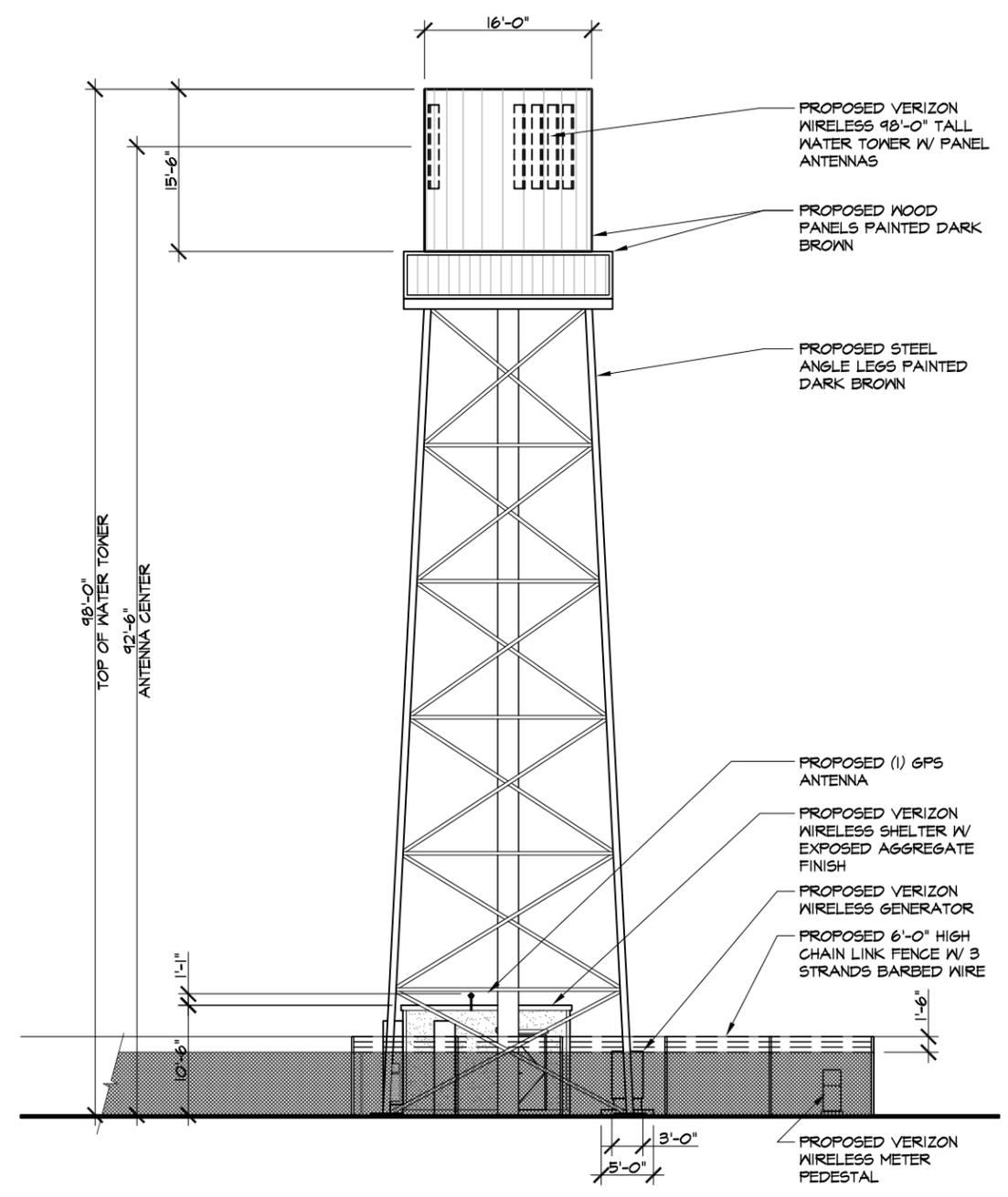


NORTH ELEVATION

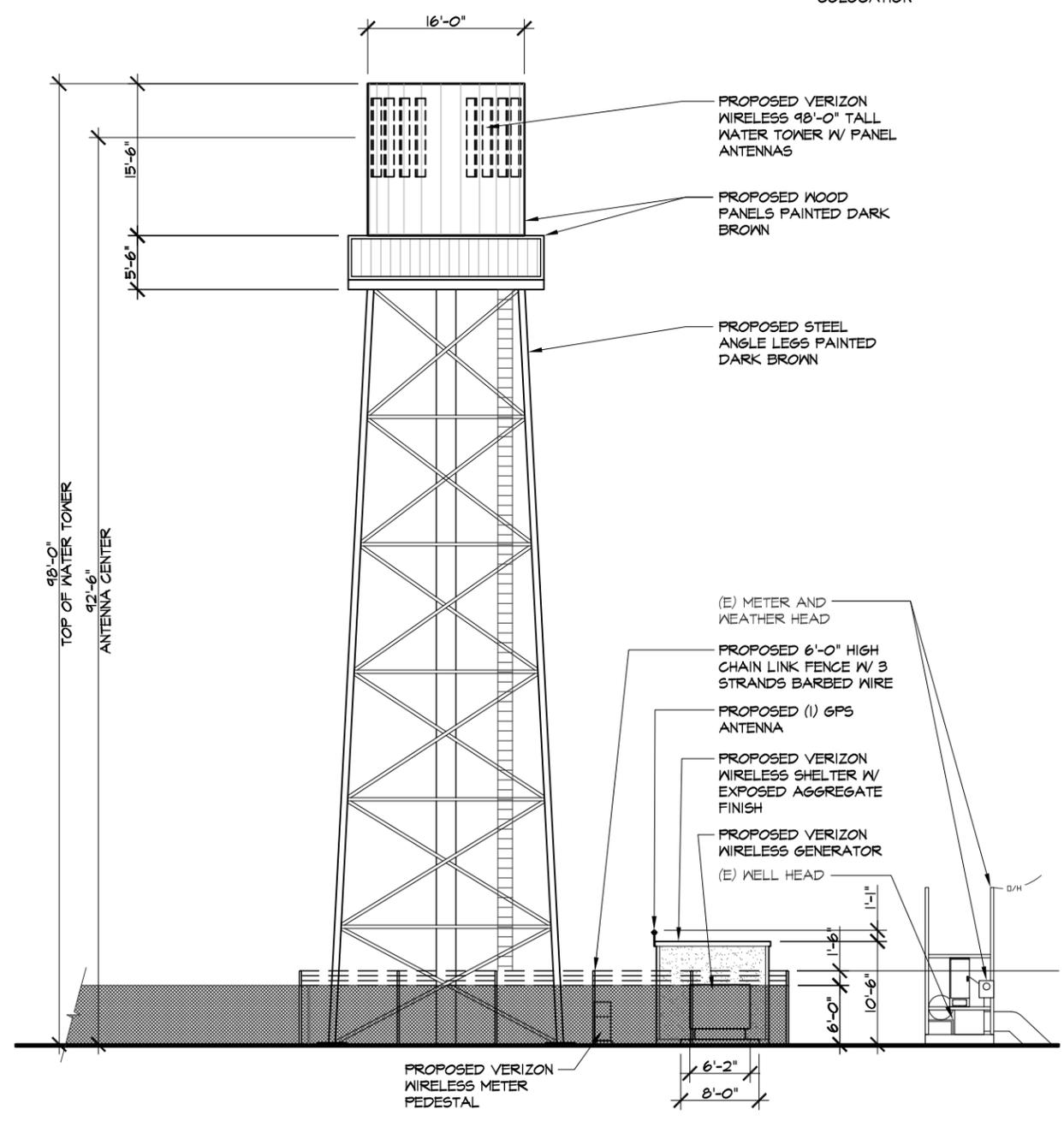
SCALE: 1/8" = 1'-0" 0 4 8 16 **1**

SEAL

NOTE:
WATER TANK TOWER TO
BE DESIGN FOR FUTURE
COLOCATION



EAST ELEVATION



SOUTH ELEVATION

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SHEET TITLE

ELEVATIONS

SHEET NUMBER

A-4