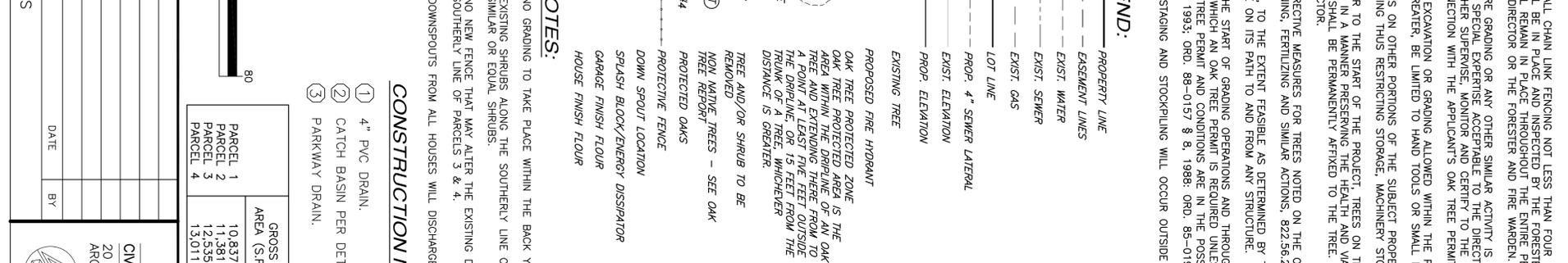


**TREE PROTECTION NOTES:**

1. INSTALL CHAIN LINK FENCING NOT LESS THAN FOUR FEET IN HEIGHT AROUND THE PROTECTED ZONE OF TREES SHOWN ON THE SITE PLAN. FENCING SHALL BE IN PLACE AND INSPECTED BY THE FORESTER AND FIRE WARDEN PRIOR TO COMMENCEMENT OF ANY ACTIVITY ON THE PROPERTY. FENCING SHALL REMAIN IN PLACE THROUGHOUT THE ENTIRE PERIOD OF DEVELOPMENT AND SHALL NOT BE REMOVED WITHOUT WRITTEN AUTHORIZATION FROM THE DIRECTOR OR THE FORESTER AND FIRE WARDEN.
2. WHERE GRADING OR ANY OTHER SIMILAR ACTIVITY IS SPECIFICALLY APPROVED WITHIN THE PROTECTED ZONE, THE APPLICANT SHALL PROVIDE AN INDIVIDUAL WITH SPECIAL EXPERTISE ACCEPTABLE TO THE DIRECTOR TO SUPERVISE ALL EXCAVATION OR GRADING PROPOSED WITHIN THE PROTECTED ZONES AND TO FURTHER SUPERVISE, MONITOR AND CERTIFY TO THE COUNTY FORESTER AND FIRE WARDEN THE IMPLEMENTATION OF ALL CONDITIONS IMPOSED IN CONNECTION WITH THE APPLICANT'S OAK TREE PERMIT.
3. ANY EXCAVATION OR GRADING ALLOWED WITHIN THE PROTECTED ZONE OR WITHIN 15 FEET OF THE TRUNK OF A TREE, WHICHEVER DISTANCE IS GREATER, BE LIMITED TO HAND TOOLS OR SMALL HAND-POWER EQUIPMENT.
4. TREES ON OTHER PORTIONS OF THE SUBJECT PROPERTY NOT INCLUDED WITHIN THE SITE PLAN ALSO BE PROTECTED WITH CHAIN LINK FENCING THUS RESTRICTING STORAGE, MACHINERY STORAGE OR ACCESS DURING CONSTRUCTION.
5. PRIOR TO THE START OF THE PROJECT, TREES ON THE SITE PLAN BE PHYSICALLY IDENTIFIED BY NUMBER ON A TAG AFFIXED TO THE NORTH SIDE OF THE TREE IN A MANNER PRESERVING THE HEALTH AND VIABILITY OF THE TREE. THE TAG SHALL BE COMPOSED OF A NON-CORROSIVE ALL-WEATHER MATERIAL AND SHALL BE PERMANENTLY AFFIXED TO THE TREE. THE TREE SHALL BE SIMILARLY DESIGNATED ON THE SITE PLAN IN A MANNER ACCEPTABLE TO THE DIRECTOR.
6. CORRECTIVE MEASURES FOR TREES NOTED ON THE OAK TREE REPORT AS REQUIRING REMEDIAL ACTION BE TAKEN, INCLUDING PEST CONTROL, PRUNING, FERTILIZING AND SIMILAR ACTIONS, 822.562190.
7. THAT, TO THE EXTENT FEASIBLE AS DETERMINED BY THE DIRECTOR, UTILITY TRENCHING SHALL AVOID ENCRoACHING INTO THE PROTECTED ZONE ON ITS PATH TO AND FROM ANY STRUCTURE.
8. AT THE START OF GRADING OPERATIONS AND THROUGHOUT THE ENTIRE PERIOD OF DEVELOPMENT, NO PERSON SHALL PERFORM ANY WORK FOR WHICH AN OAK TREE PERMIT IS REQUIRED UNLESS A COPY OF THE OAK TREE REPORT, LOCATION MAP, FENCING PLANS, AND APPROVED OAK TREE PERMIT AND CONDITIONS ARE IN THE POSSESSION OF A RESPONSIBLE PERSON AND ALSO AVAILABLE AT THE SITE. (ORD. 93-0018 § 2, 1993; ORD. 88-0157 § 8, 1988; ORD. 85-0198 § 12 (PART), 1985; ORD. 82-0168 § 2 (PART), 1982).
9. ALL STAGING AND STOCKPILING WILL OCCUR OUTSIDE THE PROTECTED AREAS.



**LEGEND:**

- PROPERTY LINE
- EASEMENT LINES
- EXIST. WATER
- EXIST. SEWER
- EXIST. GAS
- LOT LINE
- PROP. 4<sup>TH</sup> SEWER LATERAL
- PROP. ELEVATION
- EXIST. TREE
- PROPOSED FIRE HYDRANT
- OAK TREE PROTECTED ZONE
- TREE AND/OR SHRUB TO BE REMOVED
- NON NATIVE TREES - SEE OAK TREE REPORT
- PROTECTED OAKS
- PROTECTIVE FENCE
- #1 - #4
- DOWN SPOUT LOCATION
- SPLASH BLOCK/ENERGY DISSIPATOR
- GF GARAGE FINISH FLOUR
- FF HOUSE FINISH FLOOR

**NOTES:**

1. NO GRADING TO TAKE PLACE WITHIN THE BACK YARDS OF PARCELS 3 & 4.
2. EXISTING SHRUBS ALONG THE SOUTHERLY LINE OF PARCELS 3 & 4 WILL BE REPLACED WITH SIMILAR OR EQUAL SHRUBS.
3. NO NEW FENCE THAT MAY ALTER THE EXISTING DRAINAGE PATTERN TO BE INSTALLED ALONG THE SOUTHERLY LINE OF PARCELS 3 & 4.
4. DOWNSPOUTS FROM ALL HOUSES WILL DISCHARGE INTO SPLASH BLOCK/ENERGY DISSIPATORS.

**CONSTRUCTION NOTES:**

1. 4" PVC DRAIN.
2. CATCH BASIN PER DETAIL I HEREON.
3. PARKWAY DRAIN.

**EASEMENT NOTE:**

EXISTING 5' WIDE SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES PURPOSES. PER BOOK 23698, PAGE 294, OFFICIAL RECORDS TO REMAIN.

**OWNERS:**  
 MICHAEL D. MILAM AND DEBORAH C. MILAM,  
 HUSBAND AND WIFE AS JOINT AND SEVERAL TENANTS IN COMMON  
 PROPERTY WITH RIGHT OF SURVIVORSHIP

**SITE ADDRESS:**  
 638 W. MARIPOSA ST  
 ALHAMBRA, CALIFORNIA, 91001

**SUBDIVIDER:**  
 TERRA CONCEPTS, Inc  
 P.O. BOX 86995  
 LOS ANGELES, CA 90086  
 TEL: 626-398-8920

**REVISIONS**

NO.	DATE	BY

**B & E ENGINEERS**

CIVIL ENGINEERS SURVEYING LAND PLANNING

20 E. FOOTHILL BLVD., STE 230 (626) 446-4449  
 ARCADIA, CA 91006-2375 FAX (626) 446-6566

By: RAWY F. AWAD RCE No. 41729

**TENTATIVE PARCEL MAP No. 060661**  
 LOCATED IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

**OAK TREE MAP**  
 MINOR LAND DIVISION

SCALE: 1"=20'  
 DATE: 05-13-2014  
 SHEET 1 OF 1

**LEGAL DESCRIPTION**  
 PORTION OF LOT 41 OF "ALHAMBRA MAP NO. 3", IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 52 PAGE 50 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**ASSESSOR'S PARCEL NO: 5829-031-026**

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