



Los Angeles County Department of Regional Planning  
 320 West Temple Street  
 Los Angeles, California 90012  
 Telephone (213) 974-6461  
**PROJECT NUMBER R2005-02263**  
**RCUP 200500149**

<b>PUBLIC HEARING DATE</b> 6/8/2011	<b>AGENDA ITEM</b>
<b>RPC CONSENT DATE</b>	<b>CONTINUE TO</b>

<b>APPLICANT</b> Lance Roberts	<b>OWNER</b> Lance Roberts	<b>REPRESENTATIVE</b> Lance Roberts
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**PROJECT DESCRIPTION**  
 The applicant requests a conditional use permit (CUP) to authorize the continued sale of beer and wine for on-site consumption at an existing restaurant: Froggy's Topanga Fish Market.

**REQUIRED ENTITLEMENTS**  
**To continue the sale of beer and wine for on-site consumption at an existing restaurant: Froggy's Topanga Fish Market**

**LOCATION/ADDRESS**  
 1105 N. Topanga Canyon Blvd., Topanga,

**SITE DESCRIPTION**  
 The restaurant is located within a 5,530-square-foot building on the eastern portion of a 1.3-acre property and has a maximum occupancy of 119 persons. A gravel parking lot of 46 spaces is located to the rear of the structure, vehicular access to which is via a driveway north of the structure to Topanga Canyon Boulevard. Topanga Creek runs immediately west of the property. The restaurant would continue to host indoor live entertainment and maintain its operating hours of 6:00 a.m. to 9:30 p.m. Monday through Friday, and 6:00 a.m. to 10:00 p.m. Friday and Saturday.

<b>ACCESS</b> Topanga Canyon Boulevard	<b>ZONED DISTRICT</b> The Malibu
<b>ASSESSORS PARCEL NUMBER</b> 4440028006, 4440028007	<b>COMMUNITY</b> Malibu Coastal Zone
<b>SIZE</b> 1.28 Acres	<b>COMMUNITY STANDARDS DISTRICT</b> Topanga Canyon

	<b>EXISTING LAND USE</b>	<b>EXISTING ZONING</b>
Project Site	Restaurant	M-1, C-3
North	Hair salon, single-family residences	M-1, C-3, R-1-10,000
East	Single-family residences, vacant land	R-1-10,000
South	Single-family residences, vacant land	A-1-1
West	Topanga Creek, single-family residences, vacant land	R-1-10,000

<b>GENERAL PLAN/COMMUNITY PLAN</b> Malibu Coastal Plan	<b>LAND USE DESIGNATION</b> 6 (Residential)	<b>MAXIMUM DENSITY</b> 1 dwelling unit/acre
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**ENVIRONMENTAL DETERMINATION**  
 Class 1 Categorical Exemption-Existing Facilities

**RPC LAST MEETING ACTION SUMMARY**

<b>LAST RPC MEETING DATE</b>	<b>RPC ACTION</b>	<b>NEEDED FOR NEXT MEETING</b>
<b>MEMBERS VOTING AYE</b>	<b>MEMBERS VOTING NO</b>	<b>MEMBERS ABSTAINING/ABSENT</b>

**TO BE COMPLETED ONLY ON CASES TO BE HEARD BY THE BOARD OF SUPERVISORS**

<b>STAFF CONTACT PERSON:</b> Tyler Montgomery		
<b>RPC HEARING DATE(S)</b>	<b>RPC ACTION DATE</b>	<b>RPC RECOMMENDATION</b>
<b>MEMBERS VOTING AYE</b>	<b>MEMBERS VOTING NO</b>	<b>MEMBERS ABSTAINING</b>
<b>STAFF RECOMMENDATION (PRIOR TO HEARING):</b>		
<b>SPEAKERS*</b> (O) 0 (F) 0	<b>PETITIONS</b> (O) 0 (F) 0	<b>LETTERS</b> (O) 0 (F) 0

\*(O) = Opponents (F) = In Favor