Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead

Richard J. Bruckner
Director

NOTICE OF PUBLIC HEARING

PROJECT NUMBER 99274 – (1)
CONDITIONAL USE PERMIT NO. 200900134

Notice is hereby given that the Hearing Officer will conduct a public hearing concerning this land use proposal on, **Tuesday, July 20, 2010 at 9:00 a.m**. in **Room 150 in the Hall of Records, 320 West Temple Street**, Los Angeles, California 90012. Interested persons will be given an opportunity to testify. The hearing room will open at 8:50 a.m.

REQUEST: The applicant, Sprint, is requesting a conditional use permit to continue operating and maintaining an existing unmanned wireless telecommunication facility (WTF) in the Unlimited Commercial (C-3) Zone. A telecommunication facility is a use subject to a Conditional Use Permit pursuant to Section 22.28.210 of the Los Angeles County Code.

Section 704 of Title 7 of the Federal Telecommunications Act of 1996 (effective February 8, 1996), contains the following language:

"IV. No State or local government or instrumentality thereof may regulate the placement, construction, and modification of personal wireless service facilities on the basis of the environmental effects of radio frequency emissions to the extent that such facilities comply with the Commission's regulations concerning such emissions."

Any concerns regarding health risks from this proposed facility should be directed to the Federal Communications Commission – Office of Engineering and Technology – 445 12th Street SW., Washington DC 20554, or by phone (202) 418-2464; toll free (888) CALL-FCC; www.fcc.gov/oet/rfsafety; e-mail rfsafety@fcc.gov.

LOCATION OF SUBJECT PROPERTY: The subject property is located at 7305 S. Pacific Avenue in the unincorporated community of Walnut Park within the Walnut Park Zoned District.

This case does not affect the zoning of surrounding properties. If you are unable to attend the public hearing but wish to send written comments, please write to the Hearing Officer, 320 West Temple Street, Los Angeles, California 90012.

If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the public hearing or by written correspondence delivered to the Hearing Officer at or prior to the public hearing.

The recommended environmental document for this project is a Categorical Exemption-Class 1, which has been prepared in compliance with the environmental reporting procedures and guidelines under the California Environmental Quality Act (CEQA).

Case materials, including the environmental documentation, are available for review between 7:30 a.m. and 5:30 p.m., Monday through Thursday **(closed on Fridays)** in the offices of the Department of Regional Planning, Hall of Records, Room 1362, 320 West Temple Street, Los Angeles, California 90012. Selected materials are also available on the Regional Planning website at http://planning.lacounty.gov/case and at the following location beginning Tuesday, June 21, 2010:

Florence County Library
Los Angeles, 1610 E. Florence Avenue (323) 581-8028

Additional information concerning this case may be obtained by telephoning **Robert Glaser** at (213) 974-4971 between 7:30 a.m. and 5:30 p.m., Monday through Thursday. **Our offices are closed on Fridays.** Callers from North County areas may dial (661) 272-0964 (Antelope Valley) or (661) 253-0111 (Santa Clarita) toll free and then request a connection to (213) 974-4971.

"Este es un aviso de una audiencia pública de acuerdo al Decreto de la Protección del Medio Ambiente de California. El proyecto que se considera por el Condado de Los Angeles es un permiso de uso condicional para autorizar la instalación y operación de una facilidad de comunicaciones inalámbricas. Una audiencia pública para considerar el proyecto tendrá lugar el día 20 de Julio, 2010. Si necesita mas información, o si quiere este aviso en Español, favor llamar al Departamento de Planificación al (213) 974-1522."

"ADA ACCOMMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice".