



Los Angeles County  
Department of Regional Planning

*Planning for the Challenges Ahead*



Jon Sanabria  
Acting Director of Planning

**CERTIFIED-RECEIPT  
REQUESTED**

July 23, 2009

Margaret To  
Asia Pacific Investment  
705 Alabama Street  
San Gabriel, CA 91775

Dear Ms. To:

**SUBJECT: TENTATIVE PARCEL MAP NO. 27142  
MAP DATE: FEBRUARY 12, 2008**

A public hearing on Tentative Parcel Map No. 27142 was held before Mr. Mitch Glaser, a Hearing Officer of Los Angeles County ("Hearing Officer"), on July 21, 2009.

After considering the evidence presented, the Hearing Officer in his action on July 21, 2009, approved the tentative parcel map in accordance with the Subdivision Map Act and Title 21 (Subdivision Ordinance) of the Los Angeles County Code ("County Code"), and the recommendations and conditions of the Los Angeles County Subdivision Committee. A copy of the approved findings and conditions is attached.

The action on the tentative parcel map authorizes the subdivision of one 0.72 acre parcel into three single-family parcels, which will range in size from 5,152 square feet to 11,238 square feet net area.

The decision of the Hearing Officer regarding the tentative parcel map shall become final and effective on the date of the decision, provided no appeal of the action taken has been filed with the Los Angeles County Regional Planning Commission within the following time period:

- In accordance with the requirements of the State Map Act and the County Code, the tentative parcel map may be appealed within 10 days following the decision of the Hearing Officer. **The appeal period for this project will end at 5:00 p.m. on August 3, 2009.**

The applicant or any other interested person may appeal the decision of the Hearing Officer regarding the tentative parcel map to the Regional Planning Commission. **If you wish to appeal the decision of the Hearing Officer to the Regional Planning Commission, you must do so in writing and pay the appropriate fee.** The appeal form is available on the Department of Regional

**TENTATIVE PARCEL MAP CASE NO. 027142**  
**Approval Letter**

**PAGE 2**

Planning website, (<http://planning.lacounty.gov>). The fee for appeal process is \$1,352.00 for the applicant and \$677.00 for non-applicant(s). To initiate the appeal, submit your appeal letter and a check made payable to the "County of Los Angeles" to Commission Services, Room 1350, 320 West Temple Street, Los Angeles, California, 90012. Please be advised that your appeal will be rejected if the check is not submitted with the letter.

Once the appeal period has passed the approved tentative parcel map may be obtained at the Land Divisions Section in Room 1382, Hall of Records Building, 320 West Temple Street, Los Angeles, CA 90012.

The tentative parcel map approval shall expire on **July 21, 2011**. If the subject tentative parcel map does not record prior to the expiration date, a request in writing for an extension of the approval, accompanied by the appropriate fee, **must be delivered in person within one month prior to the expiration date.**

If you have any questions regarding this matter, please contact Mr. Donald Kress of the Land Divisions Section of the Department of Regional Planning at (213) 974-6433 between the hours of 7:30 a.m. and 6 p.m., Monday through Thursday. Our offices are closed Fridays.

Sincerely,

DEPARTMENT OF REGIONAL PLANNING  
Jon Sanabria  
Acting Director of Planning



Susan Tae, AICP, Supervising Regional Planner  
Land Divisions Section

SMT:dck

Enclosures: Findings and Conditions  
Environmental Determination

c: Subdivision Committee  
Robert Thompson

**FINDINGS OF THE HEARING OFFICER  
COUNTY OF LOS ANGELES  
FOR TENTATIVE PARCEL MAP NO. 27142**

1. The Los Angeles County Hearing Officer, Mr. Mitch Glaser, conducted a duly noticed public hearing in the matter of Tentative Parcel Map No. 27142 ("PM 27142") on July 21, 2009.
2. PM 27142 is a proposal to create three single-family lots on 0.72 gross acres.
3. The subdivider has requested a yard modification to allow a reduced side yard setback from 10 feet 2 inches (10' 2") to five feet (5' 0") on the east side of Parcel No. 1 for an existing single family residence to remain, established by the South San Gabriel Community Standards District ("CSD"). The subdivider has provided a burden of proof to support the request. Approval of this yard modification by the Director of Planning prior to final map approval will be a condition of approval of this tentative parcel map.
4. The subject site is located at 7671 Sunside Drive, in the South San Gabriel CSD, within the South San Gabriel Zoned District.
5. The rectangular property is 0.72 gross acres (0.57 net acres) in size with topography sloping toward the east. The site is developed with one single-family residence and a detached two-car garage, both of which are to remain on Parcel No. 1.
6. Access to Parcel No. 1 will be provided from Sunside Drive, a 30-foot-wide private street and access to Parcels Nos. 2 and 3 will be provided from Portrero Grande, a 100-foot-wide major highway as depicted on the Los Angeles County Master Plan of Highways.
7. Approximately 620 cubic yards of cut grading is proposed; 220 yards will be used on the subject project site and the remaining 400 yards will be exported. The cut slopes will be retained by retaining walls from seven feet two inches ( 7' 2") to ten feet (10' 0") in height, located on frontage along Portrero Grande.
8. The project site is currently zoned A-1 (Light Agricultural—5,000 Square Foot Minimum Required Lot Area). Surrounding zoning to the north is A-1, C-3 (Unlimited Commercial), and R-A (Residential Agricultural—5,000 Square Foot Minimum Required Lot Area), to the east is A-1 and C-3, to the south is A-1, C-3, R-3-30U-DP (Limited Multiple Residence-30 Dwelling Units Per Net Acre--Development Program), City of Montebello, and City of Monterey Park, and to the west is A-1 and P (Public Facilities).
9. The subject property consists of one lot improved with one existing single-family residence and detached two-car garage, both of which are to remain on Parcel

- No. 1. Surrounding land uses to the north include single family residences, multi-family residences, vacant lots, and a Southern California Edison powerline right of way, to the east include single-family residences, one multi-family residence, and commercial, to the south include single-family residences, commercial, City of Montebello, and City of Monterey Park, and to the west include single-family residences and water tanks.
10. The subject property is depicted within Category 1 (Low Density Residential-One to Six Dwelling Units per Gross Acre) on the Land Use Policy Map of Los Angeles Countywide General Plan ("General Plan"). The applicant's proposal to create three dwelling units is consistent the maximum four dwelling units permitted for the property.
  11. The proposed project is consistent with the A-1 zoning classification. Pursuant to Section 22.24.070 of the Los Angeles County Code, single-family residences are permitted in the A-1 zone. Each of the proposed parcels meets the minimum required net lot area of 5,000 square feet.
  12. Parcel No. 1 is consistent with the South San Gabriel CSD requirements of front yard depth, measurement of grade height, maximum number of stories, gross structural area, and lot coverage. Parcel No. 1 will require a yard modification in order for the existing single family residence to remain to be consistent with the side yard setback required by the South San Gabriel CSD. The subdivider has requested a yard modification to allow a reduced side yard setback from 10 feet 2 inches (10' 2") to five feet (5' 0") on the east side of Parcel No. 1 adjacent to Parcel No. 3 for an existing single family residence to remain, established by the South San Gabriel Community Standards District ("CSD"). The subdivider has provided a burden of proof to support the request. Approval of this yard modification by the Director of Planning prior to final map approval will be a condition of approval of this tentative parcel map.
  13. Parcel Nos. 2 and 3 will be required to meet the CSD requirements for front yard depth, side yard width, measurement of grade height, maximum number of stories, gross structural area, and lot coverage at building permit issuance.
  14. One letter in opposition to this project was received. The letter writer expressed concerns that their subdivision (Tentative Tract Map No. 43749) was required to make certain improvements and additional street improvements should be made to Sunside Drive, that the proposed project has inadequate setbacks, and that the entry from Sunside Drive onto Portrero Grande is unsafe.

15. During the July 21, 2009, public hearing, the Hearing Officer heard a presentation from staff. Staff summarized the project and the letter of opposition to the project.
16. During the July 21, 2009 public hearing, the applicant was in attendance but did not testify. There were no testifiers in favor of or opposed to the project
17. During the July 21, 2009 public hearing, the Hearing Officer discussed the concerns expressed in the opponent's letter. The Hearing Officer noted for the record that Parcel Nos. 2 and 3 of PM 27142 will take access directly from Portrero Grande, and the existing residence to remain on Parcel No. 1 will continue to take access from Sunside Drive, so the subdivider was not required to make off-site improvements; that setbacks for Parcel Nos. 2 and 3 will be determined at building permit issuance; and that the condition regarding the Director's Review for side yard setback modification be made specific as to the location of the side yard setback being modified. All lots in the opponent's tract, TR 43749, took access from Sunside Drive, so offsite improvements to Sunside Drive were required.
18. During the July 21, 2009, public hearing, the Hearing Officer closed the public hearing and approved Tentative Parcel Map No. 27142.
19. All future development and building permits will be subject to the Los Angeles County Low Impact Development, Green Building, and Drought-Tolerant Landscaping Ordinances requirements.
20. The Hearing Officer finds the proposed project and the provisions for its design and improvement are consistent with the goals and policies of the General Plan. The project increases the supply of housing and promotes the efficient use of land through a more concentrated pattern of urban development.
21. The proposed development is compatible with surrounding land use patterns.
22. The site is physically suitable for the type of development and density being proposed, since the property is relatively level and has adequate building sites to be developed in accordance with the County grading ordinance, has access to a County-maintained street, will be served by public sewers, and will be provided with water supplies and distribution facilities to meet anticipated domestic and fire protection needs.
23. The design of the subdivision and the type of improvements proposed will not cause serious public health problems, since sewage disposal, storm drainage, fire protection, and geological and soils factors are addressed in the conditions of approval.

24. The design of the subdivision and the proposed improvements will not cause substantial environmental damage or substantial and unavoidable injury to fish or wildlife or their habitat. The subject property is not located in a Significant Ecological Area and does not contain any stream courses or high value riparian habitat.
25. The design of the subdivision provides to the extent feasible, for future passive or natural heating or cooling opportunities therein.
26. The division and development of the property in the manner set forth on this map will not unreasonably interfere with the free and complete exercise of public entity and/or public utility rights-of-way and/or easements within this map, since the design and development as set forth in the conditions of approval and shown on the tentative map, provide adequate protection for any such easements.
27. Pursuant to Article 3.5 of the Subdivision Map Act, the proposed subdivision does not contain or front upon any public waterway, river, stream, coastline, shoreline, lake or reservoir.
28. The discharge of sewage from this land division into the public sewer system will not violate the requirements of the California Regional Water Quality Control Board pursuant to Division 7 (Commencing with Section 13000) of the California Water Code.
29. The housing and employment needs of the region were considered and balanced against the public service needs of local residents and available fiscal and environmental resources when the project was determined to be consistent with the General Plan.
30. This project was reviewed for compliance with the California Environmental Quality Act (Public Resources Code Section 21000 et. seq.) ("CEQA"), the State CEQA Guidelines, and the Environmental Document Reporting Procedures and Guidelines of the County of Los Angeles. This review concluded that the proposed project met the requirements of the Class 15 Categorical Exemption. Those requirements include that:
  - o The division of property is in an urbanized area zoned for residential use;
  - o The division of property is into four or fewer parcels;
  - o The division of property is in conformance with the General Plan and zoning;
  - o No variances or exceptions are required;
  - o All services and access to the proposed parcels to local standards are available;

- The subject property was not involved in a division of a larger parcel within the previous two years; and
  - The parcel does not have an average slope greater than twenty percent.
31. The location of the documents and other materials constituting the record of proceedings upon which the Hearing Officer's decision is based in this matter is the Department of Regional Planning ("Regional Planning"), 13<sup>th</sup> Floor, Hall of Records, 320 West Temple Street, Los Angeles, California, 90012. The custodian of such documents and materials shall be the Section Head of the Land Divisions Section, Regional Planning.

**THEREFORE**, in view of the findings of fact and conclusions presented above, Tentative Parcel Map No. 27142 is approved subject to the attached conditions established by the Hearing Officer and recommended by the Los Angeles County Subdivision Committee.

**CONDITIONS:**

1. Conform to the applicable requirements of Titles 21 and 22 of the Los Angeles County Code ("County Code") including the area requirements of the A-1 (Light Agricultural—5,000 Square Foot Minimum Required Lot Area) zone and the South San Gabriel Community Standards District ("CSD").
2. All future development must comply with the Los Angeles County Green Building, Low Impact Development, and Drought-Tolerant Landscaping Ordinances.
3. A yard modification to allow a reduced side yard setback from 10 feet 2 inches (10' 2"), as established by the South San Gabriel CSD, to five feet (5' 0") on the east side of Parcel No. 1 along the property line with Parcel No. 3 for an existing single family residence to remain, must be approved by the Los Angeles County Director of Planning ("Director of Planning") prior to final map approval.
4. Retaining walls may be constructed as depicted on the retaining wall exhibit approved November 19, 2008 to the satisfaction of Regional Planning and Public Works.
5. Permission is granted to adjust lot lines to the satisfaction of Regional Planning.
6. The subdivider or successor in interest shall plant at least one tree of a non-invasive species in the front yard of each parcel. The location and the species of said trees shall be incorporated into a site plan or landscape plan. Prior to final map approval, the site/landscaping plan shall be approved by the Los Angeles County Department of Regional Planning ("Regional Planning"), and a bond shall be posted with the Los Angeles County Department of Public Works ("Public Works") or other verification shall be submitted to the satisfaction of Regional Planning to ensure the planting of the required trees.
7. Pursuant to Chapter 22.72 of the County Code, the subdivider or his successor in interest shall pay a fee to the Los Angeles County Librarian prior to issuance of any building permit, as this project's contribution to mitigating impacts on the library system in Planning Area No. 3, in the amount required by Chapter 22.72 at the time of payment and provide proof of payment to the Department of Regional Planning. The fee is subject to adjustment as provided for in applicable local and State law. The subdivider may contact the County Librarian at (562) 940-8450 regarding payment of fees.

8. A final parcel map is required for this land division. A parcel map waiver is not allowed.
9. For the posting of any performance bonds for conditions herein, inspections related to the verification of improvement(s) installation and/or construction shall be conducted by Regional Planning. Upon request for a bond release, the subdivider shall pay the amount charged for bond release inspections, which shall be the amount equal to the recovery cost at the time of payment (currently \$150.00 per inspection).
10. The subdivider shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this approval, which action is brought within the applicable time period of Government Code Section 65499.37 or any other applicable limitation period. The County shall promptly notify the subdivider of any claim, action or proceeding and the County shall cooperate reasonably in the defense.
11. In the event that any claim, action, or proceeding as described in the condition above is filed against the County, the subdivider shall within ten days of the filing pay Regional Planning an initial deposit of \$5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in Regional Planning's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to the subdivider or subdivider's counsel. The subdivider shall pay the following supplemental deposits, from which actual costs shall be billed and deducted:
  - a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the subdivider shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.
  - b. At the sole discretion of the subdivider, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

The cost of the collection and duplication of records and other related documents will be paid by the subdivider according to County Code Section 2.170.010.

Except as expressly modified herein above, this approval is subject to all those conditions set forth in the attached reports recommended by the Los Angeles County Subdivision Committee, which consists of Public Works, Los Angeles

County Fire Department, Los Angeles County Department of Parks and Recreation, and the Los Angeles County Department of Public Health, in addition to Regional Planning.

The following reports consisting of 10 pages are the recommendations of Public Works.

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Details and notes shown on the tentative map are not necessarily approved. Any details or notes which may be inconsistent with requirements of ordinances, general conditions of approval, or Department policies must be specifically approved in other conditions, or ordinance requirements are modified to those shown on the tentative map upon approval by the Advisory agency.
2. Easements are tentatively required, subject to review by the Director of Public Works to determine the final locations and requirements.
3. Easements shall not be granted or recorded within areas proposed to be granted, dedicated, or offered for dedication for public streets, highways, access rights, building restriction rights, or other easements until after the final map is filed with the Registrar-Recorder/County Clerk's Office. If easements are granted after the date of tentative approval, a subordination must be executed by the easement holder prior to the filing of the final map.
4. In lieu of establishing the final specific locations of structures on each lot/parcel at this time, the owner, at the time of issuance of a grading or building permit, agrees to develop the property in conformance with the County Code and other appropriate ordinances such as the Building Code, Plumbing Code, Grading Ordinance, Highway Permit Ordinance, Mechanical Code, Zoning Ordinance, Underground of Utilities Ordinance, Water Ordinance, Sanitary Sewer and Industrial Waste Ordinance, Electrical Code, and Fire Code. Improvements and other requirements may be imposed pursuant to such codes and ordinances.
5. All easements existing at the time of final map approval must be accounted for on the approved tentative map. This includes the location, owner, purpose, and recording reference for all existing easements. If an easement is blanket or indeterminate in nature, a statement to that effect must be shown on the tentative map in lieu of its location. If all easements have not been accounted for, submit a corrected tentative map to the Department of Regional Planning for approval.
6. Adjust, relocate, and/or eliminate lot lines, lots, streets, easements, grading, geotechnical protective devices, and/or physical improvements to comply with ordinances, policies, and standards in effect at the date the County determined the application to be complete all to the satisfaction of Public Works.
7. Delineate proof of access to a public street on the final map.

8. Extend lot lines to the center of private and future streets.
9. Grant ingress/egress and utility easements to the public over the private and future or future streets.
10. A final parcel map must be processed through the Director of Public Works prior to being filed with the Registrar-Recorder/County Clerk's Office.
11. Prior to submitting the parcel map to the Director of Public Works for examination pursuant to Section 66450 of the Government Code, obtain clearances from all affected Departments and Divisions, including a clearance from the Subdivision Mapping Section of the Land Development Division of Public Works for the following mapping items; mathematical accuracy; survey analysis; and correctness of certificates, signatures, etc.
12. If signatures of record title interests appear on the final map, a preliminary guarantee is needed. A final guarantee will be required. If said signatures do not appear on the final map, a title report/guarantee is needed showing all fee owners and interest holders and this account must remain open until the final parcel map is filed with the Registrar-Recorder/County Clerk's Office.
13. Within 30 days of the approval date of this land use entitlement or at the time of first plan check submittal, the applicant shall deposit the sum of \$2,000 (Minor Land Divisions) or \$5,000 (Major Land Divisions) with Public Works to defray the cost of verifying conditions of approval for the purpose of issuing final map clearances. This deposit will cover the actual cost of reviewing conditions of approval for Conditional Use Permits, Tentative Tract and Parcel Maps, Vesting Tentative Tract and Parcel Maps, Oak Tree Permits, Specific Plans, General Plan Amendments, Zone Changes, CEQA Mitigation Monitoring Programs and Regulatory Permits from State and Federal Agencies (Fish and Game, USF&W, Army Corps, RWQCB, etc.) as they relate to the various plan check activities and improvement plan designs. In addition, this deposit will be used to conduct site field reviews and attend meetings requested by the applicant and/or his agents for the purpose of resolving technical issues on condition compliance as they relate to improvement plan design, engineering studies, highway alignment studies and tract/parcel map boundary, title and easement issues. When 80% of the deposit is expended, the applicant will be required to provide additional funds to restore the initial deposit. Remaining balances in the deposit account will be refunded upon final map recordation.

*HW*



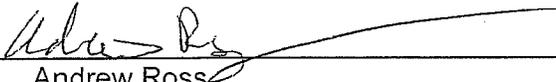
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS  
LAND DEVELOPMENT DIVISION  
ENGINEERING AND SURVEY BRANCH  
STORM DRAIN AND HYDROLOGY SECTION

PARCEL MAP NO. 27142

REVISED PARCEL MAP DATED 02/12/2008

Approval and clearance of the tentative map is subjected to compliance with the following **drainage** comments:

1. Approval of this map pertaining to drainage is recommended.

By  ORS Date 03/13/2008 Phone (626) 458-4921  
Andrew Ross

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

**REQUIREMENTS PRIOR TO GRADING PLAN APPROVAL:**

1. Provide approval of:
  - a. The latest drainage concept/hydrology/Standard Urban Stormwater Mitigation Plan (SUSMP) by the Storm Drain and Hydrology Section of Land Development Division.
  - b. The grading plan by the Geotechnical & Materials Engineering Division (GMED).

**REQUIREMENTS PRIOR TO FINAL MAP RECORDATION:**

2. Submit a grading plan for approval. The grading plan must show and call out the following items, including but not limited to: construction of all drainage devices and details, paved driveways, SUSMP devices (if applicable), and any required landscaping and irrigation not within a common area or maintenance easement. Acknowledgement and/or approval from all easement holders may be required.
3. The grading plan must be in substantial conformance with the Retaining Wall Exhibit approved by the Department of Regional Planning on November 20, 2008.
4. A maintenance agreement or CC&Rs may be required for all privately maintained drainage devices, slopes, and other facilities.

Name  Date 12/2/08 Phone (626) 458-4921

P:\ldpub\SUBPCHECK\Grading\Tentative Map Reviews\27142 rev5c.doc

County of Los Angeles Department of Public Works  
GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION  
GEOLOGIC REVIEW SHEET  
900 So. Fremont Ave., Alhambra, CA 91803  
TEL. (626) 458-4925

DISTRIBUTION  
\_\_\_ Geologist  
\_\_\_ Soils Engineer  
1 GMED File  
1 Subdivision

PARCEL MAP 27142 TENTATIVE MAP DATED 02-12-08, 5th Revision  
SUBDIVIDER Broadwin Investment Corp LOCATION South San Gabriel  
ENGINEER Madariaga and Associates GRADING BY SUBDIVIDER [ Y ] (Y or N)  
GEOLOGIST \_\_\_\_\_ REPORT DATE \_\_\_\_\_  
SOILS ENGINEER \_\_\_\_\_ REPORT DATE \_\_\_\_\_

TENTATIVE MAP FEASIBILITY IS RECOMMENDED FOR APPROVAL FROM A GEOLOGIC STANDPOINT

THE FOLLOWING INFORMATION IS APPLICABLE TO THIS DIVISION OF LAND:

- The Final Map does *not* need to be reviewed by GMED.
- Geology and/or soils engineering reports may be required prior to approval of building or grading plans.
- The Soils Engineering review dated 3-19-08 is attached.

Prepared by Robert O. Thomas Reviewed by [Signature] Date 03-18-08

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION

SOILS ENGINEERING REVIEW SHEET

Address: 900 S. Fremont Ave., Alhambra, CA 91803  
Telephone: (626) 458-4925  
Fax: (626) 458-4913

District Office 6.0  
Job Number LX001129  
Sheet 1 of 1

Tentative Parcel Map 27142  
Location South San Gabriel  
Developer/Owner Broadwin Investment Corp.  
Engineer/Architect Madariaga and Associates  
Soils Engineer \_\_\_\_\_  
Geologist \_\_\_\_\_

DISTRIBUTION:  
\_\_\_\_ Drainage  
\_\_\_\_ Grading  
\_\_\_\_ Geo/Soils Central File  
\_\_\_\_ District Engineer  
\_\_\_\_ Geologist  
\_\_\_\_ Soils Engineer  
\_\_\_\_ Engineer/Architect

Review of:

Revised Tentative Parcel Map Dated by Regional Planning 2/12/08  
Previous Review Sheet Dated 7/5/07

ACTION:

Tentative Map feasibility is recommended for approval, subject to conditions below:

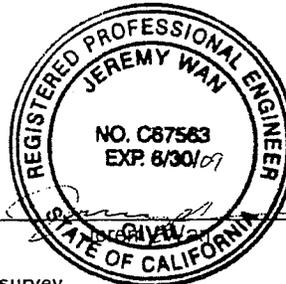
REMARKS:

At the grading plan stage, submit two sets of grading plans to the Soils Section for verification of compliance with County codes and policies.

Prepared by

Lukas Przybylo  
Lukas Przybylo

Reviewed by



Date 3/19/08

Please complete a Customer Service Survey at <http://dpw.lacounty.gov/go/gmedsurvey>.

NOTICE: Public safety, relative to geotechnical subsurface exploration, shall be provided in accordance with current codes for excavations, inclusive of the Los Angeles County Code, Chapter 11.48, and the State of California, Title 8, Construction Safety Orders.

P:\gmpubl\Soils Review\Lukas\Sites\27142\_South San Gabriel\_TPM-A.

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Dedicate the right to restrict vehicular access on Potrero Grande Drive.
2. Make an offer of future right of way 30 feet from centerline on Sunside Drive. 15 feet of additional right of way is required beyond the existing right of way line. Whenever there is an offer of a future street, provide a drainage statement/letter.
3. Provide property line return radii of 27 feet at the intersection of Potrero Grande Drive and Sunside Drive plus additional right of way for corner cut off to meet current guidelines of the Americans with Disabilities Act (ADA) to the satisfaction of Public Works.
4. Construct parkway improvements (driveway, landings, etc.) that either serve or form a part of a Pedestrian Access Route to meet current Americans with Disabilities Act (ADA) requirements along the property frontage on Potrero Grande Drive to the satisfaction of Public Works.
5. Plant street trees on Potrero Grande Drive. Existing trees in dedicated right of way shall be removed and replaced if not acceptable as street trees.
6. Prior to final map approval, enter into an agreement with the County franchised cable TV operator (if an area is served) to permit the installation of cable in a common utility trench to the satisfaction of Public Works, or provide documentation that steps to provide cable TV to the proposed subdivision have been initiated to the satisfaction of Public works.
7. Install postal delivery receptacles in groups to serve two or more residential units.
8. Comply with the following street lighting requirements:
  - a. Provide street lights on concrete poles with underground wiring along the property frontage on Potrero Grande Drive to the satisfaction of Public Works. Submit street lighting plans as soon as possible for review and approval to the Street Lighting Section of the Traffic and Lighting Division. For additional information, please contact the Street Lighting Section at (626) 300-4726.

- b. The proposed development is within an existing Lighting District. For acceptance of street light transfer of billing, all street lights in the development, or the current phase of the development, must be constructed according to Public Works approved plans. The contractor shall submit one complete set of "as-built" plans. Provided the above conditions are met, all street lights in the development, or the current phase of the development, have been energized, and the developer has requested a transfer of billing at least by January 1 of the previous year, the Lighting District can assume responsibility for the operation and maintenance of the street lights by July 1 of any given year. The transfer of billing could be delayed one or more years if the above conditions are not met.



Reviewed by Allan Chan  
pm27142r-rev5.doc

Phone (626) 458-4915

Date 03-31-2008

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. The subdivider shall install separate house laterals to serve each parcel in the land division.
2. A sewer area study for the proposed subdivision (PC12055AS, dated 12-10-2007) was reviewed and approved. No additional mitigation measures are required. The approved sewer area study shall remain valid for two years after initial approval of the tentative map. After this period of time, an update of the area study shall be submitted by the applicant if determined to be warranted by Public Works.

Prepared by <sup>AS</sup>Imelda Ng  
pm27142s-rev5.doc

Phone (626) 458-4921

Date 03-24-2008

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Water service to the existing building must be with the same parcel as the building it serves; otherwise, it shall be relocated to the same parcel.
2. A water system maintained by the water purveyor, with appurtenant facilities to serve all parcels in the land division, must be provided. The system shall include fire hydrants of the type and location (both on-site and off-site) as determined by the Fire Department. The water mains shall be sized to accommodate the total domestic and fire flows.
3. There shall be filed with Public Works a statement from the water purveyor indicating that the water system will be operated by the purveyor, and that under normal conditions, the system will meet the requirements for the land division, and that water service will be provided to each parcel.

Prepared by  Lana Radle  
pm27142w-rev5.doc

Phone (626) 458-4921

Date 03-24-2008



# COUNTY OF LOS ANGELES

## FIRE DEPARTMENT

5823 Rickenbacker Road  
Commerce, California 90040

### CONDITIONS OF APPROVAL FOR SUBDIVISION - UNINCORPORATED

Subdivision: PM 27142 Map Date February 12, 2008

C.U.P. 03-150 Vicinity Monterey Park

- FIRE DEPARTMENT HOLD** on the tentative map shall remain until verification from the Los Angeles County Fire Dept. Planning Section is received, stating adequacy of service. Contact (323) 881-2404.
- Access shall comply with Title 21 (County of Los Angeles Subdivision Code) and Section 902 of the Fire Code, which requires all weather access. All weather access may require paving.
- Fire Department access shall be extended to within 150 feet distance of any exterior portion of all structures.
- Where driveways extend further than 300 feet and are of single access design, turnarounds suitable for fire protection equipment use shall be provided and shown on the final map. Turnarounds shall be designed, constructed and maintained to insure their integrity for Fire Department use. Where topography dictates, turnarounds shall be provided for driveways that extend over 150 feet in length.
- The private driveways shall be indicated on the final map as "Private Driveway and Firelane" with the widths clearly depicted. Driveways shall be maintained in accordance with the Fire Code.
- Vehicular access must be provided and maintained serviceable throughout construction to all required fire hydrants. All required fire hydrants shall be installed, tested and accepted prior to construction.
- This property is located within the area described by the Fire Department as "Very High Fire Hazard Severity Zone" (formerly Fire Zone 4). A "Fuel Modification Plan" shall be submitted and approved prior to final map clearance. (Contact: Fuel Modification Unit, Fire Station #32, 605 North Angeleno Avenue, Azusa, CA 91702-2904, Phone (626) 969-5205 for details).
- Provide Fire Department or City approved street signs and building access numbers prior to occupancy.
- Additional fire protection systems shall be installed in lieu of suitable access and/or fire protection water.
- The final concept map, which has been submitted to this department for review, has fulfilled the conditions of approval recommended by this department for access only.
- These conditions must be secured by a C.U.P. and/or Covenant and Agreement approved by the County of Los Angeles Fire Department prior to final map clearance.
- The Fire Department has no additional requirements for this division of land.

Comments: Improvements as noted on the Tentative Map shall be accepted as noted.

By Inspector: Juan C. Padilla Date April 10, 2008



# COUNTY OF LOS ANGELES

## FIRE DEPARTMENT

5823 Rickenbacker Road  
Commerce, California 90040

### WATER SYSTEM REQUIREMENTS - UNINCORPORATED

Subdivision No. PM 27142 Tentative Map Date February 12, 2008

Revised Report yes

- The County Forester and Fire Warden is prohibited from setting requirements for water mains, fire hydrants and fire flows as a condition of approval for this division of land as presently zoned and/or submitted. However, water requirements may be necessary at the time of building permit issuance.
- The required fire flow for public fire hydrants at this location is \_\_\_\_ gallons per minute at 20 psi for a duration of \_\_ hours, over and above maximum daily domestic demand. \_\_ Hydrant(s) flowing simultaneously may be used to achieve the required fire flow.
- The required fire flow for private on-site hydrants is \_\_\_\_ gallons per minute at 20 psi. Each private on-site hydrant must be capable of flowing \_\_\_\_ gallons per minute at 20 psi with two hydrants flowing simultaneously, one of which must be the furthest from the public water source.
- Fire hydrant requirements are as follows:  
Install \_\_\_\_ public fire hydrant(s). Verify / Upgrade existing \_\_\_\_ public fire hydrant(s).  
Install \_\_\_\_ private on-site fire hydrant(s).
- All hydrants shall measure 6"x 4"x 2-1/2" brass or bronze, conforming to current AWWA standard C503 or approved equal. All on-site hydrants shall be installed a minimum of 25' feet from a structure or protected by a two (2) hour rated firewall.  
 Location: As per map on file with the office.  
 Other location: \_\_\_\_
- All required fire hydrants shall be installed, tested and accepted or bonded for prior to Final Map approval. Vehicular access shall be provided and maintained serviceable throughout construction.
- The County of Los Angeles Fire Department is not setting requirements for water mains, fire hydrants and fire flows as a condition of approval for this division of land as presently zoned and/or submitted.
- Additional water system requirements will be required when this land is further subdivided and/or during the building permit process.
- Hydrants and fire flows are adequate to meet current Fire Department requirements.
- Upgrade not necessary, if existing hydrant(s) meet(s) fire flow requirements. Submit original water availability form to our office.

Comments: **Per San Gabriel Valley Water Company, hydrants and flows are adequate to meet the current Fire Department requirements**

All hydrants shall be installed in conformance with Title 20, County of Los Angeles Government Code and County of Los Angeles Fire Code, or appropriate city regulations. This shall include minimum six-inch diameter mains. Arrangements to meet these requirements must be made with the water purveyor serving the area.

By Inspector Claudia Soiza Date 06-02-2009



**LOS ANGELES COUNTY  
DEPARTMENT OF PARKS AND RECREATION**



**PARK OBLIGATION REPORT**

Tentative Map #	27142	DRP Map Date: 02/12/2008	SCM Date: / /	Report Date: 06/15/2009
Park Planning Area #	6	WHITTIER NARROWS		Map Type: REV. (REV RECD)

Total Units  = Proposed Units  + Exempt Units

Sections 21.24.340, 21.24.350, 21.28.120, 21.28.130, and 21.28.140, the County of Los Angeles Code, Title 21, Subdivision Ordinance provide that the County will determine whether the development's park obligation is to be met by:

- 1) the dedication of land for public or private park purpose or,
- 2) the payment of in-lieu fees or,
- 3) the provision of amenities or any combination of the above.

The specific determination of how the park obligation will be satisfied will be based on the conditions of approval by the advisory agency as recommended by the Department of Parks and Recreation.

**Park land obligation in acres or in-lieu fees:**

ACRES:	0.02
IN-LIEU FEES:	\$5,718

**Conditions of the map approval:**

**The park obligation for this development will be met by:**

The payment of \$5,718 in-lieu fees.

**Trails:**

No trails.

**Comments:**

Proposed to subdivide one (1) lot into three (3) single family lots, with one (1) existing house to remain, net density increase of two (2) units.

\*\*\*The In-Lieu Fee has been updated to \$5,718 from \$5,537 to reflect the fee schedule at the time Map 27142 was advertised for public hearing in June 2009

**Advisory:**

Advisory: the Representative Land Values (RLVs) in Los Angeles County Code (LACC) Section 21.28.140 are used to calculate park fees and are adjusted annually, based on changes in the Consumer Price Index. The new RLVs become effective July 1<sup>st</sup> of each year and may apply to this subdivision map if first advertised for hearing before either a hearing officer or the Regional Planning Commission on or after July 1<sup>st</sup> pursuant to LACC Section 21.28.140, subsection 3. Accordingly, the park fee in this report is subject to change depending upon when the

Please contact Clement Lau at (213) 351-5120 or Sheela Mathai at (213) 351-5121, Department of Parks and Recreation, 510 South Vermont Avenue, Los Angeles, CA 90020 for further information or to schedule an appointment to make an in-lieu fee payment.

For information on Hiking and Equestrian Trail requirements, please contact the Trails Coordinator at (213) 351-5135.

By:   
James Barber, Developer Obligations/Land Acquisitions

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**LOS ANGELES COUNTY  
DEPARTMENT OF PARKS AND RECREATION**



**PARK OBLIGATION WORKSHEET**

Tentative Map #	<b>27142</b>	DRP Map Date:	<b>02/12/2008</b>	SMC Date:	/ /	Report Date:	<b>06/15/2009</b>
Park Planning Area #	<b>6</b>	<b>WHITTIER NARROWS</b>			Map Type:	<b>REV. (REV RECD)</b>	

The formula for calculating the acreage obligation and or In-lieu fee is as follows:

**(P)people x (0.003) Goal x (U)nits = (X) acres obligation**

**(X) acres obligation x RLV/Acre = In-Lieu Base Fee**

- Where: P = Estimate of number of People per dwelling unit according to the type of dwelling unit as determined by the 2000 U.S. Census\*. Assume \* people for detached single-family residences; Assume \* people for attached single-family (townhouse) residences, two-family residences, and apartment houses containing fewer than five dwelling units; Assume \* people for apartment houses containing five or more dwelling units; Assume \* people for mobile homes.
- Goal = The subdivision ordinance allows for the goal of 3.0 acres of park land for each 1,000 people generated by the development. This goal is calculated as "0.0030" in the formula.
- U = Total approved number of Dwelling Units.
- X = Local park space obligation expressed in terms of acres.
- RLV/Acre = Representative Land Value per Acre by Park Planning Area.

Total Units  = Proposed Units  + Exempt Units

	People*	Goal 3.0 Acres / 1000 People	Number of Units	Acre Obligation
Detached S.F. Units	3.65	0.0030	2	0.02
M.F. < 5 Units	2.65	0.0030	0	0.00
M.F. >= 5 Units	2.80	0.0030	0	0.00
Mobile Units	2.32	0.0030	0	0.00
Exempt Units			1	
<b>Total Acre Obligation =</b>				<b>0.02</b>

Park Planning Area = **6 WHITTIER NARROWS**

Goal	Acre Obligation	RLV / Acre	In-Lieu Base Fee
@(0.0030)	0.02	\$285,916	\$5,718

Lot #	Provided Space	Provided Acres	Credit (%)	Acre Credit	Land
None					
<b>Total Provided Acre Credit:</b>				<b>0.00</b>	

Acre Obligation	Public Land Crdt.	Priv. Land Crdt.	Net Obligation	RLV / Acre	In-Lieu Fee Due
0.02	0.00	0.00	0.02	\$285,916	\$5,718



JONATHAN E. FIELDING, M.D., M.P.H.  
Director and Health Officer

JONATHAN FREEDMAN  
Acting Chief Deputy

Environmental Health  
ANGELO BELLOMO, REHS  
Director of Environmental Health

Bureau of Environmental Protection  
Land Use Program  
5050 Commerce Drive, Baldwin Park, CA 91706-1423  
TEL (626)430-5380 · FAX (626)813-3016  
[www.lapublichealth.org/eh/progs/envirp.htm](http://www.lapublichealth.org/eh/progs/envirp.htm)



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March 27, 2008

RFS No. 08-0006798

Parcel Map No. 27142

Vicinity: San Gabriel

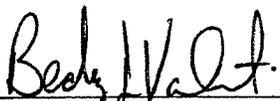
Tentative Parcel Map Date: February 12, 2008 (5<sup>th</sup> Revision)

The County of Los Angeles Department of Public Health has no objection to **Tentative Parcel Map 27142**. The following conditions still apply and are in force:

1. Potable water will be supplied by the **San Gabriel Water Company**, a public water system.
2. Sewage disposal will be provided through the public sewer and wastewater treatment facility as proposed.

If you have any questions or need additional information, please contact me at (626) 430-5380.

Respectfully,

  
\_\_\_\_\_  
Becky Valenti, E.H.S. IV  
Land Use Program

LOS ANGELES COUNTY LETTERGRAM

<b>TO</b>	<b>Ellen Fitzgerald Land Divisions Section</b>	<b>FROM</b>	<b>Roxanne Tanemori Impact Analysis Section</b>
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**Subject:** Environmental Determination for 03-150 / PM 27142

**Date:** June 5, 2003

**PROJECT DESCRIPTION:** Request for a Parcel Map for the creation of three single-family residential lots in an A-1 zone. The project site is served by public water and sewers and there are single-family homes and commercial uses surrounding the property.

As such, this project qualifies for Class 15 Categorical Exemption – Minor Land Divisions- that consists of the division of property in urbanized areas zoned for residential, commercial, or industrial use into four or fewer parcels when the division is in conformance with the General Plan and zoning, no variances or exceptions are required, all services and access to the proposed parcels to local standards are available, the parcel was not involved in a division of a larger parcel within the previous two years, and the parcel does not have an average slope greater than twenty percent.

The staff of the Impact Analysis Section has reviewed the abovementioned project to determine the appropriate environmental document. It is our opinion that the project qualifies for a Categorical Exemption since it meets the criteria set forth in Class 15 of the State EIR Guidelines (Article 19, Categorical Exemptions) and Class 15 of the County Guidelines (Appendix G, Categorically Exempt Projects).

If you have any questions regarding the above determination or environmental document preparation, please contact **Roxanne Tanemori** of the Impact Analysis Section at (213) 974-6461.

**NOTICE TO LEAD SECTION:** A NOTICE OF EXEMPTION MAY BE FILED WITH THE COUNTY CLERK UPON APPROVAL OF THIS PROJECT.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_