



# Los Angeles County Department of Regional Planning



*Planning for the Challenges Ahead*

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Director of Planning

## NOTICE OF PUBLIC HEARING NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION

### PROJECT NUMBER R2008-00540-(5) CONDITIONAL USE PERMIT NUMBER 200800068-(5)

Notice is hereby given that the Hearing Officer will conduct a public hearing concerning this land use proposal on **Tuesday, June 15, 2010, at 9:00 a.m.** in Room 150, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify. The hearing room will open at 8:50 a.m.

**CONDITIONAL USE PERMIT REQUEST:** To authorize the construction, operation, and maintenance of a wireless telecommunication facility consisting of 12 panel antennas mounted inside a 98-foot tall faux water tank in A-2-1 Zone.

**Section 704 of Title 7 of the Federal Telecommunications Act of 1996 (effective February 8, 1996), contains the following language:**

**"IV. No State or local government or instrumentality thereof may regulate the placement, construction, and modification of personal wireless service facilities on the basis of the environmental effects of radio frequency emissions to the extent that such facilities comply with the Commission's regulations concerning such emissions."**

**Any concerns regarding health risks from this proposed facility should be directed to the Federal Communications Commission – Office of Engineering and Technology – 445 12<sup>th</sup> Street S. W., Washington DC 20554, or by phone (202) 418-2464; toll free (888) CALL-FCC; [www.fcc.gov/oet/rfsafety](http://www.fcc.gov/oet/rfsafety); e-mail [rfsafety@fcc.gov](mailto:rfsafety@fcc.gov).**

**LOCATION OF SUBJECT PROPERTY:** The subject property is located at 46412 70th Street East in the unincorporated community of Antelope Valley, in the Antelope Valley East Zoned District.

This case does not affect the zoning of surrounding property. If you are unable to attend the public hearing but wish to send written comments, please write to the Hearing Officer, 320 West Temple Street, Los Angeles, California 90012.

If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the public hearing or by written correspondence delivered to the Hearing Officer at or prior to the public hearing.

A Draft Negative Declaration has been prepared for this project. The draft environmental document concludes that the project design and/or suggested conditions will adequately mitigate these impacts to a level of no significance. Notice is hereby given that the County of Los Angeles will consider a recommendation to adopt a Negative Declaration.

Case materials, including the environmental documentation, are available for review between 7:30 a.m. and 5:30 p.m., Monday through Thursday (**closed on Fridays**) in the offices of the Department of Regional Planning, Hall of Records, Room 1362, 320 West Temple Street, Los Angeles, California 90012. Selected materials are also available on the Regional Planning website at <http://planning.lacounty.gov/case.htm> and at the following location beginning Thursday, May 15, 2010:

Lancaster Public Library  
601 West Lancaster Boulevard  
Lancaster, CA 93534-3100 Phone: (661) 948-5029

\* approximate times Additional information concerning this case may be obtained by telephoning **Carolina Blengini** at (213) 974-1522 between 7:30 a.m. and 5:30 p.m., Monday through Thursday. **Our offices are closed on Fridays.** Callers from North County areas may dial (661) 272-0964 (Antelope Valley) or (661) 253-0111 (Santa Clarita) toll free and then request a connection to 974-1522.

**"Este es un aviso de una audiencia pública de acuerdo al Decreto de la Protección del Medio Ambiente de California. El proyecto que se considera por el Condado de Los Angeles es un Permiso de Uso Condicional para autorizar la construcción, operación y mantenimiento de una instalación de telecomunicaciones inalámbricas disfrazado de torre de agua. Una audiencia pública para considerar el proyecto tendrá lugar el día 15 de junio de 2010. Si necesita mas información, o si quiere este aviso en Español, favor llamar al Departamento de Planificación al (213) 974-641522."**

**"ADA ACCOMMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice"**