



Los Angeles County
Department of Regional Planning



Planning for the Challenges Ahead

THE DEPARTMENT OF REGIONAL PLANNING
COUNTY OF LOS ANGELES

Bruce W. McClendon FAICP
Director of Planning

NOTICE OF PUBLIC HEARING

**PROJECT NO. 97-032-(5)
CONDITIONAL USE PERMIT CASE NO. 200800011**

Notice is hereby given that the Hearing Officer will conduct a public hearing concerning this land use proposal on Tuesday, January 6, 2009 at 9:00 a.m. in Room 150, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify. The Categorical Exemption associated with this proposal will also be considered.

CONDITIONAL USE PERMIT REQUEST: To authorize the renewal of Conditional Use Permit No. 97-032-(5) and addition of a battery cabinet in the A-1-1 (Light Agricultural – one acre minimum lot area) zone.

LOCATION OF SUBJECT PROPERTY: The subject property is located on 14021 Fort Tejon Road, in the Antelope Valley East Zone District.

This case does not affect the zoning of surrounding property. If you are unable to attend the public hearing but wish to send written comments, please write to the Hearing Officer, 320 West Temple Street, Los Angeles, California 90012. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the public hearing or by written correspondence delivered to the Hearing Officer at or prior to, the public hearing.

This project has been determined to be categorically exempt pursuant to the environmental guidelines of Los Angeles County and the California Environmental Quality Act (CEQA).

Case materials, including the environmental documentation, are available for review between 7:30 a.m. and 6:00 p.m., Monday through Thursday (**closed on Fridays**) in the offices of the Department of Regional Planning, Hall of Records, Room 1348, 320 West Temple Street, Los Angeles, California 90012. Selected materials are also on the Regional Planning website at <http://planning.co.la.ca.us/drpagnd.html> and beginning Saturday, December 6, 2008 at the following location:

Lake Los Angeles County Library
16921 E. Ave. O, #A
Palmdale, CA 93591

Additional information concerning this case may be obtained by telephoning Ms. Carolina Blengini at (213) 974-1522 between 7:30 a.m. and 6:00 p.m., Monday through Thursday. **Our offices are closed on Fridays.** Callers from North County areas may dial (661) 272-0964 (Antelope Valley) or (661) 253-0111 (Santa Clarita) toll free and then request a connection to 974-1522.

"Este es un aviso de una audiencia pública de acuerdo al Decreto de la Protección del Medio Ambiente de California. El proyecto que se considera por el Condado de Los Angeles es un Permiso de uso condicional para autorizar la renovación del permiso de uso condicional no. 97-032-(5) y la adición de una caja de batería en la zona A-1-1. Una audiencia pública para considerar el proyecto tendrá lugar el día 6 de enero, 2009. Si necesita más información, o si quiere este aviso en Español, favor llamar al Departamento de Planificación al (213) 974-1522."

"ADA ACCOMMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice".

