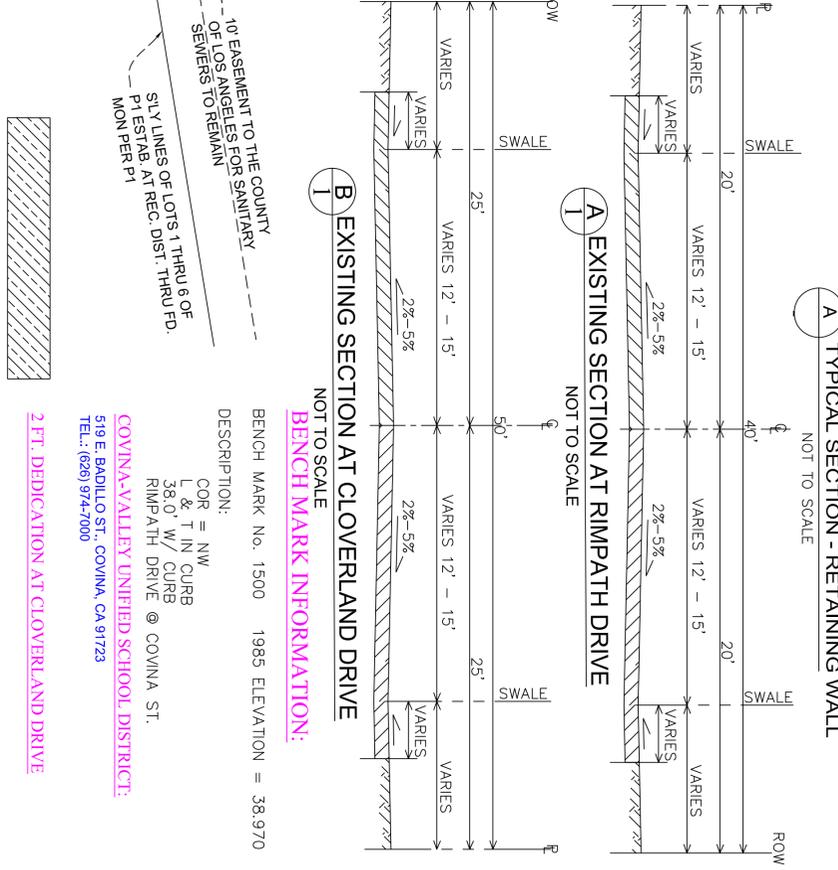
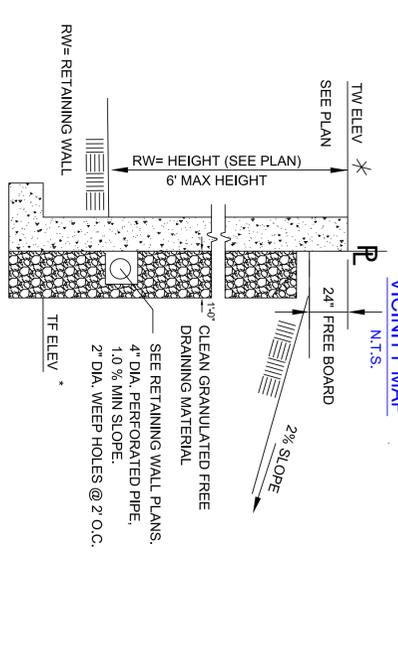
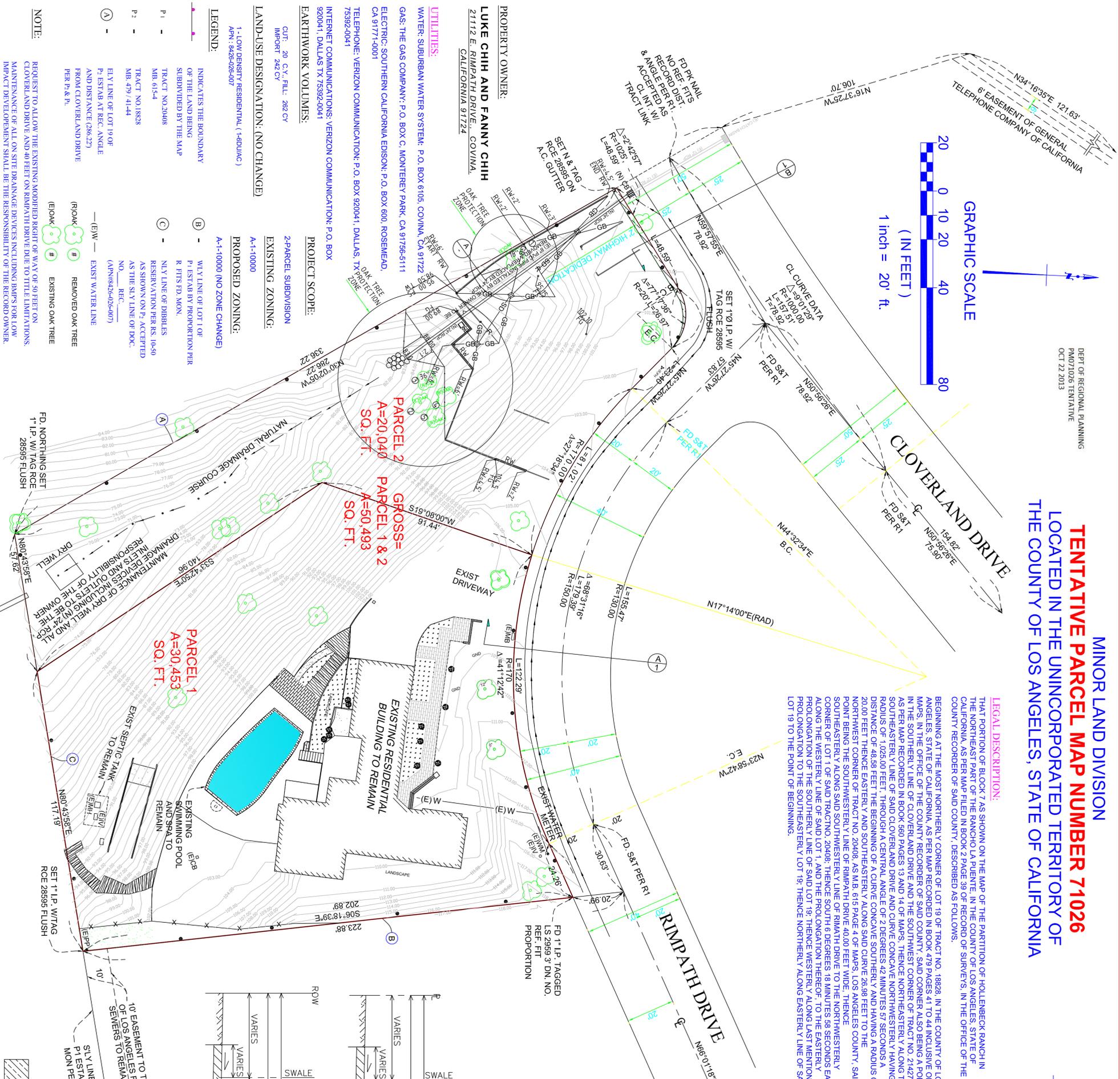


MINOR LAND DIVISION
TENTATIVE PARCEL MAP NUMBER 71026
 LOCATED IN THE UNINCORPORATED TERRITORY OF
 THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGAL DESCRIPTION:

THAT PORTION OF BLOCK 7 AS SHOWN ON THE MAP OF THE PARTITION OF HOLLENBECK RANCH IN THE NORTHEAST PART OF THE RANCHO LA PUENTE, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 2 PAGE 39 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 19 OF TRACT NO. 18828, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 479 PAGES 41 TO 44 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID CORNER ALSO BEING A POINT IN THE SOUTHERLY LINE OF CLOVERLAND DRIVE AND THE SOUTHWEST CORNER OF TRACT NO. 21427, AS PER MAP RECORDED IN BOOK 560 PAGES 13 AND 14 OF MAPS, THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID CLOVERLAND DRIVE AND CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 48.58 FEET THOUGH A CENTRAL ANGLE OF 2 DEGREES 42 MINUTES 57 SECONDS A DISTANCE OF 48.58 FEET THE BEGINNING OF A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 20.00 FEET THENCE SOUTHWESTERLY ALONG SAID CURVE 28.98 FEET TO THE NORTHWEST CORNER OF TRACT NO. 20408, AS M.B. 615 PAGE 4 OF MAPS, LOS ANGELES COUNTY, SAID POINT BEING THE SOUTHWESTERLY LINE OF RIMPATH DRIVE 40.00 FEET WIDE, THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE OF RIMPATH DRIVE TO THE NORTHWESTERLY CORNER OF LOT 1 OF SAID TRACT NO. 20408, THENCE SOUTH 6 DEGREES 18 MINUTES 58 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 1, AND THE PROLONGATION THEREOF, TO THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF SAID LOT 19, THENCE WESTERLY ALONG LAST MENTIONED PROLONGATION TO THE SOUTHEASTERLY LOT 19, THENCE NORTHERLY ALONG EASTERLY LINE OF SAID LOT 19 TO THE POINT OF BEGINNING.



PROPERTY OWNER:
 LUKE CHIH AND FANNY CHIH
 21112 E. RIMPATH DRIVE, COVINA,
 CALIFORNIA 91724

UTILITIES:
 WATER: SUBURBAN WATER SYSTEM: P.O. BOX 6105, COVINA, CA 91722
 GAS: THE GAS COMPANY: P.O. BOX C, MONTEREY PARK, CA 91756-9111
 ELECTRIC: SOUTHERN CALIFORNIA EDISON: P.O. BOX 600, ROSEMEAD,
 CA 91771-0001
 TELEPHONE: VERIZON COMMUNICATION: P.O. BOX 920041, DALLAS, TX,
 75392-0041
 INTERNET COMMUNICATIONS: VERIZON COMMUNICATION: P.O. BOX
 920041, DALLAS TX 75392-0041

EARTHWORK VOLUMES:
 CUT: 20 C.Y. FILL: 282 CY
 IMPORT: 242 CY

LAND-USE DESIGNATION: (NO CHANGE)
 A-1-10000
 PROPOSED ZONING:
 A-1-10000 (NO ZONE CHANGE)

LEGEND:
 (A) - INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THE MAP
 (B) - W/LY LINE OF LOT 1 OF P1 ESTAB BY PROPORTION PER R FITS FD. MON.
 (C) - N/LY LINE OF DIBBLES RESERVATION PER RS. (6-50 AS SHOWN ON P1, ACCEPTED AS THE S/LY LINE OF DOC. NO. REC. (ANR98342-02-007)
 (E) - EXIST WATERLINE
 (E)W - EXIST WATERLINE FROM CLOVERLAND DRIVE PER P1 & P1.
 (E)OAK - EXISTING OAK TREE
 (E)OAK - EXISTING OAK TREE

NOTE:
 REQUEST TO ALLOW THE EXISTING MODIFIED RIGHT OF WAY OF 50 FEET ON CLOVERLAND DRIVE AND 40 FEET ON RIMPATH DRIVE DUE TO TITLE LIMITATIONS. MAINTENANCE OF ALL ON SITE DRAINAGE DEVICES INCLUDING BIPLES FOR LOW IMPACT DEVELOPMENT SHALL BE THE RESPONSIBILITY OF THE RECORD OWNER.

JFQ & ASSOCIATES, INC.

Planning
Engineering
Surveying
Construction Management

21725 VERMONT AVE. SUITE 270
 VERNON HILLS, ILLINOIS 60059
 TEL: (312) 320-1599
 jfrees@jfq.com

REVISIONS

NO.	DATE	DESCRIPTION
1	07/18/13	PRELIMINARY SUBMITTAL
2	05/29/12	PROGRESS SUBMITTAL
3	07/18/13	PROGRESS SUBMITTAL

UNDER THE SUPERVISION OF

REGISTERED PROFESSIONAL ENGINEER
 ALFRED D. BURLINSON
 No. 123-78
 STATE OF CALIFORNIA
 CIVIL

RESIDENTIAL PROJECT
 21112 E. RIMPATH DRIVE,
 COVINA, CALIFORNIA 91724

ISSUED FOR
PLAN CHECK ONLY

DATE ISSUED: 07/18/13

SHEET CONTENTS

DATE: 07/18/13
 SCALE: AS SHOWN
 DRAWN BY: DES
 DATE PLOT: 07/18/13

SHEET NUMBER
SHEET PM

SHEET 1 OF 1

DATE: 07/18/13
 SCALE: AS SHOWN
 DRAWN BY: DES
 DATE PLOT: 07/18/13

SHEET NUMBER
SHEET PM

SHEET 1 OF 1