



Los Angeles County Department of Regional Planning  
 320 West Temple Street, Los Angeles, California 90012  
 Telephone (213) 974-6433

**PROJECT NO. PM069228-(4)**  
**TENTATIVE PARCEL MAP NO. 069228**  
**ENVIRONMENTAL ASSESSMENT CASE NO.**  
**200700157**

RPC/ <u>HO</u> MEETING DATE	CONTINUE TO
AGENDA ITEM <b>7</b>	
PUBLIC HEARING DATE November 2, 2010	

<b>APPLICANT</b> Manuel and Rosa Maria Orozco	<b>OWNER</b> Manuel and Rosa Maria Orozco	<b>REPRESENTATIVE</b> Paul DeTilla – Olson and DeTilla Associates
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**REQUEST**  
 Tentative Parcel Map: To create two single-family parcels on 0.37 gross acres.

<b>LOCATION/ADDRESS</b> 10630 Victoria Avenue, Whittier, CA 90604 [APN: 8155-017-012]		<b>ZONED DISTRICT</b> Southeast Whittier	
<b>ACCESS</b> Victoria Avenue		<b>COMMUNITY</b> South Whittier	
<b>SIZE</b> 0.37 gross acres 0.30 net acres		<b>EXISTING ZONING</b> R-A-6,000 (Residential Agricultural – 6,000 Square Feet Minimum Lot Area)	
<b>EXISTING LAND USE</b> One single-family dwellings, portions of which will be removed, and one detached garage that is to be removed.		<b>SHAPE</b> Rectangular	<b>TOPOGRAPHY</b> Flat

**SURROUNDING LAND USES / ZONING**

<b>North:</b> Single-Family Residential / R-A-6,000	<b>East:</b> Single-Family Residential / R-A-6,000 and R-A-20,000 (Residential Agricultural Zone – 20,000 Square Feet Minimum Lot Area)
<b>South:</b> Single-Family Residential and a Private School / R-A-6,000	<b>West:</b> Single-Family Residential and a Mobile Home Park / R-A-6,000, R-2 (Two Family Residential Zone – 4,000 Square Feet Minimum Lot Area), C-3-BE (Unlimited Commercial – Billboard Exclusion Zone)

GENERAL PLAN	DESIGNATION	MAXIMUM DENSITY	CONSISTENCY
Countywide General Plan	1 (Low Density Residential)	2 dwelling units	Yes

**ENVIRONMENTAL STATUS: NEGATIVE DECLARATION**  
 A Negative Declaration has been recommended for this project pursuant to the California Environmental Quality Act ("CEQA") and the Los Angeles County Environmental Guidelines. It was determined that this project will not exceed the established threshold criteria for any environmental/service factor and, as a result, will not have a significant effect on the physical environment.

**DESCRIPTION OF SITE PLAN**  
 The Tentative Parcel Map dated August 20, 2008 depicts two residential parcels on 0.37 gross acres (0.30 net acres). Each of the parcels is proposed to be 50 feet wide and 131.8 feet deep, and will have a net area of 6,590 square feet (0.15 net acres). The subject property is on the southeast side of Victoria Avenue, a 60-foot wide public street. The two proposed parcels would take access from Victoria Avenue via separate driveways. There is currently a U-shaped driveway that will be removed. The tentative map shows an existing house and detached garage. The house is proposed to remain, but portion of the house, including a covered patio, will be removed to meet a 5-foot setback from the proposed center property line. A portion of the front of the house will also be removed to make room for a new attached garage. The existing detached garage will be removed. No grading is proposed as part of this project.

**KEY ISSUES**

*(If more space is required, use opposite side)*

**TO BE COMPLETED ONLY ON CASES TO BE HEARD BY THE BOARD OF SUPERVISORS**

<b>STAFF CONTACT PERSON</b>			
RPC HEARING DATE (S)	RPC ACTION DATE	RPC RECOMMENDATION	
MEMBERS VOTING AYE	MEMBERS VOTING NO	MEMBERS ABSTAINING	
<b>STAFF RECOMMENDATION (PRIOR TO HEARING)</b>			
SPEAKERS* (O) (F)	PETITIONERS (O) (F)	LETTERS (O) (F)	

COMMITTEE RECOMMENDATION (Subject to revision based on public hearing)

APPROVAL

DENIAL

No improvements      \_\_\_ 20 Acre Lots      \_\_\_ 10 Acre Lots      \_\_\_ 2½ Acre Lots      \_\_\_ Sect 191.2

Street improvements      \_\_\_ Paving        X   Curbs and Gutters        X   Street Lights  
     X   Street Trees      \_\_\_ Inverted Shoulder        X   Sidewalks      \_\_\_ Off Site Paving \_\_\_ ft.

Water Mains and Hydrants

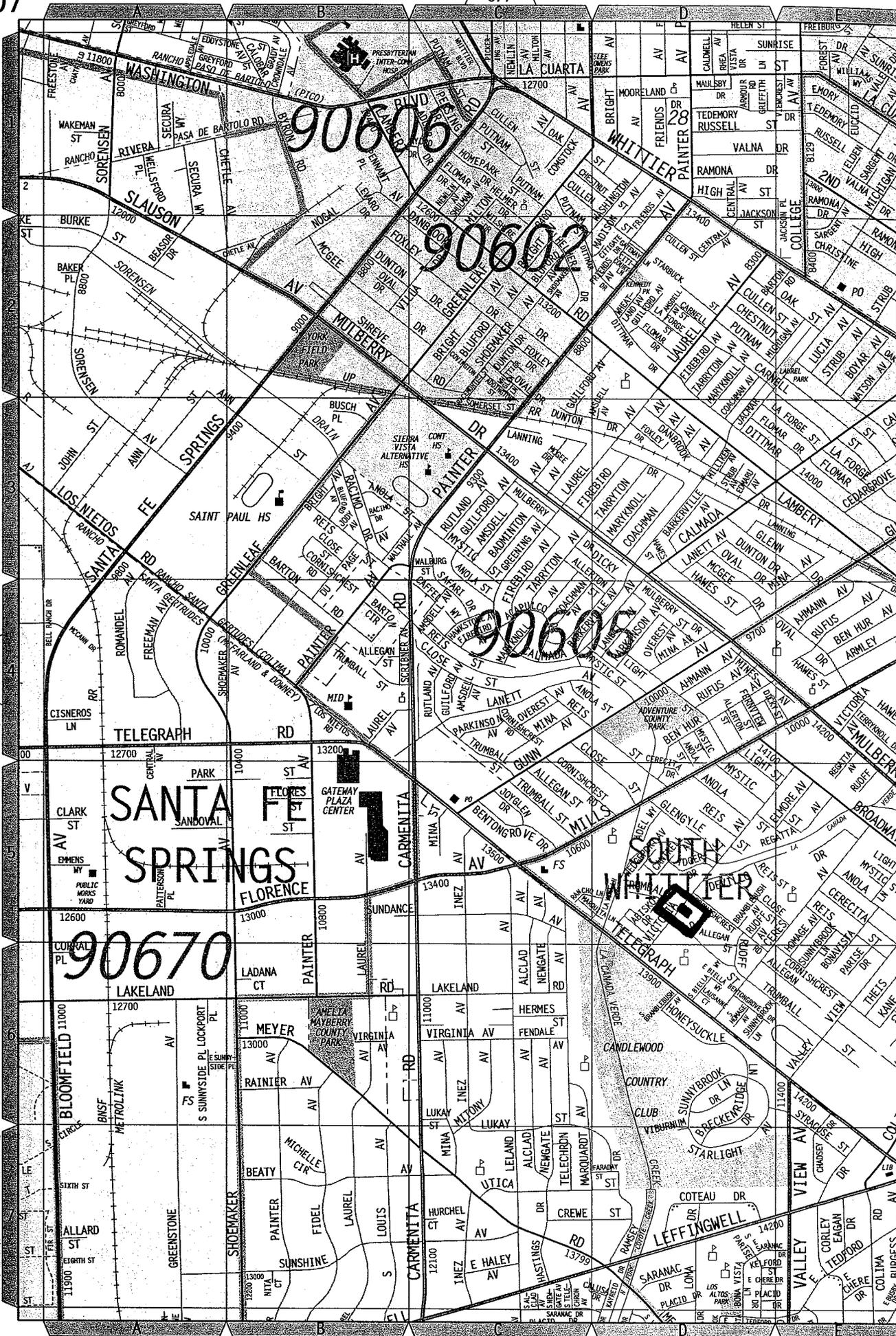
Drainage Facilities

Sewer                       Septic Tanks                       Other \_\_\_\_\_

Park Dedication "In-Lieu Fee"

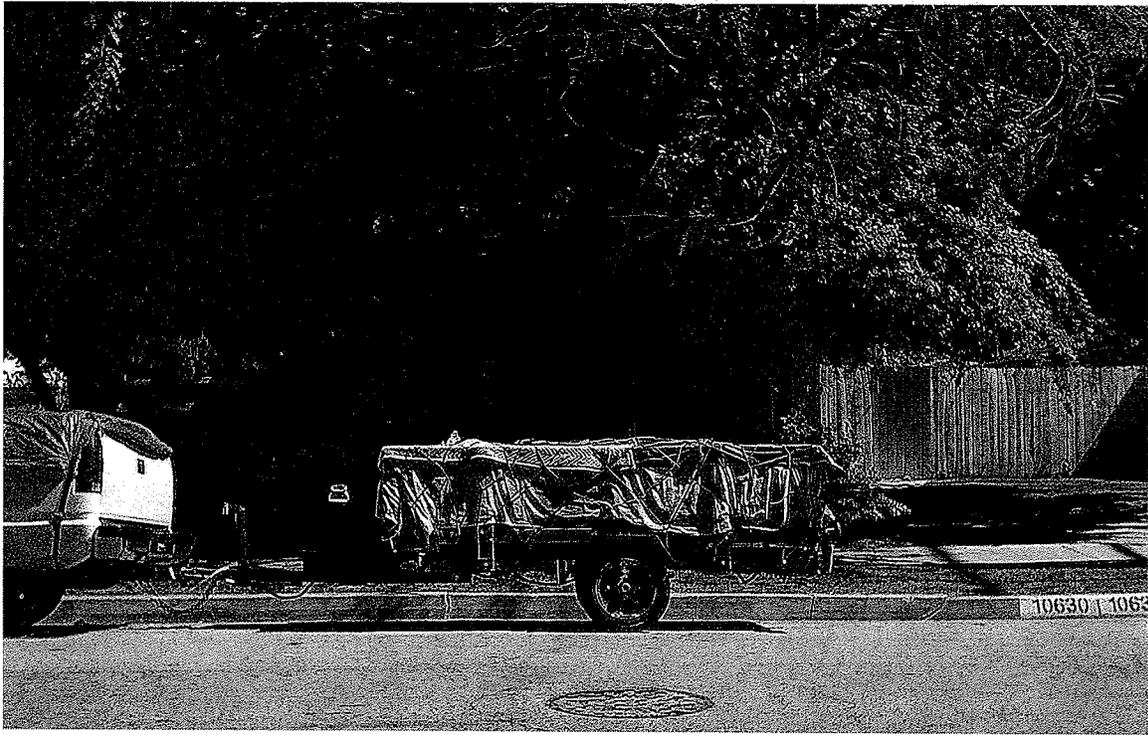
SPECIAL INDIVIDUAL DEPARTMENT CONCERNS

ISSUES AND ANALYSIS



SEE 706 MAP





The existing house that is to remain is visible behind the trailer.

**PROJECT NO. PM069228-(4)  
TENTATIVE PARCEL MAP NO. 069228**

**STAFF ANALYSIS  
NOVEMBER 2, 2010 HEARING OFFICER PUBLIC HEARING**

**PROJECT OVERVIEW**

The applicants, Manuel and Rosa Maria Orozco, propose to create two single-family parcels on 0.37 gross acres. The subject property currently contains a single-family house that is to remain, and a detached garage that is to be removed. The subject property is located at 10630 Victoria Avenue, within the Southeast Whittier Zoned District.

A Negative Declaration has been recommended for this project pursuant to the California Environmental Quality Act ("CEQA") and the Los Angeles County Environmental Guidelines. It was determined that this project will not exceed the established threshold criteria for any environmental/service factor and, as a result, will not have a significant effect on the physical environment.

**TENTATIVE PARCEL MAP**

The applicant requests approval of Tentative Parcel Map 069228 ("PM069228") to create two single-family parcels on 0.37 gross acres.

**EXISTING CONDITIONS OF SUBJECT PROPERTY**

Location: The subject property is located at 10630 Victoria Avenue, in the Southeast Whittier Zoned District.

Physical Features: The subject property consists of one lot that is 0.37 gross acres and 0.30 net acres in size. The property is rectangular in shape with flat terrain. No grading is proposed as part of this project.

Access: The two proposed parcels take access from Victoria Avenue, a 60-foot wide public street, via separate driveways. An existing U-shaped driveway is to be removed.

Services: The Orchard Dale Water District will provide domestic water service. The Los Angeles County Sanitation District No. 18 will provide domestic sewer service.

Land Use: The property currently contains a single-family house that is to remain and a detached garage that is to be removed.

Zoning: The subject property is zoned R-A-6,000 (Residential Agricultural Zone – 6,000 Square Feet Minimum Required Lot Area). The R-A-6,000 zone was adopted by Ordinance No. 5450 and became effective on January 12, 1950. The Southeast Whittier Zoned District was adopted by Ordinance No. 5317 and became effective on May 19, 1949.

Previous Land Use and Zoning Approvals: This proposed subdivision is a resubdivision of a portion of Lot No. 58, Block 3 of Tract No. 505, which was recorded on July 16, 1909. According to the Los Angeles County Assessor, the house located on the subject property was built in 1956.

### **DESCRIPTION OF THE SURROUNDING AREA**

Zoning: The majority of the properties on all sides of the subject property are zoned R-A-6,000. To the east, there are properties zoned R-A-20,000 (Residential Agricultural – 20,000 Square Feet Minimum Lot Area). To the west, there are properties zoned R-2 (Two Family Residential) and C-3-BE (Unlimited Commercial – Billboard Exclusion).

Land Uses: The surrounding land uses are mostly single-family residences. There is also a private school to the south and a mobile home park to the west.

### **PROJECT DESCRIPTION**

The Tentative Parcel Map dated August 20, 2008 depicts two residential parcels on 0.37 gross acres (0.30 net acres). Each of the parcels is proposed to be 50 feet wide and 131.8 feet deep, so each parcel will have a net area of 6,590 square feet (0.15 net acres). The subject property is on the southeast side of Victoria Avenue, a 60-foot wide public street. The two proposed parcel would take access from Victoria Avenue via separate driveways. There is currently a U-shaped driveway that will be removed. The tentative map shows an existing house and detached garage. The house is proposed to remain, but portion of the house, including a covered patio, will be removed to meet a five foot setback from the proposed center property line. A portion of the front of the house will also be removed to make room for a new attached garage. The existing detached garage will be removed. No grading is proposed as part of this project.

### **GENERAL PLAN CONSISTENCY**

The subject property is depicted within Category 1 (Low Density Residential - One to Six Dwelling Units per Gross Acre), on the Land Use Policy Map of the Los Angeles

Countywide General Plan ("General Plan"). The applicant's proposal to create two single family units is consistent with the maximum of two permitted for the subject property. The subject property and immediate area are in the Low Density Residential Land Use Category.

This proposed project is consistent with many of the goals and policies of the General Plan. It is consistent with these policies in particular:

- Promote a reversal of the trend toward population losses in older urban areas (Policy 7, Population Growth and Distribution). This subdivision proposed to add a new parcel to an established community in a developed area, thus potentially adding a new house and new residents to a community that can provide the resources and services they require.
- Promote a distribution of population consistent with service system capacity, resource availability, environmental limitations and accessibility (Policy 8, Population Growth and Distribution). This proposed project would add a parcel to an area with the services and resources to handle this growth. There are no environmental limitations or accessibility issues associated with the subject property.
- Promote the efficient use of land through a more concentrated pattern of urban development, including the focusing of new urban growth into areas of suitable land (Policy 17, Land Use and Urban Development Pattern). While this proposed project would only add one parcel, it is part of a trend toward a more concentrated pattern of urban development in the Whittier/San Gabriel area.
- Maintain and conserve sound existing development (Policy 20, Land Use and Urban Development Pattern). This project proposes to maintain and improve the existing single-family house with a new attached garage. The subdivision also fits into the existing development pattern of the neighborhood, so much so that these parcels will be indistinguishable from the surrounding properties.
- Emphasize the preservation, conservation, and maintenance of stable residential areas (Policy 39, Housing and Community Development). This project proposes to maintain the existing house on one parcel, and add a second parcel that will blend in well with the existing neighborhood. The proposed parcels are similar in size and configuration and will be indistinguishable from the surrounding lots.

- Foster rehabilitation rather than replacement of housing units wherever economically feasible and consistent with neighborhood plans (Policy 42, Housing and Community Development). The existing house is proposed to remain and be improved with a new attached garage.
- Preserve sound residential areas and protect them from intrusion of incompatible uses (Policy 44, Housing and Community Development). The project is surrounded by single-family residential uses. Other uses would not be appropriate for this location. This project does not propose any incompatible uses.
- Promote the full use of existing service systems in order to gain maximum benefit from previous public investment (Policy 54, Public Services). The roads, services, and resources for this project are all in place. This project will help this community use these resources as efficiently as possible.

Therefore, this project is consistent with the General Plan.

### **ENVIRONMENTAL DOCUMENTATION**

A Negative Declaration has been recommended for this project pursuant to the California Environmental Quality Act ("CEQA") and the Los Angeles County Environmental Guidelines. It was determined that this project will not exceed the established threshold criteria for any environmental/service factor and, as a result, will not have a significant effect on the physical environment.

**The environmental documentation is attached.**

### **COUNTY DEPARTMENTS AND AGENCY COMMENTS AND RECOMMENDATIONS**

The Los Angeles County Subdivision Committee ("Subdivision Committee") consists of the Departments of Regional Planning, Public Works, Fire, Parks and Recreation, and Public Health. The Subdivision Committee has reviewed the tentative parcel map dated August 20, 2008 and recommends the attached conditions.

### **LEGAL NOTIFICATION REQUIREMENTS AND COMMUNITY OUTREACH**

On September 27, 2010, public hearing notices were mailed to property owners within a 500-foot radius of the subject property and those on the courtesy mailing list for a total of 115 notices. The public hearing notice was published in the Whittier Daily News on

October 1, 2010 and in La Opinion on October 1, 2010. Project materials, including tentative parcel map, exhibit map, land use map and recommended conditions were sent to the La Mirada Library, 13800 La Mirada Boulevard, La Mirada, California on September 30, 2010. A public hearing notice was posted on the subject property on October 1, 2010. Public hearing materials were also posted on the Department of Regional Planning's website.

### **CORRESPONDENCE RECEIVED BEFORE PUBLIC HEARING**

Staff received an email from Don Tran of the Los Angeles County Sherriff Department ("Sherriff Department"). Mr. Tran stated that the Sherriff Department had reviewed the project documentation and has no comments on this proposed project. This email is attached.

Staff received one telephone call from a resident of South Whittier. She objected to the project because she felt that the proposed parcels were too small. At time of writing, staff has not received any other calls or correspondence regarding this case.

### **STAFF EVALUATION**

The applicant's proposal to create two parcels is consistent with the maximum of two (six dwelling units per acre) permitted on the subject property. The parcel's size is consistent with the minimum net area requirement of the R-A-6,000 zone.

The subject property is surrounded by parcels that are a similar width and size as those being proposed by this project. The proposed subdivision layout is compatible with the surrounding neighborhood.

This subdivision is exempt from the Low Impact Development ("LID") Ordinance since it was deemed complete on December 20, 2007, prior to the adoption of this Ordinance. All future development on this property must comply with the Los Angeles County Green Building, Drought-Tolerant Landscaping, and LID Ordinances prior to building permit issuance.

Two front yard trees will be required to be planted, one in each of the proposed parcels' font yard areas, pursuant to Los Angeles County Code Section 21.32.195.

**STAFF RECOMMENDATION**

Staff recommends that the Hearing Officer close the public hearing, adopt the negative declaration, and approve Tentative Parcel Map No. 069228 subject to the attached recommended conditions of the Subdivision Committee.

**Attachments:**

- Factual
- Staff Report
- Draft Findings
- Draft Conditions
- Tentative Parcel Map No. 069228 dated August 20, 2008
- Land Use Map

**DRAFT FINDINGS OF THE HEARING OFFICER  
COUNTY OF LOS ANGELES  
PROJECT NO. PM069228-(4)  
TENTATIVE PARCEL MAP NO. 069228**

1. The Los Angeles County Hearing Officer ("Hearing Officer"), Mr. Mitch Glaser, conducted a duly noticed public hearing in the matter of Tentative Parcel Map No. 069228 ("PM069228") on November 2, 2010.
2. PM069228 is a proposal to create two single-family parcels on 0.37 gross acres.
3. The subject property is located at 10630 Victoria Avenue, in the Southeast Whittier Zoned District.
4. The subject property consists of one lot that is 0.37 gross acres (0.30 net acres) in size. The property is rectangular in shape with flat terrain.
5. The two proposed parcels take access from Victoria Avenue, a 60-foot wide public street, via separate driveways. An existing U-shaped driveway is to be removed.
6. The Orchard Dale Water District will provide domestic water service. The Los Angeles County Sanitation District No. 18 will provide domestic sewer service.
7. The property currently contains a single-family house that is to remain and a detached garage that is to be removed. An attached two car garage is proposed to be added to the single-family house that is to remain. Small portions of this house are to be removed to meet a five-foot setback from the proposed property line and to make room for the attached garage. No grading is proposed as part of this project.
8. The surrounding land uses are mostly single-family residences. There is also a private school to the south and a mobile home park to the west.
9. The subject property is zoned R-A-6,000 (Residential Agricultural – 6,000 Square Feet Minimum Required Lot Area). The R-A-6,000 zone was adopted by Ordinance No. 5450 and became effective on January 12, 1950. The Southeast Whittier Zoned District was adopted by Ordinance No. 5317 and became effective on May 19, 1949.
10. The majority of the properties on all sides of the subject property are zoned R-A-6,000. To the east, there are properties zoned R-A-20,000 (Residential Agricultural – 20,000 Square Feet Minimum Lot Area). To the west, there are properties zoned R-2 (Two-Family Residential) and C-3-BE (Unlimited Commercial – Billboard Exclusion).

11. This proposed subdivision is a resubdivision of a portion of Lot No. 58, Block 3 of Tract No. 505, which was recorded on July 16, 1909. According to the Los Angeles County Assessor, the houses located on the subject property were built in 1956.
12. The subject property is designated "1" (Low Density Residential) by the Los Angeles Countywide General Plan ("General Plan"). This category allows a maximum of six dwelling units per acre. PM069228 proposes 5.4 dwelling units per acre. Therefore, this project is consistent with this aspect of the General Plan.
13. The proposed project is required to comply with the development standards of the R-A-6,000 zone. Detached residences are permitted in the R-A zone, pursuant to Section 22.20.410 of the Los Angeles County Code ("County Code"). Each proposed lot complies with the requirement that it have at least 6,000 square feet of net area.
14. The Tentative Parcel Map dated August 20, 2008 depicts two residential parcels on 0.37 gross acres (0.30 net acres). Each of the parcels is proposed to be 50 feet wide and 131.8 feet deep, so each parcel will have a net area of 6,590 square feet (0.15 net acres). The subject property is on the southeast side of Victoria Avenue, a 60-foot wide public street. The two proposed parcel would take access from Victoria Avenue via separate driveways. There is currently a U-shaped driveway that will be removed. The tentative map shows an existing house and detached garage. The house is proposed to remain on proposed Parcel No. 1, but portions of the house, including a covered patio, will be removed to meet a five foot setback from the proposed center property line. A portion of the front of the house will also be removed to make room for a new attached garage. The existing detached garage will be removed. No grading is proposed as part of this project.
15. An email from Don Tran of the Los Angeles County Sherriff Department ("Sherriff Department") was received, stating that the Sherriff Department had reviewed the project documentation and has no comments on this proposed project. Staff also received one telephone call from a resident of South Whittier. She objected to the project because she felt that the proposed parcels were too small.
16. At the November 2, 2010 public hearing, the Hearing Officer heard a staff presentation and a presentation from the applicant's representative.
17. At the November 2, 2010 public hearing, after hearing all testimony, the Hearing Officer closed the public hearing and approved Tentative Parcel Map No. 069228.

18. This subdivision is exempt from the Low Impact Development Ordinance since it was deemed complete on December 20, 2007, prior to the adoption of this Ordinance in 2008.
19. Future development on the subject property must comply with the Los Angeles County Green Building, Drought-Tolerant Landscaping, and Low Impact Development ("LID") Ordinances, as applicable, prior to building permit issuance.
20. The proposed land division and the provisions for its design and improvement to be consistent with the goals and policies of the General Plan. The land division promotes the efficient use of land through a more concentrated pattern of urban development.
21. The two parcels are both proposed to be 50 feet wide by 131.8 feet deep. This size is consistent with the lots that are on the same block and across the street from the subject property. These lots range from 50 to 67 feet wide and from 116 to 131.8 feet deep.
22. The proposed land division is compatible with surrounding land use patterns.
23. The site is physically suitable for the land division and density being proposed. The property is relatively level and has adequate building sites to be developed in accordance with the County grading ordinance, has access to a County-maintained street, will be served by public sewers, and will be provided with water supplies and distribution facilities to meet anticipated domestic and fire protection needs.
24. The design of the subdivision and the type of improvements proposed will not cause serious public health problems, since sewage disposal, storm drainage, fire protection, and geological and soils factors are addressed in the conditions of approval.
25. The design of the subdivision and the proposed improvements will not cause substantial environmental damage or substantial and unavoidable injury to fish or wildlife or their habitat. The subject property is not located in a Significant Ecological Area and does not contain any stream courses or high-value riparian habitat.
26. The design of the subdivision provides to the extent feasible, for future passive or natural heating or cooling opportunities therein.
27. The division of the property in the manner set forth on this map will not unreasonably interfere with the free and complete exercise of public entity and/or public utility rights-of-way and/or easements within this map, since the design as

set forth in the conditions of approval and shown on the tentative map, provide adequate protection for any such easements.

28. Pursuant to Article 3.5 of the Subdivision Map Act, the proposed subdivision does not contain or front upon any public waterway, river, stream, coastline, shoreline, lake or reservoir.
29. The discharge of sewage from this land division into the public sewer system will not violate the requirements of the California Regional Water Quality Control Board pursuant to Division 7 (Commencing with Section 13000) of the California Water Code.
30. The housing and employment needs of the region were considered and balanced against the public service needs of local residents and available fiscal and environmental resources when the project was determined to be consistent with the General Plan.
31. A Negative Declaration has been recommended for this project pursuant to the California Environmental Quality Act ("CEQA") and the Los Angeles County Environmental Guidelines. It was determined that this project will not exceed the established threshold criteria for any environmental/service factor and, as a result, will not have a significant effect on the physical environment.
32. This project does not have "no effect" on fish and wildlife resources. Therefore, the project is not exempt from California Department of Fish and Game fees pursuant to Section 711.4 of the California Fish and Game Code.
33. Approval of this subdivision is conditioned on the subdivider's compliance with the attached conditions of approval.
34. The location of the documents and other materials constituting the record of proceedings upon which the Hearing Officer's decision is based in this matter is the Los Angeles Department of Regional Planning ("Regional Planning"), 13th Floor, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. The custodian of such documents and materials shall be the Section Head of the Land Divisions Section, Regional Planning.

**THEREFORE, THE HEARING OFFICER**

Adopts the Negative Declaration and approves Tentative Parcel Map No. 069228 subject to the attached conditions and recommendations of the Los Angeles County Subdivision Committee.

**DRAFT CONDITIONS:**

1. The subdivider shall conform to the applicable requirements of Titles 21 and 22 of the Los Angeles County Code ("County Code") including the area requirements of the R-A-6,000 (Residential Agricultural – 6,000 Square Feet Minimum Required Lot Area) zone.
2. A final parcel map is required for this subdivision. A parcel map waiver is not allowed.
3. The subdivider shall pay Regional Planning an initial deposit of \$1,000, from which the actual costs of the review of the final map shall be billed and deducted. The subdivider shall also pay Regional Planning supplemental deposits, should such additional funds be required to complete the review of the final map.
4. All future development on the proposed parcel shall comply with the Los Angeles County Green Building Ordinance, Low Impact Development Ordinance, and Drought-Tolerant Landscaping Ordinance prior to building permit issuance.
5. The subdivider shall remove the existing detached garage, existing concrete pad, covered patio, and portions of the house as noted on the tentative map. The subdivider shall also remove U-shaped driveway and construct the new attached garage. The subdivider shall provide proof of removal and proof of construction prior to final map approval. The subdivider shall submit demolition permit(s), and photos of the subject property after removal, building permits, and photos of the site after construction, all prior to final map approval.
6. Pursuant to County Code Section 21.32.195, the subdivider or successor in interest shall plant at least one tree of a non-invasive species in the front yard of each parcel, for a total of two trees. The location and the species of said trees shall be incorporated into a site plan or landscape plan. Prior to final map approval, the site/landscaping plan shall be approved by Regional Planning, and a bond shall be posted with the Los Angeles County Department of Public Works or other verification shall be submitted to the satisfaction of Regional Planning to ensure the planting of the required trees.
7. Pursuant to Chapter 22.72 of the County Code, the subdivider or his successor in interest shall pay a fee to the Los Angeles County Librarian ("Librarian") prior to issuance of any building permit, as this project's contribution to mitigating impacts on the library system in the West San Gabriel Valley Planning Area, in the amount required by Chapter 22.72 at the time of payment (currently \$815.00 per dwelling unit) and provide proof of payment to the Department of Regional Planning. The fee is subject to adjustment as provided for in applicable local and State law. The subdivider may contact the Librarian at (562) 940-8450 regarding payment of fees.

8. For the posting of any performance bonds for conditions herein, inspections related to the verification of improvement(s) installation and/or construction shall be conducted by Regional Planning. Upon request for a bond release, the subdivider shall pay the amount charged for bond release inspections, which shall be the amount equal to the recovery cost at the time of payment (currently \$1,748).
9. Within three days of tentative map approval, the subdivider or successor in interest shall remit processing fees (currently \$2,085.25) payable to the County of Los Angeles in connection with the filing and posting of a Notice of Determination in compliance with Section 21152 of the California Public Resources Code and Section 711 of the California Fish and Game Code to defray the costs of fish and wildlife protection and management incurred by the California Department of Fish and Game. No project subject to this requirement is final, vested or operative until the fee is paid.
10. The subdivider shall defend, indemnify, and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void, or annul this approval, which is brought within the applicable time period of Government Code Section 66499.37 or any other applicable limitation period. The County shall promptly notify the subdivider of any claim, action, or proceeding and the County shall fully cooperate in the defense. If the County fails to promptly notify the subdivider of any claim, action, or proceedings, or if the local agency fails to cooperate fully in the defense, the subdivider shall not therefore be responsible to defend, indemnify, or hold harmless the local agency.
11. In the event that any claim, action, or proceeding as described in the condition above is filed against the County, the subdivider shall within ten days of the filing pay Regional Planning an initial deposit of \$5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in Regional Planning's cooperation in the defense, including but not limited to depositions, testimony, and other assistance to the subdivider or subdivider's counsel. The subdivider shall pay the following supplemental deposits, from which the actual costs shall be billed and deducted:
  - a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the subdivider shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to the completion of the litigation.

- b. At the sole discretion of the subdivider, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

The cost of the collection and duplication of records and other related documents will be paid by the subdivider according to County Code Section 2.170.010.

Except as expressly modified herein above, this approval is subject to all those conditions set forth in the attached reports recommended to the Los Angeles County Subdivision Committee, which consists of Public Works, Los Angeles County Fire Department, Los Angeles County Department of Parks and Recreation, and the Los Angeles County Department of Public Health, in addition to Regional Planning.

**DRAFT**

The following reports consisting of 9 pages are the recommendations of Public Works.

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Details and notes shown on the tentative map are not necessarily approved. Any details or notes which may be inconsistent with requirements of ordinances, general conditions of approval, or Department policies must be specifically approved in other conditions, or ordinance requirements are modified to those shown on the tentative map upon approval by the Advisory agency.
2. Easements are tentatively required, subject to review by the Director of Public Works to determine the final locations and requirements.
3. Easements shall not be granted or recorded within areas proposed to be granted, dedicated, or offered for dedication for public streets, highways, access rights, building restriction rights, or other easements until after the final map is filed with the Registrar-Recorder/County Clerk's Office. If easements are granted after the date of tentative approval, a subordination must be executed by the easement holder prior to the filing of the final map.
4. In lieu of establishing the final specific locations of structures on each lot/parcel at this time, the owner, at the time of issuance of a grading or building permit, agrees to develop the property in conformance with the County Code and other appropriate ordinances such as the Building Code, Plumbing Code, Grading Ordinance, Highway Permit Ordinance, Mechanical Code, Zoning Ordinance, Undergrounding of Utilities Ordinance, Water Ordinance, Sanitary Sewer and Industrial Waste Ordinance, Electrical Code, and Fire Code. Improvements and other requirements may be imposed pursuant to such codes and ordinances.
5. All easements existing at the time of final map approval must be accounted for on the approved tentative map. This includes the location, owner, purpose, and recording reference for all existing easements. If an easement is blanket or indeterminate in nature, a statement to that effect must be shown on the tentative map in lieu of its location. If all easements have not been accounted for, submit a corrected tentative map to the Department of Regional Planning for approval.
6. Adjust, relocate, and/or eliminate lot lines, lots, streets, easements, grading, geotechnical protective devices, and/or physical improvements to comply with ordinances, policies, and standards in effect at the date the County determined the application to be complete all to the satisfaction of Public Works.
7. Quitclaim or relocate easements running through proposed structures.

8. Remove portions of the existing buildings as shown on the tentative map prior to final map approval. Construct a new garage for Parcel 1 prior to final map approval. Building permits are required from the Building and Safety office. After approval of the new garage, remove the existing garage on Parcel 2 for Parcel 1 as shown on the tentative map prior to final map approval. Demolition permits are required from the Building and Safety office.
9. A final parcel map must be processed through the Director of Public Works prior to being filed with the Registrar-Recorder/County Clerk's Office.
10. Prior to submitting the parcel map to the Director of Public Works for examination pursuant to Section 66442 of the Government Code, obtain clearances from all affected Departments and Divisions, including a clearance from the Subdivision Mapping Section of the Land Development Division of Public Works for the following mapping items; mathematical accuracy; survey analysis; and correctness of certificates, signatures, etc.
11. If signatures of record title interests appear on the final map, a preliminary guarantee is needed. A final guarantee will be required at the time of filing of the final map with the Registrar-Recorder/County Clerk's Office. If said signatures do not appear on the final map, a title report/guarantee is needed showing all fee owners and interest holders and this account must remain open until the final parcel map is filed with the Registrar-Recorder/County Clerk's Office.
12. Within 30 days of the approval date of this land use entitlement or at the time of first plan check submittal, the applicant shall deposit the sum of \$2,000 (Minor Land Divisions) or \$5,000 (Major Land Divisions) with Public Works to defray the cost of verifying conditions of approval for the purpose of issuing final map clearances. This deposit will cover the actual cost of reviewing conditions of approval for Conditional Use Permits, Tentative Tract and Parcel Maps, Vesting Tentative Tract and Parcel Maps, Oak Tree Permits, Specific Plans, General Plan Amendments, Zone Changes, CEQA Mitigation Monitoring Programs and Regulatory Permits from State and Federal Agencies (Fish and Game, USF&W, Army Corps, RWQCB, etc.) as they relate to the various plan check activities and improvement plan designs. In addition, this deposit will be used to conduct site field reviews and attend meetings requested by the applicant and/or his agents for the purpose of resolving technical issues on condition compliance as they relate to improvement plan design, engineering studies, highway alignment studies and tract/parcel map boundary, title and easement issues. When 80% of the deposit is expended, the applicant will be required to provide additional funds to restore the initial deposit. Remaining balances in the deposit account will be refunded upon final map recordation.



**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS**

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
WWW.DPW.LACOUNTY.GOV

TRACT NO.: 69228

TENTATIVE MAP DATE: 08/20/08

**STORM DRAIN SECTION CONDITIONS OF APPROVAL, PHONE: (626) 458-4921**

1. Drainage analysis may be required prior to grading or building permit.

Name

A handwritten signature in black ink, consisting of several loops and a long tail.

Date

9/3/08

Phone

(626) 458-4921

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
LAND DEVELOPMENT DIVISION – GRADING  
PARCEL MAP NO. 069228

Page 1/1

TENTATIVE MAP DATED 08-20-2008

1. Approval of this map pertaining to grading is recommended.

*wmb*  
Name *[Signature]* Date *9/16/08* Phone (626) 458-4921  
P:\ldpub\SUBPCHECK\Grading\Tentative Map Reviews\069228 rev1.doc

County of Los Angeles Department of Public Works  
GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION  
GEOLOGIC REVIEW SHEET  
900 So. Fremont Ave., Alhambra, CA 91803  
TEL. (626) 458-4925

DISTRIBUTION  
\_\_\_\_ Geologist  
1 Soils Engineer  
1 GMED File  
1 Subdivision

TENTATIVE PARCEL MAP 69228  
SUBDIVIDER Orozco  
ENGINEER Olson & DeTilla & Associates  
GEOLOGIST \_\_\_\_\_  
SOILS ENGINEER GSS Engineering, Inc.

TENTATIVE MAP DATED 8/20/08  
LOCATION Victoria Avenue, South Whittier  
REPORT DATE \_\_\_\_\_  
REPORT DATE 4/15/08 (GSS-1126-1)

**[X] TENTATIVE MAP FEASIBILITY IS RECOMMENDED FOR APPROVAL. PRIOR TO FILING THE FINAL LAND DIVISION MAP, THE FOLLOWING CONDITIONS MUST BE FULFILLED:**

- The final map must be approved by the Geotechnical and Materials Engineering Division (GMED) to assure that all geotechnical factors have been properly evaluated.
- A grading plan must be geotechnically approved by the GMED. This grading plan must be based on a detailed engineering geology report and/or soils engineering report and show all recommendations submitted by them. It must also agree with the tentative map and conditions as approved by the Planning Commission. If the subdivision is to be recorded prior to the completion and acceptance of grading, corrective geologic bonds will be required.
- All geologic hazards associated with this proposed development must be eliminated,  
or  
delineate restricted use areas, approved by the consultant geologist and/or soils engineer, to the satisfaction of the Geology and Soils Sections, and dedicate to the County the right to prohibit the erection of buildings or other structures within the restricted use areas.
- A statement entitled: "Geotechnical Note(s), Potential Building Site: For grading and corrective work requirements for access and building areas for Lot(s) No(s). 2 refer to the Soils Report(s) by GSS Engineering, Inc., dated April 15, 2008"
- The Soils Engineering review dated 11/16/08 is attached.

**[X] TENTATIVE MAP IS APPROVED FOR FEASIBILITY. THE FOLLOWING INFORMATION IS APPLICABLE TO THIS DIVISION OF LAND:**

- This project may not qualify for a waiver of final map under section 21.48.140 of the Los Angeles County Title 21 Subdivision Code.
- The subdivider is advised that approval of this division of land is contingent upon the installation and use of a sewer system.
- A soils engineering reports may be required prior to approval of building or grading plans.
- Groundwater is less than 10 feet from the ground surface on lots \_\_\_\_\_
- The Soils Engineering review dated 11/16/08 is attached.

Prepared by  Reviewed by \_\_\_\_\_ Date November 19, 2008  
Karin Burger

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION

SOILS ENGINEERING REVIEW SHEET

Address: 900 S. Fremont Ave., Alhambra, CA 91803  
Telephone: (626) 458-4925  
Fax: (626) 458-4913

District Office 4.0  
PCA GMPH  
Sheet 1 of 1

Tentative Parcel Map 69228  
Location Victoria Avenue, South Whittier  
Developer/Owner Orozco  
Engineer/Architect Olson & DeTilla & Associates  
Soils Engineer GSS Engineering, Inc. (GSS-1126-1)  
Geologist —

DISTRIBUTION:

Drainage  
 Grading  
 Geo/Soils Central File  
 District Engineer  
 Geologist  
 Soils Engineer  
 Engineer/Architect

Review of:

Revised Tentative Parcel Map Dated by Regional Planning 8/20/08  
Soils Engineering Report Dated 4/15/08  
Previous Review Sheet Dated 10/11/08

ACTION:

Tentative Map feasibility is recommended for approval, subject to conditions below:

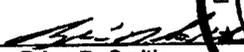
REMARKS:

At the grading plan stage, submit two sets of grading plans to the Soils Section for verification of compliance with County codes and policies.

NOTE(S) TO THE PLAN CHECKER/BUILDING AND SAFETY ENGINEER:

ON-SITE SOILS ARE CONSIDERED MODERATELY CORROSIVE TO FERROUS METALS.

Prepared by \_\_\_\_\_

  
Brian D. Smith



Date 11/16/08

Please complete a Customer Service Survey at <http://dpw.lacounty.gov/go/gmedsurvey>.

**NOTICE:** Public safety, relative to geotechnical subsurface exploration, shall be provided in accordance with current codes for excavations, inclusive of the Los Angeles County Code, Chapter 11.48, and the State of California, Title 8, Construction Safety Orders.

P:\gmpub\Soils Review\Smith\PR 69228, Victoria Avenue, South Whittier, TPM-A\_4.doc

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Close any unused driveway with curb, gutter, and sidewalk along the property frontage on Victoria Avenue.
2. Any construction of new parkway improvements (sidewalk, driveway, landings, etc.) that either serve or form a part of a Pedestrian Access Route shall meet the current Americans with Disabilities Act (ADA) requirements along the property frontage on Victoria Avenue to the satisfaction of Public Works.
3. Plant street trees along the property frontage on Victoria Avenue to the satisfaction of Public Works.
4. Underground all new utility lines to the satisfaction of Public Works and Southern California Edison. Please contact Construction Division at (626) 458-3129 for new location of any above ground utility structure in the parkway.
5. Comply with street lighting comments from our Traffic and lighting Division.

  
Prepared by Allan Chan  
pm69228r-rev1.doc

Phone (626) 458-4921

Date 09-28-2008

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
LAND DEVELOPMENT DIVISION - SEWER  
PARCEL MAP NO. 69228 (Rev.)

Page 1/1

TENTATIVE MAP DATED 08-20-2008

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

Approved without conditions. There is existing sewer in the area.

  
Prepared by Tony Khalkhali  
pm69228s-rev1.doc

Phone (626) 458-4921

Date 09-22-2008

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Water service to each parcel must be located within the same parcel it serves.
2. A water system maintained by the water purveyor, with appurtenant facilities to serve all parcels in the land division, must be provided. The system shall include fire hydrants of the type and location (both on-site and off-site) as determined by the Fire Department. The water mains shall be sized to accommodate the total domestic and fire flows.
3. There shall be filed with Public Works a statement from the water purveyor indicating that the water system will be operated by the purveyor, and that under normal conditions, the system will meet the requirements for the and division, and that water service will be provided to each parcel.

  
Prepared by Lana Radle  
pm69228w-rev1.doc

Phone (626) 458-4921

Date 09-22-2008



COUNTY OF LOS ANGELES  
FIRE DEPARTMENT

5823 Rickenbacker Road  
Commerce, California 90040

CONDITIONS OF APPROVAL FOR SUBDIVISION - UNINCORPORATED

Subdivision: PM 69228 Map Date August 20, 2008

C.U.P. \_\_\_\_\_ Vicinity Map 0569B

- FIRE DEPARTMENT HOLD** on the tentative map shall remain until verification from the Los Angeles County Fire Dept. Planning Section is received, stating adequacy of service. Contact (323) 881-2404.
- Access shall comply with Title 21 (County of Los Angeles Subdivision Code) and Section 902 of the Fire Code, which requires all weather access. All weather access may require paving.
- Fire Department access shall be extended to within 150 feet distance of any exterior portion of all structures.
- Where driveways extend further than 150 feet and are of single access design, turnarounds suitable for fire protection equipment use shall be provided and shown on the final map. Turnarounds shall be designed, constructed and maintained to insure their integrity for Fire Department use. Where topography dictates, turnarounds shall be provided for driveways that extend over 150 feet in length.
- The private driveways shall be indicated on the final map as "Private Driveway and Firelane" with the widths clearly depicted. Driveways shall be maintained in accordance with the Fire Code.
- Vehicular access must be provided and maintained serviceable throughout construction to all required fire hydrants. All required fire hydrants shall be installed, tested and accepted prior to construction.
- This property is located within the area described by the Fire Department as "Very High Fire Hazard Severity Zone" (formerly Fire Zone 4). A "Fuel Modification Plan" shall be submitted and approved prior to final map clearance. (Contact: Fuel Modification Unit, Fire Station #32, 605 North Angeleno Avenue, Azusa, CA 91702-2904, Phone (626) 969-5205 for details).
- Provide Fire Department or City approved street signs and building access numbers prior to occupancy.
- Additional fire protection systems shall be installed in lieu of suitable access and/or fire protection water.
- The final concept map, which has been submitted to this department for review, has fulfilled the conditions of approval recommended by this department for access only.
- These conditions must be secured by a C.U.P. and/or Covenant and Agreement approved by the County of Los Angeles Fire Department prior to final map clearance.
- The Fire Department has no additional requirements for this division of land.

Comments: No on-site access required.

By Inspector: Juan C. Padilla Date October 15, 2008



COUNTY OF LOS ANGELES

FIRE DEPARTMENT

5823 Rickenbacker Road
Commerce, California 90040

WATER SYSTEM REQUIREMENTS - UNINCORPORATED

Subdivision No. PM 69228 Tentative Map Date August 20, 2008

Revised Report

- Checkboxes for fire requirements: County Forester prohibition, fire flow for public/private hydrants, hydrant requirements, and installation details.

Comments: Per fire flow test conducted by Orchard Dale Water District dated 05-01-08, the existing fire hydrant is adequate.

All hydrants shall be installed in conformance with Title 20, County of Los Angeles Government Code and County of Los Angeles Fire Code, or appropriate city regulations.

By Inspector Juan C. Padilla Date October 15, 2008



**LOS ANGELES COUNTY  
DEPARTMENT OF PARKS AND RECREATION**



**PARK OBLIGATION REPORT**

Tentative Map #	<b>69228</b>	DRP Map Date:	<b>08/20/2008</b>	SCM Date:	<b>/ /</b>	Report Date:	<b>10/19/2010</b>
Park Planning Area #	<b>2</b>	<b>SOUTH WHITTIER / EAST LA MIRADA</b>				Map Type: <b>REV. (REV RECD)</b>	

Total Units  = Proposed Units  + Exempt Units

Sections 21.24.340, 21.24.350, 21.28.120, 21.28.130, and 21.28.140, the County of Los Angeles Code, Title 21, Subdivision Ordinance provide that the County will determine whether the development's park obligation is to be met by:

- 1) the dedication of land for public or private park purpose or,
- 2) the payment of in-lieu fees or,
- 3) the provision of amenities or any combination of the above.

The specific determination of how the park obligation will be satisfied will be based on the conditions of approval by the advisory agency as recommended by the Department of Parks and Recreation.

Park land obligation in acres or in-lieu fees:

ACRES:	<b>0.01</b>
IN-LIEU FEES:	<b>\$2,380</b>

Conditions of the map approval:

The park obligation for this development will be met by:

The payment of \$2,380 in-lieu fees.

Trails:

No trails.

Comments:

\*\*\*The In-Lieu Fee has been updated to \$2,380 from \$2,361 to reflect the fee schedule at the time Map 69228 was advertised for public hearing in September 2010.

\*\*\*Advisory:

The Representative Land Values (RLVs) in Los Angeles County Code (LACC) Section 21.28.140 are used to calculate park fees and are adjusted annually, based on changes in the Consumer Price Index. The new RLVs become effective July 1<sup>st</sup> of each year and may apply to this subdivision map if first advertised for hearing before either a hearing officer or the Regional Planning Commission on or after July 1<sup>st</sup> pursuant to LACC Section 21.28.140, subsection 3. Accordingly, the park fee in this report is subject to change depending upon when the subdivision is first advertised for public hearing.

Please contact Clement Lau at (213) 351-5120 or Sheela Mathai at (213) 351-5121, Department of Parks and Recreation, 510 South Vermont Avenue, Los Angeles, CA 90020 for further information or to schedule an appointment to make an in-lieu fee payment.

For information on Hiking and Equestrian Trail requirements, please contact the Trails Coordinator at (213) 351-5134.

By:   
James Barber, Land Acquisition & Development Section

Supv D 4th  
October 19, 2010 16:39:49  
QMB02F.FRX



**LOS ANGELES COUNTY  
DEPARTMENT OF PARKS AND RECREATION**



**PARK OBLIGATION WORKSHEET**

Tentative Map #	69228	DRP Map Date: 08/20/2008	SMC Date: / /	Report Date: 10/19/2010
Park Planning Area #	2	SOUTH WHITTIER / EAST LA MIRADA		Map Type: REV. (REV RECD)

The formula for calculating the acreage obligation and or in-lieu fee is as follows:

**(P)people x (0.003) Ratio x (U)nits = (X) acres obligation**

**(X) acres obligation x RLV/Acre = In-Lieu Base Fee**

- Where: P = Estimate of number of People per dwelling unit according to the type of dwelling unit as determined by the 2000 U.S. Census\*. Assume \* people for detached single-family residences; Assume \* people for attached single-family (townhouse) residences, two-family residences, and apartment houses containing fewer than five dwelling units; Assume \* people for apartment houses containing five or more dwelling units; Assume \* people for mobile homes.
- Ratio = The subdivision ordinance provides a ratio of 3.0 acres of park land for each 1,000 people generated by the development. This ratio is calculated as "0.0030" in the formula.
- U = Total approved number of Dwelling Units.
- X = Local park space obligation expressed in terms of acres.
- RLV/Acre = Representative Land Value per Acre by Park Planning Area.

Total Units  = Proposed Units  + Exempt Units

	People*	Ratio 3.0 Acres / 1000 People	Number of Units	Acre Obligation
Detached S.F. Units	3.68	0.0030	1	0.01
M.F. < 5 Units	4.06	0.0030	0	0.00
M.F. >= 5 Units	2.95	0.0030	0	0.00
Mobile Units	2.02	0.0030	0	0.00
Exempt Units			1	
Total Acre Obligation =				0.01

Park Planning Area = 2 SOUTH WHITTIER / EAST LA MIRADA

Ratio	Acre Obligation	RLV/Acre	In-Lieu Base Fee
@(0.0030)	0.01	\$238,039	\$2,380

Lot #	Provided Space	Provided Acres	Credit (%)	Acre Credit	Land
None					
Total Provided Acre Credit:				0.00	

Acre Obligation	Public Land Crdt	Priv. Land Crdt	Net Obligation	RLV/Acre	In-Lieu Fee Due
0.01	0.00	0.00	0.01	\$238,039	\$2,380



COUNTY OF LOS ANGELES  
**Public Health**

**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Acting Chief Deputy

**ANGELO J. BELLOMO, REHS**  
Director of Environmental Health

**ALFONSO MEDINA, REHS**  
Director of Environmental Protection Bureau

**Swati Bhatt, REHS**  
LAND USE PROGRAM, Chief EHS  
5050 Commerce Drive  
Baldwin Park, California 91706  
TEL (626) 430-5380 • FAX (626) 813-3016

Josh



BOARD OF SUPERVISORS

**Gloria Molina**  
First District

**Yvonne B. Burke**  
Second District

**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

September 25, 2008

RFS No. 08-0026133

Parcel Map No. 069228

Vicinity: South Whittier

Tentative Parcel Map Date: August 20, 2008 (1<sup>st</sup> Revision)

The County of Los Angeles Department of Public Health has no objection to this subdivision and **Tentative Parcel Map 069228** is cleared for public hearing. The following conditions still apply and are in force:

1. Potable water will be supplied by **Orchard Dale Water District**, a public water company.
2. Sewage disposal will be provided through the public sewer and wastewater treatment facilities of the **Los Angeles County Sanitation District #18** as proposed.

If you have any questions or need additional information, please contact me at (626) 430-5380.

Respectfully,

Becky Valenti, E.H.S. IV  
Land Use Program

COUNTY OF LOS ANGELES  
DEPARTMENT OF REGIONAL PLANNING  
320 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

**NEGATIVE DECLARATION**

**PROJECT NUMBER:** PM 069228/RENV200700157

1. DESCRIPTION:

*Application parcel map to subdivide one lot into two. Subdivision will result in the creation of two single-family lots of 6,590 square feet each. Lot 1 will contain the existing single-family house. The existing garage, which is currently on what will become Lot 2, will be demolished, along with an existing concrete pad. A portion of the single-family house will be removed on the northern side to accommodate a required five foot setback from the new lot line.*

2. LOCATION:

*10630 Victoria Avenue, Whittier, CA 90604*

3. PROPONENT:

Manuel Orozco  
8347 Lexington & Gallatin Road  
Pico Rivera, CA 90660

4. **FINDINGS OF NO SIGNIFICANT EFFECT:**

BASED ON THE ATTACHED INITIAL STUDY, IT HAS BEEN DETERMINED THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.

5. **LOCATION AND CUSTODIAN OF RECORD OF PROCEEDINGS:**

**THE LOCATION AND CUSTODIAN OF THE RECORD OF PROCEEDINGS ON WHICH ADOPTION OF THIS NEGATIVE DECLARATION IS BASED IS: DEPARTMENT OF REGIONAL PLANNING, 320 WEST TEMPLE STREET, LOS ANGELES, CA 90012**

**PREPARED BY:** Anthony Curzi AC

**DATE:** November 20, 2007



**\*\*\* INITIAL STUDY \*\*\***

**COUNTY OF LOS ANGELES  
DEPARTMENT OF REGIONAL PLANNING**

GENERAL INFORMATION

I.A. Map Date: 09/26/07 Staff Member: Anthony Curzi

Thomas Guide: 707-D5 USGS Quad: Whittier

Location: 10630 Victoria Avenue, Whittier, CA 90604

Description of Project: Application for parcel map to subdivide one lot into two. Subdivision will result in the creation of two single-family lots of 6,590 square feet each. Lot 1 will contain the existing single-family house. The existing garage, which is currently on what will become Lot 2, will be demolished, along with an existing concrete pad. A portion of the single-family house will be removed on the northern side to accommodate a required five foot setback from the new lot line.

Gross Acres: 0.303

Environmental Setting: Project site is suburban residential. Surrounding land uses consist of single-family homes, a mobile home park, and a school. There is one mature tree in the front but there are no oak trees present.

Zoning: R-A-6000

General Plan: Category 1 Low Density Residential

Community/Area wide Plan: N/A

**Major projects in area:**

PROJECT NUMBER

DESCRIPTION & STATUS

PM 067040

Two single-family lots (pending).

TR 064831

One multi-family lot (five condominiums) on 0.76 acres (pending).

PM 22132

Three single family lots on 0.468 acres (approved).

PM 063130

Two lot subdivision (pending).

TR 54323

Fourteen unit condo conversion (approved).

NOTE: For EIRs, above projects are not sufficient for cumulative analysis.

**REVIEWING AGENCIES**

Responsible Agencies

- None
- Regional Water Quality Control Board
  - Los Angeles Region
  - Lahontan Region
- Coastal Commission
- Army Corps of Engineers

Trustee Agencies

- None
- State Fish and Game
- State Parks

Special Reviewing Agencies

- None
- Santa Monica Mountains Conservancy
- National Parks
- National Forest
- Edwards Air Force Base
- Resource Conservation District of Santa Monica Mtns. Area

Regional Significance

- None
- SCAG Criteria
- Air Quality
- Water Resources
- Santa Monica Mtns. Area

County Reviewing Agencies

- Subdivision Committee
- DPW:

<b>IMPACT ANALYSIS MATRIX</b>		<b>ANALYSIS SUMMARY (See individual pages for details)</b>				
			Less than Significant Impact/No Impact			
			Less than Significant Impact with Project Mitigation			
			Potentially Significant Impact			
<b>CATEGORY</b>	<b>FACTOR</b>	<b>Pg</b>				<b>Potential Concern</b>
<b>HAZARDS</b>	1. Geotechnical	5	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	2. Flood	6	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	3. Fire	7	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	4. Noise	8	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>RESOURCES</b>	1. Water Quality	9	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	2. Air Quality	10	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	3. Biota	11	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	4. Cultural Resources	12	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	5. Mineral Resources	13	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	6. Agriculture Resources	14	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	7. Visual Qualities	15	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>SERVICES</b>	1. Traffic/Access	16	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	2. Sewage Disposal	17	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	3. Education	18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	4. Fire/Sheriff	19	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	5. Utilities	20	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>OTHER</b>	1. General	21	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	2. Environmental Safety	22	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	3. Land Use	23	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	4. Pop/Hous./Emp./Rec.	24	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	5. Mandatory Findings	25	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**Environmental Finding:**

FINAL DETERMINATION: On the basis of this Initial Study, the Department of Regional Planning finds that this project qualifies for the following environmental document:

NEGATIVE DECLARATION, inasmuch as the proposed project will not have a significant effect on the environment.

An Initial Study was prepared on this project in compliance with the State CEQA Guidelines and the environmental reporting procedures of the County of Los Angeles. It was determined that this project will not exceed the established threshold criteria for any environmental/service factor and, as a result, will not have a significant effect on the physical environment.

MITIGATED NEGATIVE DECLARATION, in as much as the changes required for the project will reduce impacts to insignificant levels (see attached discussion and/or conditions).

An Initial Study was prepared on this project in compliance with the State CEQA Guidelines and the environmental reporting procedures of the County of Los Angeles. It was originally determined that the proposed project may exceed established threshold criteria. The applicant has agreed to modification of the project so that it can now be determined that the project will not have a significant effect on the physical environment. The modification to mitigate this impact(s) is identified on the Project Changes/Conditions Form included as part of this Initial Study.

ENVIRONMENTAL IMPACT REPORT\*, inasmuch as there is substantial evidence that the project may have a significant impact due to factors listed above as "significant".

At least one factor has been adequately analyzed in an earlier document pursuant to legal standards, and has been addressed by mitigation measures based on the earlier analysis as described on the attached sheets (see attached Form DRP/IA 101). The Addendum EIR is required to analyze only the factors changed or not previously addressed.

Reviewed by: Anthony Curzi *Anthony Curzi* Date: November <sup>20</sup>~~12~~, 2007

Approved by: Paul McCarthy *Paul McCarthy* Date: November <sup>20</sup>~~12~~, 2007

This proposed project is exempt from Fish and Game CEQA filling fees. There is no substantial evidence that the proposed project will have potential for an adverse effect on wildlife or the habitat upon which the wildlife depends. (Fish & Game Code 753.5).

Determination appealed – see attached sheet.

\*NOTE: Findings for Environmental Impact Reports will be prepared as a separate document following the public hearing on the project.



**HAZARDS - 2. Flood**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the major drainage course, as identified on USGS quad sheets by a dashed line, located on the project site?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project site located within or does it contain a floodway, floodplain, or designated flood hazard zone?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project site located in or subject to high mudflow conditions?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project contribute or be subject to high erosion and debris deposition from run-off?
e.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project substantially alter the existing drainage pattern of the site or area?
f.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors (e.g., dam failure)?

**STANDARD CODE REQUIREMENTS**

Building Ordinance No. 2225 – Section 308A     Ordinance No. 12,114 (Floodways)

Approval of Drainage Concept by DPW

**MITIGATION MEASURES**

**OTHER CONSIDERATIONS**

Lot Size     Project Design

**CONCLUSION**

Considering the above information, could the project have a significant impact (individually or cumulatively) on, or be impacted by **flood (hydrological)** factors?

Potentially significant     Less than significant with project mitigation     Less than significant/No impact

### HAZARDS - 3. Fire

#### SETTING/IMPACTS

- |    | Yes                      | No                                  | Maybe                    |  |
|----|--------------------------|-------------------------------------|--------------------------|--|
| a. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Is the project site located in a Very High Fire Hazard Severity Zone (Fire Zone 4)?  |
| b. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Is the project site in a high fire hazard area and served by inadequate access due to lengths, width, surface materials, turnarounds or grade?           |
| c. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the project site have more than 75 dwelling units on a single access in a high fire hazard area?  |
| d. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Is the project site located in an area having inadequate water and pressure to meet fire flow standards?   |
| e. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Is the project located in close proximity to potential dangerous fire hazard conditions/uses (such as refineries, flammables, explosives manufacturing)? |
| f. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the proposed use constitute a potentially dangerous fire hazard?  |
| g. | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | Other factors?   |

#### STANDARD CODE REQUIREMENTS

- Water Ordinance No. 7834    Fire Ordinance No. 2947    Fire Regulation No. 8  
 Fuel Modification / Landscape Plan

#### MITIGATION MEASURES

#### OTHER CONSIDERATIONS

- Project Design    Compatible Use

#### CONCLUSION

Considering the above information, could the project have a significant impact (individually or cumulatively) on, or be impacted by **fire hazard** factors?

Potentially significant impact

Less than significant with project mitigation

Less than significant/No



**RESOURCES - 1. Water Quality**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project site located in an area having known water quality problems and proposing the use of individual water wells?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will the proposed project require the use of a private sewage disposal system?
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If the answer is yes, is the project site located in an area having known septic tank limitations due to high groundwater or other geotechnical limitations <i>or</i> is the project proposing on-site systems located in close proximity to a drainage course?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project's associated construction activities significantly impact the quality of groundwater and/or storm water runoff to the storm water conveyance system and/or receiving water bodies?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project's post-development activities potentially degrade the quality of storm water runoff and/or could post-development non-storm water discharges contribute potential pollutants to the storm water conveyance system and/or receiving bodies?
e.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

**STANDARD CODE REQUIREMENTS**

- |  |   |
|--|---|
| <input type="checkbox"/> Industrial Waste Permit           | <input type="checkbox"/> Health Code – Ordinance No.7583, Chapter 5 |
| <input type="checkbox"/> Plumbing Code – Ordinance No.2269 | <input type="checkbox"/> NPDES Permit Compliance (DPW)              |

**MITIGATION MEASURES**

- Lot Size     Project Design     Compatible Use

**OTHER CONSIDERATIONS**

**CONCLUSION**

Considering the above information, could the project have a significant impact (individually or cumulatively) on, or be adversely impacted by, **water quality** problems?

- Potentially significant     Less than significant with project mitigation     Less than significant/No impact

**RESOURCES - 2. Air Quality**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will the proposed project exceed the State's criteria for regional significance (generally (a) 500 dwelling units for residential users or (b) 40 gross acres, 650,000 square feet of floor area or 1,000 employees for non-residential uses)?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the proposal considered a sensitive use (schools, hospitals, parks) and located near a freeway or heavy industrial use?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will the project increase local emissions to a significant extent due to increased traffic congestion or use of a parking structure or exceed AQMD thresholds of potential significance?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will the project generate or is the site in close proximity to sources that create obnoxious odors, dust, and/or hazardous emissions?
e.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project conflict with or obstruct implementation of the applicable air quality plan?
f.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project violate any air quality standard or contribute substantially to an existing or projected air quality violation?
g.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under applicable federal or state ambient air quality standard (including releasing emission which exceed quantitative thresholds for ozone precursors)?
h.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

**STANDARD CODE REQUIREMENTS**

Health and Safety Code – Section 40506

**MITIGATION MEASURES**

Project Design     Air Quality Report

**OTHER CONSIDERATIONS**

**CONCLUSION**

Considering the above information, could the project have a significant impact (individually or cumulatively) on, or be adversely impacted by, **air quality**?

Potentially significant     Less than significant with project mitigation     Less than significant/No impact

**RESOURCES - 3. Biota**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project site located within Significant Ecological Area (SEA), SEA Buffer, or coastal Sensitive Environmental Resource (ESHA, etc.), or is the site relatively undisturbed and natural?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will grading, fire clearance, or flood related improvements remove substantial natural habitat areas?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is a drainage course located on the project site that is depicted on USGS quad sheets by a dashed blue line or that may contain a bed, channel, or bank of any perennial, intermittent or ephemeral river, stream, or lake?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Does the project site contain a major riparian or other sensitive habitat (e.g. coastal sage scrub, oak woodland, sycamore riparian, woodland, wetland, etc.)?
e.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Does the project site contain oak or other unique native trees (specify kinds of trees)?
f.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project site habitat for any known sensitive species (federal or state listed endangered, etc.)?
g.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors (e.g., wildlife corridor, adjacent open space linkage)?

**MITIGATION MEASURES**

Lot Size       Project Design

**OTHER CONSIDERATIONS**

ERB/SEATAC Review       Oak Tree Permit

**CONCLUSION**

Considering the above information, could the project have a significant impact (individually or cumulatively) on, **biotic** resources?

Potentially significant

Less than significant with project mitigation

Less than significant/No impact

**RESOURCES - 4. Archaeological/Historical/Paleontological**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project site in or near an area containing known archaeological resources or containing features (drainage course, spring, knoll, rock outcroppings, or oak trees) that indicate potential archaeological sensitivity?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Does the project site contain rock formations indicating potential paleontological resources?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Does the project site contain known historic structures or sites?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project cause a substantial adverse change in the significance of a historical or archaeological resource as defined in 15064.5?
e.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?
f.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

**MITIGATION MEASURES**

**OTHER CONSIDERATIONS**

Lot Size

Project Design

Phase 1 Archaeology Report

**CONCLUSION**

Considering the above information, could the project leave a significant impact (individually or cumulatively) on **archaeological, historical, or paleontological** resources?

Potentially significant

Less than significant with project mitigation

Less than significant/No impact

**RESOURCES - 5. Mineral Resources**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project result in the loss of availability of a locally important mineral resource discovery site delineated on a local general plan, specific plan or other land use plan?
c.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

**MITIGATION MEASURES**

**OTHER CONSIDERATIONS**

Lot Size       Project Design

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**CONCLUSION**

Considering the above information, could the project leave a significant impact (individually or cumulatively) on **mineral** resources?

Potentially significant       Less than significant with project mitigation       Less than significant/No impact

**RESOURCES - 6. Agriculture Resources**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency to non-agricultural use?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project conflict with existing zoning for agricultural use, or a Williamson Act contract?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project involve other changes in the existing environment that due to their location or nature, could result in conversion of Farmland, to non-agricultural use?
d.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

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**MITIGATION MEASURES**

**OTHER CONSIDERATIONS**

Lot Size

Project Design

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**CONCLUSION**

Considering the above information, could the project leave a significant impact (individually or cumulatively) on **agriculture** resources?

Potentially significant

Less than significant with project mitigation

Less than significant/No impact

**RESOURCES - 7. Visual Qualities**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project site substantially visible from or will it obstruct views along a scenic highway (as shown on the Scenic Highway Element), or is it located within a scenic corridor or will it otherwise impact the viewshed?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project substantially visible from or will it obstruct views from a regional riding or hiking trail?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project site located in an undeveloped or undisturbed area that contains unique aesthetic features?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the proposed use out-of-character in comparison to adjacent uses because of height, bulk, or other features?
e.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project likely to create substantial sun shadow, light or glare problems?
f.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors (e.g., grading or landform alteration)?

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**MITIGATION MEASURES**

**OTHER CONSIDERATIONS**

- Lot Size       Project Design       Visual Report       Compatible Use
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- 
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**CONCLUSION**

Considering the above information, could the project leave a significant impact (individually or cumulatively) on **scenic** qualities?

- Potentially significant       Less than significant with project mitigation       Less than significant/No impact

**SERVICES - 1. Traffic/Access**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Does the project contain 25 dwelling units or more and is it located in an area with known congestion problems (roadway or intersections)?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will the project result in any hazardous traffic conditions?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will the project result in parking problems with a subsequent impact on traffic conditions?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will inadequate access during an emergency (other than fire hazards) result in problems for emergency vehicles or residents/employees in the area?
e.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will the congestion management program (CMP) Transportation Impact Analysis thresholds of 50 peak hour vehicles added by project traffic to a CMP highway system intersection or 150 peak hour trips added by project traffic to a mainline freeway link be exceeded?
f.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project conflict with adopted policies, plans, or program supporting alternative transportation (e.g., bus, turnouts, bicycle racks)?
g.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

**MITIGATION MEASURES**

**OTHER CONSIDERATIONS**

Project Design     Traffic Report

Consultation with Traffic & Lighting Division

**CONCLUSION**

Considering the above information, could the project leave a significant impact (individually or cumulatively) on **traffic/access** factors?

Potentially significant

Less than significant with project mitigation

Less than significant/No impact

**SERVICES - 2. Sewage Disposal**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If served by a community sewage system, could the project create capacity problems at the treatment plant?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project create capacity problems in the sewer lines serving the project site?
c.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

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**STANDARD CODE REQUIREMENTS**

Sanitary Sewers and Industrial Waste – Ordinance No. 6130

Plumbing Code – Ordinance No. 2269

**MITIGATION MEASURES**

**OTHER CONSIDERATIONS**

**CONCLUSION**

Considering the above information, could the project have a significant impact (individually or cumulatively) on the physical environment due to **sewage disposal** facilities?

Potentially significant

Less than significant with project mitigation

Less than significant/No impact

**SERVICES - 3. Education**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project create capacity problems at the district level?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project create capacity problems at individual schools that will serve the project site?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project create student transportation problems?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project create substantial library impacts due to increased population and demand?
e.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

**MITIGATION MEASURES**

**OTHER CONSIDERATIONS**

Site Dedication     Government Code Section 65995     Library Facilities Mitigation Fee

**CONCLUSION**

Considering the above information, could the project have a significant impact (individually or cumulatively) relative to **educational** facilities/services?

Potentially significant

Less than significant with project mitigation

Less than significant/No impact

**SERVICES - 4. Fire/Sheriff Services**

**SETTING/IMPACTS**

Yes No Maybe

- a.  Yes  No  Maybe      Could the project create staffing or response time problems at the fire station or sheriff's substation serving the project site?

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- b.  Yes  No  Maybe      Are there any special fire or law enforcement problems associated with the project or the general area?

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- c.  Yes  No  Maybe      Other factors?

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**MITIGATION MEASURES**

**OTHER CONSIDERATIONS**

Fire Mitigation Fee

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**CONCLUSION**

Considering the above information, could the project have a significant impact (individually or cumulatively) relative to **fire/sheriff** services?

Potentially significant

Less than significant with project mitigation

Less than significant/No impact

**SERVICES - 5. Utilities/Other Services**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project site in an area known to have an inadequate public water supply to meet domestic needs or to have an inadequate ground water supply and proposes water wells?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Is the project site in an area known to have an inadequate water supply and/or pressure to meet fire fighting needs?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project create problems with providing utility services, such as electricity, gas, or propane?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Are there any other known service problem areas (e.g., solid waste)?
e.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services or facilities (e.g., fire protection, police protection, schools, parks, roads)?
f.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

**STANDARD CODE REQUIREMENTS**

Plumbing Code – Ordinance No. 2269       Water Code – Ordinance No. 7834

**MITIGATION MEASURES**

Lot Size       Project Design

**OTHER CONSIDERATIONS**

**CONCLUSION**

Considering the above information, could the project have a significant impact (individually or cumulatively) relative to **utilities** services?

Potentially significant       Less than significant with project mitigation       Less than significant/No impact

**OTHER FACTORS - 1. General**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will the project result in an inefficient use of energy resources?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will the project result in a major change in the patterns, scale, or character of the general area or community?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will the project result in a significant reduction in the amount of agricultural land?
d.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

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**STANDARD CODE REQUIREMENTS**

State Administrative Code, Title 24, Part 5, T-20 (Energy Conservation)

**MITIGATION MEASURES**

**OTHER CONSIDERATIONS**

Lot Size

Project Design

Compatible Use

**CONCLUSION**

Considering the above information, could the project have a significant impact (individually or cumulatively) on the physical environment due to any of the above factors?

Potentially significant

Less than significant with project mitigation

Less than significant/No impact

**OTHER FACTORS - 2. Environmental Safety**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Are any hazardous materials used, transported, produced, handled, or stored on-site?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Are any pressurized tanks to be used or any hazardous wastes stored on-site?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Are any residential units, schools, or hospitals located within 500 feet and potentially adversely affected?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Have there been previous uses that indicate residual soil toxicity of the site or is the site located within two miles downstream of a known groundwater contamination source within the same watershed?
e.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project create a significant hazard to the public or the environment involving the accidental release of hazardous materials into the environment?
f.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project emit hazardous emissions or handle hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?
g.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project be located on a site that is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would create a significant hazard to the public or environment?
h.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project result in a safety hazard for people in a project area located within an airport land use plan, within two miles of a public or public use airport, or within the vicinity of a private airstrip?
i.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan?
j.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

**MITIGATION MEASURES**

Toxic Clean-up Plan

**OTHER CONSIDERATIONS**

**CONCLUSION**

Considering the above information, could the project have a significant impact relative to **public safety**?

Potentially significant

Less than significant with project mitigation

Less than significant/No impact

**OTHER FACTORS - 3. Land Use**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Can the project be found to be inconsistent with the plan designation(s) of the subject property?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Can the project be found to be inconsistent with the zoning designation of the subject property?
c.				Can the project be found to be inconsistent with the following applicable land use criteria:
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hillside Management Criteria?
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SEA Conformance Criteria?
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project physically divide an established community?
e.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

**MITIGATION MEASURES**

**OTHER CONSIDERATIONS**

**CONCLUSION**

Considering the above information, could the project have a significant impact (individually or cumulatively) on the physical environment due to **land use** factors?

- Potentially significant
  Less than significant with project mitigation
  Less than significant/No impact

**OTHER FACTORS - 4. Population/Housing/Employment/Recreation**

**SETTING/IMPACTS**

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project cumulatively exceed official regional or local population projections?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project induce substantial direct or indirect growth in an area (e.g., through projects in an undeveloped area or extension of major infrastructure)?
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project displace existing housing, especially affordable housing?
d.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project result in substantial job/housing imbalance or substantial increase in Vehicle Miles Traveled (VMT)?
e.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Could the project require new or expanded recreational facilities for future residents?
f.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Would the project displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?
g.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other factors?

MITIGATION MEASURES

OTHER CONSIDERATIONS

**CONCLUSION**

Considering the above information, could the project have a significant impact (individually or cumulatively) on the physical environment due to **population, housing, employment, or recreational** factors?

Potentially significant     
  Less than significant with project mitigation     
  Less than significant/No impact

## MANDATORY FINDINGS OF SIGNIFICANCE

Based on this Initial Study, the following findings are made:

	Yes	No	Maybe	
a.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Does the project have the potential to substantially degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal, or eliminate important examples of the major periods of California history or prehistory?
b.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Does the project have possible environmental effects that are individually limited but cumulatively considerable? "Cumulatively considerable" means that the incremental effects of an individual project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.
c.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Will the environmental effects of the project cause substantial adverse effects on human beings, either directly or indirectly?

## CONCLUSION

Considering the above information, could the project have a significant impact (individually or cumulatively) on the environment?

Potentially significant

Less than significant with project mitigation  Less than significant/No impact

## Huntington, Joshua

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**From:** Tran, Don [Dtran@lasd.org]  
**Sent:** Thursday, October 07, 2010 3:06 PM  
**To:** Huntington, Joshua  
**Subject:** FW: 10-076: Tentative Parcel map No. 069228 proposed to create two single family parcels on 0.37 gross acres

Mt. Huntington:

Thank you for including LASD in the notification of the Notice to Intent to Adopt a Negative Declaration for the Project PM069228-(4). The LA County Sheriff Department has reviewed the project documentation and has no comments on the proposed project.

I can be reached for questions/comments.

Regards,  
Don Tran  
LASD-FPB  
626 300-3036

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**From:** Reyes, Alfred M.  
**Sent:** Thursday, October 07, 2010 1:40 PM  
**To:** Tran, Don  
**Cc:** Scroggin, Jeffrey L.  
**Subject:** FW: 10-076: Tentative Parcel map No. 069228 proposed to create two single family parcels on 0.37 gross acres

Mr. Tran. We see no opposition to the proposed plan.

Lt. Al Reyes  
Whittier Service Area Lt.  
Norwalk Station

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**From:** Reyes, Alfred M.  
**Sent:** Thursday, October 07, 2010 12:55 PM  
**To:** Scroggin, Jeffrey L.  
**Subject:** RE: 10-076: Tentative Parcel map No. 069228 proposed to create two single family parcels on 0.37 gross acres

Jeff, unless pat sees different. I have no opposition to the project. Might as well approve it since they are doing it the right way and other people are just doing converted garages against code.

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**From:** Scroggin, Jeffrey L.  
**Sent:** Thursday, October 07, 2010 12:10 PM  
**To:** Reyes, Alfred M.  
**Subject:** FW: 10-076: Tentative Parcel map No. 069228 proposed to create two single family parcels on 0.37 gross acres

Al,

Do you want to handle??

Jeff

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**From:** Tran, Don

**Sent:** Thursday, October 07, 2010 12:03 PM

**To:** Scroggin, Jeffrey L.

**Subject:** 10-076: Tentative Parcel map No. 069228 proposed to create two single family parcels on 0.37 gross acres

Hello Lt. Scroggin:

Our office is in receipt a Notice to intent to adopt a Negative Declaration from The LAC Department of Regional Planning (LACDRP) for a Tentative Parcel map No. 069228 proposed to create two single family parcels on 0.37 gross acres (Project).

The Project proposes to subdivide one lot into two lots. Lot 1 contains existing single family house. Lot 2 will demolish the existing garage and a portion of the existing single family house in lot 1 to construct two new single house parcels. Please [click here](#) to see details of the project document from LACDRP. The Initial Study within the document indicated that the Sheriff services to this project will be minimal or no significant impact on page 46 of 52.

The LACDRP is intending to adopt a Negative Declaration for this project. Unless your station has different comments, please advise me at your earliest convenience so that I can start preparing the paper trail to your Station and LACDRP. All LASD comments are due to LACDRP before 11/2/10.

Should you decide not to provide any comments for this small Project, please advise me in email. So that I can close this project on our file.

Thank you,  
Don Tran  
LASD-FPB  
626 300-3036