



Los Angeles County Department of Regional Planning  
 320 West Temple Street  
 Los Angeles, California 90012  
 Telephone (213) 974-6435  
**PROJECT NUMBER R2006-02190**  
**RCUP 200800089**

<b>PUBLIC HEARING DATE</b> 1/19/2011	<b>AGENDA ITEM</b>
<b>RPC CONSENT DATE</b>	<b>CONTINUE TO</b>

<b>APPLICANT</b> Sinai's Western Properties	<b>OWNER</b> None	<b>REPRESENTATIVE</b> Amlex
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**PROJECT DESCRIPTION**  
 A conditional use permit for the sale of alcoholic beverages for off-site consumption incidental to the operations of a gas station with a mini-market.

**REQUIRED ENTITLEMENTS**  
**The applicant requests a conditional use permit to authorize the sale of beer, wine and distilled spirits (Type 21) for off-site consumption incidental to the operations of an existing mini-market and a gas station in the C-3 Zone**

**LOCATION/ADDRESS**  
 5200 E. Olympic Blvd

**SITE DESCRIPTION**  
 The site plan depicts an 11,000 square-foot lot containing a 1,583 square-foot mini-market, twelve gas pumping stations and appurtenant facilities. The shelf space devoted to the proposed alcoholic beverage sales located in the mini-market is ten percent for beer and wine sale plus additional shelving devoted to the distilled spirits.

<b>ACCESS</b> Olympic Blvd. and Atlantic Blvd.	<b>ZONED DISTRICT</b> Eastside Unit No. 1
<b>ASSESSORS PARCEL NUMBER</b> 6340-011-041	<b>COMMUNITY</b> East Los Angeles
<b>SIZE</b> 0.25 Acres	<b>COMMUNITY STANDARDS DISTRICT</b> East Los Angeles

	<b>EXISTING LAND USE</b>	<b>EXISTING ZONING</b>
Project Site	Gas Station / Mini-Market	C-3 -(Unlimited Commercial)
North	Store	C-3 -(Unlimited Commercial)
East	Auto Service	C-3 -(Unlimited Commercial)
South	Auto Service	C-3 -(Unlimited Commercial)
West	Fast Food	C-3 -(Unlimited Commercial)

<b>GENERAL PLAN/COMMUNITY PLAN</b> East Los Angeles	<b>LAND USE DESIGNATION</b> CC - (Community Commercial)	<b>MAXIMUM DENSITY</b> 90 percent maximum lot coverage
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**ENVIRONMENTAL DETERMINATION**  
 Class 1 Categorical Exemption-Existing Facilities

**RPC LAST MEETING ACTION SUMMARY**

<b>LAST RPC MEETING DATE</b>	<b>RPC ACTION</b>	<b>NEEDED FOR NEXT MEETING</b>
<b>MEMBERS VOTING AYE</b>	<b>MEMBERS VOTING NO</b>	<b>MEMBERS ABSTAINING/ABSENT</b>

**TO BE COMPLETED ONLY ON CASES TO BE HEARD BY THE BOARD OF SUPERVISORS**

<b>STAFF CONTACT PERSON:</b> Jeantine Nazar		
<b>RPC HEARING DATE(S)</b>	<b>RPC ACTION DATE</b>	<b>RPC RECOMMENDATION</b>
<b>MEMBERS VOTING AYE</b>	<b>MEMBERS VOTING NO</b>	<b>MEMBERS ABSTAINING</b>
<b>STAFF RECOMMENDATION (PRIOR TO HEARING):</b>		
<b>SPEAKERS*</b> (O) 0 (F) 0	<b>PETITIONS</b> (O) 0 (F) 0	<b>LETTERS</b> (O) 0 (F) 0

\*(O) = Opponents (F) = In Favor