

Reviewing Agencies Checklist

KEY

S = Document sent by lead agency
 X = Document sent by SCH
 R = Suggested distribution

Resources Agency

- Boating & Waterways
- S Coastal Commission
- S Coastal Conservancy
- Colorado River Board
- S Conservation
- S Fish & Game
- Forestry
- S Office of Historic Preservation
- S Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- S Water Resources (DWR)

Business, Transportation & Housing

- Aeronautics
- S California Highway Patrol
- S CALTRANS District # 7
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture
- Health & Welfare**
- Health Services
- State & Consumer Services**
- General Services
- S OLA (Schools)

Environmental Affairs

- Air Resources Board
- S AQMD
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- S Regional WQCB # (4)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- S Native American Heritage Commission
- Public Utilities Commission
- S Santa Monica Mountains Conservancy
- S State Lands Commission
- Tahoe Regional Planning Agency

Other _____

Public Review Period (to be filled in by lead agency)

Starting Date: November 10, 2010

Ending Date: January 10, 2011

Signature *Jim K. Galay*

Date 11/08/10

Lead Agency (complete if applicable):

Los Angeles County Department of Regional Planning

Applicant: Pepperdine University, Attention: Rhiannon Pregitzer
Address: 24255 Pacific Coast Highway
City/State/Zip: Malibu, CA 90263
Phone: (310) 506-4702

Consultant: Envicom: Attention Primo Tapia III
Address: 28328 Agoura Rd.
City/State/Zip: Agoura Hills, CA 91301
Phone: (818) 879-4700

For SCH Use Only:

Date Received at SCH: _____

Date Review Starts: _____

Date to Agencies: _____

Date to SCH: _____

Clearance Date: _____

Notes:

Notice of Completion

See NOTE below
SCH # 2008041123

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

Project Title: Pepperdine University Campus Life Project
Lead Agency: Los Angeles County Department of Regional Planning **Contact Person:** Mr. Kim K. Szalay
Street Address: 320 West Temple Street Room 1362 **Phone:** (213) 974-4876
City: Los Angeles, CA **Zip:** 90012 **County:** Los Angeles

Project Location
County: Los Angeles **City/Nearest Community:** Malibu
Cross Streets: Pacific Coast Highway and Malibu Canyon Road **Total Acres:** 830
Assessors Parcel No. M.B. p. 30 parcel 35 and M.B. p. 39, Parcels 7 & 8 **Section:** _____ **Twp.** _____ **Range:** _____ **Base:** _____
Within 2 Miles: **State Hwy #:** 1 **Waterways:** Pacific Ocean
Airports: Los Angeles International **Railways:** None **Schools:** John Webster Elem.

Document Type
CEQA: NOP Supplement/Subsequent NEPA: NOI Other: Joint Document
 Early Cons EIR (Prior SCH No.) _____ EA Final Document
 Neg Dec Other _____ Draft EIS Other _____
 Draft EIR FONSI

Local Action Type
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Oak Tree Permit
 General Plan Element Planned Unit Development Variance Use Permit
 Community Plan Site Plan Land Division (Subdivision, Parcel Map, Tract Map, etc.) Other Parking Permit

Development Type
 Residential: Beds 468 Acres Water Facilities: Type _____ MGD _____
 Hotel: Units Acres Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ Watts _____
 Educational 394,137 net new square feet including student Waste Treatment: Type _____
 Recreational housing and educational recreation facilities Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed In Document
 Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Comp./Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other

Present Land Use/Zoning/General Plan Use
MLCP: 11 (Institution and Public Facilities) and M2 (Mountain Lands) / A-1-1-DP (Light Agriculture-one acre minimum required area)

Project Description:

The Project consists of a proposal to develop and re-develop property within an existing approximately 365-acre campus development area within the 830-acre property in a 12-year, two-phase development program. Six components of proposed development include approximately 456,940 sq. ft. of new development less approximately 62,803 sq. ft. of demolition for a total of approximately 394,137 sq. ft. of net new development comprised of the following: 1) Student Housing Rehabilitation (150,692 net new sq. ft.); 2) Athletics and Events Center (maximum 5,470-seat, 235,845 net new sq. ft.); 3) Upgraded NCAA Soccer Field and Maintenance Facilities (1,500 net new sq. ft.); 4) Town Square and Welcome Center over Subterranean Parking (4,500 net new sq. ft.); 5) Enhanced Recreation Center Area (1,600 net new sq. ft.); 6) School of Law Parking Structure (three levels). A total of 2,013 new parking spaces are proposed with the loss of 1,217 spaces for a net increase of 796 spaces of onsite proposed parking and a total of 5,380 maximum spaces at project build-out. A parking permit is requested to continue authorization of parking based on one parking space per full time equivalent (FTE) student minimum to a maximum of 3,500 FTE students (County) / 5,000 FTE students (Coastal Commission). Grading proposed is comprised of approximately 127,935 net cubic yards of cut and 235,700 net cubic yards of fill for a net deficit of 107,765 cubic yards of fill. Additional soils may be obtained from the approved Graduate Campus project site pad to offset any deficit in fill. Onsite grading is anticipated to be balanced on the property with the exception of a maximum of 70,000 cubic yards of residual cut grading comprised of bedrock, which may be required to be exported. New development area landscaping is proposed.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document), please fill it in. Revised October 1989