

**LEGEND**

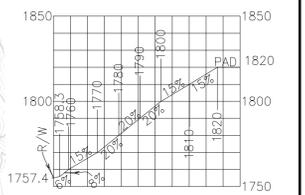
- Removal Limits
- Proposed Slope Easement Area
- Approximate Limits of Restricted Use Area
- Private and Future Access Road and Private Driveways
- VCSS - Venturan Coastal Sage Scrub
- SMC - Southern Mixed Chaparral

**LINE TABLE**

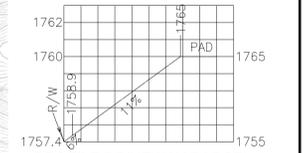
L1	N00°20'03"E	40.00'
L2	N00°20'03"E	297.97'
L3	N27°19'54"E	30.00'

**CURVE TABLE**

C1	Δ=25°26'27"	L=146.53'	R=330.00'
C2	Δ=25°26'27"	L=146.53'	R=330.00'
C3	Δ=75°20'35"	L=57.86'	R=44.00'
C4	Δ=131°39'16"	L=101.10'	R=44.00'
C5	Δ=26°59'56"	L=41.47'	R=88.00'

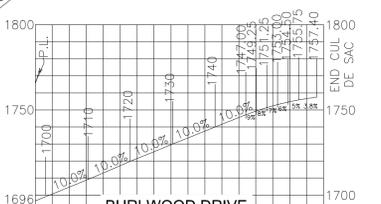


**PROFILE DRIVEWAY PARCEL 3**  
SCALES: 1" = 200' HOR; 1" = 50' VERT  
(CONCEPTUAL)

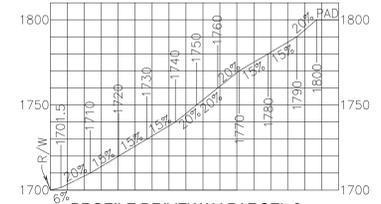


**PROFILE DRIVEWAY PARCEL 4**  
SCALES: 1" = 50' HOR; 1" = 5' VERT  
(CONCEPTUAL)

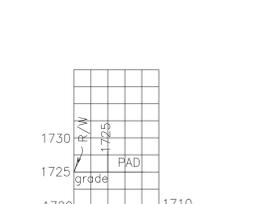
BENCHMARK: THE ELEVATION OF 1598.350 ON BENCHMARK NO. L 4568  
(FC MON IN S EDGE CONC BASE OF F HYD 5M S/O C/L  
HASLEY CYN RD & 1.9K W/O ROMERO CYN RD 15.2M E/O  
END OF CO RD MKD (BM 142-22305-1972) 8.8M W/O PP) NAVD  
1988 DATUM, 1995 ADJUSTMENT, AS SHOWN IN THE LOS ANGELES  
COUNTY PUBLIC WORKS BENCHMARKS.



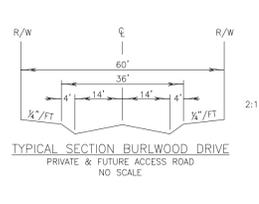
**PROFILE PRIVATE & FUTURE STREET/ INTERIM ACCESS ROAD**  
SCALES: 1" = 200' HOR; 1" = 50' VERT  
(CONCEPTUAL)



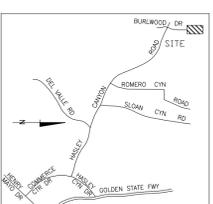
**PROFILE DRIVEWAY PARCEL 2**  
SCALES: 1" = 200' HOR; 1" = 50' VERT  
(CONCEPTUAL)



**PROFILE DRIVEWAY PARCEL 1**  
SCALES: 1" = 50' HOR; 1" = 5' VERT  
(CONCEPTUAL)



**TYPICAL SECTION BURLWOOD DRIVE**  
PRIVATE & FUTURE ACCESS ROAD  
NO SCALE



**VICINITY MAP**  
NO SCALE

**PARCEL AREAS**

1:	442,576.1 SF	10.16 AC
2:	438,198.9 SF	10.06 AC
3:	959,868.2 SF	22.04 AC
4:	1,674,001.6 SF	38.43 AC
<b>TOTAL:</b>	<b>3,514,644.8 SF</b>	<b>80.69 AC</b>

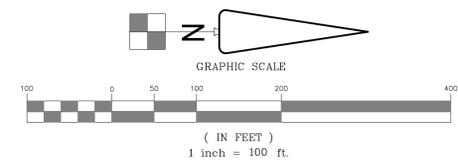
ZONING: A-2-2 (PRESENT AND PROPOSED)  
THERE ARE NO OAK TREES ON THE PROPERTY.

ALL EASEMENTS PER TITLE REPORT BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED AUGUST 18, 2006, PLOTTED, WITH THE EXCEPTION OF:

O.R. 02-585735 - INGRESS/EGRESS EASEMENT IS BLANKET IN NATURE AND NOT SPECIFICALLY DEFINED.

O.R. 03-2251295 - OFFSITE GRADING AND DRAINAGE COVENANTS GIVING PERMISSION TO GRADE A 5:1 CUT SLOPE ACROSS A PORTION OF PROPOSED PARCEL 1.

RESTRICTED USE AREAS (RUA'S) AND PROPOSED LEACH FIELD LOCATIONS ARE PER GEOTECHNICAL REPORT BY AGI GEOTECHNICAL, INC., DATED MAY 5, 2008 AND REPORT DATED OCTOBER 17, 2011.



NO BUILDING PERMITS WILL BE ISSUED FOR ANY PARCEL UNTIL THE HEALTH DEPARTMENT HAS APPROVED THE PRIVATE SEWER DISPOSAL SYSTEM. EACH LOT MUST HAVE A SEPARATE PRIVATE SEWER SYSTEM CONTAINED WITHIN ITS BOUNDARIES. PRIVATE SEWER SYSTEMS ARE INTENDED AS SEPTIC TANKS AND LEACH FIELDS.

IN LIEU OF ESTABLISHING THE FINAL SPECIFIC LOCATIONS OF STRUCTURES ON EACH PARCEL AT THIS TIME, THE OWNER, AT THE TIME OF ISSUANCE OF A GRADING OR BUILDING PERMIT, AGREES TO DEVELOP THE PROPERTY IN CONFORMANCE WITH THE COUNTY CODE AND OTHER APPROPRIATE ORDINANCES SUCH AS THE BUILDING CODE, PLUMBING CODE, GRADING ORDINANCE, HIGHWAY PERMIT ORDINANCE, MECHANICAL CODE, ZONING ORDINANCE, UNDERGROUNDING OF UTILITIES ORDINANCE, WATER ORDINANCE, SANITARY SEWER AND INDUSTRIAL WASTE ORDINANCE, ELECTRICAL CODE, AND FIRE CODE. IMPROVEMENTS AND OTHER REQUIREMENTS MAY BE IMPOSED PURSUANT TO SUCH CODES AND ORDINANCES.

FURTHER DIVISION OF THIS PROPERTY BELOW 5 ACRES WILL REQUIRE STANDARD IMPROVEMENTS TO BE COMPLETED AS A CONDITION OF APPROVAL. THE IMPROVEMENTS WILL INCLUDE BUT NOT BE LIMITED TO PROVIDING ACCESS, INSTALLATION OF WATER MAINS, APPURTENANCES AND FIRE HYDRANTS, CONFORMANCE TO STANDARD LOS ANGELES COUNTY DEVELOPMENT STANDARDS. (SECTION 21.32.060)

RESIDENTIAL PAD ELEVATIONS MUST NOT EXCEED ELEVATION 1808 WITHOUT AN APPROVAL FROM L.A. COUNTY WATERWORKS DISTRICT 36 OR L.A. COUNTY FIRE DEPARTMENT, HEALTH DEPARTMENT, AND PUBLIC WORKS PERMISSION TO CONSTRUCT PRIVATE WATER WELLS.

THIS EXHIBIT MAP SHOWS CONCEPT GRADING ONLY, WHICH IS CONTAINED WITHIN EACH PARCEL.

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(661) 775-9500

**HAHN**  
AND ASSOCIATES, INC.

**Grading & Geotechnical Exhibit**

MINOR LAND DIVISION  
TENTATIVE PARCEL MAP NUMBER 69961  
LOCATED IN THE UNINCORPORATED TERRITORY OF  
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE: February 6, 2015  
SCALE: 1"=100'

BRANDON M. HAHN, PLS 7582  
SHEET 1 OF 1 SHEETS