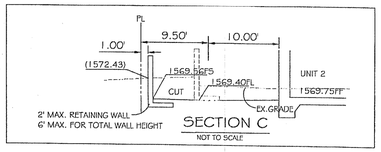
EXHIBIT

FOR TENTATIVE PARCEL MAP NO.70536

SCALE: 1"=10'



UTILITIES:

WATER: LA CRESCENTA VALLEY WATER DISTRICT
2700 FOOTHILL BLVD
LA CRESCENTA, CA 91214
(TEL) 818-248-3925

GAS: SOUTHERN CALIFORNIA GAS CO.
555 W.5TH ST
LOS ANGELES, CA 90013
(TEL) 213-244-1200

ELECTRIC: EDISON INTERNATIONAL
NO OFFICES
ONLY AUTHORIZED PAY STATIONS
(TEL) (800) 655-4555

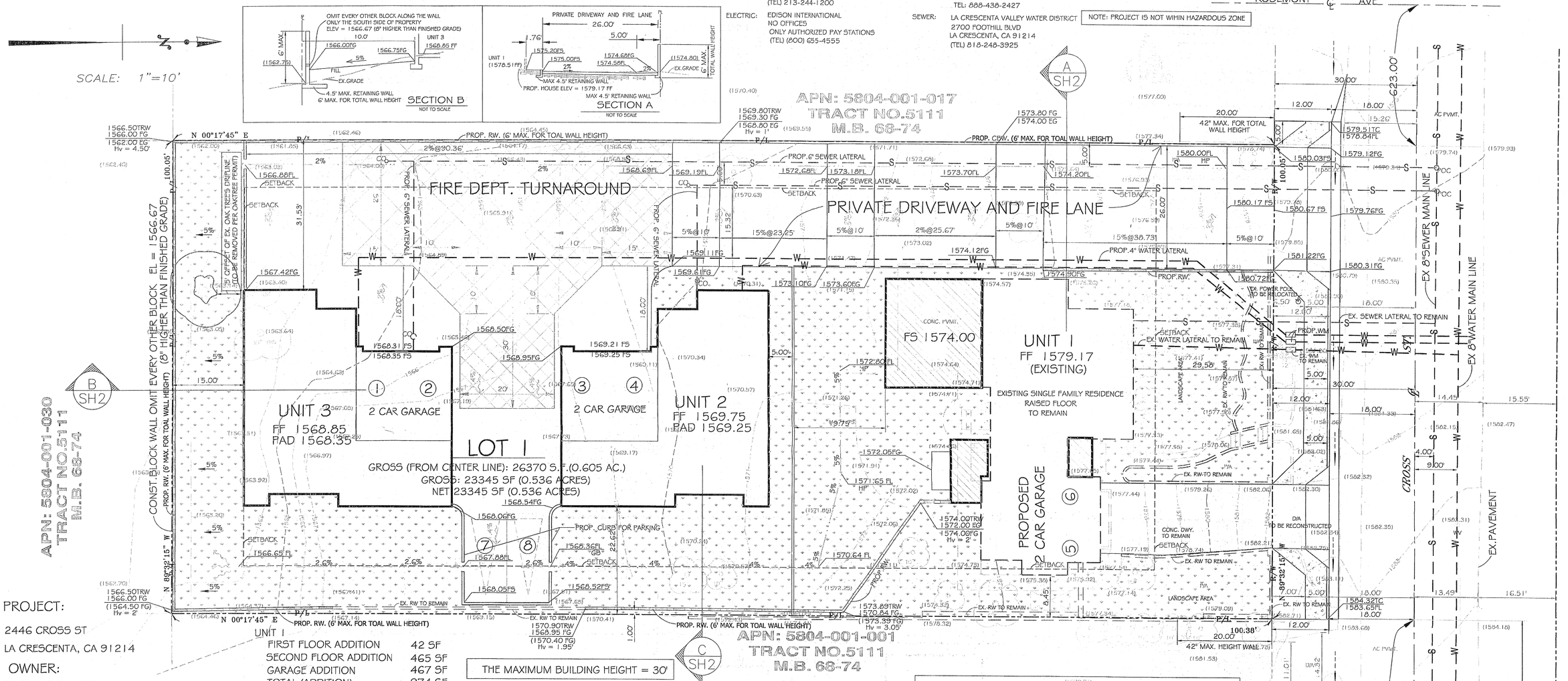
TELEPHONE: AT&T
350 N SAN FERNANDO BLVD
BURBANK, CA 91502
TEL: 818-295-2910

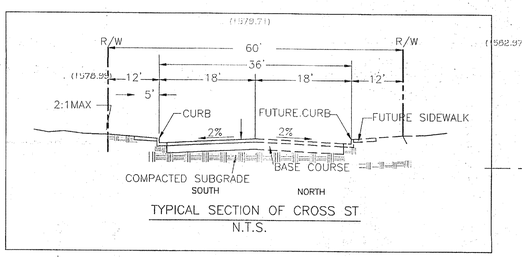
CATV: CHARTER COMMUNICATIONS
6246 SAN FERNANDO RD
GLENDALE, CA 91201
TEL: 888-438-2427

SEWER: LA CRESCENTA VALLEY WATER DISTRICT
2700 FOOTHILL BLVD
LA CRESCENTA, CA 91214
(TEL) 818-248-3925

EARTHWORK VOLUME: 173.9 CY CUT
1097.12 CY FILL
IMPORT 923.22 CY
THE ACTUALLY AMOUNT MAY VARY DUE TO OTHER UNKNOWN FACTORS. (SITE CONDITION, SOIL ENGINEER'S RECOMMENDATION)

NOTE: PROJECT IS NOT WIHIN HAZARDOUS ZONE





TYPICAL SECTION OF CROSS ST
N.T.S.

PROJECT:

2446 CROSS ST
LA CRESCENTA, CA 91214

OWNER:

ROBERT F BONNER
2446 CROSS ST
LA CRESCENTA, CA 91214
TEL 818-957-6084

NOTES:

ZONE: R-1(PRESENT)
ZONE: R-1(PROPOSED)

TOTAL GROSS AREA: 26370 S.F.(0.605 AC.)
(FROM THE CENTER LINE)
TOTAL GROSS AREA: 23345 S.F.(0.536 AC.)
TOTAL NET AREA: 23345 S.F.(0.536 AC.)
APN: 5804-001-002
GENERAL PLAN LAND USE CATEGORY: 1

NO EASEMENT ON SITE

THE MAINTENANCE OF ALL DRAINAGE DEVICES ARE TO BE HOMEOWNERS ASSOCIATION

UNIT 1		
	FIRST FLOOR ADDITION	42 SF
	SECOND FLOOR ADDITION	465 SF
	GARAGE ADDITION	467 SF
	TOTAL (ADDITION)	974 SF
	PARKING SPACE	2 SPACES
UNIT 2		
	FIRST FLOOR	1617 SF
	SECOND FLOOR	1307 SF
	GARAGE	477 SF
	PORCH	161 SF
	TOTAL	3562 SF
	PARKING SPACE	2 SPACES
UNIT 3		
	FIRST FLOOR	1482 SF
	SECOND FLOOR	1624 SF
	GARAGE	438 SF
	PORCH	242 SF
	TOTAL	3786 SF
	PARKING SPACE	2 SPACES
GUEST PARKING SPACE		2 SPACES
TOTAL PARKING SPACE		8 SPACES

LEGEND:

(100.25) ..... Existing Elevation
101 ..... Ex. Ground Contour Line
X X ..... Chain Link Fence
..... Ex. Structure
..... Fire Hydrant
..... Ex. Tree, Diameter
..... Palm Tree
W W ..... Water Line
S S ..... Sewer Line
..... Prop. Flow Line for Swale
..... Ex. Flow
..... Prop. Sheet Flow
CO ..... Clean Out
POC ..... Point of Connection
..... Landscape Area
..... Fire Turnaround Area
..... Prop. Retaining Wall
..... Ex.Retaining Wall to be removed

ABBREVIATIONS:

AC ..... Asphalt Concrete
CONC. ..... Concrete
D/A ..... Driveway Appron
DWY. ..... Driveway
EP ..... Edison Pole
EX. ..... Existing
FF ..... Finish Floor Elevation
FH ..... Fire Hydrant
INV. ..... Invert Elevation
P/A ..... Planter Area
P/L ..... Property Boundary Line
PVMT. ..... Pavement
RW ..... Retaining Wall
SMH ..... Sewer Manhole
TBR ..... To be removed
WF ..... Wooden Fence
WM ..... Water Meter
WV ..... Water Valve

LEGAL DESCRIPTION:

PORTION OF LOT 16 OF TRACT NO. 5111, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 68 PAGE 74 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BENCH MARK:

B.M. NUMBER	Y 4484
QUAD (YEAR)	LA CANADA (2005)
ELEVATION	1548.022
DESCRIPTION	L&BN IN N CB 9M (29.5FT) E/O BCR @ NE COR FOOTHILL BLVD & ROSEMONT AVE.

TRITECH ASSOCIATES INC.
SUBDIVISION SURVEY ENGINEERING DESIGN
135 N. SAN GABRIEL BLVD.
SAN GABRIEL, CA 91775
TEL: (626) 570-1918

LICENSED LAND SURVEYOR
HOWARD SMITH
No. 6924
EXP. 9/30/11
STATE OF CALIFORNIA

DEPT OF REGIONAL PLANNING
OCT 13 2010 EXHIBIT
RECEIVED CS INDEX NO.

EXTRA COPY

TENTATIVE PARCEL MAP NO.70536

EXHIBIT

SCALE: 1"=10'		DRAWN BY: SMITH
DATE: 10/06/10		REVISED:
2446 CROSS ST., LA CRESCENTA, CA		
SHEET 2 OF 2		JOB NO. 080325