

**APPLICANT**  
 STEPHEN JAY FARROW, TRUSTEE  
 U/A 6-15-2001  
 P.O. BOX 7323 SAN FRANCISCO, CA 94120  
 (415) 389-3303  
 e-mail: sjarrow@sfed.com

**SURVEYOR**  
 A&A SURVEYING AND MAPPING  
 825 E COLTON AVE  
 REDLANDS, CA 92374  
 PH: (909) 880-5117  
 F: (909) 880-5117  
 E-MAIL: asurveying@gmail.com

**SURVEYOR NOTES**

1. ASSESSORS PARCEL NUMBER: APN 3063-009-003
2. MAP PREPARATION DATE 05/15/2013
3. NUMBER OF LOTS: 3 NUMBERED LOTS.
4. SEE EXHIBIT A FOR PROPOSED BUILDING PAD LOCATIONS AND ELEVATIONS
5. [Symbol] DENOTES 10' ADDITIONAL DEDICATION

**RECORD OWNER**

STEPHEN JAY FARROW, TRUSTEE  
 U/A 6-15-2001  
 P.O. BOX 7323 SAN FRANCISCO, CA 94120  
 (415) 389-3303  
 e-mail: sjarrow@sfed.com

**SITE ADDRESS**

19494 BIG PINES HIGHWAY  
 LLANO, CA 94944

**LEGAL DESCRIPTION:**

PORTION SECTION 23, T4N, R9W, S8M, CA  
 (SEE TITLE REPORT FOR FULL LEGAL DESCRIPTION)

**SURVEYOR'S NOTES:**

1. TO THE BEST OF MY KNOWLEDGE THERE ARE NO OAK TREES (OTHER THAN A SINGLE OAK TREE) ON OR ADJACENT TO THE PROJECTED SPACES OR RIGHTS-OF-WAY OF PROJECTED SPACES ON OR ADJACENT TO THE PROJECTED SPACES.
2. THE ENTRANCE ROAD FROM THE PUBLIC HIGHWAY IS SUBJECT TO NON-EXCLUSIVE EASEMENTS FOR CROSS-DRESSING FROM THE BEGINNING OF LOTS 1 AND 2, AND BOUNDARY ADJUSTMENTS FROM THE BEGINNING OF LOTS 1, 2 AND 3, AS SHOWN EQUALLY BY THE OWNERS OF LOTS 1, 2, AND 3.
3. EXISTING ZONING A-1-2
4. PROPOSED ZONING A-1-2
5. ALL EASEMENTS OF RECORD SHALL BE HONORED OR RE-LOCATED.

**UTILITIES COMPANY**

- ELECTRIC**  
 NOT SERVED
- GAS**  
 NOT SERVED
- TELEPHONE**  
 NOT SERVED
- SEWERS**  
 PRIVATE SEPTIC SYSTEM
- WATER**  
 PRIVATE ONSITE WATER WELL SYSTEM
- CABLE**  
 NOT SERVED



PREPARED BY:

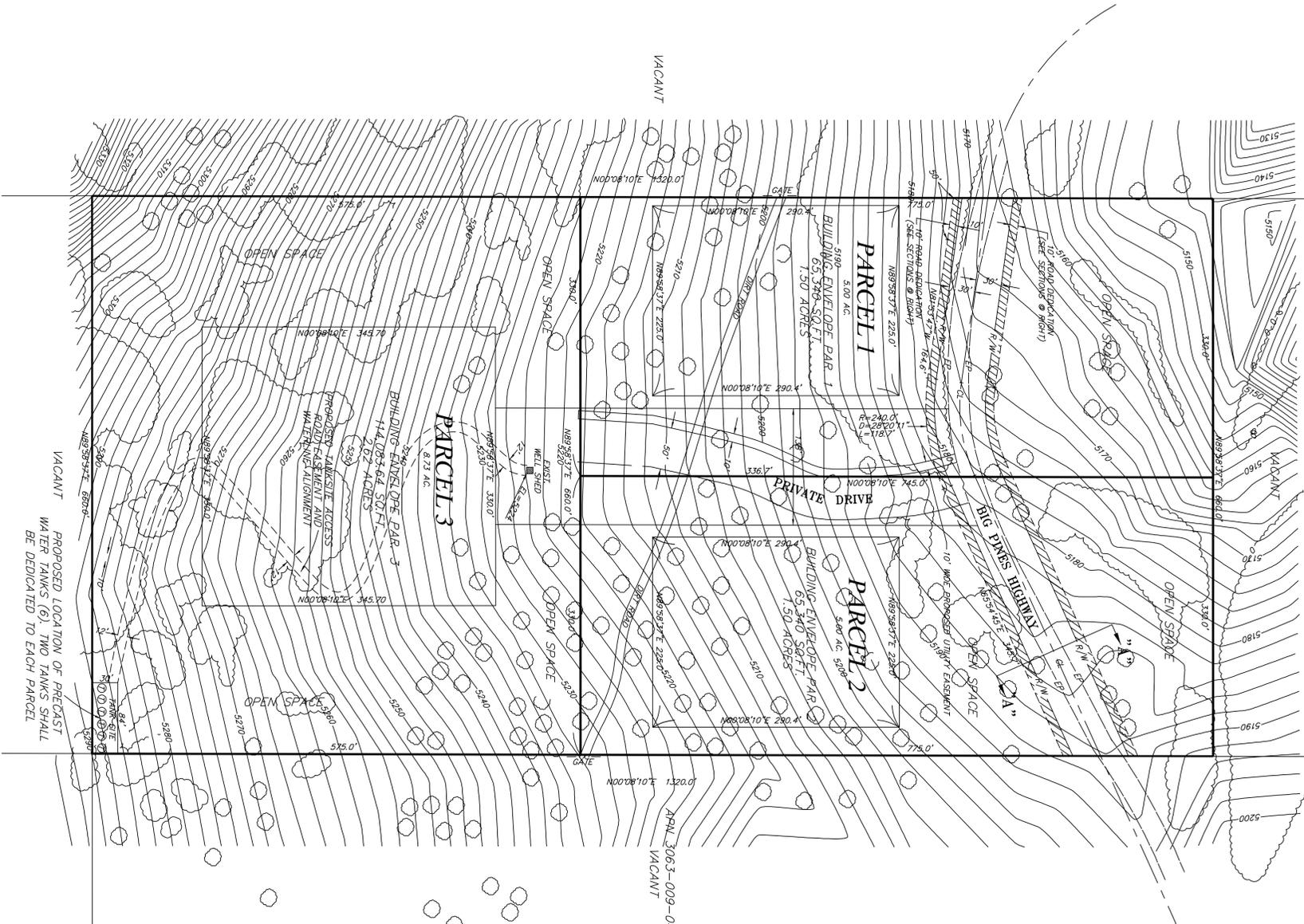


**ENVIRONMENTAL  
 HIGHTECH  
 ENGINEERING**  
 LAND SURVEYING  
 LAND PLANNING  
 CIVIL ENGINEERING

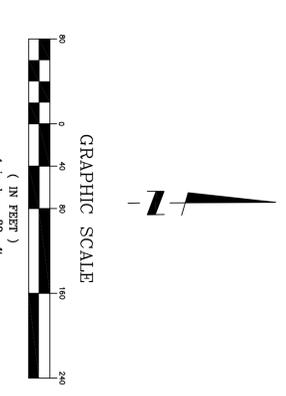
(909) 886-1811 FAX (909) 883-1297  
 3272 N. E. ST. PA. San Bernardino, CA 92405  
 JOB NO. 15-082 DATE: MARCH OF 2015

**LEGEND**

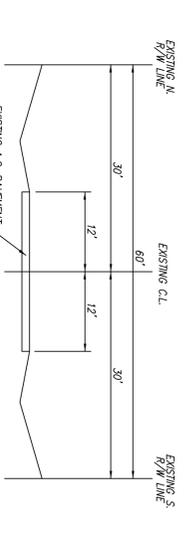
- EP EDGE OF PARCEMENT
- R/W RIGHT OF WAY
- CL CENTERLINE
- DENOTES 12" DIAMETER, 15,000 GALLON TANK



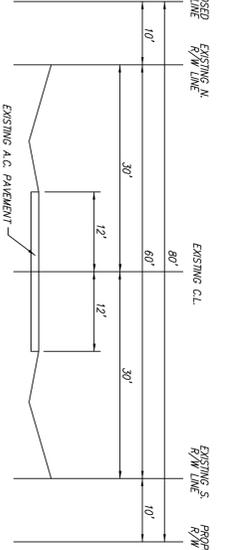
IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
**TENTATIVE PARCEL MAP #072374**  
 BEING A DIVISION OF A PORTION OF SECTION 23, TOWNSHIP 4 NORTH, RANGE 9 WEST, S.B.M., RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.



DETAIL A (NO SCALE)



EXISTING TYPICAL SECTION  
 BIG PINES HIGHWAY  
 (0.98 ACRES)



PROPOSED TYPICAL SECTION  
 BIG PINES HIGHWAY  
 (1.27 ACRES)

**PARCEL AREA SUMMARY**

PARCEL #	NET AREA	BUILDING ENVELOPE AREA	OPEN SPACE	% DEVELOPED
1	5 ACRES	1.5 ACRES	3.5 ACRES	30%
2	5 ACRES	1.5 ACRES	3.5 ACRES	30%
3	8.73 ACRES	2.62 ACRES	6.11 ACRES	30%
TOTALS	18.73 ACRES	5.62 ACRES	13.11 ACRES	30%

(HWY AREA: SEE DETAILS ABOVE)

**SURVEYOR'S STATEMENT**

THIS TENTATIVE PARCEL MAP WAS PREPARED UNDER MY DIRECTION IN MAY 2013

DATE: 01/18/2015

GEORGE DABIVASIAN-STANCIU  
 P.L.S. 7884

IN THE COUNTY OF LOS ANGELES

TENTATIVE PARCEL MAP 072374

SCALE: 1" = 80'

DATE: MAY 2013

SHEET 1 OF 1

12-311