



Los Angeles County Department of Regional Planning  
 320 West Temple Street  
 Los Angeles, California 90012  
 Telephone (213) 974-6443  
**PROJECT NUMBER R2007-02461-(1)**  
**NONCONFORMING REVIEW 200700007**

<b>PUBLIC HEARING DATE</b> 06/22/11	<b>AGENDA ITEM</b>
<b>RPC CONSENT DATE</b>	<b>CONTINUE TO</b>

<b>APPLICANT</b> Fred Lane	<b>OWNER</b> Fred Lane	<b>REPRESENTATIVE</b> N/A
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**PROJECT DESCRIPTION**  
 The project includes the operation and maintenance of a four unit apartment building.

**REQUIRED ENTITLEMENTS**  
 The applicant is requesting a Nonconforming Review for the operation and maintenance of a four-unit residential apartment building with less than required parking due to the buildings nonconforming status.

**LOCATION/ADDRESS**  
 3809 East 3rd Street

**SITE DESCRIPTION**  
 The site plan depicts a four unit apartment building with an attached single family dwelling unit and hand car wash.

<b>ACCESS</b> Via Eastman Avenue	<b>ZONED DISTRICT</b> EASTSIDE UNIT 1
<b>ASSESSORS PARCEL NUMBER</b> 5232021011	<b>COMMUNITY</b> East Los Angeles
<b>SIZE</b> 0.18 Acres	<b>COMMUNITY STANDARDS DISTRICT</b> East Los Angeles Community Standards District CSD specific area – Commercial/Residential Mixed Use Area

	<b>EXISTING LAND USE</b>	<b>EXISTING ZONING</b>
Project Site	Multi-family and single family residential and hand car wash	C-3 (Unlimited Commercial)
North	Elementary School	IT (Institutional)
East	Commercial and residential uses	C-3 (Unlimited Commercial)/ R-2 (Two-family residence)
South	Elementary and middle school and commercial uses	IT (Institutional)/C-3 (Unlimited Commercial)
West	Commercial and residential uses	C-3 (Unlimited Commercial)/ R-2 (Two-family residence)

<b>GENERAL PLAN/COMMUNITY PLAN</b> East Los Angeles Community Plan	<b>LAND USE DESIGNATION</b> CR - Commercial Residential (30 du/ac)	<b>MAXIMUM DENSITY</b>
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**ENVIRONMENTAL DETERMINATION**  
 Class 1 Categorical Exemption-Existing Facilities

**RPC LAST MEETING ACTION SUMMARY**

<b>LAST RPC MEETING DATE</b>	<b>RPC ACTION</b>	<b>NEEDED FOR NEXT MEETING</b>
<b>MEMBERS VOTING AYE</b>	<b>MEMBERS VOTING NO</b>	<b>MEMBERS ABSTAINING/ABSENT</b>

**TO BE COMPLETED ONLY ON CASES TO BE HEARD BY THE BOARD OF SUPERVISORS**

<b>STAFF CONTACT PERSON:</b> Anita Gutierrez		
<b>RPC HEARING DATE(S)</b>	<b>RPC ACTION DATE</b>	<b>RPC RECOMMENDATION</b>
<b>MEMBERS VOTING AYE</b>	<b>MEMBERS VOTING NO</b>	<b>MEMBERS ABSTAINING</b>
<b>STAFF RECOMMENDATION (PRIOR TO HEARING):</b>		
<b>SPEAKERS*</b> (O) 0 (F) 0	<b>PETITIONS</b> (O) 0 (F) 0	<b>LETTERS</b> (O) 0 (F) 0

\*(O) = Opponents (F) = In Favor