



Los Angeles County  
Department of Regional Planning



*Planning for the Challenges Ahead*

**NOTICE OF PUBLIC HEARING**

**PROJECT NUMBER 86-294-(5)**  
**Conditional Use Permit No. 200800196-(5)**

Jon Sanabria  
Acting Director of Planning

Notice is hereby given that the Hearing Officer will conduct a public hearing concerning this land use proposal on, **Tuesday, June 2, 2009 at 9:00 a.m. in Room B85H in the Hall of Administration, 500 West Temple Street, Los Angeles, California 90012.** Interested persons will be given an opportunity to testify. The hearing room will open at 8:50 a.m.

**REQUEST:** To authorize a Conditional Use Permit for a new unmanned Wireless Telecommunications Facility located at an existing hotel in the C-3-DP zone.

**Section 704 of Title 7 of the Federal Telecommunications Act of 1996 (effective February 8, 1996), contains the following language:**

**"IV. No State or local government or instrumentality thereof may regulate the placement, construction, and modification of personal wireless service facilities on the basis of the environmental effects of radio frequency emissions to the extent that such facilities comply with the Commission's regulations concerning such emissions."**

Any concerns regarding health risks from this proposed facility should be directed to the Federal Communications Commission – Office of Engineering and Technology – 445 12<sup>th</sup> Street S. W., Washington DC 20554, or by phone (202) 418-2464; toll free (888) CALL-FCC; [www.fcc.gov/oet/rfsafety](http://www.fcc.gov/oet/rfsafety); e-mail [rfsafety@fcc.gov](mailto:rfsafety@fcc.gov).

**LOCATION OF SUBJECT PROPERTY:** The subject property is located at 25259 The Old Road, Newhall.

This case does not affect the zoning of surrounding property. If you are unable to attend the public hearing but wish to send written comments, please write to the Hearing Officer, 320 West Temple Street, Los Angeles, California 90012.

If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the public hearing or by written correspondence delivered to the Hearing Officer at or prior to the public hearing.

This project has been determined to be categorically exempt Class 3 from the reporting requirements under the California Environmental Quality Act.

Case materials, including the environmental documentation, are available for review between 7:30 a.m. and 5:30 p.m., Monday through Thursday (**closed on Fridays**) in the offices of the Department of Regional Planning, Hall of Records, Room 1340, 320 West Temple Street, Los Angeles, California 90012. Selected materials are also available on the Regional Planning website at <http://planning.lacounty.gov/case.htm> and at the following location beginning April 21, 2009:

Newhall County Library  
22704 9th St, Newhall, CA 91321 (661) 259-0750

Additional information concerning this case may be obtained by telephoning **Maral Tashjian** at (213) 974-1516 between 7:30 a.m. and 5:30 p.m., Monday through Thursday. **Our offices are closed on Fridays.** Callers from North County areas may dial (661) 272-0964 (Antelope Valley) or (661) 253-0111 (Santa Clarita) toll free and then request a connection to (213) 974-1516.

**"Este es un aviso de una audiencia pública de acuerdo al Decreto de la Protección del Medio Ambiente de California. El proyecto que se considera por el Condado de Los Angeles es un permiso de uso condicional para autorizar la construcción y operación de una instalación de comunicaciones inalámbricas en un hotel en la zona C-3-DP. Una audiencia pública para considerar el proyecto tendrá lugar el día 2 de junio 2009. Si necesita más información, o si quiere este aviso en Español, favor llamar al Departamento de Planificación al (213) 974-1522."**

**"ADA ACCOMMODATIONS:** If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice".

4640

SEE 4550 MAP

1" = 2000' FT.

SEE 4830 MAP

**SUBJECT SITE**

**PROJECT NO. 86294-(5)**  
**CUP NO. 200800196-(5)**

