

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
LAND DEVELOPMENT DIVISION – SUBDIVISION  
TRACT NO. 53843 (Amend.)

Page 1/1

LETTER AND MAP DATED 11-24-2010  
EXHIBIT MAP DATED 11-24-2010

The following reports/conditions are recommended for inclusion in the conditions of tentative approval:

1. Comply with the attached two-page Subdivision conditions to the satisfaction of Public Works.
2. Comply with the attached one-page Drainage conditions to the satisfaction of Public Works.
3. Comply with the attached two-page Geology/Soils conditions to the satisfaction of Public Works.
4. Comply with the attached one-page Grading conditions to the satisfaction of Public Works.
5. Comply with the attached one-page Road conditions.
6. Comply with the attached one-page Sewer conditions.
7. Comply with the attached one-page Water conditions.
8. Comply with all other previously approved conditions for Tract No. 53843 to the satisfaction of Public Works.

HW

Prepared by Henry Wong

Phone (626) 458-4910

Date 12-21-2010

tr53843La-rev3(11-24-10).doc

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Details and notes shown on the tentative map are not necessarily approved. Any details or notes which may be inconsistent with requirements of ordinances, general conditions of approval, or Department policies must be specifically approved in other conditions, or ordinance requirements are modified to those shown on the tentative map upon approval by the Advisory agency.
2. Easements are tentatively required, subject to review by the Director of Public Works to determine the final locations and requirements.
3. Easements shall not be granted or recorded within areas proposed to be granted, dedicated, or offered for dedication for public streets, highways, access rights, building restriction rights, or other easements until after the final map is filed with the Registrar-Recorder/County Clerk's Office. If easements are granted after the date of tentative approval, a subordination must be executed by the easement holder prior to the filing of the final map.
4. In lieu of establishing the final specific locations of structures on each lot/parcel at this time, the owner, at the time of issuance of a grading or building permit, agrees to develop the property in conformance with the County Code and other appropriate ordinances such as the Building Code, Plumbing Code, Grading Ordinance, Highway Permit Ordinance, Mechanical Code, Zoning Ordinance, Undergrounding of Utilities Ordinance, Water Ordinance, Sanitary Sewer and Industrial Waste Ordinance, Electrical Code, and Fire Code. Improvements and other requirements may be imposed pursuant to such codes and ordinances.
5. All easements existing at the time of final map approval must be accounted for on the approved tentative map. This includes the location, owner, purpose, and recording reference for all existing easements. If an easement is blanket or indeterminate in nature, a statement to that effect must be shown on the tentative map in lieu of its location. If all easements have not been accounted for, submit a corrected tentative map to the Department of Regional Planning for approval.
6. Adjust, relocate, and/or eliminate lot lines, lots, streets, easements, grading, geotechnical protective devices, and/or physical improvements to comply with ordinances, policies, and standards in effect at the date the County determined the application to be complete all to the satisfaction of Public Works.

7. Quitclaim or relocate easements running through proposed structures.
8. A final tract map must be processed through the Director of Public Works prior to being filed with the Registrar-Recorder/County Clerk's Office.
9. Prior to submitting the tract map to the Director of Public Works for examination pursuant to Section 66442 of the Government Code, obtain clearances from all affected Departments and Divisions, including a clearance from the Subdivision Mapping Section of the Land Development Division of the Department of Public Works for the following mapping items; mathematical accuracy; survey analysis; and correctness of certificates, signatures, etc.
10. A final guarantee will be required at the time of filing of the final map with the Registrar-Recorder/County Clerk's Office.
11. Within 30 days of the approval date of this land use entitlement or at the time of first plan check submittal, the applicant shall deposit the sum of \$2,000 (Minor Land Divisions) or \$5,000 (Major Land Divisions) with Public Works to defray the cost of verifying conditions of approval for the purpose of issuing final map clearances. This deposit will cover the actual cost of reviewing conditions of approval for Conditional Use Permits, Tentative Tract and Parcel Maps, Vesting Tentative Tract and Parcel Maps, Oak Tree Permits, Specific Plans, General Plan Amendments, Zone Changes, CEQA Mitigation Monitoring Programs and Regulatory Permits from State and Federal Agencies (Fish and Game, USF&W, Army Corps, RWQCB, etc.) as they relate to the various plan check activities and improvement plan designs. In addition, this deposit will be used to conduct site field reviews and attend meetings requested by the applicant and/or his agents for the purpose of resolving technical issues on condition compliance as they relate to improvement plan design, engineering studies, highway alignment studies and tract/parcel map boundary, title and easement issues. When 80% of the deposit is expended, the applicant will be required to provide additional funds to restore the initial deposit. Remaining balances in the deposit account will be refunded upon final map recordation.

*HW*



**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF PUBLIC WORKS**

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
WWW.DPW.LACOUNTY.GOV

TRACT NO.: 53843

TENTATIVE MAP DATE: 11/24/2010

EXHIBIT MAP DATE: 11/24/2010

**STORM DRAIN AND HYDROLOGY SECTION CONDITIONS OF APPROVAL, PHONE: (626) 458-4921**

**Prior to Improvement Plans Approval:**

Submit a hydrology study for review and approval and comply with the requirements of the Drainage Concept/SUSMP, which was conceptually approved on 11/26/2003 to the satisfaction of the Department of Public Works.

**Prior to Building Permit:**

Prior to issuance of building permits, plans must be approved to: provide for the proper distribution of drainage and for contributory drainage from adjoining properties and eliminate the sheet overflow, ponding, and protect the lots from high velocity scouring action; comply with NPDES, SWMP, and SUSMP requirements.

*AG*  
Name Yong Guo Date 12/16/2010 Phone (626) 458-4921  
Yong Guo

County of Los Angeles Department of Public Works  
GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION  
GEOLOGIC REVIEW SHEET  
900 So. Fremont Ave., Alhambra, CA 91803  
TEL. (626) 458-4925

DISTRIBUTION  
1 Geologist  
1 Soils Engineer  
1 GMED File  
1 Subdivision

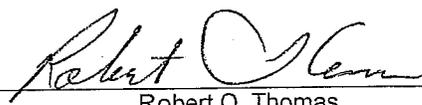
TENTATIVE TRACT 53843  
SUBDIVIDER Handaja and Sumiaty Harijanto  
ENGINEER Tritech Associates, Inc  
GEOLOGIST George Devires  
SOILS ENGINEER Ming-Tamg Chen

TENTATIVE MAP DATED 11-24-10 Amendment  
LOCATION Rowland Heights  
GRADING BY SUBDIVIDER [ Y ] (Y or N)  
REPORT DATE 06-30-06, 07-26-05, 11-06-02,  
REPORT DATE 04-30-10, 04-28-10, 05-25-06, 12-30-05

TENTATIVE MAP FEASIBILITY IS RECOMMENDED FOR APPROVAL FROM A GEOLOGIC STANDPOINT

THE FOLLOWING CONDITIONS MUST BE FULFILLED:

1. The final map must be approved by the Geotechnical and Materials Engineering Division (GMED) to assure that all geotechnical requirements have been properly depicted. For Final Map clearance guidelines refer to GS051.0 in the Manual for Preparation of Geotechnical Reports (<http://www.dpw.lacounty.gov/gmed/manual.pdf>).
2. A grading plan must be geotechnically approved by the GMED prior to Final Map approval. The grading depicted on the plan must agree with the grading depicted on the tentative tract or parcel map and the conditions approved by the Planning Commission. If the subdivision is to be recorded prior to the completion and acceptance of grading, corrective geologic bonds may be required.
3. Prior to grading plan approval a detailed engineering geology and soils engineering report must be submitted that addresses the proposed grading. All recommendations of the geotechnical consultants must be incorporated into the plan (Refer to the Manual for Preparation of Geotechnical Reports at <http://www.dpw.lacounty.gov/gmed/manual.pdf>).
4. The Soils Engineering review dated 12/14/10 is attached.

Prepared by  Robert O. Thomas Reviewed by  Date 12-13-10

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION

SOILS ENGINEERING REVIEW SHEET

Address: 900 S. Fremont Ave., Alhambra, CA 91803  
Telephone: (626) 458-4925  
Fax: (626) 458-4913

District Office ---  
PCA LX001129  
Sheet 1 of 1

Tentative Tract Map 53843  
Location Shelyn Drive, Rowland Heights  
Developer/Owner Harijanto  
Engineer/Architect Trittech Associates, Inc.  
Soils Engineer Ming-Tarng Chen (1001-02)  
Geologist George DeVries (1252-052)

DISTRIBUTION:  
 Drainage  
 Grading  
 Geo/Soils Central File  
 District Engineer  
 Geologist  
 Soils Engineer  
 Engineer/Architect

Review of:  
Tentative Tract Map and Exhibit Amendment Dated by Regional Planning 11/24/10  
Soils Engineering Report Dated 11/25/02  
Soils Engineering Addenda Dated 4/30/10, 4/28/10, 5/25/06, 12/30/05, 3/17/03  
Geologic Report Dated 11/6/02  
Geologic Addenda Dated 6/30/06, 7/26/05  
Previous Review Sheet Dated 7/12/10

ACTION:

Tentative Map feasibility is recommended for approval subject to conditions listed below:

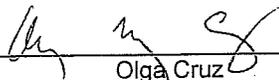
REMARKS:

1. At the grading plan stage, submit two sets of grading plans to the Soils Section for verification of compliance with County codes and policies.
2. A soils report may be required for review of a grading or building plan. The report must comply with the provisions of "Manual for Preparation of Geotechnical Reports" prepared by County of Los Angeles, Department of Public Works. The Manual is available on the Internet at the following address: <http://ladpw.org/gmed/manual.pdf>.

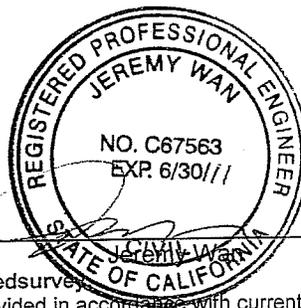
NOTE(S) TO THE PLAN CHECKER/BUILDING AND SAFETY DISTRICT ENGINEER:

- A. ON-SITE SOILS ARE CORROSIVE TO CONCRETE AND FERROUS METALS.
- B. PER THE SOILS ENGINEER, RESTRAINED (I.E. BASEMENT WALLS, ETC.) WALLS WITH LEVEL BACKSLOPES SHALL BE DESIGNED FOR AN EQUIVALENT FLUID PRESSURE (EFP) OF 86 PCF.

Prepared by

  
Olga Cruz

Reviewed by



Date 12/14/10

Please complete a Customer Service Survey at <http://dpw.lacounty.gov/go/gmedsurvey>.  
**NOTICE:** Public safety, relative to geotechnical subsurface exploration, shall be provided in accordance with current codes for excavations, inclusive of the Los Angeles County Code, Chapter 11.48, and the State of California, Title 8, Construction Safety Orders.  
P:\gme\pub\Soils Review\Olga\Sites\TR 53843, Shelyn Drive, Rowland Heights, TTM-A\_1210.

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
LAND DEVELOPMENT DIVISION – GRADING  
TRACT MAP NO. 53843 Amend

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TENTATIVE MAP DATED 11-24-2010  
EXHIBIT MAP DATED 11-24-2010

1. Comply with all the previous conditions of approval.

*MDE*

Name David Esfandi Date 12/21/10 Phone (626) 458-4921

C:\Documents and Settings\MESFANDI\My Documents\TR 53843 Amend2.doc

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
LAND DEVELOPMENT DIVISION – ROAD  
TRACT NO. 053843 (Amend.)

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EXHIBIT MAP DATE 11-24-2010

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Comply with all previously approved conditions to the satisfaction of Public Works.



Prepared by Tony Hui

Phone (626) 458-4921

Date 12-20-2010

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. The subdivider shall install and dedicate main line sewers and serve each lot with a separate house lateral or have approved and bonded sewer plans on file with Public Works.
2. If necessary, install off-site sewer main line to serve this subdivision to the satisfaction of Public Works.
3. A sewer area study for the proposed subdivision (PC11978AS, dated 04-03-2007) was reviewed and approved. No additional mitigation measures are required. The sewer area study shall be invalidated should the total number of dwelling units, increase, the density increases, dwelling units occur on previously identified building restricted lots, change in the proposed sewer alignment, increase in tributary sewershed, change of the sewer collection points, or the adoption of a land use plan or a revision to the current plan. A revision to the approved sewer area study may be allowed at the discretion of the Director of Public Works. The approved sewer area study shall remain valid for two years after initial approval of the tentative map. After this period of time, an update of the area study shall be submitted by the applicant if determined to be warranted by Public Works.
4. Provide a digital copy (PDF Format) of the approved area study and/or approved sewer improvement plans.
5. The subdivider shall send a print of the land division map to the County Sanitation District with a request for annexation. The request for annexation must be approved prior to final map approval.
6. Easements are tentatively required, subject to review by Public Works to determine the final locations and requirements.
7. Sewer reimbursement charges as determined by the Director of Public Works shall be paid to the County of Los Angeles before the filing of this land division map.

HW

Prepared by Tony Khalkhali

Phone (626) 458-4921

Date 12-20-2010

tr53843sa-rev3.doc

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

1. Water service to the existing building must be with the same lot as the building it serves; otherwise it shall be relocated to the same lot.
2. A water system maintained by the water purveyor, with appurtenant facilities to serve all lots in the land division, must be provided. The system shall include fire hydrants of the type and location as determined by the Fire Department. The water mains shall be sized to accommodate the total domestic and fire flows.
3. There shall be filed with Public Works a statement from the water purveyor indicating that the water system will be operated by the purveyor, and that under normal conditions, the system will meet the requirements for the land division, and that water service will be provided to each lot.
4. Off-site improvements are tentatively required.

*HW*

Prepared by Tony Khalkhali  
Tr53843wa-rev3.doc

Phone (626) 458-4921

Date 12-20-2010



COUNTY OF LOS ANGELES

pp- Ramon

FIRE DEPARTMENT

5823 Rickenbacker Road
Commerce, California 90040

CONDITIONS OF APPROVAL FOR SUBDIVISION - UNINCORPORATED

Subdivision: TR 53843 Map Date November 24, 2010 - Amendment

C.U.P. 02-190 Vicinity Walnut

- Fire Department HOLD on the tentative map shall remain until verification from the Los Angeles County Fire Dept. Planning Section is received, stating adequacy of service. Contact (323) 881-2404.
Access shall comply with Title 21 (County of Los Angeles Subdivision Code) and Section 902 of the Fire Code, which requires all weather access. All weather access may require paving.
Fire Department access shall be extended to within 150 feet distance of any exterior portion of all structures.
Where driveways extend further than 300 feet and are of single access design, turnarounds suitable for fire protection equipment use shall be provided and shown on the final map. Turnarounds shall be designed, constructed and maintained to insure their integrity for Fire Department use. Where topography dictates, turnarounds shall be provided for driveways that extend over 150 feet in length.
The private driveways shall be indicated on the final map as "Private Driveway and Firelane" with the widths clearly depicted. Driveways shall be maintained in accordance with the Fire Code.
Vehicular access must be provided and maintained serviceable throughout construction to all required fire hydrants. All required fire hydrants shall be installed, tested and accepted prior to construction.
This property is located within the area described by the Fire Department as "Very High Fire Hazard Severity Zone" (formerly Fire Zone 4). A "Fuel Modification Plan" shall be submitted and approved prior to final map clearance. (Contact: Fuel Modification Unit, Fire Station #32, 605 North Angeleno Avenue, Azusa, CA 91702-2904, Phone (626) 969-5205 for details).
Provide Fire Department or City approved street signs and building access numbers prior to occupancy.
Additional fire protection systems shall be installed in lieu of suitable access and/or fire protection water.
The final concept map, which has been submitted to this department for review, has fulfilled the conditions of approval recommended by this department for access only.
These conditions must be secured by a C.U.P. and/or Covenant and Agreement approved by the County of Los Angeles Fire Department prior to final map clearance.
The Fire Department has no additional requirements for this division of land.

Comments: The access as indicated on the Exhibit Map for the Amendment Map is adequate. Show and label the driveway as "Private Driveway and Fire Lane" on the final map.

By Inspector: Juan C. Padilla Date December 21, 2010



# COUNTY OF LOS ANGELES

## FIRE DEPARTMENT

5823 Rickenbacker Road  
Commerce, California 90040

### WATER SYSTEM REQUIREMENTS - UNINCORPORATED

Subdivision No. TR 53843 Tentative Map Date November 24, 2010 - Amendment

Revised Report yes

- The County Forester and Fire Warden is prohibited from setting requirements for water mains, fire hydrants and fire flows as a condition of approval for this division of land as presently zoned and/or submitted. However, water requirements may be necessary at the time of building permit issuance.
- The required fire flow for public fire hydrants at this location is \_\_\_ gallons per minute at 20 psi for a duration of \_\_\_ hours, over and above maximum daily domestic demand. \_\_\_ Hydrant(s) flowing simultaneously may be used to achieve the required fire flow.
- The required fire flow for private on-site hydrants is \_\_\_ gallons per minute at 20 psi. Each private on-site hydrant must be capable of flowing \_\_\_ gallons per minute at 20 psi with two hydrants flowing simultaneously, one of which must be the furthest from the public water source.
- Fire hydrant requirements are as follows:  
Install \_\_\_ public fire hydrant(s). Upgrade / Verify existing \_\_\_ public fire hydrant(s).  
Install \_\_\_ private on-site fire hydrant(s).
- All hydrants shall measure 6"x 4"x 2-1/2" brass or bronze, conforming to current AWWA standard C503 or approved equal. All on-site hydrants shall be installed a minimum of 25' feet from a structure or protected by a two (2) hour rated firewall.  
 Location: As per map on file with the office.  
 Other location: \_\_\_\_\_
- All required fire hydrants shall be installed, tested and accepted or bonded for prior to Final Map approval. Vehicular access shall be provided and maintained serviceable throughout construction.
- The County of Los Angeles Fire Department is not setting requirements for water mains, fire hydrants and fire flows as a condition of approval for this division of land as presently zoned and/or submitted.
- Additional water system requirements will be required when this land is further subdivided and/or during the building permit process.
- Hydrants and fire flows are adequate to meet current Fire Department requirements.
- Upgrade not necessary, if existing hydrant(s) meet(s) fire flow requirements. Submit original water availability form to our office.

Comments: **VERIFICATION BY WALNUT VALLEY WATER DISTRICT WAS SUBMITTED SHOWING A PUBLIC FIRE HYDRANT ON SHELYN DR. AND ON BALAN RD. WITH ADEQUATE FIRE FLOW. NO ADDITIONAL FIRE HYDRANTS REQUIRED.**

All hydrants shall be installed in conformance with Title 20, County of Los Angeles Government Code and County of Los Angeles Fire Code, or appropriate city regulations. This shall include minimum six-inch diameter mains. Arrangements to meet these requirements must be made with the water purveyor serving the area.

By Inspector Juan C. Padilla Date December 21, 2010



**LOS ANGELES COUNTY  
DEPARTMENT OF PARKS AND RECREATION**



**PARK OBLIGATION REPORT**

Tentative Map #	<b>53843</b>	DRP Map Date: <b>11/24/2010</b>	SCM Date: <b>12/23/2010</b>	Report Date: <b>12/13/2010</b>
Park Planning Area #	<b>10</b>	<b>ROWLAND HEIGHTS</b>	Map Type: <b>N/A</b>	

Total Units  = Proposed Units  + Exempt Units

Sections 21.24.340, 21.24.350, 21.28.120, 21.28.130, and 21.28.140, the County of Los Angeles Code, Title 21, Subdivision Ordinance provide that the County will determine whether the development's park obligation is to be met by:

- 1) the dedication of land for public or private park purpose or,
- 2) the payment of in-lieu fees or,
- 3) the provision of amenities or any combination of the above.

The specific determination of how the park obligation will be satisfied will be based on the conditions of approval by the advisory agency as recommended by the Department of Parks and Recreation.

Park land obligation in acres or in-lieu fees:

ACRES:	<b>0.06</b>
IN-LIEU FEES:	<b>\$9,060</b>

Conditions of the map approval:

The park obligation for this development will be met by:

The payment of \$9,060 in-lieu fees.

Trails:

No trails.

Comments:

The map proposes to subdivide an existing parcel into six (6) single-family lots, with credit for one (1) existing house to remain on lot #2. Net density increase of five (5) single-family units.

**\*\*\*Advisory:**

The Representative Land Values (RLVs) in Los Angeles County Code (LACC) Section 21.28.140 are used to calculate park fees and are adjusted annually, based on changes in the Consumer Price Index. The new RLVs become effective July 1<sup>st</sup> of each year and may apply to this subdivision map if first advertised for hearing before either a hearing officer or the Regional Planning Commission on or after July 1<sup>st</sup> pursuant to LACC Section 21.28.140, subsection 3. Accordingly, the park fee in this report is subject to change depending upon when the subdivision is first advertised for public hearing.

Please contact Clement Lau at (213) 351-5120 or Sheela Mathai at (213) 351-5121, Department of Parks and Recreation, 510 South Vermont Avenue, Los Angeles, CA 90020 for further information or to schedule an appointment to make an in-lieu fee payment.

For information on Hiking and Equestrian Trail requirements, please contact the Trails Coordinator at (213) 351-5134.

By: James Barber  
James Barber, Land Acquisition & Development Section

Supv D 4th  
December 09, 2010 12:36:23  
QMB02F.FRX



**LOS ANGELES COUNTY  
DEPARTMENT OF PARKS AND RECREATION**



**PARK OBLIGATION WORKSHEET**

Tentative Map #	<b>53843</b>	DRP Map Date:	<b>11/24/2010</b>	SMC Date:	<b>12/23/2010</b>	Report Date:	<b>12/13/2010</b>
Park Planning Area #	<b>10</b>		<b>ROWLAND HEIGHTS</b>			Map Type:	<b>N/A</b>

The formula for calculating the acreage obligation and or In-lieu fee is as follows:

**(P)people x (0.003) Ratio x (U)units = (X) acres obligation**

**(X) acres obligation x RLV/Acre = In-Lieu Base Fee**

- Where: P = Estimate of number of People per dwelling unit according to the type of dwelling unit as determined by the 2000 U.S. Census\*. Assume \* people for detached single-family residences; Assume \* people for attached single-family (townhouse) residences, two-family residences, and apartment houses containing fewer than five dwelling units; Assume \* people for apartment houses containing five or more dwelling units; Assume \* people for mobile homes.
- Ratio = The subdivision ordinance provides a ratio of 3.0 acres of park land for each 1,000 people generated by the development. This ratio is calculated as "0.0030" in the formula.
- U = Total approved number of Dwelling Units.
- X = Local park space obligation expressed in terms of acres.
- RLV/Acre = Representative Land Value per Acre by Park Planning Area.

Total Units  = Proposed Units  + Exempt Units

	People*	Ratio 3.0 Acres / 1000 People	Number of Units	Acre Obligation
Detached S.F. Units	3.84	0.0030	5	0.06
M.F. < 5 Units	3.12	0.0030	0	0.00
M.F. >= 5 Units	2.39	0.0030	0	0.00
Mobile Units	2.04	0.0030	0	0.00
Exempt Units			1	
<b>Total Acre Obligation =</b>				<b>0.06</b>

Park Planning Area = 10 **ROWLAND HEIGHTS**

Ratio	Acre Obligation	RLV / Acre	In-Lieu Base Fee
@(0.0030)	0.06	\$151,000	\$9,060

Lot #	Provided Space	Provided Acres	Credit (%)	Acre Credit	Land
None					
<b>Total Provided Acre Credit:</b>				<b>0.00</b>	

Acre Obligation	Public Land Crdt.	Priv. Land Crdt.	Net Obligation	RLV / Acre	In-Lieu Fee Due
0.06	0.00	0.00	0.06	\$151,000	\$9,060



COUNTY OF LOS ANGELES  
 DEPARTMENT OF PARKS AND RECREATION  
 "Creating Community Through People, Parks and Programs"



Russ Guiney, Director

December 23, 2010

TO: Mr. Ramon Cordova, Planner  
 Land Divisions Section  
 Regional Planning

FROM: Mr. Frank Moreno, Trails Section Supervisor  
 Planning and Trails Research Section  
 Parks and Recreation

*Noted for F.M.*

SUBJECT: **NOTICE OF TRAIL REVIEW FOR AMENDMENT TO  
 TENTATIVE TRACT MAP (TTM) #53843-1  
 MAP STAMPED BY REGIONAL PLANNING ON NOVEMBER 24, 2010**

The Department of Parks and Recreation, Planning and Trails Section has completed the trail review for amended TTM #53843-1. The Department is not requiring a trail easement, and the map is approved.

X  Map approved without trail requirement.

If conditioned for a trail easement the exact following language must be shown for trail dedications on the final map.

Title Page: We hereby dedicate to the County of Los Angeles a variable width trail easement, approximate length of \_\_\_\_\_ linear feet, for multi-use (equestrian, bicycling, and hiking purposes) for the \_\_\_\_\_ Trail.

\_\_\_\_\_ TRAIL DEDICATIONS MUST BE SHOWN ON FINAL MAP.

\_\_\_\_\_ IF A WAIVER IS FILED, A PLAT MAP DEPICTING THE TRAIL MUST ACCOMPANY THE WAIVER.

For any questions concerning trail alignment or other trail requirements, please contact me at (213) 351-5136.



COUNTY OF LOS ANGELES  
**Public Health**

**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

**ANGELO J. BELLOMO, REHS**  
Director of Environmental Health

**ALFONSO MEDINA, REHS**  
Director of Environmental Protection Bureau

**KEN HABARADAS, MS, REHS**  
Environmental Health Staff Specialist  
5050 Commerce Drive  
Baldwin Park, CA 91706  
TEL (626) 430-5382 • FAX (626) 813-3016

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)

Tract Map No. 53843

Vicinity: Rowland Heights

Tentative Tract Map Date: November 24, 2010 (Amendment)

The Los Angeles County Department of Public Health – Environmental Health Division recommends approval of **Tentative Tract Map 53843** based on the use of public water and public sewer as proposed. Any variation from the approved use of water supply and/or approved method of sewage disposal shall render this approval null and void.

Prepared by:   
Ken Habaradas

Phone No. (626) 430-5382

Date: December 24, 2010



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
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