

**L.A. County Fire Department Notes**

**COUNTY OF LOS ANGELES FIRE DEPARTMENT**  
FIRE PROTECTION DIVISION

**ALL WEATHER ACCESS REQUIREMENTS**

All development constructed within the jurisdiction of the County of Los Angeles Fire Department shall comply with Sections 902 and 903 of the applicable administrative code, including the provisions of the Fire Code, respectively of the Los Angeles County Fire Code. For additional information, refer to the Fire Code, and the Fire Department's website at [www.fire.lacounty.gov](http://www.fire.lacounty.gov). The Fire Department's website also contains information regarding the Fire Department's Fire Prevention Division, which is responsible for the enforcement of the Fire Code. The Fire Department's website also contains information regarding the Fire Department's Fire Prevention Division, which is responsible for the enforcement of the Fire Code.

**I. INTRODUCTION**

A. Purpose: The purpose of this standard is to provide installation requirements for a fire protection system that will aid in the detection and control of residential fire, and thus, provide improved protection against fire. This standard is intended to be used in conjunction with the Fire Code, and the Fire Department's website at [www.fire.lacounty.gov](http://www.fire.lacounty.gov).

B. Scope: This regulation shall apply to the design and installation of automatic fire protection systems for residential buildings, including but not limited to, single-family detached homes, townhomes, and condominiums, as defined in the Fire Code, and in accordance with the Fire Code, and the Fire Department's website at [www.fire.lacounty.gov](http://www.fire.lacounty.gov).

C. Authority: The Deputy Chief of the Fire Prevention Division, through the Assistant Chief of the Fire Prevention Division, is responsible for the enforcement of this regulation.

D. Authority: Los Angeles County Fire Code, Title 22, Sections 901.4, 901.9 & 902.2.11.

**II. RESPONSIBILITY**

A. All individuals and companies who propose to engage in the design, installation, or alteration of the fire protection systems are subject to the requirements of this regulation.

**III. POLICY**

A. This regulation outlines the procedures to be followed when submitting applications for fire protection systems. It is intended to be used in conjunction with the Fire Code, and the Fire Department's website at [www.fire.lacounty.gov](http://www.fire.lacounty.gov).

**NOTES**

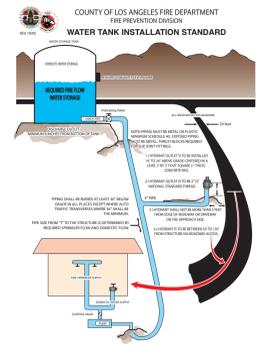
The minimum amount of water for fire fighting purposes shall be 66,000 gallons per NFPA 1142.

All on site drives to be 26'-0" wide minimum, curb face to curb face. Clear to sky, all weather surface with 32'-0" min. turning radius at drive centerline - see above for additional requirements.

Firefighter hose line access shall be provided to within 150' of all exterior portions of all exterior walls.

All buildings are to maintain a 5'0" min. clear access way around all exterior walls for fire fighting access.

All new structures shall be equipped with fire sprinklers.



**Symbol Key**

- New Fire Hydrant - see above and adjacent notes for size
- New LED Site Light on 14' pole architectural arm - mounted on 1' luminaire 1 light fixture per pole one LED LIGHT SOURCE
- Existing utility pole
- New Retaining Wall
- Limits of Grading for Utility Lines
- Proposed New Potable Water line
- Proposed New Fire Water line
- Waste Water Collection Line
- Treated Waste Water Line To Be Delivered to Seepage Pits
- 26' wide minimum, all weather drive surface - see above for requirements
- Pedestrian walk surface area colored concrete or stabilized compacted decomposed granite - as required per code for use

**NOTE: ALL NEW ASPHALT TO BE PERMIABLE ASPHALT**

**NEW BUILDING AREA SUMMARY**

<b>CHAPEL / MEETING BUILDING</b> (SEE SHEET SA-2) BUILDING AREA TOTAL: 3000 sf 250 SEAT CAPACITY
<b>DORMITORY BUILDING</b> (SEE SHEET SA-3) BUILDING AREA TOTAL: 13000 sf FIRST FLOOR AREA: 7500 sf FIRST FLOOR AREA: 5500 sf TOTAL: 13000 sf
<b>24 - 4 PERSON DORM ROOMS</b> 1 COMMON KITCHEN 2 MEETING ROOMS 1 LAUNDRY / JANITOR ROOM
<b>DINING FACILITY</b> (SEE SHEET SA-4) BUILDING AREA TOTAL: 6200 sf DINING AREA: 4500 sf KITCHEN AREA: 600 sf REST ROOMS: 500 sf SUBTOTAL: 5600 sf
<b>ATTACHED POOL RESTROOMS/SHOWER</b> 600 sf
<b>MEETING ROOMS BUILDING</b> (SEE SHEET SA-5) BUILDING AREA TOTAL: 4000 sf 2000 sf each x 2
MEETING RM. AREA: 3400 sf 850 sf each x 4 STORAGE AREA: 400 sf 100 sf each x 4 REST ROOMS: 200 sf 100 sf each x 2 TOTAL: 4000 sf

**NOTE: SEE CIVIL GRADING PLAN BY HOVELL & PILARSKI, FUEL MODIFICATION AND SCAFFOLDING PLAN BY L'NEWMAN DESIGN GROUP AND WATER AND WASTEWATER UTILITY PLAN BY WRFA FOR ADDITIONAL INFORMATION**

**LEGAL DESCRIPTION:** THAT PORTION OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 16 WEST, SANBERNADINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, FILED IN THE DISTRICT LAND OFFICE ON AUGUST 25, 1903, BOUNDED NORTHERLY BY THE SOUTHERLY LINE OF ELIZABETH LAKE PINE CANYON ROAD, AS GRANTED TO THE COUNTY OF LOS ANGELES BY DEEDS RECORDED ON JULY 11, 1933, AS INSTRUMENT NO. 596, IN BOOK 12220, PAGE 289, OFFICIAL RECORDS, AND ON MAY 22, 1934, AS INSTRUMENT NO. 567, IN BOOK 12216, PAGE 75, OFFICIAL RECORDS OF SAID COUNTY, EASTERLY BY THE EAST LINE OF SAID SECTION 10, SOUTHERLY BY THE NORTHERLY LINE OF GOVERNMENT LOT 7 OF SAID SECTION AND WESTERLY BY THE EASTERLY LINE OF GOVERNMENT LOT 6 OF SAID SECTION.

**YOUNG NAK**  
CHRISTIAN CHURCH  
RETREAT CENTER  
SCHEMATIC DESIGN  
LAKE HUGHES, CALIFORNIA

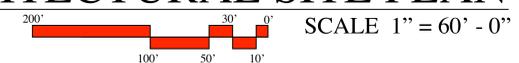
10/29/11 SITE PLAN PRESENTED TO 5 POINTS  
10/26/11 REVISED PARKING AREA LOCATION SUBMITTED TO LA COUNTY PLANNING  
10/06/11 RE-SUBMITTED TO LA COUNTY FIRE DEPT. FOR RE-APPROVAL  
04/07/10 SUBMITTED TO OWNER FOR LA COUNTY EIR & CUP REVIEW  
07/13/09 REVISED SITE SUBMITTED FOR OWNER APPROVAL  
06/22/09 REVISED SITE SUBMITTED FOR ENGINEERING  
06/02/09 SUBMITTED TO OWNER FOR LA COUNTY EIR REVIEW  
06/19/08 SITE PLAN W/ WASTEWATER SYSTEM ADDED ISSUED TO WREA FOR SUBMITTAL  
06/02/08 LAC FIRE APPROVED SITE PLAN ISSUED TO CONSULTANTS  
05/22/08 RE-SUBMITTED TO LA COUNTY FIRE DEPT. FOR APPROVAL  
04/17/08 RE-SUBMITTED TO LA COUNTY FIRE DEPT. FOR REVIEW  
03/26/08 RE-SUBMITTED TO LA COUNTY FIRE DEPT. FOR REVIEW  
10/14/04 SUBMITTED TO LA COUNTY FIRE DEPT. FOR REVIEW  
07/21/03 SUBMITTED TO LA COUNTY PLANNING FOR CUP REVIEW  
05/25/03 SCHEMATIC REDESIGN SUBMITTED CONSTITUENCY PRESENTATION  
05/07/03 SCHEMATIC REDESIGN SUBMITTED FOR OWNER REVIEW  
07/30/02 SCHEMATIC DESIGN SUBMITTED FOR OWNER REVIEW

Project Address  
Young Nak Retreat Center  
21400 Pine Canyon Road  
Lake Hughes, California

Owner  
Young Nak Presbyterian Church of Los Angeles  
1721 N. Broadway  
Los Angeles, California  
90031  
AP Number: 3243-017-021  
Job Number: 229.01  
Date: 05/07/03



**YOUNG NAK RETREAT CENTER- SCHEMATIC MASTER ARCHITECTURAL SITE PLAN**



**THIS SITE PLAN AND TOPOGRAPHY PROVIDED BY HOVELL & PILARSKI ENGINEERING, INC. 4525 INDUSTRIAL STREET, SUITE 4-L, PO BOX 479, SIMI VALLEY CALIFORNIA 93062**

A - ROAD DEED TO CO. OF L.A. RECORDED APRIL 27, 1962 AS INSTRUMENT NO. 3541  
B - ROAD DEED AND GRANT OF EASEMENT TO CO. OF L.A. RECORDED MAY 17, 1994 AS INSTRUMENT NO. 94 948594  
C - ROAD DEED AND GRANT OF EASEMENT TO CO. OF L.A. RECORDED MAY 17, 1994 AS INSTRUMENT NO. 94 948594

**SCHEMATIC MASTER ARCHITECTURAL SITE PLAN**